

BIBLIOGRAPHY

- Abbink, J. and T. Salverda, eds. (2012). *The Anthropology of Elites: Power, Culture and the Complexities of Distinction*. London: Palgrave Macmillan.
- Abu-Lughod, L. (1991). Writing Against Culture. In R. Fox, ed., *Recapturing Anthropology*. Santa Fe, NM: School for Advanced Research Press, pp. 137–62.
- Abu-Lughod, L. (2002). Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. *American Anthropologist*, 104(3), 783–90.
- Achebe, C. (1988). *Hopes and Impediments: Selected Essays, 1965–1987*. London: Doubleday.
- Adami, T. (2007). ‘Who Will Be Left to Tell the Tale?’ Recordkeeping and International Criminal Jurisprudence. *Archival Science*, 7(3), 213–21.
- African Rights and Redress (2008). *Survivors and Post-Genocide Justice in Rwanda: Their Experiences, Perspectives and Hopes*. London: Redress.
- Akhavan, P. (2005). The Crime of Genocide in the ICTR Jurisprudence. *Journal of International Criminal Justice*, 3(4), 989–1006.
- Almqvist, J. (2006). The Impact of Cultural Diversity on International Criminal Proceedings. *Journal of International Criminal Justice*, 4(4), 745–64.
- Ambos, K. (2003). International Criminal Procedure: ‘adversarial’, ‘inquisitorial’ or Mixed? *International Criminal Law Review*, 3(1), 1–37.
- Anders, G. (2011). Testifying About ‘Uncivilized Events’: Problematic Representations of Africa in the Trial Against Charles Taylor. *Leiden Journal of International Law*, 24(4), 937–59.
- Aptel, C. (2002). The Intent to Commit Genocide in the Case Law of the International Criminal Tribunal for Rwanda. *Criminal Law Forum*, 13(3), 273–91.
- Apuuli, K. P. (2009). Procedural Due Process and the Prosecution of Genocide Suspects in Rwanda. *Journal of Genocide Research*, 11(1), 11–30.
- Archambault, C. S. (2011). Ethnographic Empathy and the Social Context of Rights: ‘Rescuing’ Maasai Girls from Early Marriage. *American Anthropologist*, 113(4), 632–43.
- Arendt, H. (1994[1963]). *Eichmann in Jerusalem: A Report on the Banality of Evil*. Harmondsworth: Penguin.

- Arendt, H. (1998[1958]). *The Human Condition*, 2nd ed., Chicago: University of Chicago Press.
- Asad, T. (1973). Two European Images of Non-European Rule. *Economy and Society*, 2(3), 263–77.
- Askin, K. D. (1999). Sexual Violence in Decisions and Indictments of the Yugoslav and Rwandan Tribunals: Current Status. *American Journal of International Law*, 93(1), 92–123.
- Atkinson, M. and P. Drew (1979). *Order in Court: The Organization of Verbal Interaction in Judicial Settings*. London: Macmillan.
- Autesserre, S. (2014). *Peaceland: Conflict Resolution and the Everyday Politics of International Intervention*. New York: Cambridge University Press.
- Bachmann, M. (2010). Theatre and the Drama of the Law: A ‘Theatrical History’ of the Eichmann Trial. *Law Text Culture*, 14(1), 94–116.
- Baines, E. and B. Stewart (2011). I cannot accept what I have not done’: Storytelling, Gender and Transitional Justice. *Journal of Human Rights Practice*, 3(3), 245–63.
- Bajc, V. (2007). Surveillance in Public Rituals: Security Meta-Ritual and the 2005 U. S. Presidential Inauguration. *American Behavioral Scientist*, 50(12), 1648–73.
- Ball, M. (1975). The Play’s the Thing: An Unscientific Reflection on Courts Under the Rubric of Theater. *Stanford Law Review*, 28(1), 81–115.
- Bauman, Z. (1992). *Mortality, Immortality, and Other Life Strategies*. Stanford, CL: Stanford University Press.
- Baumann, G. (1992). Ritual Implicates ‘others’. Rereading Durkheim in a Plural Society. In D. de Coppet, ed., *Understanding Rituals*. London and New York: Routledge, pp. 97–116.
- Baylis, E. (2008). Tribunal-Hopping with the Post-Conflict Justice Junkies. *Oregon Review of International Law Symposium Issue*, 10, 361–90.
- Baylis, E. (2015). What Internationals Know: Improving the Effectiveness of Post-Conflict Justice Initiatives. *Washington University Global Studies Law Review*, 14, 243–315.
- Bell, C. (1992). *Ritual Theory, Ritual Practice*. New York: Oxford University Press.
- Bentham, J. (1978[1827]). *Rationale of Judicial Evidence*. London: Garland.
- Berk-Seligson, S. (1990). Bilingual Court Proceedings: The Role of the Court Interpreter. In J. N. Levi and A. G. Walker, eds., *Language in the Judicial Process*. New York: Plenum Press, pp. 155–201.
- Betts, A. (2005). Should Approaches to Post-Conflict Justice and Reconciliation Be Determined Globally, Nationally or Locally? *European Journal of Development Research*, 17(4), 735–52.
- Blommaert, J., Bock, M. and McCormick, K. (2007). Narrative Inequality in the TRC Hearings: On the Hearability of Hidden Transcripts. In C. Anthonissen and J. Blommaert, eds., *Discourse and Human Rights Violations*. Amsterdam: John Benjamins, pp. 33–64.

- Boed, R. (2002). Individual Criminal Responsibility for Violations of Article 3 Common to the Geneva Conventions of 1949 and of Additional Protocol II Thereto in the Case Law of the International Criminal Tribunal for Rwanda. *Criminal Law Forum*, 13(3), 293–322.
- Bohlander, M. (2006). Referring an Indictment from the ICTY and ICTR to Another Court. Rule 11BIS and the Consequences for the Law of Extradition. *The International and Comparative Law Quarterly*, 55(1), 219–26.
- Bonacker, T. (2013). Global Victimhood: On the Charisma of the Victim in Transitional Justice Processes. *World Political Science Review*, 9(1), 97–129.
- Bostian, I. L. (2005). Cultural Relativism in International War Crimes Prosecutions: The International Criminal Tribunal for Rwanda. *ILSA Journal of International and Comparative Law*, 12(1), 1–40.
- Bourdieu, P. (1984). *Homo Academicus*. Cambridge: Polity.
- Bourdieu, P. (1987). The Force of Law: Toward a Sociology of the Juridical Field. *Hastings Journal of Law*, 38(5), 814–53.
- Bourdieu, P. (1990). *The Logic of Practice*. Cambridge: Polity Press.
- Bourdieu, P. (1999). Site Effects. In P. Bourdieu and P. P. Ferguson, eds., *The Weight of the World: Social Suffering in Contemporary Society*. Cambridge: Polity Press, pp. 123–9.
- Bourdieu, P. (2003[1977]). *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- Bourdieu, P. (1991). *Language and Symbolic Power*. Translated by John B. Thompson. Cambridge: Polity.
- Bourdieu, P. and L. Wacquant (1992). *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press.
- Braverman, I. (2007). The Place of Translation in Jerusalem's Criminal Trial Court. *New Criminal Law Review: An International and Interdisciplinary Journal*, 10(2), 239–77.
- Brooks, P. (1996). 'The Law as Narrative and Record. In P. Brooks and P. Gewirtz, eds., *Law's Stories: Narrative and Rhetoric in the Law*. New Haven, CT: Yale University Press, pp. 14–22.
- Brounéus, K. (2008). 'Truth Telling as Talking Cure? Insecurity and Retraumatization' in the Rwandan Gacaca Courts. *Security Dialogue*, 39 (1), 55–76.
- Bruner, J. S. (1990). *Acts of Meaning*. London: Harvard University Press.
- Buruma, I. (1995). *The Wages of Guilt: Memories of War in Germany and Japan*. London: Vintage.
- Butler, J. (1988). 'Performative Acts and Gender Constitution: An Essay on Phenomenology and Feminist Theory'. *Theatre Journal*, 40(4), 519–31.
- Buur, L. (2001). 'Making Findings for the Future: Representational Order and Redemption in the Work of the TRC'. *South African Journal of Philosophy*, 20 (1), 42–65.

- Buur, L. (2003a). 'In the Name of the Victims': The Politics of Compensation in the Work of the South African Truth and Reconciliation Commission. In P. Gready, ed., *Political Transition: Politics and Cultures*. London: Pluto Press, pp. 148–64.
- Buur, L. (2003b). Monumental History: Visibility and Invisibility in the Work of the South African Truth and Reconciliation Commission. In D. Posel and G. Simpson, eds., *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission*. Johannesburg: Witwatersrand University Press, pp. 66–93.
- Byrne, R. (2010). The New Public International Lawyer and the Hidden Art of International Criminal Trial Practice. *Connecticut Journal of International Law*, 25, 243–303.
- Campbell, K. (2013). The Laws of Memory The ICTY, the Archive, and Transitional Justice. *Social and Legal Studies*, 22, 247–69.
- Carlen, P. (1976). *Magistrates' Justice*. London: Martin Robertson.
- Carlsson, I., H. Sung-Joo and R. Kupolati (1999). Report of the Independent Inquiry into the Actions of the United Nations During the 1994 Genocide in Rwanda. New York: United Nations.
- Carr, E. H. (1987). *What Is History?* 2nd ed., London: Penguin.
- Cassese, A. (2004). The ICTY: A Living and Vital Reality. *Journal of International Criminal Justice*, 61(1), 585–97.
- Cerone, J. (2008). The Jurisprudential Contributions of the ICTR to the Legal Definition of Crimes Against Humanity – The Evolution of the Nexus Requirement. *New England Journal of International and Comparative Law*, 14, 191–201.
- Chenault, S. (2008). 'And Since Akayesu? The Development of ICTR Jurisprudence on Gender Crimes: A Comparison of Akayesu and Muhimana. *New England Journal of International and Comparative Law*, 14, 222–37.
- Christodoulidis, E. (2001). Law's Immemorial. In E. Christodoulidis and S. Veitch, eds., *Lethe's Law: Justice, Law and Ethics in Reconciliation*. Oxford: Hart, pp. 207–27.
- Clark, M. M. (2005). Resisting Attrition in Stories of Trauma. *Narrative*, 13 (3), 294–8.
- Clarke, K. M. (2009). *Fictions of Justice: The International Criminal Court and the Challenge of Legal Pluralism in Sub-Saharan Africa*. Cambridge: Cambridge University Press.
- Clifford, J. (1988). *The Predicament of Culture: Twentieth Century Ethnography, Literature and Art*. Cambridge, MA: Harvard University Press.
- Clifford, J. (1997). *Routes: Travel and Translation in the Late Twentieth Century*. Cambridge, MA: Harvard University Press.
- Cohen, A. (1981). *Politics of Elite Culture: Explorations in the Dramaturgy of Power in a Modern African Society*. Berkeley: California University Press.

- Cohen, F. S. (1950). Field Theory and Judicial Logic. *The Yale Law Journal*, 59 (2), 238–72.
- Cole, C. M. (2007). Performance, Transitional Justice, and the Law: South Africa's Truth and Reconciliation Commission. *Theatre Journal*, 59(2), 167–87.
- Collingwood, R. G. and W. J. V. D. Dussen (1993[1946]). *The Idea of History*, 2nd ed., Oxford: Clarendon.
- Comaroff, J. and J. L. Comaroff (1991). *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*. Chicago: University of Chicago Press.
- Combs, N. A. (2009). Testimonial Deficiencies and Evidentiary Uncertainties in International Criminal Trial. *Journal of International Law and Foreign Affairs*, 235, 235–73.
- Commonwealth Human Rights Initiative (2009). *Rwanda's Application for Membership in the Commonwealth – Report and Recommendations of CHRI*. New Delhi: Commonwealth Human Rights Initiative.
- Conley, J. M. and W. M. O'Barr (1990). *Rules Versus Relationships: The Ethnography of Legal Discourse*. Chicago IL: University of Chicago Press.
- Conley, J. M. and W. M. O'Barr (2005). *Just Words: Law, Language, and Power*, 2nd ed., Chicago IL: University of Chicago Press.
- Cowan, J., M. Dembour and R. Wilson (2001). Introduction. In J. Cowan, M. Dembour and R. Wilson, eds., *Culture and Rights: Anthropological Perspectives*. Cambridge: Cambridge University Press, pp. 1–26.
- Crosby, A. and M. B. Lykes (2011). Mayan Women Survivors Speak: The Gendered Relations of Truth Telling in Postwar Guatemala. *International Journal of Transitional Justice*, 5(3), 456–76.
- Cruvellier, T. (2010). *Court of Remorse Inside the International Criminal Tribunal for Rwanda*. Translated by C. Voss. Madison: University of Wisconsin Press.
- Czarniawska, B. (1997). *Narrating the Organization: Dramas of Institutional Identity*. Chicago: University of Chicago Press.
- Danet, B., K. B. Hoffman, N. C. Kermish, H. J. Rafn and D. G. Stayman (1976). An Ethnography of Questioning in the Courtroom. In R. W. Shuy and A. Shnukal, eds., *Language Use and the Uses of Language*. Washington DC: Georgetown University Press, pp. 222–34.
- Davidson, H. R. (2004). The International Criminal Tribunal for Rwanda's Decision in The Prosecutor v. Ferdinand Nahimana et al.: The Past, Present, and Future of International Incitement Law. *Leiden Journal of International Law*, 17(3), 505–19.
- Debord, G. (1967). *The Society of the Spectacle*. Detroit, MI.: Black & Red.
- Degni-Ségui, R. (1994). *Situation of Human Rights in Rwanda*. New York: United Nations.

- Del Ponte, C. and C. Sudetic (2009). *Madame Prosecutor: Confrontations with Humanity's Worst Criminals and the Culture of Impunity*. New York: Other Press.
- Derrida, J. (1996). *Archive Fever: A Freudian Impression*. Chicago; London: University of Chicago Press.
- Dershowitz, A. M. (1996). Life is Not a Dramatic Narrative. In P. Brooks and P. Gewirtz, eds., *Law's Stories: Narrative and Rhetoric in the Law*. New Haven, CT: Yale University Press, pp. 99–105.
- Des Forges, A. L. (1999). *"Leave None to Tell the Story": Genocide in Rwanda*. New York: Human Rights Watch.
- Dieng, A. (2001). Africa and the Globalization of Justice: Contributions and Lessons from the International Criminal Tribunal for Rwanda. Paper presented at Justice in Africa, 30 July–2 August 2001, at Wilton Park, Sussex, England.
- Dieng, A. (2003) Registrar's Note. *ICTR Newsletter*, 1(1). Arusha: ICTR.
- Dixon, R. (1997). Developing International Rules of Evidence for the Yugoslav and Rwanda Tribunals. *Transnational Law and Contemporary Problems*, 7, 81–102.
- Donia, R. (2012). Truths, Memories and Histories in the Archives of the International Criminal Tribunal for the Former Yugoslavia. In H. van der Wilt, J. Vervliet, G. K. Sluiter and J. H. ten Cate, eds., *The Genocide Convention: The Legacy of 60 Years*. Leiden: Brill, pp. 199–221.
- Douglas, L. (2001). *The Memory of Judgment: Making Law and History in the Trials of the Holocaust*. New Haven, CT: Yale University Press.
- Douglas, L. (2006). History and Memory in the Courtroom: Reflections on Perpetrator Trials. In H. R. Reginbogin and C. Safferling, eds., *The Nuremberg Trials: International Criminal Law Since 1945*. Munchen: Saur, pp. 95–105.
- Douglas, L. (2006). Perpetrator Proceedings and Didactic Trials. In A. Duff, L. Farmer, S. Marshall and V. Tadros, eds., *The Trial on Trial: Volume 2: Judgment and Calling to Account*. London: Bloomsbury, pp. 191–206.
- Douglas, L. (2016). Truth and Justice in Atrocity Trials. In W. A. Schabas, ed., *The Cambridge Companion to International Criminal Law*. Cambridge: Cambridge University Press, pp. 34–51.
- Douglass, A. (2003). The Menchu Effect: Strategies, Lies and Approximate Truths in Texts of Witness. In A. Douglass and T. A. Vogler, eds., *Witness and Memory: The Discourse of Trauma*. New York: Routledge, pp. 55–88.
- Dunstan, R. (1980). Contexts for Coercion: Analyzing Properties of Courtroom 'Questions'. *British Journal of Law and Society*, 7(1), 61–77.
- Eades, D. (1996). Verbatim Courtroom Transcripts and Discourse Analysis. In H. Kniffka, ed., *Recent Developments in Forensic Linguistics*. Frankfurt: Peter Lang, pp. 241–54.

- Eades, D. (2000). I Don't Think It's an Answer to the Question: Silencing Aboriginal Witnesses in Court. *Language in Society*, 29(2), 161–95.
- Eades, D. (2008). Telling and Retelling Your Story in Court: Questions, Assumptions and Intercultural Implications. *Current Issues in Criminal Justice*, 20(2), 209–30.
- Eastmond, M. (2007). Stories as Lived Experience: Narratives in Forced Migration Research. *Journal of Refugee Studies*, 20(2), 248–64.
- Eboe-Osuji, C. (2005). Complicity in Genocide Versus Aiding and Abetting Genocide Construing the Difference in the ICTR and ICTY Statutes. *Journal of International Criminal Justice*, 3(1), 56–81.
- Elias-Bursać, E. (2015). *Translating Evidence and Interpreting Testimony at a War Crimes Tribunal*. London: Palgrave.
- Ellis, M. (1997). Achieving Justice Before the International War Crimes Tribunal: Challenges for the Defense Counsel. *Duke Journal Of Comparative and International Law*, 7(2), 519–36.
- Eltringham, N. (2004). *Accounting for Horror: Post-Genocide Debates in Rwanda*. London: Pluto.
- Eltringham, N. (2008). A War Crimes Community”: The Legacy of the International Criminal Tribunal for Rwanda Beyond Jurisprudence. *New England Journal of International and Comparative Law*, 14(2), 309–18.
- Eltringham, N. (2009). ‘We are not a Truth Commission’: Fragmented Narratives and the Historical Record at the International Criminal Tribunal for Rwanda. *Journal of Genocide Research*, 11(1), 55–79.
- Eltringham, N. (2010). Judging the ‘Crime of Crimes’: Continuity and Improvisation at the International Criminal Tribunal for Rwanda. In A. Hinton, ed., *Transitional Justice: Global Mechanisms and Local Realities in the Aftermath of Genocide and Mass Violence*. New Brunswick, NJ: Rutgers University Press, pp. 206–26.
- Eltringham, N. (2013a). ‘Illuminating the Broader Context’: Anthropological and Historical Knowledge at the International Criminal Tribunal for Rwanda. *Journal of the Royal Anthropological Institute*, 19(2), 338–55.
- Eltringham, N. (2013b). Showing What Cannot Be Imagined: ‘Shooting dogs’ and ‘Hotel Rwanda’. In N. Eltringham, ed., *Framing Africa: Portrayals of a Continent in Contemporary Mainstream Cinema*. Oxford: Berghahn Books, pp. 113–34.
- Eltringham, N. (2014). ‘When we walk out; what was it all about?’: Views on ‘new beginnings’ from Within the International Criminal Tribunal for Rwanda. *Development and Change*, 45(3), 543–64.
- Eltringham, N. (2017). ‘The judgement is not made now; the judgement will be made in the future’: ‘politically motivated’ defence lawyers and the International Criminal Tribunal for Rwanda’s ‘historical record’. *Humanity: An International Journal of Human Rights, Humanitarianism and*

- Development*. Available at <http://humanityjournal.org/blog/the-judgement-is-not-made/>.
- Erlanger, H., B. Garth, J. Larson, E. Mertz, V. Nourse and D. Wilkins (2005). Foreword: Is It Time for a New Legal Realism? *Wisconsin Law Review*, 2, 335–63.
- Erlinder, P. (2009). Preventing the Falsification of History: An Unintended Consequence of ICTR Disclosure Rules? Paper presented at International Criminal Tribunal for Rwanda: An Independent Conference on Its Legacy from the Defence Perspective, 13–15 November 2009, at Institute for Social Science, The Hague.
- Errington, S. (1979). Some Comments on Style in the Meaning of the Past. *Journal of Asian Studies*, 38(2), 231–44.
- Esmier, S. (2003) 1948: Law, History, Memory. *Social Text*, 21(2), 25–48.
- Etienne, M. (2005) The Ethics of Cause Lawyering: An Empirical Examination of Criminal Defense Lawyers as Cause Lawyers. *The Journal of Criminal Law and Criminology*, 95(4), 1195–260.
- Evans, R. J. (2002). History, Memory, and the Law: The Historian as Expert Witness. *History and Theory*, 41(3), 326–45.
- Falk Moore, S. (2000). *Law as Process: An Anthropological Approach*, 2nd ed., Oxford: James Currey.
- Fassin, D. and R. Rechtman (2009). *The Empire of Trauma: An Inquiry into the Condition of Victimhood*. Princeton, NJ: Princeton University Press.
- Feldman, A. (1991). *Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland*. Chicago IL: University of Chicago Press.
- Feldman, A. (2004). Memory Theatres, Virtual Witnessing, and the Trauma-Aesthetic. *Biography*, 27(1), 163–202.
- Ferguson, J. (2006). *Global Shadows: Africa in the Neoliberal World Order*. Durham, NC: Duke University Press.
- Fletcher, L. E. and H. M. Weinstein (2002). Violence and Social Repair: Rethinking the Contribution of Justice to Reconciliation. *Human Rights Quarterly*, 24(3), 573–639.
- Foucault, M. (1978). *The History of Sexuality*. Harmondsworth: Penguin.
- Foucault, M. (1980). 'Two Lectures', in C. Gordon, ed., *Power/Knowledge: Selected Interviews and Other writings 1972–1977*. Harlow: Harvester Wheatsheaf, pp. 78–108.
- Foucault, M. (1991[1975]). *Discipline and Punish: The Birth of the Prison*. Translated by A. Sheridan. Harmondsworth: Penguin.
- French, B. (2009). Technologies of Telling: Discourse, Transparency, and Erasure in Guatemalan Truth Commission Testimony. *Journal of Human Rights*, 8(1), 92–109.
- GADH (2009a). 'International Criminal Tribunal for Rwanda: Model or Counter Model for International Criminal Justice?'. Geneva: Geneva

- Academy of International Humanitarian Law and Human Rights. 9–11 July 2009 Geneva.
- GADH (2009b). 'International Criminal Tribunal for Rwanda: Model or Counter Model for International Criminal Justice? Session 5 Debates with Prosecutors'. Geneva: Geneva Academy of International Humanitarian Law and Human Rights. 9–11 July 2009 Geneva.
- Gaiba, F. (1998). *The Origins of Simultaneous Interpretation: The Nuremberg Trial*. Ottawa: University of Ottawa.
- Galchinsky, M. (2010). The Problem with Human Rights Culture. *South Atlantic Review*, 75(2), 5–18.
- Gallimore, T. (2008). The Legacy of the International Criminal Tribunal for Rwanda (ICTR) and Its Contributions to Reconciliation in Rwanda. *New England Journal of International and Comparative Law*, 14(2), 239–63.
- Garapon, A. (2001). *Bien Juger: Essai sur le Rituel Judiciaire*. Paris: Éditions Odile Jacob.
- Gaskin, H. (1990). *Eyewitness at Nuremberg*. London: Arms and Armour Press.
- Geertz, C. (1980). *Negara: The Theatre State in Nineteenth Century Bali*. Princeton NJ: Princeton University Press.
- Geertz, C. (1983). *Local Knowledge: Fact and Law in Comparative Perspective*. New York NY: Basic Books.
- Gelles, P. H. (1998). Testimonio, Ethnography and Processes of Authorship. *Anthropology Newsletter*, March 1998.
- Gewirtz, P. (1996). Narrative and Rhetoric in the Law. In P. Brooks and P. Gewirtz, eds., *Law's Stories: Narrative and Rhetoric in the Law*. New Haven, CT: Yale University Press, pp. 2–13.
- Gluckman, H. M. (1955). *The Judicial Process Among the Barotse of Northern Rhodesia*. Manchester University Press: Manchester.
- Goffman, E. (1959). *The Presentation of Self in Everyday Life*. New York: Doubleday Anchor.
- Goffman, E. (1991[1968]). *Asylums: Essays on the Social Situation of Mental Patients and Other Inmates*. Harmondsworth: Penguin.
- Good, A. (2004) Expert Evidence in Asylum and Human Rights Appeals: An Expert's View. *International Journal of Refugee Law*, 16(3), 358–80.
- Good, A. (2007). *Anthropology and Expertise in the Asylum Courts*. London: Routledge-Cavendish.
- Gordon, G. S. (2004). War of Media, Words, Newspapers, and Radio Stations: The ICTR Media Trial Verdict and a New Chapter in the International Law of Hate Speech. *Virginia Journal of International Law*, 45, 139–97.
- Gouri, H. (2004). *Facing the Glass Booth: The Jerusalem Trial of Adolf Eichmann*. Detroit, MI: Wayne State University Press.
- Government of South Africa (1995). Promotion of National Unity and Reconciliation Act 34 of 1995.

- Green, L. L. (2002). Gender Hate Propaganda and Sexual Violence in the Rwandan Genocide: An Argument for Intersectionality in International Law. *Columbia Human Rights Law Review*, 33(3), 733–76.
- Greenfield, D. M. (2008). The Crime of Complicity in Genocide: How the International Criminal Tribunals for Rwanda and Yugoslavia Got It Wrong, and Why It Matters. *The Journal of Criminal Law and Criminology*, 98(3), 921–52.
- Greenspan, H. and S. Bolkosky (2006). When Is an Interview an Interview? Notes from Listening to Holocaust Survivors. *Poetics Today*, 27(2), 431–49.
- Grotowski, J., E. Barba and P. Brook (1991[1968]). *Towards a Poor Theatre*. London: Methuen.
- Gunawaradana, A. D. (2000). Contributions by the International Criminal Tribunal for Rwanda to Development of the Definition of Genocide. *American Society of International Law Proceedings*, 94, 277–9.
- Gupta, A. and J. Ferguson (1997). *Anthropological Locations: Boundaries and Grounds of a Field Science*. Berkeley: University of California Press.
- Gusterson, H. (1997). Studying Up Revisited. *PoLAR: Political and Legal Anthropological Review*, 20(1), 114–19.
- Haddad, H. N. (2011). Mobilizing the Will to Prosecute: Crimes of Rape at the Yugoslav and Rwandan Tribunals. *Human Rights Review*, 12(1), 109–32.
- Haffajee, R. L. (2006). Prosecuting Crimes of Rape and Sexual Violence at the ICTR: The Application of Joint Criminal Enterprise Theory. *Harvard Journal of Law and Gender*, 29, 201–21.
- Hagan, J. (2003). *Justice in the Balkans: Prosecuting War Crimes in the Hague Tribunal*. London: University of Chicago Press.
- Hale, S. B. (2004). *The Discourse of Court Interpreting: Discourse Practices of the Law, the Witness and the Interpreter*. Amsterdam: John Benjamins.
- Hammersley, M. and P. Atkinson (2007). *Ethnography: Principles in Practice*. London: Routledge.
- Hannerz, U. (1998). Other Transnationals: Perspectives Gained from Studying Sideways. *Paideuma*, 44, 109–24.
- Hanson, J. (1996). The Architecture of Justice: Iconography and Space Configuration in the English Law Court Building. *Architectural Research Quarterly*, 1(4), 50–9.
- Hardt, M. and A. Negri (2000). *Empire*. London: Harvard University Press.
- Harris, L. C. (2002). The Emotional Labour of Barristers: An Exploration of Emotional Labour by Status Professionals. *Journal of Management Studies*, 39(4), 553–84.
- Hartman, G. H. (1995). Learning from Survivors: The Yale Testimony Project. *Holocaust and Genocide Studies*, 9(2), 192–207.
- Hartmann, F. (2007). *Paix et châtimeut, Les guerres secrètes de la politique et de la justice internationales* Paris: Flammarion.

- Hausner, G. (1967). *Justice in Jerusalem*. London: Nelson.
- Hayner, P. B. (2010). *Unspeakable Truths: Transitional Justice and the Challenge of Truth Commissions*. London: Routledge.
- Hazan, P. (1998). Les crimes commis contre les Hutus ne doivent pas demeurer impunis. *Le Temps*, 18 September 1998.
- Hazan, P. (2004). *Justice in a Time of War: The True Story Behind the International Criminal Tribunal for the Former Yugoslavia*. College Station, TX: Texas A&M University Press.
- Henry, N. (2010). The Impossibility of Bearing Witness: Wartime Rape and the Promise of Justice. *Violence Against Women*, 16(10), 1098–119.
- Heydon, J. D. and M. Ockelton (1996). *Evidence: Cases and Materials*, 4th ed., London: Butterworths.
- Hibbitts, B. J. (1995). Making Motions: The Embodiment of Law in Gesture. *Journal of Contemporary Legal Issues*, 6(5), 51–81.
- Hilberg, R. (1961). *The Destruction of the European Jews*. Yale CT: Yale University Press.
- Hindman, H. and A.-M. Fechter (2011). Introduction. In A.-M. Fechter and H. Hindman, eds., *Inside the Everyday Lives of Development Workers: The Challenges and Futures of Aidland*. Sterling, VA: Kumarian, pp. 1–19.
- Hinton, A. L. (2010). Toward an Anthropology of Transitional Justice. In A. L. Hinton, ed., *Transitional Justice: Global Mechanisms and Local Realities After Genocide and Mass Violence*. New Brunswick, NJ: Rutgers University Press, pp. 1–24.
- Hinton, A. L. (2016). *Man or Monster?: The Trial of a Khmer Rouge Torturer*. Durham NC: Duke University Press.
- Hinton, A. L. (2018). *The Justice Facade: Trials of Transition in Cambodia*. Oxford: Oxford University Press.
- Hirondelle News (2003). ICTR/Prosecutor – Interview with Carla Del Ponte. 16 September 2003.
- Hirondelle News (2009). Rwanda/UN – Kigali Reiterates Its Request to Shelter ICTR's Archives. 21 October 2009.
- Hirsch, H. (1995). *Genocide and the Politics of Memory: Studying Death to Preserve Life*. Chapel Hill, NC: The University of North Carolina Press.
- Hoffman, D. (2007). The Meaning of a Militia: Understanding the Civil Defence Forces of Sierra Leone. *African Affairs*, 106(425), 639–62.
- Hola, B., C. Bijleveld and A. Smeulers (2011). Punishment for Genocide – Exploratory Analysis of ICTR Sentencing. *International Criminal Law Review*, 11(4), 745–73.
- Huizinga, J. (1949). *Homo Ludens: A Study of the Play-Element in Culture*. London: Routledge and Kegan Paul.
- Human Rights Watch (2002). *Rwanda: Deliver Justice for Victims of Both Sides*. New York: Human Rights Watch.

- Human Rights Watch and FIDHR (2006). *Letter to Council Members on Eve of Meeting with Lead Prosecutor*. 12 December 2008 New York: Human Rights Watch.
- Humphreys, S. (1985). Law as Discourse. *History and Anthropology*, 1(2), 241–64.
- Hyde, H. M. (1964). *Norman Birkett: The Life of Lord Birkett of Ulverston*. London: H. Hamilton.
- ICTR n.d. The ICTR at a Glance. Arusha: ICTR.
- ICTR (1996). Directive on the Assignment of Defence Counsel. Arusha: ICTR.
- ICTR (2000). Prosecutor Outlines Future Plans. Arusha: ICTR.
- ICTR (2002). ICTR President Seizes Security Council. ICTR Bulletin, 6 August 2002.
- ICTR (2002). Address by the Prosecutor of the International Criminal Tribunals for the former Yugoslavia and Rwanda, Mrs. Carla del Ponte to the United Nations Security Council. 29 October 2002 The Hague: ICTY.
- ICTR (2004). Statement by Justice Hassan B. Jallow, Prosecutor of the International Criminal Tribunal for Rwanda to the United Nations Security Council. 29 June 2004 Arusha: ICTR.
- ICTR (2005a). Testifying Before the International Criminal Tribunal for Rwanda. Arusha: ICTR.
- ICTR (2005b). International Justice: The Legacy of the United Nations International Criminal Tribunal for the Former Yugoslavia and of the International Criminal Tribunal for Rwanda: Discussion Paper (Draft). Arusha: ICTR.
- ICTR (2005[1995]). Rules of Procedure and Evidence. Arusha: ICTR.
- ICTR (2006a). Military I – Defence Exhibit DK112 – UN Code Cable “The ‘Gersoni’ Report Rwanda.” 16 November 2006.
- ICTR (2006b). Military I – Defence Exhibit DNT257 – US Document from US Secretary of State to US Mission to UN Dated 22/09/94. 9 November 2006.
- ICTR (2006c). Military I – Defence Exhibit DNT264 US Document from George E. Moose to the US Secretary of State; 12/09/94; Subject: New Human Rights Abuses in Rwanda. 17 November 2006.
- ICTR (2006d). Military I – Defense Exhibit DNT 261 – Human Rights Watch, Absence of Prosecution, Continued Killings, Sept. 1994. 17 November 2006.
- ICTR (2006e). *Prosecutor v. Protais Zigiranyirazo* Case No. ICTR-2001–73-AR 73, Decision on Defence and Prosecution Motions Related to Witness ADE. 31 January 2006 Arusha: ICTR.
- ICTR (2006f). *Prosecutor v. Protais Zigiranyirazo* Case No. ICTR-2001–73-AR 73, Decision on Interlocutory Appeal Regarding Michel Bagaragaza Testimony. 30 October 2006 Arusha: ICTR.

- ICTR (2006g). *Prosecutor v. Protais Zigiranyirazo* Case No. ICTR-2001-73-AR 73, Protais Zigiranyirazo. Reply Brief: Appeal from the Extremely Confidential Decision on Defense Motion Concerning the Hearing of Witness ADE. 6 July 2006 Arusha: ICTR.
- ICTR (2007). *Tribunals Launch Archiving Study*. The Hague: ICTY.
- ICTY (1999). *The Code of Ethics of Interpreters and Translators Employed by the International Criminal Tribunal for the Former Yugoslavia*. The Hague: ICTY.
- Ingold, T. (1993). *The Art of Translation in a Continuous World*. In G. Pálsson, ed., *Beyond Boundaries: Understanding, Translation And Anthropological Discourse*. Oxford: Berg, pp. 210–30.
- International Association of Conference Interpreters (2015). *Code of Professional Ethics*. Geneva: AICC. Available at <https://aiic.net/page/6724>.
- International Crisis Group (2003). *Tribunal Penal International Pour le Rwanda: Pragmatisme de Rigueur*. Brussels: International Crisis Group.
- International Military Tribunal (1945). *Charter of the International Military Tribunal – Annex to the Agreement for the Prosecution and Punishment of the Major War Criminals of the European Axis*. Nuremberg: International Military Tribunal.
- International Military Tribunal (1947). *Trial of the Major War Criminals Before the International Military Tribunal*. Vol. I. Nuremberg: International Military Tribunal.
- International Military Tribunal for the Far East (1945). *Charter of the International Military Tribunal for the Far East*. Tokyo: International Military Tribunal.
- IRIN (2001). *Government Puts Genocide Victims at 1.07 Million*. Integrated Regional Information Network for Central and Eastern Africa.
- Jackson, B. (1990). *Narrative Theories and Legal Discourse*. In C. Nash, ed., *Narrative in Culture: The Uses of Storytelling in the Sciences, Philosophy, and Literature*. London: Routledge, pp. 23–50.
- Jackson, M. (2002). *The Politics of Storytelling: Violence, Transgression, and Intersubjectivity*. Copenhagen: Museum Tusulanum Press.
- Jackson, M. (2005). *Storytelling Events, Violence, and the Appearance of the Past*. *Anthropological Quarterly*, 78(2), 355–76.
- Jacob, R. (1994). *Images de la Justice: Essai sur l'iconographie judiciaire du Moyen Âge à l'Âge classique*. Paris: Le Léopard d'Or.
- Jalloh, C. C., A. Marong and D. M. Kinnecome (2007). *Concurrent Jurisdiction at the ICTR: Should the Tribunal Refer Cases to Rwanda?* In E. Decaux, ed., *Human Rights to International Criminal Law: Studies in Honour of an African Jurist: Judge Laity Kama*. Leiden: Martinus Nijhoff Brill, pp. 159–201.

- Jay, M. (1992). Of Plots, Witnesses, and Judgements. In S. Friedländer, ed., *Probing the Limits of Representation: Nazism and the "final solution."* Cambridge, MA: Harvard University Press, pp. 97–107.
- Johnson, T. A. M. (2011). On Silence, Sexuality and Skeletons: Reconceptualizing Narrative in Asylum Hearings. *Social and Legal Studies*, 20(1), 57–78.
- Jönsson, L. and P. Linell (1991). Story Generations: From Dialogical Interviews to Written Reports in Police Interrogations. *Text and Talk*, 2(3), 419–40.
- Jordash, W. (2009). The Practice of 'Witness Proofing' in International Criminal Tribunals: Why the International Criminal Court Should Prohibit the Practice. *Leiden Journal of International Law*, 22(3), 501–23.
- Kahane, D. (2003). Dispute Resolution and the Politics of Cultural Generalization. *Negotiation Journal*, 19(1), 5–27.
- Kapferer, B. (1986). Performance and the Structuring of Meaning and Experience. In V. Turner and E. M. Bruner, eds., *The Anthropology of Experience*. Champaign IL: University of Illinois Press pp. 188–203.
- Kapferer, B. (1997). *The Feast of the Sorcerer: Practices of Consciousness and Power*. Chicago IL: University of Chicago Press.
- Karton, J. D. H. (2008). Lost in Translation: International Criminal Courts and the Legal Implications of Interpreted Testimony. *Vanderbilt Journal of Transnational Law*, 41(1), 1–54.
- Kaye, D. (2014). Archiving Justice: Conceptualizing the Archives of the United Nations International Criminal Tribunal for the Former Yugoslavia. *Archival Science*, 14(3), 381–96.
- Keane, F. (1995). *Season of Blood: A Rwandan Journey*. London: Viking.
- Keller, A. N. (2001). Punishment for Violations of International Criminal Law: An Analysis of Sentencing at the ICTY and ICTR. *Indiana International and Comparative Law Review*, 12(1), 53–74.
- Kelsall, T. (2009). *Culture Under Cross-Examination: International Justice and the Special Court for Sierra Leone*. Cambridge: Cambridge University Press.
- Kendall, S. and S. M. H. Nouwen (2014). Representational Practices at the International Criminal Court: The Gap Between Juridified and Abstract Victimhood. *Law and Contemporary Problems*, 76(3&4), 235–62.
- Kendall, S. and S. M. H. Nouwen (2016). Speaking of Legacy: Toward an Ethos of Modesty at the International Criminal Tribunal for Rwanda. *The American Journal of International Law*, 110(2), 212–32.
- Kennedy, D. W. (2002). The International Human Rights Movement: Part of the Problem? *Harvard Human Rights Journal*, 15, 100–25.
- Kent, L. (2011). Local Memory Practices in East Timor: Disrupting Transitional Justice Narratives. *International Journal of Transitional Justice*, 5(3), 434–55.

- Kessler-Harris, A. (1986). Equal Employment Opportunity Commission v. Sears, Roebuck and Company: A Personal Account. *Radical History Review*, 1986(35), 57–79.
- Ketelaar, E. (2012). Truths, Memories and Histories in the Archives of the International Criminal Tribunal for the Former Yugoslavia. In H. van der Wilt, J. Vervliet, G. K. Sluiter and J. H. ten Cate, eds., *The Genocide Convention: The Legacy of 60 Years*. Leiden: Brill, pp. 201–22.
- Khan, S. M. (2000). *The Shallow Graves of Rwanda*. London: I.B. Tauris.
- Komter, M. (2006) From Talk to Text: The Interactional Construction of a Police Record. *Research on Language in Social Interaction*, 39(3), 201–28.
- Koomen, J. (2013). 'Without These Women, the Tribunal Cannot Do Anything': The Politics of Witness Testimony on Sexual Violence at the International Criminal Tribunal for Rwanda. *Signs*, 38(2), 253–77.
- Koomen, J. (2014a). Language Work at International Criminal Courts. *International Feminist Journal of Politics*, 16(4), 581–600.
- Koomen, J. (2014b). Global Governance and the Politics of Culture: Campaigns Against Female Circumcision in East Africa. *Gender, Place & Culture*, 21(2), 244–61.
- Koskenniemi, M. (2002). Between Impunity and Show Trials. *Max Planck Yearbook of United Nations Law Online*, 6(1), 1–35.
- Langfield, M. and P. Maclean (2009). Multiple Framings: Survivor and Non-Survivor Interviewers in Holocaust Video Testimony. In N. Adler, S. Leydesdorff, M. Chamberlain and L. Neyzi, eds., *Memories of Mass Repression: Narrating Life Stories in the Aftermath of Atrocity*. Somerset, NJ: Transaction, pp. 199–218.
- Latour, B. (2004). Scientific Objects and Legal Objectivity. In A. Pottage and M. Mundy, eds., *Law, Anthropology and the Constitution of the Social: Making Persons and Things*. Cambridge: Cambridge University Press, pp. 73–114.
- Laub, D. (1992). An Event Without a Witness: Truth, Testimony and Survival. In S. Felman and D. Laub, eds., *Testimony: Crises of Witnessing in Literature, Psychoanalysis, and History*. New York; London: Routledge, pp. 75–92.
- Lawrence, S. N. (2001). Cultural (In)sensitivity: The Dangers of a Simplistic Approach to Culture in the Courtroom. *Canadian Journal of Women and the Law*, 13(1), 107–36.
- Lefebvre, H. (1991). *The Production of Space*. Oxford: Basil Blackwell.
- Levenson, L. L. (2007). Courtroom Demeanor: The Theater of the Courtroom. *Minnesota Law Review*, 92, 573–633.
- Levi, P. (1986). The Memory of Offense. In G. Hartman, ed., *Bitburg in Moral and Political Perspective*. Bloomington IN: Indiana University Press, pp. 131–7.
- Llewellyn, K. N. (1930). A Realistic Jurisprudence – The Next Step. *Columbia Law Review*, 30(4), 431–65.

- Lowenthal, D. (1985). *The Past Is a Foreign Country*. Cambridge: Cambridge University Press.
- Luchjenbroers, J. (1997). 'In your own words . . . ' Questions and Answers in a Supreme Court Trial. *Journal of Pragmatics*, 27(4), 477–503.
- Lundy, P. and M. McGovern (2008). Whose Justice? Rethinking Transitional Justice from the Bottom Up. *Journal of Law and Society*, 35(2), 265–92.
- MacKinnon, C. A. (2006). Defining Rape Internationally: A Comment on Akayesu. *Columbia Journal of Transnational Law*, 44, 940–58.
- Madlingozi, T. (2010). On Transitional Justice Entrepreneurs and the Production of Victims. *Journal of Human Rights Practice*, 2(2), 208–28.
- Maier, C. S. (2000). Doing History, Doing Justice: The Narrative of the Historian and the Truth Commission. In R. Rotberg and D. Thompson, eds., *Truth v. Justice: The Morality of Truth Commission*. Princeton, NJ: Princeton University Press, pp. 261–78.
- Mamdani, M. (2000). The Truth According to the TRC. In I. Amadiume and A. An-Na'im, eds., *The Politics of Memory: Truth, Healing and Social Justice*. London: Zed Books, pp. 176–83.
- Mamiya, R. (2007). Taking Judicial Notice of Genocide? The Problematic Law and Policy of the Karemera Decision. *Wisconsin International Law Journal*, 25, 1–22.
- Marcus, G. E. (1983). *Elites: Ethnographic Issues*. Albuquerque: University of New Mexico Press.
- Markowitz, L. (2001). Finding the Field: Notes on the Ethnography of NGOs. *Human Organization*, 60(1), 40–46.
- Martin, C. (2006). Bodies of Evidence. *The Drama Review*, 50(3), 8–15.
- Matoesian, G. M. (1993). *Reproducing Rape: Domination Through Talk in the Courtroom*. Cambridge: Polity Press.
- Mbembe, J. A. (2001). *On the Postcolony*. Berkeley, CA: University of California Press.
- McDougall, C. (2006). The Sexual Violence Jurisprudence of the International Criminal Tribunal for the Former Yugoslavia and the International Criminal Tribunal for Rwanda: The Silence Has Been Broken but There's Still a Lot to Shout About. In U. Dolgopol and J. Gardam, eds., *The Challenge of Conflict: International Law Responds*. Leiden, Boston MA: Martinus Nijhoff, pp. 331–46.
- McEvoy, K. (2007). Beyond Legalism: Towards a Thicker Understanding of Transitional Justice. *Journal of Law and Society*, 34(4), 411–40.
- McEvoy, K. (2008). Letting Go of Legalism: Developing a 'Thicker' Version of Transitional Justice. In K. McEvoy and L. McGregor, eds., *Transitional Justice from Below: Grassroots Activism and the Struggle for Change*. London: Hart Publishing, pp. 15–46.
- McEvoy, K. (2011). What Did the Lawyers Do During the 'War'? Neutrality, Conflict and the Culture of Quietism. *The Modern Law Review*, 74(3), 350–84.

- McEvoy, K. and K. McConnachie (2013). Victims and Transitional Justice: Voice, Agency and Blame. *Social and Legal Studies*, 22(4), 489–513.
- McEvoy, K. and L. McGregor eds. (2008). *Transitional Justice from Below: Grassroots Activism and the Struggle for Change*. Oxford: Hart.
- McKinley, M. (1997). Life Stories, Disclosure and the Law. *PoLAR: Political and Legal Anthropology Review*, 20(2), 70–82.
- Meierhenrich, J. (2013). The Practice of International Law: A Theoretical Analysis. *Law and Contemporary Problems*, 76(3–4), 1–83.
- Mégret, F. (2011). The Legacy of the ICTY as Seen Through Some of Its Actors and Observers. *Goettingen Journal of International Law*, 3(3), 1011–52.
- Mégret, F. (2016). International Criminal Justice as a Juridical Field. *Champ Pénal/Penal Field*, 13.
- Melman, J. (2011). Possibility of Transfer: A Comprehensive Approach to the International Criminal Tribunal for Rwanda's Rule 11Bis to Permit Transfer to Rwandan Domestic Courts. *Fordham Law Review*, 79(3), 1271–332.
- Melvorn, L. (2000). *A People Betrayed: The Role of the West in Rwanda's Genocide*. London: Zed.
- Merry, S. E. (1986). Everyday Understandings of the Law in Working-Class America. *American Ethnologist*, 13(2), 253–70.
- Merry, S. E. (2003). Human Rights Law and the Demonization of Culture (And Anthropology Along the Way). *PoLAR: Political and Legal Anthropology Review*, 26(1), 55–76.
- Merry, S. E. (2006a). New Legal Realism and the Ethnography of Transnational Law. *Law and Social Inquiry*, 31(4), 975–95.
- Merry, S. E. (2006b). Transnational Human Rights and Local Activism: Mapping the Middle. *American Anthropologist*, 108(1), 38–51.
- Merry, S. E. (2011). Measuring the World: Indicators, Human Rights, and Global Governance. *Current Anthropology*, 52(3), S83–S95.
- Mettraux, G. (2002). Crimes Against Humanity in the Jurisprudence of the International Criminal Tribunals for the Former Yugoslavia and for Rwanda. *Harvard International Law Journal*, 43(1), 237–316.
- Miller, D. (1987). *Material Culture and Mass Consumption*. Oxford: Basil Blackwell.
- Moghalu, K. C. (2002). Image and Reality of War Crimes Justice: External Perceptions of the International Criminal Tribunal for Rwanda. *The Fletcher Forum of World Affairs*, 26(2), 21–46.
- Moghalu, K. C. (2005). *Rwanda's Genocide: The Politics of Global Justice*. New York: Palgrave Macmillan.
- Montgomery, H. (2001). Imposing Rights? A Case Study of Child Prostitution in Thailand. In J. Cowan, M. Dembour and R. Wilson, eds., *Culture and Rights: Anthropological Perspectives*. Cambridge: Cambridge University Press, pp. 80–101.

- Morison, J. and P. Leith (1992). *The Barrister's World and the Nature of Law*. Milton Keynes: Open University Press.
- Morris, M. H. (1997). The Trials of Concurrent Jurisdiction: The Case of Rwanda. *Duke Journal of Comparative and International Law*, 7, 349–74.
- Mørse, E. (2005). Main Achievements of the ICTR. *Journal of International Criminal Justice*, 3(4), 920–43.
- Mosse, D. (2006). Anti-Social Anthropology? Objectivity, Objection, and the Ethnography of Public Policy and Professional Communities. *Journal of the Royal Anthropological Institute*, 12(4), 935–56.
- Mosse, D. (2011). Introduction: The Anthropology of Expertise and Professionals in International Development. In D. Mosse, ed., *Adventures in Aidland: The Anthropology of Professionals in International Development*. Oxford: Berghahn, pp. 1–32.
- Mudimbe, V. Y. (1994). *The Idea of Africa*. London: Indiana University Press.
- Mujuzi, J. D. (2010). Steps Taken in Rwanda's Efforts to Qualify for the Transfer of Accused from the ICTR. *Journal of International Criminal Justice*, 8(1), 237–48.
- Mulcahy, L. (2007). Architects of Justice: the Politics of Courtroom Design. *Social Legal Studies*, 16(3), 383–403.
- Mulcahy, L. (2011). *Legal Architecture: Justice, Due Process and the Place of the Law*. New York: Routledge.
- Mutua, M. (2001). Savages, Victims and Saviours: The Metaphor of Human Rights. *Harvard International Law Journal*, 42(1), 201–45.
- Nader, L. (1969). Up the Anthropologist – Perspectives Gained from Studying Up. In D. Hymes, ed., *Reinventing Anthropology*. Ann Arbor, MI: University of Michigan Press, pp. 284–311.
- Nahamya, E. and R. Diarra (2002). Disclosure of Evidence Before the International Criminal Tribunal for Rwanda. *Criminal Law Forum*, 13(3), 339–63.
- Neave, A. (1978). *Nuremberg: A Personal Record of the Trial of the Major Nazi War Criminals*. London: Hodder and Stoughton.
- Nelaeva, G. (2010). The Impact of Transnational Advocacy Networks on the Prosecution of Wartime Rape and Sexual Violence: The Case of the ICTR. *International Social Science Review*, 85(1/2), 3–27.
- Niang, M. M. (2002). The Right to Counsel Before the International Criminal Tribunal for Rwanda. *Criminal Law Forum*, 13(3), 323–38.
- Nice, G. (2001). Trials of Imperfection. *Leiden Journal of International Law*, 14(2), 383–97.
- Nicolini, D. (2013). *Practice Theory, Work, and Organization: An Introduction*. Oxford: Oxford University Press.
- Nourse, V. and G. Shaffer (2010). Varieties of New Legal Realism: Can a World Order Prompt a New Legal Theory? *Cornell Law Review*, 95, 61–137.

- Nsanzuwera, F.-X. (2005). The ICTR Contribution to National Reconciliation. *Journal of International Criminal Justice*, 3(4), 944–49.
- O’Connell, J. (2005). Gambling with the Psyche: Does Prosecuting Human Rights Violators Console Their Victims? *Harvard International Law Journal*, 46(2), 295–345.
- Obote-Odora, A. (2001). Drafting of Indictments for the International Criminal Tribunal for Rwanda. *Criminal Law Forum*, 12(3), 335–58.
- Obote-Odora, A. (2002). Complicity in Genocide as Understood Through the ICTR Experience. *International Criminal Law Review*, 2(4), 375–408.
- Obote-Odora, A. (2004). Criminal Responsibility of Journalists Under International Criminal Law. *Nordic Journal of International Law*, 73(3), 307–23.
- Obote-Odora, A. (2005). Rape and Sexual Violence in International Law: ICTR Contribution. *New England Journal of International and Comparative Law*, 12(1), 135–59.
- Oosterlinck, C., D. Van Schendel, J. Huon, J. Sompayrac and O. Chavanis (2012). ‘Rapport D’expertise: Destruction En Vol Du Falcon 50 Kigali (Rwanda)’ [‘Expert Report: Destruction in Flight of the Falcon 50 Kigali (Rwanda)’]. Paris: Cour d’appel de Paris Tribunal de Grande Instance de Paris.
- Oosterveld, V. (2005). Gender-Sensitive Justice and the International Criminal Tribunal for Rwanda: Lessons Learned for the International Criminal Court. *New England Journal of International and Comparative Law* 12(1), 119–33.
- Orentlicher, D. F. (1991). Settling Accounts: The Duty to Prosecute Human Rights Violations of a Prior Regime. *The Yale Law Journal*, 100(8), 2537–615.
- Overdulve, C. M. (1997). Fonction de la langue et de la communication au Rwanda. *Nouvelle Revue de Science Missionnaire*, 53(4), 271–83.
- Parker, J. (2011). The Soundscape of Justice. *Griffith Law Review*, 20(4), 962–93.
- Parkin, D. (1992). Ritual as Spatial Direction and Bodily Division. In D. de Coppet, ed., *Understanding Rituals*. London and New York: Routledge, pp. 11–25.
- Passmore, J. (1974). The Objectivity of History. In P. Gardiner, ed., *The Philosophy of History*. Oxford: Oxford University Press, pp. 145–60.
- Peskin, V. (2008). *International Justice in Rwanda and the Balkans: Virtual Trials and the Struggle for State Cooperation*. Cambridge: Cambridge University Press.
- Peters, J. S. (2008). Legal Performance Good and Bad. *Law, Culture and the Humanities*, 4(2), 179–200.
- Philips, S. U. (1998). *Ideology in the Language of Judges: How Judges Practice Law, Politics and Courtroom Control*. Oxford: Oxford University Press.

- Pirie, F. and J. Rogers (2012). Pupillage: The Shaping of a Professional Elite. In J. Abbink and T. Salverda, eds., *The Anthropology of Elites: Power, Culture and the Complexities of Distinction*. London: Palgrave Macmillan, pp. 139–61.
- Pitt-Rivers, J. (1986). Un Rite de Passage de la Société Moderne: Le Voyage Aérien. In P. Centlivres and J. Hainard, eds., *Les rites de passage aujourd'hui. Actes du colloque de Neuchâtel 1981*. Lausanne: Editions L'Age d'Homme, pp. 115–30.
- Portelli, A. (1981). The Peculiarities of Oral History. *History Workshop*, 12(1), 96–107.
- Portelli, A. (1985). Oral Testimony, the Law and the Making of History: The 'April 7' Murder Trial. *History Workshop Journal*, 20(1), 5–35.
- Pottier, J. (2002). *Re-Imagining Rwanda: Conflict, Survival and Disinformation in the Late Twentieth Century*. Cambridge: Cambridge University Press.
- Pound, R. (1910). Law in Books and Law in Action. *American Law Review*, 44, 12–36.
- Pozen, J. (2005). Justice Obscured: The Non-Disclosure of Witnesses' Identities in ICTR Trials. *New York University Journal of International Law and Politics*, 38(1–2), 281–322.
- Radcliffe-Brown, A. R. (1955[1940]). Preface. In M. Fortes and E. Evans-Prichard, eds., *African Political Systems*. Oxford: Oxford University Press and International African Institute, pp. xi–xxiii.
- Rearick, D. J. (2003). Innocent Until Alleged Guilty: Provisional Release at the ICTR. *Harvard International Law Journal*, 44(2), 577–95.
- Redfield, P. (2012). The Unbearable Lightness of Expats: Double Binds of Humanitarian Mobility. *Cultural Anthropology*, 27(2), 358–82.
- Redwood, H. (2017) Archives of Knowledge, Ownership and Contestation at the ICTR's Archive. *Humanity: An International Journal of Human Rights, Humanitarianism and Development*. Available at <http://humanityjournal.org/blog/archives-of-knowledge/>.
- Reydams, L. (2005). The ICTR Ten Years On: Back to the Nuremberg Paradigm? *Journal of International Criminal Justice*, 3(4), 977–88.
- Ricoeur, P. (2004). *Memory, History, Forgetting*. Chicago IL: University of Chicago Press.
- Ricoeur, P. and J. B. Thompson (1981). *Hermeneutics and the Human Sciences: Essays on Language, Action and Interpretation*. Cambridge: Cambridge University Press.
- Riles, A. (2006). Anthropology, Human Rights, and Legal Knowledge: Culture in the Iron Cage. *American Anthropologist*, 108(1), 52–65.
- Robben, A. C. G. M. (2010). Testimonies, Truths, and Transitions of Justice in Argentina and Chile. In A. L. Hinton, ed., *Transitional Justice: Global Mechanisms and Local Realities in the Aftermath of Genocide and Mass Violence*. New Brunswick, NJ: Rutgers University Press, pp. 179–205.

- Rock, F. (2001). The Genesis of a Witness Statement. *Forensic Linguistics*, 8 (2), 1350–771.
- Rock, P. (1993). *The Social World of an English Crown Court: Witness and Professionals in the Crown Court Centre at Wood Green*. Oxford: Oxford University Press.
- Rogers, J. (2012). Shadowing the Bar: Studying an English Professional Elite. *Historical Reflections*, 36(3), 39–57.
- Röling, B. V. A. and A. E. Cassese (1993). *The Tokyo Trial and Beyond: Reflections of a Peacemonger*. Cambridge: Polity Press.
- Ross, F. C. (2003). *Bearing Witness: Women and the Truth and Reconciliation Commission in South Africa*. London: Pluto Press.
- Rouso, H. (2001). *The Haunting Past: History, Memory, and Justice in Contemporary France*. Philadelphia, PA: University of Pennsylvania Press.
- Rukebeshu, A. (1985). *Esoterisme et communication sociale*. Kigali: Éditions Printer Set.
- Ruzibiza, A. J. (2005). *Rwanda, l'histoire secrète*. Paris: Panama.
- Said, E. 2003[1978]. *Orientalism*. London: Penguin.
- Sander, B. (2018). History on Trial: Historical Narrative Pluralism Within and Beyond International Criminal Courts. *International and Comparative Law Quarterly*, 67(3), 547–76.
- Sarat, A. and T. R. Kearns (2002). Writing History and Registering Memory. In A. Sarat and T. R. Kearns, eds., *History, Memory and the Law*. Ann Arbor, MI: University of Michigan Press, pp. 1–24.
- Sarat, A. and S. A. Scheingold (1998). *Cause Lawyering: Political Commitments and Professional Responsibilities*. Oxford: Oxford University Press.
- Sarfaty, G. A. (2009). Why Culture Matters in International Institutions: The Marginality of Human Rights at the World Bank. *American Journal of International Law*, 103, 647–83.
- Sartre, J.-P. (1984[1965]). *Nausea*. Harmondsworth: Penguin.
- Schabas, W. (2000). Groups Protected by the Genocide Convention: Conflicting Interpretations from the International Criminal Tribunal for Rwanda. *Ilsa Journal of International and Comparative Law*, 6(2), 375–87.
- Schaffer, K. and S. Smith (2004). *Human Rights and Narrated Lives: The Ethics of Recognition*. Basingstoke: Palgrave Macmillan.
- Scharf, M. P. (1999). The Amnesty Exception to the Jurisdiction of the International Criminal Court. *Cornell International Law Journal*, 32(2), 507–27.
- Schauer, F. (2013). Legal Realism Untamed. *Texas Law Review*, 91(4), 749–80.
- Schechner, R. (1985). *Between Theater and Anthropology*. Philadelphia PA: University of Pennsylvania Press.

- Schutz, A. (1962). 'Common-Sense and Scientific Interpretation of Human Action'. In M. A. Natanson, ed., *Collected Papers I: The Problem of Social Reality*. The Hague: Nijhoff, pp. 3–47.
- Schwöbel-Patel, C. (2016). Spectacle in International Criminal Law: The Fundraising Image of Victimhood. *London Review of International Law*, 4(2), 247–74.
- Scott, J. C. (1990). *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven, CT: Yale University Press.
- Selimovic, J. M. (2010). Perpetrators and Victims: Local Responses to the International Criminal Tribunal for the Former Yugoslavia. *Focaal*, 57 (2010), 50–61.
- Shannon, K. G. (2006). Passing the Poisoned Chalice: Judicial Notice of Genocide by the ICTR. *Revue québécoise de droit international*, 19(2), 95–122.
- Sharratt, S. (2011). *Gender, Shame and Sexual Violence: The Voices of Witnesses and Court Members at War Crimes Tribunals*. Farnham: Ashgate.
- Shaw, R. (2007). Memory Frictions: Localizing the Truth and Reconciliation Commission in Sierra Leone. *The International Journal of Transitional Justice*, 1(2), 183–207.
- Shaw, R. and L. Waldorf (2010). Introduction: Localizing Transitional Justice: Interventions and Priorities After Mass Violence. In R. Shaw, L. Waldorf and P. Hazan, eds., *Localizing Transitional Justice: Interventions and Priorities After Mass Violence*. Stanford, CA: Stanford University Press, pp. 3–26.
- Sibomana, A., L. Guilbert, H. Deguine and C. Tertsakian (1999). *Hope for Rwanda: Conversations with Laure Guilbert and Herve Deguine*. London: Pluto Press.
- Sloane, R. D. (2007). Sentencing for the 'Crime of Crimes': The Evolving 'Common Law' of Sentencing of the International Criminal Tribunal for Rwanda. *Journal of International Criminal Justice*, 5(3), 713–34.
- Sluiter, G. (2005). The ICTR and the Protection of Witnesses. *Journal of International Criminal Justice*, 3(4), 962–76.
- Sommerlad, H. (2007). Researching and Theorizing the Processes of Professional Identity Formation. *Journal of Law and Society*, 34(2), 190–217.
- Sontag, S. (1966). *Against Interpretation, and Other Essays*. New York: Farrar.
- Spivak, G. C. (1988). Can the Subaltern Speak? In C. Nelson and L. Grossberg, eds., *Marxism and the Interpretation of Culture*. Urbana, IL: University of Illinois Press, pp. 271–313.
- Stahn, C. (2012). Between 'Faith' and 'Facts': By What Standards Should We Assess International Criminal Justice? *Leiden Journal of International Law*, 25 (2), 251–83.

- Stave, B. M., M. Palmer and L. Frank (1998). *Witnesses to Nuremberg: An Oral History of American Participants at the War Crimes Trials*. New York: Twayne Publishers.
- Steinitz, M. (2007). The International Criminal Tribunal for Rwanda as the Theater: The Social Negotiation of the Moral Authority of International Law. *Journal International Law and Policy*, 5(1), 1–31.
- Stern, L. (2001). At the Junction of Cultures: Interpreting at the International Criminal Tribunal for the Former Yugoslavia in Light of Other International Interpreting Practices. *Judicial Review*, 5(3), 255–74.
- Stier, O. B. (2003). *Committed to Memory: Cultural Mediations of the Holocaust*. Amherst MA: University of Massachusetts Press.
- Stover, E. (2005). *The Witnesses: War Crimes and the Promise of Justice in the Hague*. Philadelphia, PA: University of Pennsylvania Press.
- Sunga, L. S. (1995). The Commission of Experts on Rwanda and the Creation of the International Tribunal for Rwanda. *Human Rights Law Journal*, 16 (1–3), 121–4.
- Szoke-Burke, S. (2012). Avoiding Belittlement of Human Suffering: A Retributivist Critique of ICTR Sentencing Practices. *Journal of International Criminal Justice*, 10(3), 561–80.
- Tanner, H. H. (1999). History vs. The Law: Processing Indians in the American Legal System. *University of Detroit Mercy Law Review*, 76, 693–708.
- Taussig, M. T. (1992). *The Nervous System*. London: Routledge.
- Taylor, K. F. (1993). *In the Theatre of Criminal Justice: The Palais de Justice in Second Empire Paris*. Princeton NJ: Princeton University Press.
- Taylor, T. (1992). *The Anatomy of the Nuremberg Trials: A Personal Memoir*. London: Bloomsbury.
- Thalmann, V. (2008). French Justice's Endeavours to Substitute for the ICTR. *Journal of International Criminal Justice*, 6(5), 995–1002.
- Theidon, K. (2007). Gender in Transition: Common Sense, Women and War. *Journal of Human Rights*, 6(3), 453–78.
- Thomas, R. J. (1995). Interviewing Important People in Big Companies. In R. Herz and J. Imber, eds., *Studying Elites Using Qualitative Methods*. London: Sage Books, pp. 3–17.
- Ticktin, M. (1999). Selling Suffering in the Courtroom and Marketplace: An Analysis of the Autobiography of Kiranjit Ahluwalia. *PoLAR: Political and Legal Anthropology Review*, 22(1), 24–41.
- Tochilovsky, V. (2004). International Criminal Justice: 'Strangers in the Foreign System', *Criminal Law Forum*, 15(3), 319–44.
- Trouillot, M.-R. (1995). *Silencing the Past: Power and the Production of History*. Boston, MA: Beacon.
- Trouillot, M.-R. (2003). *Global Transformations: Anthropology and the Modern World*. London: Palgrave Macmillan.

- Tsing, A. L. (2005). *Friction: An Ethnography of Global Connection*. Princeton, NJ: Princeton University Press.
- Turner, J. I. (2008). Defense Perspectives on Law and Politics in International Criminal Trials. *Virginia Journal of International Law*, 48(3), 529–94.
- United Nations (1946). Report of the Secretary-General: Official Seal and Emblem of the United Nations. 15 October 1946. New York: United Nations. UN Doc. A/107 (1946).
- United Nations (1948). Convention on the Privileges and Immunities of the United Nations. 13 February 1946. New York: United Nations
- United Nations (1961). Vienna Convention on Diplomatic Relations. 18 April 1961. New York: United Nations.
- United Nations (1993). Resolution 827 (1993) Adopted by the Security Council at Its 3217th Meeting. 25 May 1993. New York: United Nations. UN Doc. S/RES/827 (1993).
- United Nations (1994a). General Assembly Official Records Forty-Ninth Session 21st Meeting. 6 October 1994. New York: United Nations General Assembly. UN Doc. A/49/PV.2.
- United Nations (1994b). Letter dated 1 October 1994 from the Secretary General to the President of the Security Council transmitting the interim report of Commission of Experts on the evidence of grave violations of international humanitarian law in Rwanda, including possible acts of genocide (Annex: Preliminary Report of the Independent Commission of Experts established in accordance with Security Council Resolution 935 (1994)). 4 October 1994. New York: United Nations. UN Doc. S/1994/1125.
- United Nations (1994c). Letter dated 28 September 1994 from the Permanent Representative of Rwanda to the United Nations. 29 September 1994. New York: United Nations. UN Doc. S/1994/1115.
- United Nations (1994d). Letter from the Secretary-General to the President of the Security Council transmitting the final report of the Commission of Experts (Annex: Final Report of the Commission of Experts established pursuant to Security Council Resolution 935 (1994)). 9 December 1994. New York: United Nations. UN Doc. S/1994/1405.
- United Nations (1994e). Resolution 955 (1994) Adopted by the Security Council at Its 3453rd Meeting. 8 November 1994. New York: United Nations. UN Doc. S/RES/955 (1994).
- United Nations (1994f) Transcript of the 3453rd Meeting of the United Nations Security Council. 8 November 1994. New York: United Nations. UN Doc. S/PV.3453.
- United Nations (1995). Report of the Secretary-General Pursuant to Paragraph 5 of Security Council Resolution 955 (1994). 13 February 1995. New York: United Nations. UN Doc. S/1995/13.
- United Nations (1996a). Report of the ICTR. New York: United Nations. UN Doc. A/51/399.

- United Nations (1996b). *The United Nations and Rwanda, 1993–1996*. New York: United Nations.
- United Nations (1999a) Report of the Expert Group to Conduct a Review of the Effective Operation and Functioning of the ICTY and the ICTR. 22 November 1999. New York: United Nations. UN Doc. A/54/634.
- United Nations (1999b). Report to the United Nations General Assembly by the President of the ICTR Annual Report of the ICTR. 7 September 1999. New York: United Nations. UN Doc. A/54/315.
- United Nations (2003a). Report to the United Nations General Assembly by the President of the ICTR 8th Annual Report of the ICTR. 11 July 2003. New York: United Nations. UN Doc. A/58/140.
- United Nations (2003b). Security Council Resolution 1503 (2003) Adopted by the Security Council at Its 4817th Meeting. 28 August 2003. New York: United Nations. UN Doc. S/RES/1503 (2003).
- United Nations (2003c). Security Council Resolution 1504 (2003) Adopted by the Security Council at Its 4819th Meeting. 4 September 2003. New York: United Nations. UN Doc. S/RES/1504 (2003).
- United Nations (2008). Address to the United Nations General Assembly by the President of the ICTR 13th Annual Report of the ICTR. 13 October 2008. New York: United Nations. UN Doc. A/63/209.
- United Nations (2009a). Report of the Secretary-General on the Administrative and Budgetary Aspects of the Options for Possible Locations for the Archives of the International Tribunal for the Former Yugoslavia and the International Criminal Tribunal for Rwanda and the Seat of the Residual Mechanisms for the Tribunals. 21 May 2009. New York: United Nations. UN Doc. S/2009/258.
- United Nations (2009b). Security Council Resolution 1901 (2009) Adopted by the Security Council at Its 6243rd Meeting. 16 December 2009. New York: United Nations. UN Doc. S/RES/1901 (2009).
- United Nations (2010). Security Council Resolution 1966 (2010) Adopted by the Security Council at Its 6463rd Meeting. 22 December 2010. New York: United Nations. UN Doc. S/RES/1966 (2010).
- United Nations (2011a). 6678th Meeting of the Security Council Monday, Wednesday, 7 December 2011, 3 pm. New York: United Nations. UN Doc. S/PV.6678.
- United Nations (2011b). *The Rule of Law and Transitional Justice in Conflict and Post-Conflict Societies*. New York: United Nations. UN Doc. S/2011/634.
- United Nations (2015). Address to the United Nations General Assembly by the President of the ICTR 20th Annual Report of the ICTR. 13 October 2015. New York: United Nations. UN Doc. A/70/218.
- United Nations Wire (2002). Del Ponte Protests to Security Council That Rwanda Is Not Co-Operating. UN Wire/United Nations Foundation. 25 July 2002.

- van den Herik, L. J. (2005). ICTR at Sunset: An Evaluation of the Prosecution's Strategy (1994–2004). *International Studies Journal*, 2(2), 37–68.
- van Gennep, A. (1960). *The Rites of Passage*. London: Routledge.
- Van Schaak, B. (2009). Obstacles on the Road to Gender Justice: The International Criminal Tribunal for Rwanda as Object Lesson. *American University Journal of Gender, Social Policy and the Law*, 17(2), 355–400.
- Vansina, J. (1965). The Documentary Interview. *African Studies Review*, 8(2), 9–14.
- Vansina, J. (2006[1961]). *Oral Tradition: A Study in Historical Methodology*. New Brunswick NJ: Transaction Publishers.
- Verdoolaege, A. (2002). 'The Human Rights Violations Hearings of the South African TRC: A Bridge Between Individual Narratives of Suffering and a Contextualizing Master-Story of Reconciliation'. Available at http://cas1.elis.ugent.be/avrug/trc/02_08.htm.
- Verdoolaege, A. (2006). Managing Reconciliation at the Human Rights Violations Hearings of the South African TRC. *The Journal of Human Rights*, 5(1), 61–80.
- Vinjamuri, L. and J. Snyder (2004). Advocacy and Scholarship in the Study of International War Crime Tribunals and Transitional Justice. *Annual Review of Political Science*, 7(1), 345–62.
- Wald, P. M. (2000). Judging War Crimes. *Chicago Journal of International Law*, 1(1), 189–96.
- Wald, P. M. (2001a). The International Criminal Tribunal for the Former Yugoslavia Comes of Age: Some Observations on Day-to-Day Dilemmas of the International Court. *Washington University Journal of Law and Policy*, 5, 87–118.
- Wald, P. M. (2001b). To Establish Incredible Events by Credible Evidence: The Use of Affidavit Testimony in Yugoslavia War Crimes Tribunal Proceedings. *Harvard International Law Journal*, 42(2), 535–53.
- Wald, P. M. (2002). Dealing with Witnesses in War Crime Trials: Lessons from the Yugoslav Tribunal. *Yale Human Rights and Development Law Journal*, 5(1), 217–39.
- Wald, P. M. (2004a). ICTY Judicial Proceedings: An Appraisal from Within. *Journal of International Criminal Justice*, 2(2), 466–73.
- Wald, P. M. (2004b). Reflections on Judging: At Home and Abroad. *University of Pennsylvania Journal of Constitutional Law*, 7(1), 219–48.
- Wald, P. M. (2006). International Criminal Courts – A Stormy Adolescence. *Virginia Journal of International Law*, 46, 319–46.
- Walker, A. G. (1986). The Verbatim Record: The Myth and Reality. In S. Fisher and A. D. Todd, eds., *Discourse and Institutional Authority*:

- Medicine, Education, and Law*. Norwood, NJ: Ablex Publishing Corporation, pp. 205–22.
- Weinstock, N. N. (1986). Expert Opinion and Reform in Anglo-American, Continental, and Israeli Adjudication. *Hastings International and Comparative Law Review*, 10, 9–55.
- West, R. (1984[1955]). *A Train of Powder*. London: Virago.
- Williamson, J. A. (2002). Command Responsibility in the Case Law of the International Criminal Tribunal for Rwanda. *Criminal Law Forum*, 13(3), 365–84.
- Wilson, R. A. (2001). *The Politics of Truth and Reconciliation in South Africa: Legitimizing the Post-Apartheid State*. Cambridge: Cambridge University Press.
- Wilson, R. A. (2007). Tyrannosaurus Lex: The Anthropology of Human Rights and Transnational Law. In M. Goodale and S. E. Merry, eds., *The Practice of Human Rights: Tracking Law Between the Global and the Local*. Cambridge: Cambridge University Press, pp. 342–69.
- Wilson, R. A. (2011). *Writing History in International Criminal Trials*. Cambridge: Cambridge University Press.
- Wilson, R. A. (2003). Anthropological Studies of National Reconciliation Processes. *Anthropological Theory*, 3(3), 367–87.
- Wladimiroff, M. (1999). The Assignment of Defence Counsel before the International Criminal Tribunal for Rwanda. *Leiden Journal of International Law*, 12(4), 957–68.
- Wood, S. K. (2004). Woman Scorned for the Least Condemned War Crime: Precedent and Problems with Prosecuting Rape as a Serious War Crime in the International Criminal Tribunal for Rwanda. *Columbia Journal of Gender and Law*, 13, 274–327.
- Woolford, A. (2010). Genocide, Affirmative Repair, and the British Columbia Treaty Process. In A. L. Hinton, ed., *Transitional Justice: Global Mechanisms and Local Realities in the Aftermath of Genocide and Mass Violence*. New Brunswick, NJ: Rutgers University Press, pp. 137–56.
- Zoetl, P. A. (2016). Let Justice Be Done: A Performative View on Portuguese Criminal Trial Procedures. *Communication and Critical/Cultural Studies*, 13(4), 400–15.
- Zorzi Giustiniani, F. (2008). Stretching the Boundaries of Commission Liability: The ICTR Appeal Judgment in Seromba. *Journal of International Criminal Justice*, 6(4), 783–99.