

Bibliographical References

- AGASSI, JOSEPH, *Science in Flux* (Dordrecht: Reidel, 1975).
- ALSTON, WILLIAM, 'Varieties of Privileged Access', *American Philosophical Quarterly*, 9 (1971).
- AVRAMIDES, ANITA, 'Davidson and the New Sceptical Problem', in U. Zeglen (ed.), *Donald Davidson: Truth, Meaning and Knowledge* (London: Routledge, 1999).
- AYER, A. J., *The Problem of Knowledge* (London: Macmillan, 1956).
- AYER, A. J. (ed.), *Logical Positivism* (New York: Free Press, 1959).
- AYER, A. J., 'Privacy', in *The Concept of a Person and Other Essays* (New York: Macmillan, 1963).
- BENNETT, JONATHAN, *Linguistic Behavior* (Cambridge University Press, 1976).
- BLACK, MAX, 'The Semantic Definition of Truth', *Analysis*, 8 (1948).
- BRENTANO, FRANZ, *Psychology from an Empirical Standpoint*, ed. O. Kraus, trans. A. Rancurello, D. B. Terrell, and L. L. McAlister (London: Humanities Press, 1973).
- BURGE, TYLER, 'Individualism and the Mental', in P. A. French, T. E. Uehling, and H. K. Wettstein (eds.), *Midwest Studies in Philosophy* (Minneapolis: University of Minnesota Press, 1979).
- BURGE, TYLER, 'Two Thought Experiments Reviewed', *Notre Dame Journal of Formal Logic*, 23 (1982).
- BURGE, TYLER, 'Other Bodies', in A. Woodfield (ed.), *Thought and Object* (Oxford University Press, 1982).
- BURGE, TYLER, 'Individualism and Psychology', *Philosophical Review*, 95 (1986).
- BURGE, TYLER, 'Cartesian Error and the Objectivity of Perception', in P. Petit and J. McDowell (eds.), *Subject, Thought, and Context* (Oxford University Press, 1986).
- BURGE, TYLER, 'Intellectual Norms and Foundations of Mind', *Journal of Philosophy*, 83 (1986).
- BURGE, TYLER, 'Perceptual Individualism and Authoritative Self-Knowledge', in R. Grimm and D. Merrill (eds.), *Contents of Thought* (Tucson: University of Arizona Press, 1988).
- BURGE, TYLER, 'Individualism and Self-Knowledge', *Journal of Philosophy*, 85 (1988).

228 *Bibliographical References*

- CARNAP, RUDOLF, 'Psychology in Physical Language', *Erkenntnis*, 3 (1932-3).
- CHAN, WAI PANG, FREDERICK PRETE, and MICHAEL H. DICKINSON, 'Visual Input to the Efferent Control System of a Fly's "Gyroscope"', *Science*, 280 (10 Apr. 1998).
- CHOMSKY, NOAM, *Knowledge of Language: Its Nature, Origin and Use* (New York: Praeger, 1986).
- CHOMSKY, NOAM, *Language and Problems of Knowledge* (Cambridge, Mass.: MIT Press, 1988).
- CHURCHLAND, PAUL, *Scientific Realism and the Plasticity of Mind* (Cambridge University Press, 1979).
- COLLINGWOOD, R. G., *The Principles of Art* (Oxford University Press, 1938).
- DAVIDSON, DONALD, *Essays on Actions and Events* (Oxford University Press, 1980).
- DAVIDSON, DONALD, *Inquiries into Truth and Interpretation* (Oxford University Press, 1980).
- DAVIDSON, DONALD, 'A Nice Derangement of Epitaphs', in R. Grandy and R. Warner, (eds.), *Philosophical Grounds of Rationality* (Oxford University Press, 1986).
- DAVIDSON, DONALD, 'Meaning, Truth and Evidence', in R. Barrett and R. Gibson (eds.), *Perspectives on Quine* (Oxford: Blackwell, 1990).
- DAVIDSON, DONALD, 'The Structure and Content of Truth', *Journal of Philosophy*, 87 (1990).
- DAVIDSON, DONALD, 'Three Varieties of Knowledge', in A. P. Griffiths (ed.), *A. J. Ayer Memorial Essays* (Cambridge University Press, 1991).
- DAVIDSON, DONALD, 'Pursuit of the Concept of Truth', in P. Leonardi and M. Santambrogio (eds.), *On Quine* (Cambridge University Press, 1995).
- DAVIDSON, DONALD, 'Replies', *Critica*, 30 (1998).
- DENNETT, DANIEL, 'Beyond Belief', in A. Woodfield (ed.), *Thought and Object* (Oxford University Press, 1982).
- DENNETT, DANIEL, 'Real Patterns', *Journal of Philosophy*, 88 (1991).
- DUMMETT, MICHAEL, *Truth and Other Enigmas* (London: Duckworth, 1978).
- DUMMETT, MICHAEL, *The Interpretation of Frege's Philosophy* (London: Duckworth, 1981).
- EVANS, GARETH, *The Varieties of Reference* (Oxford University Press, 1982).
- FODOR, JERRY, 'Methodological Solipsism Considered as a Research Strategy in Cognitive Psychology', *Behavioral and Brain Sciences*, 3 (1980).
- FODOR, JERRY, 'Cognitive Science and the Twin Earth Problem', *Notre Dame Journal of Formal Logic*, 23 (1982).
- FODOR, JERRY, *Psychosemantics* (Cambridge, Mass.: MIT Press, 1987).

- FODOR, JERRY, *A Theory of Content* (Cambridge, Mass.: MIT Press, 1990).
FØLLESDAL, DAGFINN, 'Knowledge, Identity, and Existence', *Theoria*, 33 (1967).
- GOODMAN, NELSON, *Fact, Fiction, and Forecast*, 4th edn. (Cambridge, Mass.: Harvard University Press, 1983).
- GUHRAUER, G., *Gottfried Wilhelm Freiherr von Leibniz: Eine Biographie* (Hildesheim: Gb. Olms, 1966).
- HAHN, LEWIS E. (ed.), *The Philosophy of Donald Davidson*, Library of Living Philosophers (Chicago: Open Court, 1999).
- HAHN, LEWIS E., and P. A. SCHILPP (eds.), *The Philosophy of W. V. Quine*, Library of Living Philosophers (Chicago: Open Court, 1986).
- HEMPEL, CARL, 'On the Logical Positivist's Theory of Truth', *Analysis*, 2 (1935).
- HEMPEL, CARL, 'The Empiricist Criterion of Meaning', *Revue International de Philosophie*, 4 (1950).
- HEMPEL, CARL, *Aspects of Scientific Explanation* (New York: Free Press, 1965).
- HENRICH, DIETER (ed.), *Kant oder Hegel?* (Stuttgart: Klett-Kotta, 1983).
- JEFFREY, RICHARD, *The Logic of Decision* (University of Chicago Press, 1965).
- KAPLAN, DAVID, 'Quantifying In', *Synthese*, 19 (1968).
- Kripke, SAUL, 'Naming and Necessity', in D. Davidson and G. Harman (eds.), *Semantics of Natural Language* (Dordrecht: Reidel, 1972).
- Kripke, SAUL, *Wittgenstein on Rules and Private Language* (Cambridge: Blackwell, 1982).
- LEPORE, ERNIE (ed), *Truth and Interpretation: Perspectives on the Philosophy of Donald Davidson* (Cambridge: Blackwell, 1986).
- LEWIS, C. I., *Mind and the World Order* (New York: Scribner's, 1960).
- LEWIS, DAVID, 'Languages and Language', in K. Gunderson (ed.), *Language, Mind and Knowledge* (Minneapolis: University of Minnesota Press, 1975).
- MALACHOWSKI, ALAN (ed.), *Reading Rorty* (Oxford: Blackwell, 1990).
- MALCOLM, NORMAN, 'Thoughtless Brutes', *Proceedings and Addresses of the American Philosophical Association*, 46 (1972–3).
- MARGALIT, AVISHAI (ed.), *Meaning and Use* (Dordrecht: Reidel, 1979).
- MATES, BENSON, *The Philosophy of Leibniz: Metaphysics and Language* (Oxford University Press, 1986).
- NAGEL, THOMAS, 'The Objective Self', in C. Genet and S. Shoemaker (eds.), *Mind and Knowledge* (Oxford University Press, 1983).
- NEURATH, OTTO, 'Protocol Sentences', *Erkenntnis*, 3 (1932–3).
- PUTNAM, HILARY, 'The Meaning of "Meaning"', in *Philosophical Papers*, ii: *Mind, Language, and Reality* (Cambridge University Press, 1975).
- PUTNAM, HILARY, *Meaning and the Moral Sciences* (London: Routledge & Kegan Paul, 1978).

230 Bibliographical References

- PUTNAM, HILARY, *Realism and Reason* (Cambridge University Press, 1983).
- QUINE, W. V., 'Quantifiers and Propositional Attitudes', *Journal of Philosophy*, 53 (1956).
- QUINE, W. V., *Word and Object* (Cambridge, Mass.: MIT Press, 1960).
- QUINE, W. V., *Ontological Relativity and Other Essays* (New York: Columbia University Press, 1969).
- QUINE, W. V., *The Roots of Reference* (La Salle, Ill.: Open Court, 1974).
- QUINE, W. V., 'The Nature of Natural Knowledge', in S. Guttenplan (ed.), *Mind and Language* (Oxford University Press, 1975).
- QUINE, W. V., 'On Empirically Equivalent Systems of the World', *Erkenntnis*, 9 (1975).
- QUINE, W. V., 'Intensions Revisited', in *Theories and Things* (Cambridge, Mass.: Harvard University Press, 1981).
- QUINE, W. V., *Theories and Things* (Cambridge, Mass.: Harvard University Press, 1981).
- QUINE, W. V., 'Reply to Stroud', in P. A. French, T. E. Uehling, and H. K. Wettstein (eds.), *Midwest Studies in Philosophy* (Minneapolis: University of Minnesota Press, 1981).
- QUINE, W. V., 'Events and Reification', in E. Lepore and B. McLaughlin (eds.), *Actions and Events: Perspectives on the Philosophy of Donald Davidson* (Cambridge: Blackwell, 1985).
- QUINE, W. V., *Pursuit of Truth*, rev. edn. (Cambridge, Mass.: Harvard University Press, 1992).
- QUINE, W. V., *From Stimulus to Science* (Cambridge, Mass.: Harvard University Press, 1995).
- QUINE, W. V., and NELSON GOODMAN, 'Steps toward a Constructive Nominalism', *Journal of Symbolic Logic*, 12 (1947), 97–122.
- RAMSEY, FRANK, 'Truth and Probability', in *Philosophical Papers: F. P. Ramsey*, ed. D. H. Mellor (Cambridge University Press, 1990).
- RORTY, RICHARD, 'Incorrigeability as the Mark of the Mental', *Journal of Philosophy*, 67 (1970).
- RORTY, RICHARD, *Philosophy and the Mirror of Nature* (Princeton University Press, 1979).
- RORTY, RICHARD, *Consequences of Pragmatism* (Minneapolis: University of Minnesota Press, 1982).
- RORTY, RICHARD, 'Pragmatism, Davidson and Truth', in E. Lepore (ed.), *Truth and Interpretation: Perspectives on the Philosophy of Donald Davidson* (Oxford: Blackwell, 1986).
- RYLE, GILBERT, *The Concept of Mind* (New York: Barnes & Noble, 1949).
- SCHIFFER, STEPHEN, *Remnants of Meaning* (Cambridge, Mass.: MIT Press, 1987).
- SCHLICK, MORITZ, 'The Turning Point in Philosophy', *Erkenntnis*, 1 (1930–1).

- SCHLICK, MORITZ, 'Positivism and Realism', *Erkenntnis*, 3 (1932-3).
- SCHLICK, MORITZ, 'The Foundation of Knowledge', *Erkenntnis*, 4 (1934).
- SCHLICK, MORITZ, 'Meaning and Verification', *Philosophical Review*, 4 (1936).
- SEARLE, JOHN, *Intentionality* (Cambridge University Press, 1983).
- SEARLE, JOHN, 'Indeterminacy and the First Person', *Journal of Philosophy*, 84 (1987).
- SELLARS, WILFRED, 'Empiricism and the Philosophy of Mind', in H. Feigl and M. Scriven (eds.), *Minnesota Studies in the Philosophy of Science* (Minneapolis: University of Minnesota Press, 1956).
- SHOEMAKER, SIDNEY, *Self-Knowledge and Self-Identity* (Ithaca, NY: Cornell University Press, 1963).
- STICH, STEPHEN, 'Autonomous Psychology and the Belief-Desire Thesis', *Monist*, 61 (1978).
- STICH, STEPHEN, *From Folk Psychology to Cognitive Science* (Cambridge, Mass.: MIT Press, 1983).
- STRAWSON, PETER, *Individuals* (London: Methuen, 1959).
- STRAWSON, PETER, 'Truth', in *Logico-Linguistic Papers* (London: Methuen, 1971).
- TARSKI, ALFRED, 'The Concept of Truth in Formalized Languages', in J. H. Woodger (ed.), *Logic, Semantics, Metamathematics* (Oxford University Press, 1956).
- WALLAS, GRAHAM, *The Art of Thought* (New York: Harcourt Brace, 1926).
- WEISS, DONALD, 'Professor Malcolm on Animal Intelligence', *Philosophical Review*, 84 (1975).
- WITTGENSTEIN, LUDWIG, *Philosophical Investigations* (New York: Macmillan, 1953).
- WOODFIELD, ANDREW (ed.), *Thought and Object* (Oxford University Press, 1982).
- WRIGHT, CRISPIN, 'Kripke's Account of the Argument against Private Language', *Journal of Philosophy*, 81 (1984), 759-78.