

# Bibliography

- Akbarzadeh, Shahram, 'A note on shifting identities in the Ferghana valley', *Central Asian Survey*, 16: 1, March 1997, 1997a, pp 65-68.
- Akbarzadeh, Shahram, 'The political shape of Central Asia', *Central Asian Survey*, 16:4, December 1997, 1997b, pp 517-42.
- Akcali, Pinar, 'Islam as a "common bond" in Central Asia: Islamic Renaissance Party and the Afghan mujahidin', *Central Asian Survey*, 17: 2, June 1998, 1998, pp 267-84.
- Akiner, Shirin, *Islamic Peoples of the Soviet Union*, revised edition, London-New York-Sydney-Melbourne: Routledge & Kegan Paul, 1983/1986.
- Akiner, Shirin, 'Islam, the state and ethnicity in Central Asia in historical perspective', *Religion, State and Society*, 24:2/3, 1996, pp 91-132.
- Algar, Hamid, 'Shaykh Zaynallah Rasulev: The Last Great Naqshbandi Shaykh of the Volga-Urals Region', in Jo-Ann Gross (ed.), *Muslims in Central Asia: Expressions of Identity and Change*, Durham, USA-London, Duke University Press, 1992.
- Allen, P. W., 'The fibromatoses: a clinicopathologic classification based on 140 cases', *American Journal of Surgical Pathology*, 1, 1977, pp 255-70, 305-21.
- Allworth, Edward (ed.), *Tatars of the Crimea*, Durham, USA-London, Duke University Press, 1988.
- Altan, Mübeyyin Batu, 'Structures: the importance of family — a personal memoir', in Edward Allworth (ed.), *Tatars of the Crimea*, Durham, USA & London, Duke University Press, 1988.
- Atkin, Muriel, 'Religious, national and other identities in Central Asia', in Jo-Ann Gross (ed.), *Muslims in Central Asia: Expressions of Identity and Change*, Durham, USA-London, Duke University Press, 1992.
- Babasyan, Nataliya, 'Praise Him with cymbals', *Frontier*, March-May 1995, pp 18-19.
- Baibosynov, K. & Mustafina, R., 'Novye svedeniya o Kazakhskikh shamankakh', *Novoe v Ethnografii*, 1, pp 70-79, 1989.
- Barkmann, Udo B., 'The revival of lamaism in Mongolia', *Central Asian Survey*, 16: 1, March 1997, 1997, pp 69-79.
- Basilov, V.N., 'Legend: to believe or not to believe?', in Tamara Dragadze (ed.), *Kinship and Marriage in the Soviet Union*, London-Boston-Melbourne-Henley, Routledge & Kegan Paul, 1994.
- Beliaev, Igor, 1990, 'Islam and Politics', in Martha B. Olcott (ed.), *The Soviet Multinational State*, New York & London, M. E. Sharpe.
- Bennigsen, Alexandre & Lemerrier-Quelquejey, C., "'Official" Islam in the Soviet Union', *Religion in Communist Lands*, 7, 1979, pp 148-59.
- Bennigsen, Alexandre & Wimbush, S. Enders, *Muslims of the Soviet Empire*, London, Hurst, 1985a.
- Bennigsen, Alexandre & Wimbush, S. Enders, *Mystics and Commissars: Sufism in the Soviet Union*, London, Hurst, 1985b.
- Binns, Christopher A. P., 'The changing face of power: revolution and accommodation in the development of the Soviet ceremonial system', parts I & II, *Man*, 14, 1979, pp 585-606; *Man*, 15, 1980, pp 170-187.
- Boyes, Roger, 'Witch guide to the mystic East', *The Times*, Saturday May 30, 1998.
- Bromlei, Iu. V., 'Ethnic processes in the USSR', in Martha B. Olcott (ed.), *The Soviet Multinational State*, New York & London, M. E. Sharpe, 1990.
- Buckley, Cynthia, 'Suicide in post-Soviet Kazakhstan: role stress, age and gender', *Central Asian Survey*, 16: 1, March 1997, 1997, pp 45-52.
- Bukharaev, Ravil, 'Islam in Russia: crisis of leadership', *Religion, State and Society*, 24, nos.2/3, Sept. 1996, pp 167-182.
- Burridge, Kenelm, *New Heaven, New Earth*, Oxford, Blackwell, 1969.
- Carrere d'Encausse, Helene, *The End of the Soviet Empire*, New York, Basic Books, 1990.
- Chichlo, Boris, 'The cult of the bear', *Religion in Communist Lands*, 13: 2, 1985, pp 166-181.

## After Atheism

- Chung, E. B. & Enzinger, F. M., 'Infantile fibrosarcoma', *Cancer*, 38, 1976, pp 729-739.
- Chylinski, Ewa A., 'Ritualism of family life in Soviet Central Asia: the sunnat (circumcision)', in Shirin Akiner (ed.), *Cultural Change and Continuity in Central Asia*, London & New York, Kegan Paul International in association with the Central Asia Research Forum, School of Oriental and African Studies, University of London, 1991.
- Corley, Felix, 'AUM cult fights back', *Frontier*, June-August 1995, 1995a, pp 6-7.
- Corley, Felix, 'Might, not right', *Frontier*, September-October 1995, 1995b, pp 6-7.
- Corley, Felix, 'The Armenian church under the Soviet and independent regimes', *Religion, State and Society*, 26: 3/4, 1998, pp 291-355.
- Corley, Felix, 'Face to face with the government and church', *Armenian Forum*, 1: 4, 1999, pp 1-18.
- Crisp, Simon, 'Census and sociology: evaluating the language situation in Soviet Central Asia', in Shirin Akiner (ed.), *Cultural Change and Continuity in Central Asia*, London & New York, Kegan Paul International in association with the Central Asia Research Forum, School of Oriental and African Studies, University of London, 1991.
- Czaplicka, M. A., *Aboriginal Siberia*, Oxford, Clarendon Press, 1914.
- Czaplicka, M. A., *Collected Works*, ed. David Collins, London, Curzon Press, 4 vols., 1998.
- de Cordier, Bruno, 'The Finno-Ugric peoples of central Russia: opportunities for emancipation or condemned to assimilation?', *Central Asian Survey*, 16: 4, December 1997, pp 587-609.
- Dewdney, J.C., 'The Turkic peoples of the USSR', in Margaret Bainbridge (ed.), *The Turkic Peoples of the World*, London & New York, Kegan Paul International, 1993.
- Dmitriuk, Mikhail, 'Acting with the force of Nature', *Soviet Weekly*, 18th January 1990, p5.
- Dobrynina, Svetlana, 'Inkvizitsiya: 98', *Podrobnosty*, 11th June 1998.
- Douglas, Mary, *Purity and Danger*, London, Routledge & Kegan Paul, 1966.
- Dyer, Svetlana Rimsky-Korsakoff, *Soviet Dungans in 1985: Birthdays, Weddings, Funerals and Kolkhoz Life*, Taipei, Center for Chinese Studies, 1991.
- Ellis, Jane, *The Russian Orthodox Church*, Bloomington & Indianapolis, Indiana University Press, 1986.
- Ellis, Jane, 'Priest in exile', *Frontier*, March-April 1994, pp 1-2.
- Ellis, Jane, *The Russian Orthodox Church: Triumphalism and Defensiveness*, Basingstoke, Macmillan Press in association with St Antony's College, Oxford, 1996.
- Esenova, Saulash, '"Tribalism" and identity in contemporary circumstances: the case of Kazakstan', *Central Asian Survey*, 17: 3, September 1998, pp 443-62.
- Evans-Pritchard, E. E., *Social Anthropology*, London, Cohen & West, 1951.
- Evans-Pritchard, E. E., *Theories of Primitive Religion*, Oxford, Clarendon Press, 1965.
- Feldman, Walter, 'Interpreting the Poetry of Mäkhtumquli', in Jo-Ann Gross (ed.), *Muslims in Central Asia: Expressions of Identity and Change*, Durham & London, Duke University Press, 1992.
- Feshbach, Murray, 'Trends in the Soviet Muslim population: demographic aspects', in Yaacov Ro'i (ed.), *The USSR and the Muslim World*, London, George Allen & Unwin, 1984.
- Filatov, Sergei & Shchipkov, Aleksandr, 'Religious developments among the Volga nations as a model for the Russian Federation', *Religion, State and Society*, 23: 3, Sept. 1995, pp 233-48.
- Filatov, Sergei & Shchipkov, Aleksandr, 'Udmurtia: orthodoxy, paganism, authority', *Religion, State and Society*, 25: 2, June 1997, pp 177-83.
- Filatov, Sergei, 'Religion, power and nationhood in Sovereign Bashkortostan', *Religion, State and Society*, 25: 3, Sept. 1997, pp 267-80.
- Fisher, Alan W., *The Crimean Tatars*, Stanford, California, Hoover Institution Press, 1978.
- Forsyth, James, *A History of the Peoples of Siberia*, Cambridge, Cambridge University Press, 1992.
- Gardner, Rex, 'Miracles of healing in Anglo-Celtic Northumbria as recorded by the Venerable Bede and his contemporaries: a reappraisal in the light of 20th-century experience', *British Medical Journal*, 287, 24-31 December 1983, pp 1927-33.
- Gardner, Rex, *Healing Miracles: A Doctor Investigates*, London, Darton, Longman & Todd, 1986.
- Golovnev, Andrei V., 'From one to seven: numerical symbolism in Khanty culture', *Arctic Anthropology*, 31: 1, 1994, pp 62-71.
- Gosudarstvennyi Komitet SSSR po statistike [State Statistical Committee of the USSR], *SSSR v Tsifrakh v 1989 Godu* [The USSR in figures in 1989], Moscow, Finansy i statistika, 1990.
- Gosudarstvennyi Komitet RSFSR po statistike [State Statistical Committee of the RSFSR], *RSFSR v Tsifrakh v 1989 Godu* [The RSFSR in figures in 1989], Moscow, Finansy i statistika, 1990.

## Bibliography

- Gouchinova, Elza-Bair, *Respublika Kalmykia: Model' etnologicheskogo monitoringa*, Moscow: Academy of Sciences, Institute of Ethnology & Anthropology, 1997.
- Grey, Margot, *Return from Death*, London & New York, Arkana, 1985.
- Hamayon, Roberte N., 'Shamanism, Buddhism and epic hero-ism: which supports the identity of the post-Soviet Buryats?', *Central Asian Survey*, 17:1, March 1998, pp 51-67.
- Hay, David, *Exploring Inner Space*, revised edition, London & Oxford: Mowbray, 1982/1987.
- Henderson, Patrick, Report on Armenia available on the internet at: [http://rbhatnagar.ececs.uc.edu:8080/alt\\_hindu/1995\\_May\\_1/msg00030.html](http://rbhatnagar.ececs.uc.edu:8080/alt_hindu/1995_May_1/msg00030.html), 1995.
- Higgins, Andrew, 'Where true democracy is the first casualty', *The Independent*, 12th June 1995.
- Hostler, Charles Warren, *The Turks of Central Asia*, Westport, Connecticut & London, Praeger, 1993.
- Hoyle, Fred, *The Intelligent Universe*, London, Michael Joseph, 1983.
- Humphrey, Caroline, *The Herders of Mongun-Taiga*, Manchester, Granada Television Disappearing World booklet, 1989, pp 14-19.
- Huttenbach, Henry R., 'The Soviet Koreans: products of Russo-Japanese imperial rivalry', *Central Asian Survey*, 12. No. 1, 1993, pp 59-69.
- Jawad, Nassim & Tadjbakhsh, Shahrbanou, *Tajikistan: A Forgotten Civil War*, London, Minority Rights Group, 1995.
- Jeziorska, Irena, 'Religious themes in the novels of Chingiz Aitmatov', in Shirin Akiner (ed.), *Cultural Change and Continuity in Central Asia*, London & New York: Kegan Paul International in association with the Central Asia Research Forum, School of Oriental and African Studies, University of London, 1991.
- Kaariainen, Kimmo, & Furman, Dmitry, 'Tsena "Religioznoy pyatiletki"', *Obshchaya gazeta*, 13, 19 March 1997.
- Karimullin, Abrar, Prototyurki i indeytsy Ameriki, Moscow, Insan, 1995.
- Karklins, Rasma, *Ethnic Relations in the USSR: The Perspective from Below*, Boston, London, Sydney, Allen & Unwin, 1986.
- Khan, Paul, *The Secret History of the Mongols*, Boston: Cheng & Tsui Company, 1998.
- Khodyreva, Marina, *Besermyan Crez'* [Record & explanatory jacket], Izhevsk, Aprelevka Sound Inc, 1992.
- Kirimli, Meryem, 'Uzbekistan in the new world order', *Central Asian Survey*, 16:1, March 1997, pp 53-64.
- Komarova, G.A., 'Etnicheskie ustanovki pri vybore brachnovo partnera (po materialam sluzhby brachnykh ob'iavenii v Ufe i Cheboksarakh) [Ethnic arrangements in the choice of marriage partner — based on materials of the service of marriage advertisements in Ufa and Cheboksary]', *Sovetskaiia Etnografia*, 3, Moscow, 1987, pp 80-90, cited in *The Central Asian Newsletter*, 7:1, April 1988, pp 8-9.
- Krag, Helen & Funch, Lars, *The North Caucasus: Minorities at a Crossroads*, London, Minority Rights Group, 1994.
- Krindach, Aleksei, 'Abkhazia — a profile', *Frontier*, May-June 1994, pp 20-21, 1994.
- Krindatch, Alexei D., *Geography of Religions in Russia*, Decatur, Georgia [USA], Glenmary Research Center, 1996.
- Kutzian, Marina, e-mail reproduced on the internet at [http://rbhatnagar.ececs.uc.edu:8080/alt\\_hindu/1995\\_May\\_1/msg00029.html](http://rbhatnagar.ececs.uc.edu:8080/alt_hindu/1995_May_1/msg00029.html), 1995.
- Lambert, Lance, *Battle for Israel*, Eastbourne, Kingsway Publications, 1975.
- Lewis, David C., 'All in good faith', *Nursing Times & Nursing Mirror*, 18th-24th March 1987 = 1987a.
- Lewis, D. C., 'Psychic Experiences among Nurses', *Numinis*, Oxford, Alister Hardy Research Centre, 1987b.
- Lewis, D. C., *Healing: Fiction, Fantasy or Fact?*, London, Hodder & Stoughton, 1989.
- Lewis, D. C., Contributions to *What is the New Age?*, by Michael Cole, Jim Graham, Tony Higton & David Lewis, London, Hodder & Stoughton, 1990.
- Lewis, D. C., 'Dreams and paranormal experiences among contemporary Mongolians', *Journal of the Anglo-Mongolian Society*, 13, nos. 1 & 2, 1991 = 1991a, pp 48-55.
- Lewis, D. C., 'Superstition in the USSR', *Frontier*, May-June 1991 = 1991b, pp 12-13.
- Lewis, D. C., 'Divided we stand', *Frontier*, April-June 1992 = 1992a, pp 8-9.
- Lewis, D. C., 'Baha'is — Healing Divisions?', *Frontier*, April-June 1992 = 1992b, p17

## After Atheism

- Lewis, D. C., *The Unseen Face of Japan*, Tunbridge Wells/Crowborough, Monarch, 1993a.
- Lewis, D. C., 'From hippy to priest', *Frontier*, January-March 1993 = 1993b, pp 19-20.
- Lewis, D. C., 'God's anointed', *Frontier*, April-June 1993 = 1993c, pp 26-27.
- Lewis, D. C., 'A Russian Christian mission of mercy', *Healing and Wholeness*, April/June 1993 = 1993d, pp 36-37.
- Lewis, D. C., 'Working partners', *Frontier*, July-August 1993 = 1993e, p17.
- Lewis, D. C., 'Forgotten children', *Frontier*, September-October 1993 = 1993f, p18.
- Lewis, D. C., 'First to care', *Frontier*, September-October 1993 = 1993g, pp 21-22.
- Lewis, D. C., 'Living faith', *Frontier*, March-April 1994 = 1994a, pp 22-23.
- Lewis, D. C., 'Rival muftis in Tatarstan', *Frontier*, July-September 1994 = 1994b, p12.
- Lewis, D. C., 'Siberia — a check-up', *Christian Herald*, 5th November 1994 = 1994c, p18.
- Lewis, D. C., 'Downward trends', *Frontier*, January-February 1995 = 1995a, pp 16-17.
- Lewis, D. C., 'New light in a Russian city', *Renewal*, 229, June 1995 = 1995b, pp 40-42.
- Lewis, D. C., 'New life among the Russian Orthodox', *Renewal*, 230, July 1995 = 1995c, pp 18-20.
- Lewis, D. C., 'Keep Russia Orthodox', *Christian Herald*, 22nd July 1995 = 1995d, p8.
- Lewis, D. C., 'No compassion', *Frontier*, January-March 1996 = 1996a, pp 8-9.
- Lewis, D. C., 'Religiozniy opyt nekotorykh narodov Sibiri [Religious experience among some peoples of Siberia]', in *Religiya i tserkov' v kulturno-istoricheskom razvitii russkogo severa*, Kirov, Kirov Regional Herzen Library, 2, 1996 = 1996b, pp 140-48.
- Lewis, D. C., 'Ethnicity and religion in Tatarstan and the Volga-Ural region', *Central Asian Survey*, 16:2, June 1997 = 1997a, pp 215-36.
- Lewis, D. C., 'Natsional'naya gordost' i kulturnye tsennosti Finno-Ugorskikh narodov', *Vestnik Udmurtskogo Universiteta*, 8, 1997, pp 60-69. ['National dignity and cultural values of Finno-Ugric peoples', *The Udmurt University Reporter*, 8, 1997, pp 60-69], 1997b.
- Lewis, D. C., 'Spiritualniye opyty: rezultaty issledovaniy i metodologiya', V. A. Korshunkov, I. Yu. Trushkova & A. G. Shurygina (eds.), *Etnokulturnoe nasledie Vytsko-Kamskogo regiona, problemy, poiski, resheniya*, Kirov, Kirov Regional Teacher Training Institute/Kirov Regional Museum of Local History, 1998a.
- Lewis, D. C., 'Years of calamity: Yakudoshi observances in urban Japan', in Joy Hendry (ed.), *Interpreting Japanese Society*, London & New York, Routledge, 2nd edn, 1998b.
- Libaridian, Gerard J. (ed.), *The Karabagh File*, Cambridge, Massachusetts & Toronto, Zoryan Institute for Contemporary Armenian Research and Documentation, 1988.
- Likhachev, D. S., 'Preliminary results of a thousand-year experiment', in Martha B. Olcott (ed.), *The Soviet Multinational State*, New York & London, M. E. Sharpe, 1990.
- Momen, 'The Baha'i community of Ashkhabad: its social basis and importance in Baha'i history', in Shirin Akiner (ed.), *Cultural Change and Continuity in Central Asia*, London & New York, Kegan Paul International in association with the Central Asia Research Forum, School of Oriental and African Studies, University of London, 1991.
- Moody, Raymond A., *Life after life*, New York, Guideposts, 1975.
- Moss, Vladimir, 'The True Orthodox Church of Russia', *Religion in Communist Lands*, 19:2-3, Winter 1991.
- Musk, Bill, *The Unseen Face of Islam*, Tunbridge Wells, Monarch, 1989.
- Nekrich, Aleksandr M., *The Punished Peoples*, New York, W. W. Norton & Company, 1978.
- Nikitina, Galina A., *Narodnaya pedagogika udmurtov*, Izhvesk, Udmurtia Publishers, 1997.
- Ohanjanian, Karen, 'Religious freedom versus national security in Nagorno-Karabakh', *Frontier*, 1, 1998, p11.
- Olcott, Martha Brill, *The Kazakhs*, Stanford, California, Hoover Institution Press, 1987.
- Ostrander, Sheila, & Schroeder, Lynn, *Psi, Psychic Discoveries behind the Iron Curtain*, London, Sphere Books, 1970.
- Pika, Aleksandr, 'The spatial-temporal dynamic of violent death among the native peoples of Northern Siberia', *Arctic Anthropology*, 30:2, 1993, pp 61-76.
- Pika, A., & Bogoyavlensky, D., 'Yamal peninsula: oil and gas development and problems of demography and health among indigenous populations', *Arctic Anthropology*, 32:2, 1995, pp 61-74.
- Pika, Aleksandr I., 'Reproductive attitudes and family planning among the aboriginal peoples of Alaska, Kamchatka, and Chukotka: the results of comparative research', *Arctic Anthropology*, 33:2, 1996, pp 50-61.

## Bibliography

- Playfair, Guy Lyon, *If This Be Magic*, London, Jonathan Cape, 1985.
- Platt, Jennifer, *Realities of Social Research*, Brighton, Sussex University Press, 1976.
- Popova, E. V., 'Besermyane', in G. K. Shklyayev (ed.), *O Besermyanakh*, Izhevsk, Academy of Sciences, 1997.
- Prokofyeva, E. D., Chernetsov V. N., & Prytkova, N. F., 'The Khants and Mansi', in M. G. Levin & L. P. Potapov (eds.), *The Peoples of Siberia*, Chicago & London, University of Chicago Press, 1964.
- Razin, A. A., 'Maly mon udmurt Inmarly vösyas'kis'ko?' [Малы мон удмурт Инмарлы вöсьяськисько? Why do I pray to the Udmurt God?], *Vestnik udmurtskogo universiteta* [The Udmurt University Reporter], 8, 1997, pp 46-52.
- Ring, Kenneth, *Heading Toward Omega*, New York: William Morrow & Co., 1984.
- Ritchie, George, *Return from Tomorrow*, Eastbourne: Kingsway, 1978.
- Rogozin, P. I., *Otkuda vsyo eto poyavilos'?*, Rostov on Don: Missiya Probuzhdenie, 1993.
- Ro'i, Yaacov, 'Islam in the Soviet Union after the Second World War', *Religion, State and Society*, 24:2/3, Sept. 1996, pp 159-66, 1996.
- Rohlich, Azade-Ayse, *The Volga Tatars: A Profile in National Resilience*, Stanford, California: Hoover Institution Press, 1986.
- Roshchin, Mikhail, 'Out from underground', *Frontier*, March-April 1994, p17, 1994.
- Rowe, Michael, *Russian Resurrection*, London, Marshall Pickering, 1994.
- Roxburgh, Angus, *The Second Russian Revolution*, London, BBC Books, 1991.
- Sadikov, D., 'Modern Kirghiz', paper given at a conference on languages and scripts of Central Asia held at the School of Oriental and African Studies, University of London, 2nd-3rd April 1990, 1990.
- Schmidt, W., *The Origin and Growth of Religion*, London, Methuen, 1931.
- Shamiladze, V., 'The ethno-cultural and political situation in Adjara and the problem of its autonomisation (XX century, the period 10th-20th years)', paper presented at a conference on Society and History in Soviet Caucasia, 17th-19th July 1990 at the School of Oriental and African Studies, University of London, 1990.
- Sheehy, Ann & Nahaylo, Bohdan, *The Crimean Tatars, Volga Germans and Meskhetians: Soviet Treatment of some national minorities*, London, Minority Rights Group, 1980.
- Shirendyb, B., *By-passing Capitalism*, Ulaan Baator: State Publishers, 1968.
- Shnirelman, Victor, 'Neo-paganism', paper presented at a conference on Religion in Post-Soviet Russia organised by King's College Research Centre, Cambridge, 29th September-1st October 1997.
- Shundrin, Aleksandr, 'They serve Krishna', *Frontier*, April-June 1992, pp 14-16.
- Shundrin, Aleksandr, 'Turn of the tide', *Frontier*, April-June 1993 = 1993a, pp 16-18.
- Shundrin, Aleksandr, 'Update on Islam', *Frontier*, November-December 1993 = 1993b, p17.
- Shundrin, Aleksandr, 'Second lease of life', *Frontier*, May-June 1994, p22.
- Smirnov, M., 'Vladyka sluzhit za butilku [The archbishop serves for a bottle]', *Izvestiya*, 17th November 1993.
- Southwold, Martin, 'Buddhism and the definition of religion', *Man*, n.s., 13:3, 1978, pp 362-379.
- Southwold, Martin, *Buddhism in Life*, Manchester, Manchester University Press, 1983.
- Stepanova M.V., Gurvich I.S. & Khramova, V.V., 'The Yukagirs', in M.G. Levin & L.P. Potapov (eds.), *The Peoples of Siberia*, Chicago & London, University of Chicago Press, 1964.
- Stricker, Gerd, 'Old Believers in the territory of the Russian Empire', *Religion in Communist Lands*, 18:1, Spring 1990.
- Taheri, Amir, *Crescent in a Red Sky: The Future of Islam in the Soviet Union*, London, Melbourne, Auckland, Johannesburg, I Hutchinson, 1989.
- Tishkov V. A. (ed-in-chief), *Narody Rossii Entsiklopediya* [Encyclopedia of the Peoples of Russia], Moscow, Scientific Publisher 'The Great Russian Encyclopedia', 1994.
- Towler, Robert, *Homo Religiosus*, London, Constable, 1974.
- Tugolukov, V. A., 'Some aspects of the beliefs of the Tungus (Evenki and Evens)', in V. Diószegi & M. Hoppál (eds.), *Shamanism in Siberia*, Budapest, Akadémiai Kiadó, 1978.
- Tylor, Edward B., *Primitive Culture*, 1, London, John Murray, 1873.
- Uzzell, Lawrence & Filatov, Sergei, 'The revival of paganism in north-eastern Siberia', *Frontier*, 3, 1997, pp 8-9.

## After Atheism

- Vasilevich, G. M. & Smolyak, A. V., 'The Evenks', in M.G. Levin & L.P. Potapov (eds.), *The Peoples of Siberia*, Chicago & London, University of Chicago Press, 1964.
- Vasilevich, G. M., 'The acquisition of shamanistic ability among the Evenki (Tungus)', in V. Diószegi (ed.), *Popular Beliefs and Folklore Tradition in Siberia*, Bloomington: Indiana University & The Hague, Mouton, 1968.
- Vasiljev, V. I., 'Animistic notions of the Enets and Yenisei Nenets', in V. Diószegi & M. Hoppál (eds.), *Shamanism in Siberia*, Budapest: Akadémiai Kiadó, 1978.
- Vdovin, I. S., 'Social foundations of ancestor cult among the Yukagirs, Koryaks and Chukchis', in V. Diószegi & M. Hoppál (eds.), *Shamanism in Siberia*, Budapest, Akadémiai Kiadó, 1978.
- Vladykin, V. E. & Panova, E.V., 'Besermanye', in V.A. Tishkov (principal ed.), *Narody Rossii Entsiklopeiya* [Encyclopedia of the Peoples of Russia], Moscow, Bolshaya Rossiyskaya Entsiklopediya, 1994.
- Vorontsov, V. S., 1997, 'Opredelenie svoey etnicheskoy prinadlezhnosti podrostkami v natsional'no smeshannykh semyakh', *Vestnik Udmurtskogo Universiteta*, 8, 1997, pp 113-132) ['Determinates of one's ethnic belonging among teenagers in nationally mixed families', *The Udmurt University Reporter*, 8, 1997, pp 113-132]
- Vyatkina, K. V., 1964, 'The Buryats', in M.G. Levin & L.P. Potapov (eds), *The Peoples of Siberia*, Chicago & London, University of Chicago Press.
- Walters, Philip, 'More questions than answers', *Frontier*, April-June 1993, pp 19-21.
- White, Stephen & McAllister, Ian, 'The politics of religion in postcommunist Russia', *Religion, State and Society*, 25:3, Sept. 1997, pp 235-52.
- Williams, Brian Glyn, 'The Crimean Tatar exile in Central Asia: a case study in group destruction and survival', *Central Asian Survey*, 17:2, June 1998, pp 285-317.
- Zolotov, Andrei, 'Showdown Looms for Tatarstan's Moslems', *Moscow Times*, February 14, 1998.