
BIBLIOGRAPHY

Agamben, Giorgio

2004 *The Open: Man and Animal*. Stanford, CA: Stanford University Press.

Ariel de Vidas, Anath

2002 A Dog's Life among the Teenek Indians (Mexico): Animals' Participation in the Classification of Self and Other. *Journal of the Royal Anthropological Institute*, n.s., 8: 531–50.

Austin, J. L.

1962 *How to Do Things with Words*. Oxford: Clarendon Press.

Avendaño, Joaquín de

1985 [1861] *Imagen del Ecuador: Economía y sociedad vistas por un viajero del siglo XIX*. Quito, Ecuador: Corporación Editora Nacional.

Bateson, Gregory

2000a Form, Substance, and Difference. *In Steps to an Ecology of Mind*. Pp. 454–71. Chicago: University of Chicago Press.

2000b Pathologies of Epistemology. *In Steps to an Ecology of Mind*. G. Bateson, ed. Pp. 486–95. Chicago: University of Chicago Press.

2000c *Steps to an Ecology of Mind*. Chicago: University of Chicago Press.

2000d Style, Grace, and Information in Primitive Art. *In Steps to an Ecology of Mind*. G. Bateson, ed. Pp. 128–52. Chicago: University of Chicago Press.

2000e A Theory of Play and Fantasy. *In Steps to an Ecology of Mind*. G. Bateson, ed. Pp. 177–93. Chicago: University of Chicago Press.

2002 *Mind and Nature: A Necessary Unity*. Cresskill, NJ: Hampton Press.

Bennett, Jane

2001 *The Enchantment of Modern Life: Attachments, Crossings, and Ethics*. Princeton, NJ: Princeton University Press.

2010 *Vibrant Matter: A Political Ecology of Things*. Durham, NC: Duke University Press.

- Benveniste, Émile
 1984 The Nature of Pronouns. *In* Problems in General Linguistics. E. Benveniste, ed. Pp. 217–22. Coral Gables, FL: University of Miami Press.
- Berger, John
 2009 Why Look at Animals? London: Penguin.
- Bergson, Henri
 1911 Creative Evolution. New York: H. Holt and Co.
- Berlin, Brent
 1992 Ethnobiological Classification: Principles of Categorization of Plants and Animals in Traditional Societies. Princeton, NJ: Princeton University Press.
- Berlin, Brent, and John P. O'Neill
 1981 The Pervasiveness of Onomatopoeia in Aguaruna and Huambisa Bird Names. *Journal of Ethnobiology* 1 (2): 238–61.
- Blomberg, Rolf
 1957 The Naked Aucas: An Account of the Indians of Ecuador. F. H. Lyon, trans. Fair Lawn, NJ: Essential Books.
- Borges, Luis
 1998 Funes, the Memorious. *In* Fictions. A. Kerrigan, ed. Pp. 97–105. London: Calder Publications.
- Brockway, Lucile
 1979 Science and Colonial Expansion: The Role of the British Royal Botanic Gardens. New York: Academic Press.
- Buber, Martin
 2000 I and Thou. New York: Scribner.
- Bunker, Stephen G.
 1985 Underdeveloping the Amazon: Extraction, Unequal Exchange, and the Failure of the Modern State. Urbana: University of Illinois Press.
- Butler, Judith
 1997 The Psychic Life of Power: Theories in Subjection. Stanford, CA: Stanford University Press.
- Camazine, Scott
 2001 Self-Organization in Biological Systems. Princeton, NJ: Princeton University Press.
- Campbell, Alan Tormaid
 1989 To Square with Genesis: Causal Statements and Shamanic Ideas in Wayápi. Iowa City: University of Iowa Press.
- Candea, Matei
 2010 Debate: Ontology Is Just Another Word for Culture. *Critique of Anthropology* 30 (2): 172–79.
- Capps, Lisa, and Elinor Ochs
 1995 Constructing Panic: The Discourse of Agoraphobia. Cambridge, MA: Harvard University Press.

Carrithers, Michael

- 2010 Debate: Ontology Is Just Another Word for Culture. *Critique of Anthropology* 30 (2): 156–68.

Cavell, Stanley

- 2005 *Philosophy the Day after Tomorrow*. Cambridge, MA: Belknap Press.
2008 *Philosophy and Animal Life*. New York: Columbia University Press.

Chakrabarty, Dipesh

- 1997 The Time of History and the Times of Gods. In *The Politics of Culture in the Shadow of Capital*. L. Lowe and D. Lloyd, eds. Pp. 35–60. Durham, NC: Duke University Press.
2000 *Provincializing Europe: Postcolonial Thought and Historical Difference*. Princeton, NJ: Princeton University Press.

Choy, Timothy K., et al.

- 2009 A New Form of Collaboration in Cultural Anthropology: Matsutake Worlds. *American Ethnologist* 36 (2): 380–403.

Chuquín, Carmen, and Frank Salomon

- 1992 *Runa Shimi: A Pedagogical Grammar of Imbabura Quichua*. Madison: Latin American and Iberian Studies Program, University of Wisconsin–Madison.

Cleary, David

- 2001 Toward an Environmental History of the Amazon: From Prehistory to the Nineteenth Century. *Latin American Research Review* 36 (2): 64–96.

Colapietro, Vincent M.

- 1989 *Peirce's Approach to the Self: A Semiotic Perspective on Human Subjectivity*. Albany: State University of New York Press.

Cole, Peter

- 1985 *Imbabura Quechua*. London: Croom Helm.

Colini, G.A.

- 1883 *Collezione Etnologica degli Indigeni dell' Alto Amazzoni Acquistata dal Museo Preistorico-Etnografico di Roma*. *Bollettino della Società Geografica Italiana*, anno XVII, vol. XX, ser. II; vol. VIII: 287–310, 353–83.

Conklin, Beth A.

- 2001 *Consuming Grief: Compassionate Cannibalism in an Amazonian Society*. Austin: University of Texas Press.

Conklin, Beth A., and Laura R. Graham

- 1995 The Shifting Middle Ground: Amazonian Indians and Eco-Politics. *American Anthropologist* 97 (4): 695–710.

Coppinger, Raymond, and Lorna Coppinger

- 2002 *Dogs: A New Understanding of Canine Origin, Behavior, and Evolution*. Chicago: University of Chicago Press.

Cordova, Manuel

- 1995 Amazonian Indians and the Rubber Boom. In *The Peru Reader: History, Culture, Politics*. O. Starn, C.I. Degregori, and R. Kirk, eds. Pp. 203–14. Durham, NC: Duke University Press.

- Csordas, Thomas J.
 1999 The Body's Career in Anthropology. *In Anthropological Theory Today*. H. L. Moore, ed. Pp. 172–205. Cambridge: Polity Press.
- Cunha, Manuela Carneiro da
 1998 Pontos de vista sobre a floresta amazônica: Xamanismo e tradução. *Mana* 4 (1): 7–22.
- Daniel, E. Valentine
 1996 *Charred Lullabies: Chapters in an Anthropology of Violence*. Princeton, NJ: Princeton University Press.
- de la Cadena, Marisol
 2010 Indigenous Cosmopolitics in the Andes: Conceptual Reflections beyond "Politics." *Cultural Anthropology* 25 (2): 334–70.
- de Ortiguera, Toribio
 1989 [1581–85] Jornada del río Marañon, con todo lo acaecido en ella y otras cosas notables dignas de ser sabidas, acaecidas en las Indias occidentales. . . *In La Gobernación de los Quijos (1559–1621)*. C. Landázuri, ed. Pp. 357–80. Iquitos, Peru: IIAP-CETA.
- Deacon, Terrence W.
 1997 *The Symbolic Species: The Co-evolution of Language and the Brain*. New York: Norton.
 2003 The Hierarchic Logic of Emergence: Untangling the Interdependence of Evolution and Self-Organization. *In Evolution and Learning: The Baldwin Effect Reconsidered*. B. Weber and D. Depew, eds. Pp. 273–308. Cambridge, MA: MIT Press.
 2006 Emergence: The Hole at the Wheel's Hub. *In The Re-Emergence of Emergence: The Emergentist Hypothesis from Science to Religion*. P. Clayton and P. Davies, eds. Pp. 111–50. Oxford: Oxford University Press.
 2012 *Incomplete Nature: How Mind Emerged from Matter*. New York: Norton.
- Dean, Warren
 1987 *Brazil and the Struggle for Rubber: A Study in Environmental History*. Cambridge: Cambridge University Press.
- Deleuze, Gilles, and Félix Guattari
 1987 *A Thousand Plateaus: Capitalism and Schizophrenia*. Minneapolis: University of Minnesota Press.
- Denevan, William M.
 1992 The Pristine Myth: The Landscape of the Americas in 1492. *Annals of the Association of American Geographers* 82 (3): 369–85.
- Dennett, Daniel Clement
 1996 *Kinds of Minds: Toward an Understanding of Consciousness*. New York: Basic Books.
- Derrida, Jacques
 2008 *The Animal That Therefore I Am*. New York: Fordham University Press.

Descola, Philippe

- 1989 Head-Shrinkers versus Shrinks: Jivaroan Dream Analysis. *Man*, n.s., 24: 439–50.
- 1994 *In the Society of Nature: A Native Ecology in Amazonia*. Cambridge: Cambridge University Press.
- 1996 *The Spears of Twilight: Life and Death in the Amazon Jungle*. New York: New Press.
- 2005 *Par-delà nature et culture*. Paris: Gallimard.

Diamond, Cora

- 2008 The Difficulty of Reality and the Difficulty of Philosophy. In *Philosophy and Animal Life*. Stanley Cavell et al., eds. Pp. 43–89. New York: Columbia University Press.

Duranti, Alessandro, and Charles Goodwin

- 1992 *Rethinking Context: Language as an Interactive Phenomenon*. Cambridge: Cambridge University Press.

Durkheim, Émile

- 1972 *Selected Writings*. Cambridge: Cambridge University Press.

Ellen, Roy

- 1999 Categories of Animality and Canine Abuse: Exploring Contradictions in Nuauulu Social Relationships with Dogs. *Anthropos* 94: 57–68.

Emerson, Ralph Waldo

- 1847 *The Sphinx*. In *Poems*. Boston: James Munroe and Co.

Emmons, Louise H.

- 1990 *Neotropical Rainforest Mammals: A Field Guide*. Chicago: University of Chicago Press.

Evans-Pritchard, E. E.

- 1969 *The Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People*. Oxford: Oxford University Press.

Fausto, Carlos

- 2007 Feasting on People: Eating Animals and Humans in Amazonia. *Current Anthropology* 48 (4): 497–530.

Feld, Steven

- 1990 *Sound and Sentiment: Birds, Weeping, Poetics, and Song in Kaluli Expression*. Philadelphia: University of Pennsylvania Press.

Figueroa, Francisco de

- 1986 [1661] *Informes de Jesuitas en el Amazonas*. Iquitos, Peru: IIAP-CETA.

Fine, Paul

- 2004 *Herbivory and Evolution of Habitat Specialization by Trees in Amazonian Forests*. PhD dissertation, University of Utah.

Fine, Paul, Italo Mesones, and Phyllis D. Coley

- 2004 Herbivores Promote Habitat Specialization in Trees in Amazonian Forests. *Science* 305: 663–65.

Foucault, Michel

- 1970 *The Order of Things: An Archaeology of the Human Sciences*. London: Tavistock.

Freud, Sigmund

- 1965 *The Psychopathology of Everyday Life*. J. Strachey, trans. New York: Norton.
 1999 *The Interpretation of Dreams*. Oxford: Oxford University Press.
 2003 *The Uncanny*. H. Haughton, trans. London: Penguin.

Gell, Alfred

- 1998 *Art and Agency: An Anthropological Theory*. Oxford: Clarendon Press.

Gianotti, Emilio

- 1997 *Viajes por el Napo: Cartas de un misionero (1924–1930)*. M. Victoria de Vela, trans. Quito, Ecuador: Ediciones Abya-Yala.

Ginsberg, Allen

- 1961 *Kaddish, and Other Poems, 1958–1960*. San Francisco: City Lights Books.

Gow, Peter

- 1996 *River People: Shamanism and History in Western Amazonia*. In *Shamanism, History, and the State*. C. Humphrey and N. Thomas, eds. Pp. 90–113. Ann Arbor: University of Michigan Press.
 2001 *An Amazonian Myth and Its History*. Oxford: Oxford University Press.

Graeber, David

- 2001 *Toward an Anthropological Theory of Value: The False Coin of Our Own Dreams*. New York: Palgrave.

Hage, Ghassan

- 2012 *Critical Anthropological Thought and the Radical Political Imaginary Today*. *Critique of Anthropology* 32 (3): 285–308.

Haraway, Donna

- 1999 *Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective*. In *The Science Studies Reader*. M. Biagioli, ed. Pp. 172–201. New York: Routledge.
 2003 *The Companion Species Manifesto: Dogs, People, and Significant Otherness*. Chicago: Prickly Paradigm Press.
 2008 *When Species Meet*. Minneapolis: University of Minnesota Press.

Hare, Brian, et al.

- 2002 *The Domestication of Social Cognition in Dogs*. *Science* 298: 1634–36.

Hemming, John

- 1987 *Amazon Frontier: The Defeat of the Brazilian Indians*. London: Macmillan.

Hertz, Robert

- 2007 *The Pre-eminence of the Right Hand: A Study in Religious Polarity*. In *Beyond the Body Proper*. M. Lock and J. Farquhar, eds. Pp. 30–40. Durham, NC: Duke University Press.

Heymann, Eckhard W., and Hannah M. Buchanan-Smith

- 2000 *The Behavioural Ecology of Mixed Species of Callitrichine Primates*. *Biological Review* 75: 169–90.

- Hill, Jonathan D.
 1988 Introduction: Myth and History. In *Rethinking History and Myth: Indigenous South American Perspectives on the Past*. J.D. Hill, ed. Pp. 1–18. Urbana: University of Illinois Press.
- Hilty, Steven L., and William L. Brown
 1986 *A Guide to the Birds of Colombia*. Princeton, NJ: Princeton University Press.
- Hoffmeyer, Jesper
 1996 *Signs of Meaning in the Universe*. Bloomington: Indiana University Press.
 2008 *Biosemiotics: An Examination into the Signs of Life and the Life of Signs*. Scranton, PA: University of Scranton Press.
- Hogue, Charles L.
 1993 *Latin American Insects and Entomology*. Berkeley: University of California Press.
- Holbraad, Martin
 2010 Debate: Ontology Is Just Another Word for Culture. *Critique of Anthropology* 30 (2): 179–85.
- Hudelson, John Edwin
 1987 *La cultura quichua de transición: Su expansión y desarrollo en el Alto Amazonas*. Quito: Museo Antropológico del Banco Central del Ecuador (Guayaquil), Ediciones Abya-Yala.
- Ingold, Tim
 2000 *The Perception of the Environment: Essays in Livelihood, Dwelling and Skill*. London: Routledge.
- Irvine, Dominique
 1987 *Resource Management by the Runa Indians of the Ecuadorian Amazon*. Ph.D. dissertation, Stanford University.
- Janzen, Daniel H.
 1970 Herbivores and the Number of Tree Species in Tropical Forests. *American Naturalist* 104 (904): 501–28.
 1974 Tropical Blackwater Rivers, Animals, and Mast Fruiting by the Diptero-carpaceae. *Biotropica* 6 (2): 69–103.
- Jiménez de la Espada, D. Marcos
 1928 *Diario de la expedición al Pacífico*. *Boletín de la Real Sociedad Geográfica* 68 (1–4): 72–103, 142–93.
- Jouanen, José
 1977 *Los Jesuitas y el Oriente ecuatoriano (Monografía Histórica), 1868–1898*. Guayaquil, Ecuador: Editorial Arquidiocesana.
- Keane, Webb
 2003 Semiotics and the Social Analysis of Material Things. *Language and Communication* 23: 409–25.

Kilian-Hatz, Christa

- 2001 *Universality and Diversity: Ideophones from Baka and Kxoe. In Ideophones.* F.K.E. Voeltz and C. Kilian-Hatz, eds. Pp. 155–63. Amsterdam: John Benjamin.

Kirksey, S. Eben, and Stefan Helmreich

- 2010 *The Emergence of Multispecies Ethnography.* *Cultural Anthropology* 25 (4): 545–75.

Kockelman, Paul

- 2011 *Biosemosis, Technocognition, and Sociogenesis: Selection and Significance in a Multiverse of Sieving and Serendipity.* *Current Anthropology* 52 (5): 711–39.

Kohn, Eduardo

- 1992 *La cultura médica de los Runas de la región amazónica ecuatoriana.* Quito: Ediciones Abya-Yala.
- 2002a *Infidels, Virgins, and the Black-Robed Priest: A Backwoods History of Ecuador's Montaña Region.* *Ethnohistory* 49 (3): 545–82.
- 2002b *Natural Engagements and Ecological Aesthetics among the Ávila Runa of Amazonian Ecuador.* Ph.D. dissertation, University of Wisconsin.
- 2005 *Runa Realism: Upper Amazonian Attitudes to Nature Knowing.* *Ethnos* 70 (2): 179–96.
- 2007 *How Dogs Dream: Amazonian Natures and the Politics of Transspecies Engagement.* *American Ethnologist* 34 (1): 3–24.
- 2008 *Comment on Alexei Yurchak's "Necro-Utopia."* *Current Anthropology* 49 (2): 216–17.

Kull, Kalevi, et al.

- 2009 *Theses on Biosemiotics: Prolegomena to a Theoretical Biology.* *Biological Theory* 4 (2): 167–73.

Latour, Bruno

- 1987 *Science in Action.* Cambridge, MA: Harvard University Press.
- 1993 *We Have Never Been Modern.* New York: Harvester Wheatsheaf.
- 2004 *Politics of Nature: How to Bring the Sciences into Democracy.* Cambridge, MA: Harvard University Press.
- 2005 *Reassembling the Social: An Introduction to Actor-Network-Theory.* Oxford: Oxford University Press.

Law, John, and Annemarie Mol

- 2008 *The Actor-Enacted: Cumbrian Sheep in 2001. In Material Agency.* C. Knappe and M. Lambros, eds. Pp. 57–77. Berlin: Springer.

Lévi-Strauss, Claude

- 1966 *The Savage Mind.* Chicago: University of Chicago Press.
- 1969 *The Raw and the Cooked: Introduction to a Science of Mythology.* Vol. 1. Chicago: University of Chicago Press.

Lévy-Bruhl, Lucien

- 1926 *How Natives Think.* London: Allen & Unwin.

- Macdonald, Theodore, Jr.
 1979 Processes of Change in Amazonian Ecuador: Quijos Quichua Become Cattlemen. Ph.D. dissertation, University of Illinois, Urbana.
- Magnin, Juan
 1988 [1740] Breve descripción de la provincia de Quito, en la América meridional, y de sus misiones. . . In *Noticias auténticas del famoso río Marañón*. J.P. Chaumeil, ed. Pp. 463–92. Iquitos, Peru: IIAP-CETA.
- Mandelbaum, Allen
 1982 *The Divine Comedy of Dante Alighieri: Inferno*. New York: Bantam Books.
- Mannheim, Bruce
 1991 *The Language of the Inka since the European Invasion*. Austin: University of Texas Press.
- Margulis, Lynn, and Dorion Sagan
 2002 *Acquiring Genomes: A Theory of the Origins of Species*. New York: Basic Books.
- Maroni, Pablo
 1988 [1738] *Noticias auténticas del famoso río Marañón*. J.P. Chaumeil, ed. Iquitos, Peru: IIAP-CETA.
- Marquis, Robert J.
 2004 Herbivores Rule. *Science* 305: 619–21.
- Martín, Bartolomé
 1989 [1563] Provanza del Capitan Bartolomé Martín. In *La Gobernación de los Quijos*. C. Landázuri, ed. Pp. 105–38. Iquitos, Peru: IIAP-CETA.
- Mauss, Marcel
 1990 [1950] *The Gift: The Form and Reason for Exchange in Archaic Societies*. W.D. Halls, trans. New York: Norton.
- McFall-Ngai, Margaret, and et al.
 2013 Animals in a Bacterial World: A New Imperative for the Life Sciences. *Proceedings of the National Academy of Science* 110 (9): 3229–36.
- McGuire, Tamara L., and Kirk O. Winemiller
 1998 Occurrence Patterns, Habitat Associations, and Potential Prey of the River Dolphin, *Inia geoffrensis*, in the Cinaruco River, Venezuela. *Biotropica* 30 (4): 625–38.
- Mercier, Juan Marcos
 1979 *Nosotros los Napu-Runas: Napu Runapa Rimay, mitos e historia*. Iquitos, Peru: Publicaciones Ceta.
- Moran, Emilio F.
 1993 *Through Amazonian Eyes: The Human Ecology of Amazonian Populations*. Iowa City: University of Iowa Press.
- Mullin, Molly, and Rebecca Cassidy
 2007 *Where the Wild Things Are Now: Domestication Reconsidered*. Oxford: Berg.

Muratorio, Blanca

- 1987 *Rucuyaya Alonso y la historia social y económica del Alto Napo, 1850–1950*. Quito: Ediciones Abya-Yala.

Nadasdy, Paul

- 2007 *The Gift in the Animal: The Ontology of Hunting and Human–Animal Sociality*. *American Ethnologist* 34 (1): 25–43.

Nagel, Thomas

- 1974 *What Is It Like to Be a Bat?* *Philosophical Review* 83 (4): 435–50.

Nietzsche, Friedrich Wilhelm, and R. J. Hollingdale

- 1986 *Human, All Too Human: A Book for Free Spirits*. Cambridge: Cambridge University Press.

Nuckolls, Janis B.

- 1996 *Sounds Like Life: Sound-Symbolic Grammar, Performance, and Cognition in Pastaza Quechua*. New York: Oxford University Press.
- 1999 *The Case for Sound Symbolism*. *Annual Review of Anthropology* 28: 225–52.

Oakdale, Suzanne

- 2002 *Creating a Continuity between Self and Other: First-Person Narration in an Amazonian Ritual Context*. *Ethos* 30 (1–2): 158–75.

Oberem, Udo

- 1980 *Los Quijos: Historia de la transculturación de un grupo indígena en el Oriente ecuatoriano*. Otavalo: Instituto Otavaleño de Antropología.

Ochoa, Todd Ramón

- 2007 *Versions of the Dead: Kalunga, Cuban-Kongo Materiality, and Ethnography*. *Cultural Anthropology* 22 (4): 473–500.

Ordóñez de Cevallos, Pedro

- 1989 [1614] *Historia y viaje del mundo*. In *La Gobernación de los Quijos (1559–1621)*. Iquitos, Peru: IIAP-CETA.

Orr, Carolyn, and John E. Hudelson

- 1971 *Cuillurguna: Cuentos de los Quichuas del Oriente ecuatoriano*. Quito: Houser.

Orr, Carolyn, and Betsy Wrisley

- 1981 *Vocabulario quichua del Oriente*. Quito: Instituto Lingüístico de Verano.

Orton, James

- 1876 *The Andes and the Amazon; Or, Across the Continent of South America*. New York: Harper and Brothers.

Osculati, Gaetano

- 1990 *Esplorazione delle regioni equatoriali lungo il Napo ed il Fiume delle Amazzoni: Frammento di un viaggio fatto nell due Americhe negli anni 1846–47–48*. Turin, Italy: Il Segnalibro.

Overing, Joanna

- 2000 *The Efficacy of Laughter: The Ludic Side of Magic within Amazonian Sociality*. In *The Anthropology of Love and Anger: The Aesthetics of Con-*

- viviality in Native Amazonia. J. Overing and A. Passes, eds. Pp. 64–81. London: Routledge.
- Overing, Joanna, and Alan Passes, eds.
 2000 *The Anthropology of Love and Anger: The Aesthetics of Conviviality in Native Amazonia.*
- Parmentier, Richard J.
 1994 *Signs in Society: Studies in Semiotic Anthropology.* Bloomington: Indiana University Press.
- Pedersen, David
 2008 Brief Event: The Value of Getting to Value in the Era of “Globalization.” *Anthropological Theory* 8 (1): 57–77.
- Peirce, Charles S.
 1931 *Collected Papers of Charles Sanders Peirce.* Cambridge, MA: Harvard University Press.
 1992a *The Essential Peirce: Selected Philosophical Writings.* Vol. 1. Bloomington: Indiana University Press.
 1992b A Guess at the Riddle. *In The Essential Peirce: Selected Philosophical Writings.* Vol. 1 (1867–1893). N. Houser and C. Kloesel, eds. Pp. 245–79. Bloomington: Indiana University Press.
 1992c The Law of Mind. *In The Essential Peirce: Selected Philosophical Writings.* Vol. 1 (1867–1893). N. Houser and C. Kloesel, eds. Pp. 312–33. Bloomington: Indiana University Press.
 1992d Questions Concerning Certain Faculties Claimed for Man. *In The Essential Peirce: Selected Philosophical Writings.* Vol. 1 (1867–1893). N. Houser and C. Kloesel, eds. Pp. 11–27. Bloomington: Indiana University Press.
 1998a *The Essential Peirce: Selected Philosophical Writings.* Vol. 2 (1893–1913). Peirce Edition Project, ed. Bloomington: Indiana University Press.
 1998b Of Reasoning in General. *In The Essential Peirce: Selected Philosophical Writings.* Vol. 2 (1893–1913). Peirce Edition Project, ed. Pp. 11–26. Bloomington: Indiana University Press.
 1998c A Sketch of Logical Critics. *In The Essential Peirce: Selected Philosophical Writings.* Vol. 2 (1893–1913). Peirce Edition Project, ed. Pp. 451–62. Bloomington: Indiana University Press.
 1998d What Is a Sign? *In The Essential Peirce: Selected Philosophical Writings.* Vol. 2 (1893–1913). Peirce Edition Project, ed. Pp. 4–10. Bloomington: Indiana University Press.
- Pickering, Andrew
 1999 *The Mangle of Practice: Agency and Emergence in the Sociology of Science.* *In The Science Studies Reader.* M. Biagioli, ed. Pp. 372–93. New York: Routledge.
- Porras, Pedro I.
 1955 *Recuerdos y anécdotas del Obispo Josefino Mons. Jorge Rossi segundo vicario apostólico del Napo.* Quito: Editorial Santo Domingo.

- 1979 The Discovery in Rome of an Anonymous Document on the Quijo Indians of the Upper Napo, Eastern Ecuador. *In* Peasants, Primitives, and Proletariats: The Struggle for Identity in South America. D.L. Browman and R.A. Schwartz, eds. Pp. 13–47. The Hague: Mouton.
- Raffles, Hugh
- 2002 *In Amazonia: A Natural History*. Princeton, NJ: Princeton University Press.
- 2010 *Insectopedia*. New York: Pantheon Books.
- Ramírez Dávalos, Gil
- 1989 [1559] Información hecha a pedimiento del procurador de la ciudad de Baeça ... *In* La Gobernación de los Quijos. C. Landázuri, ed. Pp. 33–78. Iquitos, Peru: IIAP-CETA.
- Rappaport, Roy A.
- 1999 *Ritual and Religion in the Making of Humanity*. Cambridge: Cambridge University Press.
- Reeve, Mary-Elizabeth
- 1988 Cauchu Uras: Lowland Quichua Histories of the Amazon Rubber Boom. *In* Rethinking History and Myth: Indigenous South American Perspectives on the Past. J.D. Hill, ed. Pp. 20–34. Urbana: University of Illinois Press.
- Requena, Francisco
- 1903 [1779] Mapa que comprende todo el distrito de la Audiencia de Quito. Quito: Emilia Ribadeneira.
- Riles, Annelise
- 2000 *The Network Inside Out*. Ann Arbor: University of Michigan Press.
- Rival, Laura
- 1993 The Growth of Family Trees: Understanding Huaorani Perceptions of the Forest. *Man*, n.s., 28: 635–52.
- Rofel, Lisa
- 1999 *Other Modernities: Gendered Yearnings in China after Socialism*. Berkeley: University of California Press.
- Rogers, Mark
- 1995 *Images of Power and the Power of Images*. Ph.D. dissertation, University of Chicago.
- Sahlins, Marshall
- 1976 *The Use and Abuse of Biology: An Anthropological Critique of Sociobiology*. Ann Arbor: University of Michigan Press.
- 1995 *How "Natives" Think: About Captain Cook, for Example*. Chicago: University of Chicago Press.
- Salomon, Frank
- 2004 *The Cord Keepers: Khipus and Cultural Life in a Peruvian Village*. Durham, NC: Duke University Press.

Sapir, Edward

- 1951 [1929] A Study in Phonetic Symbolism. In *Selected Writings of Edward Sapir in Language, Culture, and Personality*. D.G. Mandelbaum, ed. Pp. 61–72. Berkeley: University of California Press.

Saussure, Ferdinand de

- 1959 *Course in General Linguistics*. New York: Philosophical Library.

Savage-Rumbaugh, E. Sue

- 1986 *Ape Language: From Conditioned Response to Symbol*. New York: Columbia University Press.

Savolainen, Peter, et al.

- 2002 Genetic Evidence for an East Asian Origin of Domestic Dogs. *Science* 298: 1610–13.

Schaik, Carel P. van, John W. Terborgh, and S. Joseph Wright

- 1993 The Phenology of Tropical Forests: Adaptive Significance and Consequences for Primary Consumers. *Annual Review of Ecology and Systematics* 24: 353–77.

Schwartz, Marion

- 1997 *A History of Dogs in the Early Americas*. New Haven, CT: Yale University Press.

Silverman, Kaja

- 2009 *Flesh of My Flesh*. Stanford, CA: Stanford University Press.

Silverstein, Michael

- 1995 Shifters, Linguistic Categories, and Cultural Description. In *Language, Culture, and Society*. B. G. Blount, ed. Pp. 187–221. Prospect Heights, IL: Waveland Press.

Simson, Alfred

- 1878 Notes on the Záparos. *Journal of the Anthropological Institute of Great Britain and Ireland* 7: 502–10.
- 1880 Notes on the Jívaros and Canelos Indians. *Journal of the Anthropological Institute of Great Britain and Ireland* 9: 385–94.

Singh, Bhri Gupta

- 2012 The Headless Horseman of Central India: Sovereignty at Varying Thresholds of Life. *Cultural Anthropology* 27 (2): 383–407.

Slater, Candace

- 2002 *Entangled Edens: Visions of the Amazon*. Berkeley: University of California Press.

Smuts, Barbara

- 2001 Encounters with Animal Minds. *Journal of Consciousness Studies* 8 (5–7): 293–309.

Stevenson, Lisa

- 2012 The Psychic Life of Biopolitics: Survival, Cooperation, and Inuit Community. *American Ethnologist* 39 (3): 592–613.

Stoller, Paul

- 1997 *Sensuous Scholarship*. Philadelphia: University of Pennsylvania Press.

Strathern, Marilyn

- 1980 *No Nature: No Culture: The Hagen Case*. In *Nature, Culture, and Gender*. C. MacCormack and M. Strathern, eds. Pp. 174–222. Cambridge: University of Cambridge Press.
- 1988 *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Berkeley: University of California Press.
- 1995 *The Relation: Issues in Complexity and Scale*. Vol. 6. Cambridge: Prickly Pear Press.
- 2004 [1991] *Partial Connections*. Walnut Creek, CA: AltaMira Press.

Suzuki, Shunryu

- 2001 *Zen Mind, Beginner's Mind*. New York: Weatherhill.

Taussig, Michael

- 1987 *Shamanism, Colonialism, and the Wild Man: A Study in Terror and Healing*. Chicago: University of Chicago Press.

Taylor, Anne Christine

- 1993 *Remembering to Forget: Identity, Mourning and Memory among the Jivaro*. *Man*, n.s., 28: 653–78.
- 1996 *The Soul's Body and Its States: An Amazonian Perspective on the Nature of Being Human*. *Journal of the Royal Anthropological Institute*, n.s., 2: 201–15.
- 1999 *The Western Margins of Amazonia From the Early Sixteenth to the Early Nineteenth Century*. In *The Cambridge History of the Native Peoples of the Americas*. F. Salomon and S.B. Schwartz, eds. Pp. 188–256. Cambridge: Cambridge University Press.

Tedlock, Barbara

- 1992 *Dreaming and Dream Research*. In *Dreaming: Anthropological and Psychological Interpretations*. B. Tedlock, ed. Pp. 1–30. Santa Fe, NM: School of American Research Press.

Terborgh, John

- 1990 *Mixed Flocks and Polyspecific Associations: Costs and Benefits of Mixed Groups to Birds and Monkeys*. *American Journal of Primatology* 21 (2): 87–100.

Tsing, Anna Lowenhaupt

- 2012 *On Nonscalability: The Living World Is Not Amenable to Precision-Nested Scales*. *Common Knowledge* 18 (3): 505–24.

Turner, Terence

- 1988 *Ethno-Ethnohistory: Myth and History in Native South American Representations of Contact with Western Society*. In *Rethinking History and Myth: Indigenous South American Perspectives on the Past*. J.D. Hill, ed. Pp. 235–81. Urbana: University of Illinois Press.
- 2007 *The Social Skin*. In *Beyond the Body Proper*. M. Lock and J. Farquhar, eds. Pp. 83–103. Durham, NC: Duke University Press.

- Tylor, Edward B.
 1871 *Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, and Custom*. London: J. Murray.
- Urban, Greg
 1991 *A Discourse-Centered Approach to Culture: Native South American Myths and Rituals*. Austin: University of Texas Press.
- Uzendoski, Michael
 2005 *The Napo Runa of Amazonian Ecuador*. Urbana: University of Illinois Press.
- Venkatesan, Soumhya, et al.
 2010 Debate: Ontology Is Just Another Word for Culture. *Critique of Anthropology* 30 (2): 152–200.
- Vilaça, Aparecida
 2007 Cultural Change as Body Metamorphosis. In *Time and Memory in Indigenous Amazonia: Anthropological Perspectives*. C. Fausto and M. Heckenberger, eds. Pp. 169–93. Gainesville: University Press of Florida.
 2010 *Strange Enemies: Indigenous Agency and Scenes of Encounters in Amazonia*. Durham, NC: Duke University Press.
- Viveiros de Castro, Eduardo
 1998 Cosmological Deixis and Amerindian Perspectivism. *Journal of the Royal Anthropological Institute*, n.s., 4: 469–88.
 2009 *Métaphysiques cannibales: Lignes d'anthropologie post-structurale*. Paris: Presses universitaires de France.
- von Uexküll, Jakob
 1982 The Theory of Meaning. *Semiotica* 42 (1): 25–82.
- Wavrin, Marquis Robert de
 1927 *Investigaciones etnográficas: Leyendas tradicionales de los Indios del Oriente ecuatoriano*. Boletín de la Biblioteca Nacional, n.s., 12: 325–37.
- Weber, Max
 1948a Religious Rejections of the World and Their Directions. In *From Max Weber: Essays in Sociology*. H.H. Gerth and C.W. Mills, eds. Pp. 323–59. Oxon: Routledge.
 1948b Science as a Vocation. In *From Max Weber: Essays in Sociology*. H.H. Gerth and C.W. Mills, eds. Pp. 129–56. Oxon: Routledge.
- Weismantel, Mary J.
 2001 *Cholas and Pishtacos: Stories of Race and Sex in the Andes*. Chicago: University of Chicago Press.
- White, Richard
 1991 *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650–1815*. Cambridge: Cambridge University Press.
- Whitten, Norman E.
 1976 *Sacha Runa: Ethnicity and Adaptation of Ecuadorian Jungle Quichua*. Urbana: University of Illinois Press.

- 1985 *Sicuanga Runa: The Other Side of Development in Amazonian Ecuador*. Urbana: University of Illinois Press.
- Willerslev, Rane
 2007 *Soul Hunters: Hunting, Animism, and Personhood among the Siberian Yukaghirs*. Berkeley: University of California Press.
- Wills, Christopher, et al.
 1997 Strong Density and Diversity-Related Effects Help to Maintain Tree Species Diversity in a Neotropical Forest. *Proceedings of the National Academy of Science*, no. 94: 1252–57.
- Yurchak, Alexei
 2006 *Everything Was Forever, Until It Was No More: The Last Soviet Generation*. Princeton, NJ: Princeton University Press.
 2008 Necro-Utopia. *Current Anthropology* 49 (2): 199–224.