

# Bibliography

In the extracts from the *Praktikos* at the beginning and end of each chapter of Part Two, where I consider the eight thoughts in turn, I have used the Greek Text of the *Praktikos* directly. I have used the Latin text of Gregory the Great's *Moralia* 31.45.81ff. The translations offered here are thanks to Dr Jo Spreadbury. Elsewhere I have used English translations as indicated.

## Greek text of the *Praktikos*

A. and C. Guillaumont (eds), *Évagre le Pontique: Traité Pratique ou le moine*, Sources chrétiennes 170–171 (Paris, 1971). Referred to here as SC.

Greek quotations and citations from other patristic texts are generally from the text as edited or reproduced by J. P. Migne, *Patrologia Graeca*, and referred to here as PG.

Latin quotations and citations of patristic texts are generally as edited by J. P. Migne, *Patrologia Latina*, and referred to here as PL.

## English translations

### Works of Evagrius

Bamberger, John Eudes (tr.), Evagrius Ponticus, *The Praktikos & Chapters on Prayer*, Cistercian Studies Series 4 (Kalamazoo, Mich., Cistercian Publications, 1981).

Casiday, A. M., *Evagrius Ponticus*, The Early Church Fathers Series (London, Routledge, 2006).

Driscoll, Jeremy (tr.), *Evagrius Ponticus: Ad Monachos*, Ancient Christian Writers (New York, Paulist Press, 2003).

Sinkewicz, Robert E., *Evagrius of Pontus: The Greek Ascetic Corpus*, Oxford Early Christian Studies (Oxford University Press, 2006 [2003]).

### Translations of other texts

The *Ante- and Post-Nicene Christian Fathers* series, in spite of their nineteenth-century provenance, still provide the standard translations for many patristic texts (Edinburgh, T&T Clark; Grand Rapids, Mich., Eerdmans, reprinted 1989). Referred to as ANF and NPNF First Series and NPNF Second Series.

Armstrong, A. H., 'Plotinus', Porphyry, Loeb Classical Library (Cambridge, Mass., Harvard University Press, 1966).

Barry, Patrick, *St Benedict's Rule: A New Translation for Today* (York, Ampleforth Abbey Press, 1997).

Bertram, Jerome (tr.), St John Cassian, *The Monastic Institutes* (London, The St Austin Press, 1999).

Bieler, L. (ed.), *The Irish Penitentials* (Scriptores Latini Hiberniae), vol. V (Dublin Institute for Advanced Studies, 1975).

Budge, E. A. W., *Paradise of the Holy Fathers*, Part 1 (London, Chatto & Windus, 1907).

Chittister, Joan, *The Rule of St Benedict* (New York, Crossroad, 1998).

Clark, Mary T. (tr.), Augustine, *Selected Writings*, Classics of Western Spirituality (New York, Paulist Press, 1984).



## Bibliography

- Davies, Oliver (ed.), *Gateway to Paradise: Basil the Great*, tr. Tim Witherow (New York, New City Press, 1991).
- Davis, Henry (tr.), Gregory the Great, *Pastoral Care – Regula Pastoralis*, Ancient Christian Writers no. 11 (Westminster, Md., Newman, 1950).
- Fairclough, H. Rushton (tr.), Horace, *Epistles* 1.1, 33–42 Loeb Classical Library (Cambridge, Mass., Harvard University Press, 1926).
- Gilby, Thomas, et al. (tr.), Thomas Aquinas, *Summa Theologiae*, 16 vols (London, Blackfriars, 1964–1981).
- Greer, Rowan A. (tr.), Origen, *On Prayer*, Classics of Western Spirituality (New York, Paulist Press, 1979).
- Gregg, Robert C. (tr.), Athanasius, *The Life of Antony and the Letter to Marcellinus* (New York, Paulist Press, 1980).
- Hicks, R. D. (tr.), Diogenes Laertes, *Lives of Eminent Philosophers*, vol. II, Loeb Classical Library (Cambridge, Mass., Harvard University Press, 1965).
- King, J. E. (tr.), Cicero, *Tusculan Disputations*, Book 4, Loeb Classical Library no. 41 (Cambridge, Mass., Harvard University Press, 2nd edn 1927).
- Lee, Desmond (tr.), Plato, *Timaeus and Critias* (Harmondsworth, Penguin Classics, 1965).
- Luibhéid, Colm (tr.), John Cassian, *Conferences*, with Introduction by Owen Chadwick, Classics of Western Spirituality (New York, Paulist Press, 1985).
- Luibhéid, Colm and Russell, Norman (trs), John Climacus, *The Ladder of Divine Ascent*, Classics of Western Spirituality (New York, Paulist Press, 1982).
- Mary, Mother and Ware, Kallistos, *The Lenten Triodion* (London, Faber, 1978).
- Meyer, Robert T. (tr.), Palladius, *The Lausiaca History*, Ancient Christian Writers no. 34 (London, Longmans, Greer & Co., 1965).
- Peers, E. Allison (tr.), *The Complete Works of St John of the Cross* (Wheathampstead, Anthony Clarke, 1978).
- Roth, C. P. (tr.), 'St John Chrysostom, *On Wealth and Poverty* (New York, St Vladimir's Seminary Press, 1984).
- Staniforth, Maxwell (tr.), Marcus Aurelius, *Meditations* (Harmondsworth, Penguin Books, 1964).
- Staniforth, Maxwell (tr.), (rev. Andrew Louth), *Early Christian Writings* (Harmondsworth, Penguin Books, 1987).
- Sayers, Dorothy L. (tr.), Dante, *The Divine Comedy*, 3 vols (Harmondsworth, Penguin Classics, 1949).
- Ward, Benedicta, *The Desert Fathers: Sayings of the Early Christian Monks* (London, Penguin Books, 2003).
- Ward, Benedicta, *The Desert of the Heart: Daily Readings with the Desert Fathers* (London, Darton, Longman & Todd, 1993).
- White, Carolinne, *Early Christian Lives* (Harmondsworth, Penguin Books, 1998).
- Wortley, John (tr.), John Moschos, *The Spiritual Meadow* (Kalamazoo, Mich., Cistercian Publications, 1992).
- Zimmerman, Odo John (tr.), *Saint Gregory the Great, Dialogues*, vol. 39 (New York, The Fathers of the Church, 1959).

## Other works

- Casey, John, *Pagan Virtue: An Essay in Ethics* (Oxford, Clarendon Press, 1992).
- Chitty, Derwas J., *The Desert a City* (New York, St Vladimir's Seminary Press, 1995).
- Dysinger, Luke, *Psalmody and Prayer in the Writings of Evagrius Ponticus*, Oxford Theological Monologues (Oxford University Press, 2005).



## Bibliography

- Eaton, John, *The Psalms: a Historical and Spiritual Commentary* (Edinburgh, T&T Clark, 2003).
- Kelly, J. N. D., *Early Christian Doctrines*, A&C Black (5th edn, London, Continuum, 1977).
- Louth, Andrew, *The Origins of the Christian Mystical Tradition* (Oxford University Press, 1981).
- Louth, Andrew, *The Wilderness of God* (London, Darton, Longman & Todd, 1981).
- Merton, Thomas, *An Introduction to Christian Mysticism*, ed. Patrick F. O'Connell, Monastic Wisdom Series, no. 13 (Kalamazoo, Mich., Cistercian Publications, 2007).
- Meyendorff, John, *Byzantine Theology* (London, Mowbray, 1974).
- Meyendorff, John, *Christ in Eastern Christian Thought* (New York, St Vladimir's Seminary Press, 1975).
- Nineham, Denis, *Christianity, Medieval and Modern* (London, SCM Press, 1993).
- Straw, Carole, *Gregory the Great: Perfection in Imperfection* (Berkeley, Calif., University of California Press, 1988).
- Wink, Walter, *Naming the Powers* (Minneapolis, Minn., Fortress Press, 1984).
- Wink, Walter, *Unmasking the Powers* (Minneapolis, Minn., Fortress Press, 1986).
- Wink, Walter, *Engaging the Powers* (Minneapolis, Minn., Fortress Press, 1992).