References

- Addams, J. (1892). The subjective necessity for social settlements. Paper presented at the School of Applied Ethics, Plymouth, MA. Jane Addams Papers (reel 46, 552–560), Central Washington University, Ellensburg, WA.
- Addams, J. (1897). Growth of the corporate consciousness. *Proceedings of the Illinois Conference of Charities*, 40–42. Jane Addams Papers (reel 46, 795–798), Central Washington University, Ellensburg, WA.
- Addams, J. (1898). Significance of organized labor. *International Association of Machinists, Monthly Journal, 10,* 551–552. Jane Addams Papers (reel 46, 868–869), Central Washington University, Ellensburg, WA.
- Addams, J. (1899). Trade unions and public policy. *American Journal of Sociology, 4*, 448–462. Jane Addams Papers (reel 46, 902-916), Central Washington University, Ellensburg, WA.
- Addams, J. (1910a). Public activities and investigations. *Jane Addams: A centennial reader.* New York: Macmillan.
- Addams, J. (1910b). Twenty years at Hull-House. New York: Macmillan.
- Addams, J. (1910c, January). Why women should vote. *Ladies' Home Journal*, 104–107. Jane Addams Papers (reel 46, 1812–1813), Central Washington University, Ellensburg, WA.
- Addams, J. (1911). Recreation as a public function in urban communities. *American Sociological Society, Publications, 6,* 35–39. Jane Addams Papers (reel 47, 92–93), Central Washington University, Ellensburg, WA.
- Addams, J. (1917). Address to the Woman's City Club of Chicago. *Meeting of Woman's City Club*, 2–4. Jane Addams Papers (reel 48, 811–813), Central Washington University, Ellensburg, WA.
- Addams, J. (1918). The world's food supply and woman's obligation. *General Federation of Women's Clubs Biennial Convention Official Report*, 251–263. Jane Addams Papers (reel 47, 1640–1648), Central Washington University, Ellensburg, WA.
- Addams, J. (1922). Peace and bread in time of war. New York: Macmillan.
- Addams, J. (1926). How much social work can a community afford? From the ethical point of view. Jane Addams Papers (reel 48, 719–729), Central Washington University, Ellensburg, WA.
- Addams, J. (1930). The second twenty years at Hull-House. New York: Macmillan.
- Allen, N., & Rushton, J. P. (1983). Personality characteristics of community mental health volunteers. *Journal of Voluntary Action Research*, 12, 36–49.
- Amato-von Hemert, K. (2002) Battle between sin and love in social work history. In B. Hugen & T. L. Scales (Eds.), Christianity and social work: Readings on the integration of Christian faith and social work practice (2nd ed., pp. 45–58). Botsford. CT: North American Association of Christians in Social Work.
- Ammerman, N. T. (2001). Doing good in American communities: Congregations and service organizations working together. Hartford, CT: Hartford Seminary, Hartford Institute for Religious Research.
- Anderson, J. C., & Moore, L. (1978). The motivation to volunteer. *Journal of Voluntary Action Research*, 7, 51–60.

- Anderson, S. C., & Ambrosino, R. N. (1992). Should volunteers be used as direct service givers? In E. Gambrill & R. Pruger (Eds.), *Controversial issues in social work* (pp. 174–175). Boston: Allyn and Bacon.
- Astin, A. W., Sax, L. J., & Avalos, J. (1999). Long-term effects of volunteerism during the undergraduate years. *Review of Higher Education*, 22, 187–202.
- Austin, D. (1983). The Flexner myth and the history of social work. *Social Service Review*, *57*, 357–377.
- Bandura, A. (1977). A social learning theory. Englewood Cliffs, NJ: Prentice-Hall.
- Bandura, A. (1986). Social foundations of thought and action: A social cognitive theory. Englewood Cliffs, NJ: Prentice-Hall.
- Bandura, A., & Walters, R. H. (1963). Social learning and personality development. New York: Holt, Rinehart & Winston.
- Barck, O. T., & Lefler, H. T. (1958). Colonial America. New York: Macmillan.
- Berger, P. L., & Luckman, T. (1967). The social construction of reality: A treatise in the sociology of knowledge. Garden City, NY: Anchor Books.
- Berger, P. L., & Neuhaus, R. J. (1977). To empower people: The role of mediating structures in public policy. Washington, DC: American Enterprise Institute for Public Policy Research.
- Billingsley, A. (1999). Mighty like a river: The black church and social reform. New York: Oxford University Press.
- Billingsley, A., & Caldwell, C. H. (1994). The social relevance of the contemporary church. *National Journal of Sociology*, 8, 1–23.
- Black, D., & DiNitto, D. (1994). Volunteers who work with survivors of rape and battering: Motivations, acceptance, satisfaction, length of service, and gender differences. *Journal of Social Service Research*, 20(1/2), 73–97.
- Blalock, H. M., Jr. (1989). Power and conflict. Newbury Park, CA: Sage.
- Blau, P. (1964). Exchange and power in social life. New York: John Wiley.
- Brayfield, A. H., & Rothe, H. F. (1951). An index of job satisfaction. *Journal of Applied Psychology*, 35, 307–311.
- Brueggemann, W. G. (2002). *The practice of macro social work* (2nd ed.). Belmont, CA: Wadsworth.
- Brun, C. F. (2005). A practical guide to social service evaluation. Chicago: Lyceum Books.
- Canda, E. R., & Furman, L. D. (1999). Spiritual diversity in social work practice: The heart of helping. New York: Free Press.
- Carter, C. F. (1926). When railroads were new. New York: Simmons-Boardman.
- Castelli, J., & McCarthy, J. D. (1998). Religion-sponsored social services: The not-so-independent sector. Retrieved September 18, 2005, from http://members.aol.com/jimcast/aspfn97.htm
- Charles, J. A. (1993). Service clubs in American society. Urbana: University of Illinois Press.
- Clary, E. G., & Orenstein, L. (1991). The amount and effectiveness of help: The relationship of motives and abilities to helping behavior. *Personality and Social Psychology Bulletin, 17,* 58–64.
- Clary, E. G., & Snyder, M. (1991). A functional analysis of altruism and prosocial behavior: The case of volunteerism. In M. Clark (Ed.), *Review of personality and social psychology* (pp. 119–148). Newbury Park, CA: Sage.
- Clary, E. G., Snyder, M., & Ridge, R. (1992). Volunteers' motivations: A functional strategy for the recruitment, placement, and retention of volunteers. *Nonprofit Management & Leader-ship*, 2, 333–350.

- Clary, E. G., Snyder, M., & Stukas, A. A. (1996). Volunteers' motivations: Findings from a national survey. *Nonprofit and Voluntary Sector Quarterly*, 25(4), 485–585.
- Cnaan, R. A. (1999). Our hidden safety net. Brookings Review, 12(2), 50-53.
- Cnaan, R. A., & Boddie, S. C. (2001). Philadelphia census of congregations and their involvement in social service delivery. *Social Service Review*, 75(4), 559–581.
- Cnaan, R. A., & Boddie, S. C. (2002). Charitable choice and faith-based welfare: A call for social work. Social Work, 47(3), 224–236.
- Cnaan, R. A., & Goldberg-Glen, R. S. (1991). Measuring motivation to volunteer in human services. *Journal of Applied Behavioral Science*, 27(3), 269–284.
- Cnaan, R. A., Kasternakis, A., & Wineburg, R. J. (1993). Religious people, religious congregations, and volunteerism in human services: Is there a link? *Nonprofit and Voluntary Sector Quarterly*, 22(1), 33–51.
- Coleman, J. (1988). Social capital and the creation of human capital. American Journal of Sociology, 94, S95–S120.
- Coleman, J. (1994). A rational choice perspective on economic sociology. In N. Smelser & R. Swedborg (Eds.), *The handbook of economic sociology* (pp. 166–180). Princeton, NJ: Princeton University Press.
- Council on Social Work Education. (2001). Educational policy and accreditation standards. Alexandria, VA: Author.
- Council on Social Work Education. (2003). Directory of colleges and universities with accredited social work degree programs. Alexandria, VA: Author.
- Crocker, R. H. (1992). Social work and social order: The settlement movement in two industrial cities, 1889–1930. Urbana: University of Illinois Press.
- Cubberly, E. P. (1944). Public school administration. New York: Houghton Mifflin.
- Curtis, J. E., Grabb, E. G., & Baer, D. E. (1992). Voluntary association membership in fifteen countries: A comparative analysis. *American Sociological Review*, 57,139–152.
- Cyr, C., & Dowrick, P. W. (1991). Burnout in crisisline volunteers. *Administration and Policy in Mental Health*, 18(5), 343–354.
- Dahrendorf, R. (1959). Class and class conflict in industrial societies. Stanford, CA: Stanford University Press.
- Danoff, A., & Kopel, S. (1994). What are the motivational needs behind volunteer work? *Journal of Volunteer Administration*, 12(4), 13–18.
- Davis, A. F. (2000). American heroine: The life and legend of Jane Addams. Chicago: Ivan R. Dee.
- Derezotes, D. S. (2005). Spiritually oriented social work practice. Boston: Allyn and Bacon.
- Dunlop, R. (1965). Doctors of the American frontier. New York: Doubleday.
- Dye, D., Goodman, M., Roth, M., Bley, N., & Jensen, K. (1973). The older volunteer compared to the nonvolunteer. *Gerontologist*, 13(2), 215–223.
- Earle, A. M. (1923). Home life in colonial days. New York: Macmillan.
- Edwards, L. (2001). A brief guide to beliefs: Ideas, theologies, mysteries, and movements. Louisville, KY: Westminster John Knox Press.
- Elder, G. (1998). The life course as development theory. Child Development, 69(1), 1-12.
- Ellis, S. J., & Noyes, K. H. (1990). By the people: A history of Americans as volunteers. San Francisco: Jossey-Bass.
- Erikson, E. (1963). Childhood and society (2nd ed.). New York: Norton.
- Euster, G. L. (1984). Volunteerism with the elderly: An innovative interdisciplinary course in graduate education. *Gerontology and Geriatrics Education*, 5(2), 13–23.

- Fairlie, J. A. (1920). Local government in counties, towns, and villages. New York: Century.
- Fan, J. Z., Lackland, D. T., Lipsitz, D. T., Nicholas, J. S., Egan, B. M., Garvey, T. W., et al. (2007). Geographical patterns of end-stage renal disease incidence and risk factors in rural and urban areas of South Carolina. *Health and Place*, 13(1), 179–187.
- Fellin, P. (2001). The community and the social worker (3rd ed.). Itasca, IL: Peacock.
- Field, D., & Johnson, I. (1993). Satisfaction and change: A survey of volunteers in a hospice organization. Social Science & Medicine, 36(12), 1625–1633.
- Flexner, A. (1915). Is social work a profession? In National Conference of Charities and corrections, *Proceedings of the National Conference of Charities and Corrections at the forty-second annual session held in Baltimore, Maryland, May 12–19, 1915* (pp. 576–590). Chicago: Hildmann.
- Forte, J. A. (1997). Calling students to serve the homeless: A project to promote altruism and community service. *Journal of Social Work Education*, 33(1), 151–166.
- Freud, S. (1953). Three essays on the theory of sexuality. In J. Strachey (Ed. and Trans.), *The standard edition of the complete psychological works of Sigmund Freud* (Vol. 7, pp. 135–245). London: Hogarth. (Original work published 1905)
- Galindo-Kuhn, R., & Guzley, R. M. (2001). The volunteer satisfaction index: Construct definition, measurement, development, and validation. *Journal of Social Service Research*, 28(1), 445–468.
- Gambrill, E. (1990). Critical thinking in clinical practice: Improving the accuracy of judgments and decisions about clients. San Francisco: Jossey-Bass.
- Gambrill, E. (2001). Social work: An authority-based profession. Research on Social Work Practice, 11, 166–175.
- George, L. (1993). Sociological perspectives on life transitions. *Annual Review of Sociology, 19,* 353–373.
- Germain, C. B, & Bloom, M. (1999). *Human behavior in the social environment: An ecological view* (2nd ed.). New York: Columbia University Press.
- Gidron, B. (1978). Volunteer work and its rewards. Volunteer Administration, 11, 18-32.
- Gidron, B. (1983). Sources of job satisfaction among service volunteers. *Journal of Voluntary Action Research*, 12, 20–35.
- Gidron, B. (1984). Predictors of retention and turnover among service volunteer workers. *Journal of Social Science Research*, 8(1), 1–16.
- Gidron, B. (1985). Predictors of retention and turnover among service volunteer workers. *Journal of Social Science Research*, 8(1), 1–16.
- Ginsberg, L. (2000). Social work evaluation: Principles and methods. Needham Heights, MA: Allyn and Bacon.
- Ginsberg, L., & Miller-Cribbs. (2005). *Understanding social problems, policies, and programs* (4th ed.). Columbia: University of South Carolina Press.
- Goldstein, H. (1990). The knowledge base of social work practice: Theory, wisdom, analogue, or art? Families in Society, 73, 48–55.
- Greeley, A. (1997, May/June). The other civic America: Religion and social capital. *American Prospect*, 68–73.
- Hamilton, G. (1956). Theory and practice in social casework (2nd ed.). New York: Columbia University Press.
- Hareven, T. K. (2000). Families, history, and social change: Life-course and cross-cultural perspectives. Boulder, CO: Westview Press.

- Hayslett, C. M. (1997, April). Volunteering positively impacts nation's future. *Daily Beacon*. Retrieved June 8, 2006, from http://dailybeacon.utk.edu/issues/v74/n69/vol.69v.html
- Herzberg, F., Mausner, B., & Snyderman, B. B. (1959). The motivation to work. New York: John Wiley.
- Hodge, D. R. (2003). Spiritual assessment: Handbook for helping professionals. Botsford, CT: North American Association of Christians in Social Work.
- Hodge, D. R., Zech, C., McNamara, P., & Donahue, M. J. (1998). The value of volunteers as resources for congregations. *Journal for the Scientific Study of Religion*, 37(3), 470–480.
- Hodgkinson, V. A. (1990). The future of individual giving and volunteering: The inseparable link between religious community and individual generosity (pp. 284–312). In R. Wuthnow,
 V. A. Hodgkinson, & associates (Eds.), Faith and philanthropy in America: Exploring the role of religion in America's voluntary sector. San Francisco: Jossey-Bass.
- Hodgkinson, V. A., Weitzman, M. S., & Kirsch, A. D. (1990). From commitment to action: How religious involvement affects giving and volunteering (pp. 93–114). In R. Wuthnow, V. A. Hodgkinson, & associates (Eds.), Faith and philanthropy in America: Exploring the role of religion in America's voluntary sector. San Francisco: Jossey-Bass.
- Hofstadter, R. (Ed.). (1963). *The Progressive movement, 1900–1915*. Englewood Cliffs, NJ: Prentice-Hall.
- Holley, L. C., & vanVleet, R. K. (2006). Racism and classism in the youth justice system. *Journal of Poverty*, 10(1), 45–67.
- Hollis, F. (1970). The psychosocial approach to the practice of casework. In R. W. Roberts & R. H. Nee (Eds.), *Theories of social casework* (pp. 33–76). Chicago: University of Chicago Press.
- Holmes, T. (1978). Life situations, emotions, and disease. Psychosomatic Medicine, 19, 747-754.
- Homans, G. C. (1974). Social behavior: Its elementary forms (Rev. ed.). New York: Harcourt Brace Jovanovich.
- Hudson, P. (1998). The voluntary sector, the state, and citizenship in the United Kingdom. *Social Service Review*, 72(4), 452–465.
- Husserl, E. (1970). The crisis of European sciences and transcendental phenomenology. Evanston, IL: Northwestern University Press.
- Hutchinson, E. D. (2003). *Dimensions of human behavior: Person and environment* (2nd ed.). Thousand Oaks, CA: Sage.
- Independent Sector. (2007). Value of volunteer time. Retrieved August 31, 2007, from http://www.independentsector.org/programs/research/volunteer_time.html
- Jarrett, M. (1919). The psychiatric thread running through all social case work. *Proceedings of the National Conference of Social Work* (pp. 587–592). New York: Russell Sage Foundation.
- Jenner, J. R. (1982). Participation, leadership, and the role of volunteering among selected women volunteers. *Journal of Voluntary Action Research*, 11, 27–38.
- Johnson, J. (1997). The path of the masters. Punjab, India: Radha Soami Satsang Beas.
- Kahn, S. (1994). How people get power (Rev. ed.). Washington, DC: NASW Press.
- Kanter, R. M. (1972). Commitment and community: Communes and utopias in sociological perspective. Cambridge, MA: Harvard University Press.
- Katz, D. (1960). The functional approach to the study of attitudes. *Public Opinion Quarterly, 24,* 163–204.
- Katz, M. B. (1996). In the shadow of the poorhouse: A social history of welfare in America. New York: Basic Books.
- Keith-Lucas, A. (1994). Giving and taking help (Rev. ed.). Botsford CT: North American Association of Christians in Social Work.

- Kenworthy, M. (1929). Psychoanalytic concepts in mental hygiene. Family, 7, 213-223.
- Kirst-Ashman, K. K., & Hull, G. H. (2006). Generalist practice with organizations and communities (3rd ed.). Belmont, CA: Wadsworth.
- Laidler, H. W. (1968). Boycotts and the labor struggle. New York: Russell & Russell.
- Last Acts. (2002). Means to a better end: A report on dying in American today. Washington, DC: Author.
- Lawler, E. E. (1973). Motivation in work organizations. Monterey, CA: Brooks/Cole.
- Lee, J. (1994). The empowerment approach to social work practice. New York: Columbia University Press.
- Lee, P. R. (1937). Social work cause and function and other papers. New York: Columbia University Press.
- Livingstone, E. A. (Ed.). (1997). *The Oxford dictionary of the Christian Church* (3rd ed.). New York: Oxford University Press.
- Luker, R. E. (1984). Missions, institutional churches, and settlement houses: The black experience, 1885–1910. *Journal of Negro History, 69,* 101–113.
- Lynde, E. D. (1924). The place of psychiatry in a general case work agency. *Proceedings of the National Conference of Social Work* (pp. 438–441). Chicago: University of Chicago Press.
- Lyons, R. B. (1974). The village that grew. Boise, ID: Lithocraft.
- Maddi, S. R. (1996). Personality theories: A comparative analysis (6th ed.). Pacific Grove, CA: Brooks/Cole.
- Marshall, T. H. (1964). Class, citizenship, and social development. New York: Doubleday.
- Marty, M. E. (2000). Politics, religion, and the common good: Advancing a distinctly American Conversation about religion's role in our shared life. San Francisco: Jossey-Bass.
- Marx, K., & Engels, F. (1955). *The communist manifesto*. New York: Appleton-Century-Crofts. (Original work published 1848)
- Maslow, A. H. (1968). Toward a psychology of being (2nd ed.). New York: D. Van Nostrand.
- Maslow, A. H. (1970). Religions, values, and peak experiences. New York: Viking.
- McKnight, J. (1995). The careless society: Community and its counterfeits. New York: Basic Books.
- McLean, S. L., Shultz, D. A., & Steger, M. B. (2002). Social capital: Critical perspectives on community and "Bowling Alone." New York: New York University Press.
- Meenaghan, T. M., Kilty, K. M., & McNutt, J. G. (2004). Social policy analysis and practice. Chicago: Lyceum Books.
- Miller, L. E., Powell, G. N., & Seltzer, J. (1990). Determinants of turnover among volunteers. Human Relations, 43, 901–917.
- Morales, A. T., & Sheafor, B. W. (2004). Social work: A profession of many faces (10th ed.). Boston: Allyn and Bacon.
- Morrow-Howell, N., Kinnevy, S., & Mann, M. (1999). The perceived benefits of participating in volunteer and educational activities. *Journal of Gerontological Social Work, 32*(2), 65–80.
- Morrow-Howell, N., & Mui, A. (1989). Elderly volunteers: Reasons for initiating and terminating service. *Journal of Gerontological Social Work, 13*(3/4), 21–34.
- National Association of Social Workers. (1999). Code of ethics of the National Association of Social Workers. Washington, DC: Author.
- Naylor, H. (1967). Volunteers today: Finding, training, and working with them. New York: Association Press.
- O'Neill, J. V. (2002). Paraprofessionals: Answer to shortage? NASW News, 47(6), 3.

- Ozminkowski, R. J., Supiano, K. P., & Cambell, R. (1991). Volunteers in nursing home enrichment: A survey to evaluate training and satisfaction. *Activities, Adaptation, & Aging, 15*(3), 13–43.
- Paolicchi, P. (1995). Narratives of volunteering. Journal of Moral Education, 24, 159-173.
- Paradis, L. F., & Usui, W. M. (1989). Hospice staff and volunteers: Issues for management. *Journal of Psychosocial Oncology*, 7, 121–140.
- Parker, S. R. (1992). Volunteering as serious leisure. *Journal of Applied Recreation Research*, 17, 1–11.
- Parsons, T. (1977). The evolution of societies. Englewood Cliffs, NJ: Prentice-Hall.
- Pearce, J. L. (1983). Job attitude and motivation differences between volunteers and employees from comparable organizations. *Journal of Applied Psychology*, 68, 646–652.
- Penner, L. A. (2000). Promoting prosocial actions: The importance of culture and values. *Journal of Social Philosophy*, 31(4), 477–487.
- Penner, L. A., & Finkelstein, M. A. (1998). Dispositional and structural determinants of volunteerism. *Journal of Personality and Social Psychology*, 74, 525–537.
- Perlman, H. H. (1949). Generic aspects of specific casework settings. *Social Service Review*, 23(2), 293–301.
- Peterson, R. D. (1993). A concise history of Christianity. Belmont, CA: Wadsworth.
- Pewewardy, N. (2007). Challenging white privilege: Critical discourse for social work education. Alexandria, VA: CSWE Press.
- Popple, P. R., & Leighninger, L. (2004). Social work, social welfare, and American society (6th ed.). Boston: Allyn and Bacon.
- Pumphrey, R. E., & Pumphrey, M. W. (Eds.). (1961). *The heritage of American social work*. New York: Columbia University Press.
- Putnam, M. C. (1887). Friendly visiting. *Proceedings of the 14th Annual Conference of Charities and Corrections* (pp. 255–260). Boston: A. Williams.
- Putnam, R. D. (2000). *Bowling alone: The collapse and revival of American community*. New York: Touchstone.
- Rappaport, J. (1987). Terms of empowerment/exemplars of prevention: Toward a theory for community psychology. *American Journal of Community Psychology*, 15(2), 121–148.
- Rausch, D. A., & Voss, C. H. (1993). World religions: Our quest for meaning. Valley Forge, PA: Trinity Press.
- Reamer, F. G. (1994). The evolution of social work knowledge. In F. G. Reamer (Ed.), *The foundations of social work knowledge* (pp. 1–12). New York: Columbia University Press.
- Reisch, M., & Sommerfeld, D. (2002). Race, welfare, reform, and nonprofit organizations. *Journal of Sociology and Social Welfare*, 29(1), 155–177.
- Richmond, M. E. (1908). The good neighbor in the modern city. Philadelphia, PA: Lippincott.
- Rietschlin, J. (1998). Voluntary association membership and psychological distress. *Journal of Health and Social Behavior, 39,* 348–355.
- Rines, E. F. (1936). Old historic churches of America. New York: Macmillan.
- Robb, C. C. (1931). Changing goals of psychiatric social work. News-Letter, 1, 1–2.
- Robbins, S. P., Chatterjee, P., & Canda, E. R. (1998). Contemporary human behavior theory: A critical perspective for social work. Needham Heights, MA: Allyn and Bacon.
- Robinson, V. (1930). A changing psychology in social work. Chapel Hill: University of North Carolina Press.
- Robinson, V. (1931). Psychoanalytic contributions to social case work treatment. Proceedings of

- the National Conference of Social Work (pp. 329–346). Chicago: University of Chicago Press.
- Rothman, J., Erlich, J. L., & Tropman, J. E. (2001). Strategies of community intervention (6th ed.). Itasca, IL: Peacock.
- Royce, D., Padgett, D. K., Thyer, B. A., & Logan, T. K. (2005). *Program evaluation: An introduction* (Rev. ed.). Belmont, CA: Wadsworth.
- Rubenstein, J. M. (2002). *The cultural landscape: An introduction to human geography* (7th ed.). Upper Saddle River, NJ: Prentice-Hall.
- Rural Migration News. (2004, July). *Midwest, Southeast*. Retrieved July 9, 2004, from http://migration.ucdavis.edu/rmn/more.php?id=835_0_2_0
- Sakr, A. H. (2006). Volunteerism in Islam. *Young Muslims: In pursuit of Allah's pleasure*. Retrieved May 3, 2006, from http://yougmuslims.ca/articles/display.asp?ID=62
- Salamon, L. M., & Anheier, H. K. (1996). *The emerging nonprofit sector: An overview*. Manchester: Manchester University Press.
- Salamon, L. M., & Teitelbaum, F. (1984, September/October). Religious congregations as social service agencies: How extensive are they? *Foundation News*, 62–65.
- Saleebey, D. (2002). The strengths perspective in social work. Boston: Allyn and Bacon.
- Scheier, I. H. (1980). Exploring volunteer space. Washington, DC: Volunteer.
- Schutz, A. (1967). *The phenomenology of the social world*. (G. Walsh & F. Lennert, Trans.). Evanston, IL: Northwestern University Press.
- Schwartz, F. S. (1977). The professional staff and the direct service volunteer: Issues and problems. *Journal of Jewish Communal Service*, 54(2), 147–154.
- Setterson, R. A., & Mayer, L. U. (1997). The measurement of age, age structuring, and the life course. *Annual Review of Sociology*, 23,233–161.
- Sherr, M. E. (2003a). Infusing volunteerism into the HBSE curriculum of MSW programs. *Aretê*, 27(1), 81–87.
- Sherr, M. E. (2003b). Social work and volunteerism: Exploring factors that influence volunteer commitment. Unpublished doctoral dissertation, University of South Carolina, Columbia.
- Sherr, M. E., & Shields, G. (2005). Exploring the influence of religion among the most active volunteer service club members. *Social Work and Christianity*, 32(2), 133–150.
- Sherr, M. E., & Straughan, H. H. (2005). Social work, volunteerism, and the church: An historical overview and look into the future. *Social Work and Christianity*, 32(2), 97–115.
- Sibicky, M. (1992). Motivations underlying volunteerism: Differences and similarities between student and senior citizen volunteers. Paper presented at the annual meeting of the Southeastern Psychological Association.
- Sider, R. J., Olson, P. N., & Unruh, H. R. (2002). Churches that make a difference: Reaching your community with good news and good works. Grand Rapids, MI: Baker Books.
- Sills, D. L. (1957). *The volunteer: Means and ends in a national organization*. Glencoe, IL: Free Press.
- Smalley, R. (1970). The functional approach to casework practice. In R. W. Roberts & R. H. Nee (Eds.), *Theories of social casework* (pp. 77–128). Chicago: University of Chicago Press.
- Smith, D. H. (1981). Altruism, volunteers, and volunteerism. *Journal of Voluntary Action Research*, 10, 21–36.
- Smith, J. Z. (Ed.). (1995). *The HarperCollins dictionary of religion*. San Francisco: Harper-Collins.
- Smith, M. B., Bruner, J., & White, R. (1956). Opinions and personality. New York: John Wiley.

- Smith, P. C., Kendall, L. M., & Hulin, C. L. (1969). The measurement of satisfaction in work and retirement. Chicago: Rand McNally.
- Spacapan, S., & Oskamp, S. (Eds.). (1992). Helping and being helped. London: Sage.
- Specht, H., & Courtney, M. E. (1994). *Unfaithful angels: How social work has abandoned its mission*. New York: Free Press.
- Stebbins, R. A. (1996). Volunteering: Serious leisure perspective. Nonprofit and Voluntary Sector Quarterly, 25(2), 211–224.
- Stevens, E. S. (1991). Toward satisfaction and retention of senior volunteers. *Journal of Geronto-logical Social Work*, 16(3/4), 33–41.
- Stillman, N. A. (1975). Charity and social services in medieval Islam. Societas: A Review of Social History, 5, 105–116.
- Stuckey, J. C. (1997). A community of friends: The Sunday school class as a conduit for social contacts and social support among older women. *Journal of Religious Gerontology*, 10(3), 53–71.
- Stukas, A. A., Snyder, M., & Clary, E. G. (1999). The effects of mandatory volunteerism on intentions to volunteer. *Psychological Science*, 10(1), 59–64.
- Taylor, C. (1989). Sources of the self. Cambridge, MA: Harvard University Press.
- Theilen, G. L., & Poole, D. L. (1986). Educating leadership for affecting community change through voluntary associations. *Journal of Social Work Education*, 22(2), 19–29.
- Thibaut, J. W., & Kelley, H. H. (1959). The social psychology of groups. New York: John Wiley.
- Thomas, E. (1973). Behavioral modification and casework. In R. W. Roberts & R. H. Nee (Eds.), Theories of social casework (pp. 181–218). Chicago: University of Chicago Press.
- Thompson, A. M. (1995). Latent cosmopolitan and local orientation among rural emergency service volunteers. *Nonprofit and Voluntary Sector Quarterly*, 24(2), 103–115.
- Thyer, B. A. (2001). What is the role of theory in research on social work practice? *Journal of Social Work Education*, 37(1), 9–25.
- Thyer, B. A. (2002). Developing discipline-specific knowledge for social work: Is it possible? *Journal of Social Work Education*, 38(1), 101–113.
- Tirrito, T., & Spencer-Amado, J. (2000). Older adults' willingness to use social services in places of worship. *Journal of Religious Gerontology*, 11(2), 29–42.
- Tocqueville, A. de. (1966). *Democracy in America*. (J. P. Mayer & M. Lerner, Eds.). New York: Harper and Row. (Original work published 1835)
- Trattner, W. I. (1999). From poor law to welfare state: A history of social welfare in America. New York: Free Press.
- Trepp, L. (1980). The complete book of Jewish observance. New York: Summit Books.
- Turner, J. H. (1986). The structure of sociological theory (4th ed.). Chicago: Dorsey.
- U.S. Bureau of the Census. (1990). Census 1990 summary file. Retrieved July 9, 2004, from http://factfinder.census.gov/servlet/DTTable?_bm=y&-context=dt&-ds_name=Dec_1990_
- U.S. Bureau of the Census. (2000). Census 2000 summary file. Retrieved July 9, 2004, from http://factfinder.census.gov/servlet/DTTable?_bm=y&-context=dt&-ds_name=DEC_2000_
- U.S. Department of Labor. (2005). Volunteering in the United States, 2005. Retrieved December 23, 2005, from http://www.bls.gov/news.release/volun.nr0htm
- U.S. Department of Labor. (2006). Occupational outlook handbook. Retrieved March 27, 2006, from http://www.bls.gov./oco/ocos060htm
- U.S. Department of Labor. (2007). Volunteering in the United States, 2006. Retrieved August 22, 2007, from ftp://ftp.bls.gov/pub/news.release/volun.txt

- Van Tilburg, T. (1998). Losing and gaining in old age: Changes in personal network size and social support in a four-year longitudinal study. *Journal of Gerontology: Social Sciences*, 53B, S313–S323.
- Vroom, V. H. (1964). Work and motivation. New York: John Wiley.
- Wald, K. D. (1987). Religion and politics in the United States. New York: St. Martin's Press.
- Wharton, C. S. (1991). Why can't we be friends? Expectations versus experiences in the volunteer role. *Journal of Contemporary Ethnography*, 20(1), 79–106.
- White, B. (1997). The summit place for America's future: A place for social work? Social Work, 42 (4), 317–318.
- Wiehe, V. R., & Isenhour, L. (1977). Motivation of volunteers. *Journal of Social Welfare*, 4(2/3), 73–79.
- Wilson, J., & Janoski, T. (1995). The contribution of religion to volunteer work. *Sociology of Religion*, 5(2), 137–152.
- Wilson, J., & Musick, M. (1997). Who cares? Toward an integrated theory of volunteer work. American Sociological Review, 62, 694–713.
- Wineburg, B. (1990). Volunteers in service to their community: Congregational commitment to helping the needy. *Journal of Volunteer Administration*, 9(1), 35–47.
- Wineburg, B. (1994). A longitudinal case study of religious congregations in local human services. *Nonprofit and Voluntary Sector Quarterly*, 23(2), 159–169.
- Wineburg, B. (2001). A limited partnership: The politics of religion, welfare, and social welfare. New York: Columbia Press.
- Wolfer, T. A., & Sherr, M. E. (2003). American congregations and their social programs. In T. Tirrito & T. Casio (Eds.), *Religious organizations in community services: A social work perspective* (pp. 23–50). New York: Springer.
- Wuthnow, R. (1990). Improving our understanding of religion and giving: Key issues for research. San Francisco: Jossey-Bass.
- Wuthnow, R. (2004). Saving America? Faith-based services and the future of civil society. Princeton, NJ: Princeton University Press.
- Zastrow, C. (2004). *Introduction to social work and social welfare: Empowering people* (8th ed.). Pacific Grove, CA: Brooks/Cole.