

Works Cited

Aageson, J. W.

- 1986 "Scripture and Structure in the Development of the Argument in Romans 9–11." *Catholic Biblical Quarterly* 48:265–89.
- 1987 "Typology, Correspondence, and the Application of Scripture in Romans 9–11." *Journal for the Study of the New Testament* 31:51–72.

Abbott, E.

- 1881 "On the Construction of Romans ix. 5." *Journal of Biblical Literature* 1:87–154.
- ABD* *The Anchor Bible Dictionary*. Edited by D. N. Freedman et al. 6 vols. New York: Doubleday, 1992.

Achtemeier, P. J.

- 1985 *Romans*. Interpretation: A Bible Commentary for Teaching and Preaching. Atlanta: John Knox.
- 1990 "Romans 3:1–8: Structure and Argument." Pp. 77–87 in *Christ and His Communities: Essays in Honor of Reginald H. Fuller*. Edited by A. J. Hultgren and B. Hall. Anglican Theological Review Supplements 11. Cincinnati: Forward Movement Publications.

Aletti, J.-N.

- 1987 "L'argumentation paulinienne en Rm 9." *Biblica* 68:41–56.
- 1988 "Rm 1,18–3,20: Incohérence ou cohérence de l'argumentation paulinienne?" *Biblica* 69:47–62.
- 1990 "La présence d'un modèle rhétorique en Romains: Son rôle et son importance." *Biblica* 71:1–24.

Alford, H.

- 1976 *Alford's Greek Testament: An Exegetical and Critical Commentary*, vol. 2: *Acts–Corinthians*. Grand Rapids: Guardian Press.

Allen, L. C.

- 1970–71 "The Old Testament Background of (Προ)᾿Οπίζειν in the New Testament." *New Testament Studies* 17:104–8.

Allison, D. C., Jr.

- 1982 "The Pauline Epistles and the Synoptic Gospels: The Pattern of the Parallels." *New Testament Studies* 28:1–32.
- 1985 "Romans 11:11–15: A Suggestion." *Perspectives in Religious Studies* 12:23–30.

Althaus, P.

- 1951 *Paulus und Luther über den Menschen: Ein Vergleich*. 2d edition. Studien der Luther-Akademie 14. Gütersloh: C. Bertelsmann.
- 1952 "Zur Auslegung von Röm. 7,14ff.: Antwort an Anders Nygren." *Theologische Literaturzeitung* 77:475–80.
- 1978 *Der Brief an die Römer übersetzt und erklärt*. Das Neue Testament Deutsche 6. Göttingen: Vandenhoeck & Ruprecht.

Anderson, C.

- 1993 "Romans 1:1–5 and the Occasion of the Letter: The Solution to the Two-Congregation Problem in Rome." *Trinity Journal* n.s. 14:25–40.
- 1994 "Another Word on 'All Israel Shall Be Saved' (Rom 11:26): Dramatic Tension, Hearing the Text, and the Davidic Connection." Paper presented at the forty-sixth annual meeting of the Evangelical Theological Society, Chicago, Illinois, 17–19 November.

Anderson, H.

- 1985 "4 Maccabees: A New Translation and Introduction." Pp. 531–64 in *The Old Testament Pseudepigrapha*, vol. 2: *Expansions of the "Old Testament" and Legends*, Wis-

- dom and Philosophical Literature, Prayers, Psalms, and Odes, Fragments of Lost Judeo-Hellenistic Works.* Edited by J. H. Charlesworth. Garden City: Doubleday.
- Argyle, A. W.**
1953 "Romans 8,32." *Journal of Theological Studies* n.s. 4:214–15.
- Arichea, D. C.**
1988 "Who Was Phoebe? Translating *Diakonos* in Romans 16.1." *Bible Translator* 39:401–9.
- Aune, D. E.**
1983 *Prophecy in Early Christianity and the Ancient Mediterranean World.* Grand Rapids: Eerdmans.
1987 *The New Testament in Its Literary Environment.* Library of Early Christianity 8. Philadelphia: Westminster.
1991 "Romans as a *Logos Protreptikos*." Pp. 278–96 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Aus, R. D.**
1979 "Paul's Travel Plans to Spain and the 'Full Number of the Gentiles' of Rom. XI:25." *Novum Testamentum* 21:232–62.
- Babcock, W. S.**
1985 "Augustine and Paul: The Case of Romans IX." Pp. 473–79 in *Studia Patristica, vol. 16: Papers Presented to the Seventh International Conference on Patristic Studies Held in Oxford, 1975, part 2: Monastica et Ascetica, Orientalia, E Saeculo Secundo, Origen, Athanasius, Cappadocian Fathers, Chrysostom, Augustine.* Edited by E. A. Livingstone. Texte und Untersuchungen 129. Berlin: Akademie-Verlag.
- Bacchiocchi, S.**
1977 *From Sabbath to Sunday: A Historical Investigation of the Rise of Sunday Observance in Early Christianity.* Biblical Perspectives 1. Rome: Pontifical Gregorian University Press.
- Bachmann, M.**
1993 "Rechtfertigung und Gesetzeswerke bei Paulus." *Theologische Zeitschrift* 49:1–31.
- Badenas, R.**
1985 *Christ, the End of the Law. Romans 10.4 in Pauline Perspective.* Journal for the Study of the New Testament Supplement Series 10. Sheffield: JSOT Press.
- BAGD** *A Greek-English Lexicon of the New Testament and Other Early Christian Literature.* 2d edition. By W. Bauer, W. F. Arndt, F. W. Gingrich, and F. W. Danker. Chicago: University of Chicago Press, 1979.
- Baird, W.**
1988 "Abraham in the New Testament: Tradition and New Identity." *Interpretation* 42:63–77.
- Balz, H. R.**
1971 *Heilvertrauen und Welterfahrung: Strukturen der paulinischen Eschatologie nach Römer 8,18–39.* Beiträge zur evangelischen Theologie 59. Munich: Chr. Kaiser.
- Bammel, E.**
1964 "Νόμος Χριστοῦ." Pp. 120–28 in *Studia Evangelica, vol. 3: Papers Presented to the Second International Congress on New Testament Studies Held at Christ Church, Oxford, 1961, part 2: The New Testament Message.* Edited by F. L. Cross. Texte und Untersuchungen 88. Berlin: Akademie-Verlag.
1984 "Romans 13." Pp. 365–83 in *Jesus and the Politics of His Day.* Edited by E. Bammel and C. F. D. Moule. Cambridge: Cambridge University Press.
- Bandstra, A. J.**
1964 *The Law and the Elements of the World: An Exegetical Study in Aspects of Paul's Teaching.* Kampen: Kok.
- Banks, R.**
1978 "Romans 7:25a: An Eschatological Thanksgiving?" *Australian Biblical Review* 24:34–42.

- Barclay, J. M. G.
 1996 "Do We Undermine the Law? A Study of Romans 14.1–15.6." Pp. 287–308 in *Paul and the Mosaic Law*. Edited by J. D. G. Dunn. Wissenschaftliche Untersuchungen zum Neuen Testament 89. Tübingen: Mohr.
- Barker, P. A.
 1996 "Faithless Israel, Faithful Yahweh in Deuteronomy." *Tyndale Bulletin* 47:173–76.
- Barr, J.
 1962 *Biblical Words for Time*. Studies in Biblical Theology. London: SCM.
 1988a "'Abba, Father' and the Familiarity of Jesus' Speech." *Theology* 91:173–79.
 1988b "'Abbā Isn't 'Daddy.'" *Journal of Theological Studies* n.s. 39:28–47.
- Barrett, C. K.
 1957 *A Commentary on the Epistle to the Romans*. Harper's New Testament Commentaries. New York: Harper & Row. Reprinted Peabody, Mass.: Hendrickson, 1987.
 1962 *From First Adam to Last: A Study in Pauline Theology*. London: Black.
 1972 "I Am Not Ashamed of the Gospel." Pp. 116–43 in *New Testament Essays*. London: SPCK.
 1982 "Rom 9:30–10:21: Fall and Responsibility of Israel." Pp. 132–53 in *Essays on Paul*. Philadelphia: Westminster.
 1991 *A Commentary on the Epistle to the Romans*. 2d edition. Black's New Testament Commentaries. London: Black.
- Barth, G.
 1981 *Die Taufe in frühchristlicher Zeit*. Biblisch-Theologische Studien 4. Neukirchen-Vluyn: Neukirchener Verlag.
- Barth, K.
 1956a *Christ and Adam: Man and Humanity in Romans 5*. Translated by T. A. Smail. Scottish Journal of Theology Occasional Papers 5. Edinburgh: Oliver and Boyd.
 1956b *Church Dogmatics*, vol. 1: *The Doctrine of the Word of God* 1/2. Edited by G. W. Bromiley and T. F. Torrance. Translated by G. T. Thornton and H. Knight. Edinburgh: Clark.
- Barth, M.
 1955 "Speaking of Sin: Some Interpretive Notes on Romans 1:18–3:20." *Scottish Journal of Theology* 8:288–96.
 1988 "One God, One Christ, One People." *Ex Auditu* 4:8–26.
- Bartsch, H.-W.
 1967 "Zur vorpaulinischen Bekenntnisformel im Eingang des Römerbriefes." *Theologische Zeitschrift* 23:329–39.
 1972 "The Historical Situation of Romans." *Encounter* 33:329–39.
- Bassler, J.
 1982 *Divine Impartiality: Paul and a Theological Axiom*. Society of Biblical Literature Dissertation Series 59. Chico, Calif.: Scholars Press.
- Battle, J. A., Jr.
 1981 "Paul's Use of the Old Testament in Romans 9:25–26." *Grace Theological Journal* 2:115–29.
- Baugh, S. M.
 1995 "The Meaning of Foreknowledge." Pp. 183–200 in *The Grace of God, the Bondage of the Will*, vol. 1: *Biblical and Practical Perspectives on Calvinism*. Edited by T. R. Schreiner and B. A. Ware. Grand Rapids: Baker.
- Baur, F. C.
 1873 *Paul the Apostle of Jesus Christ: His Life and Work, His Epistles and His Teachings. A Contribution to a Critical History of Primitive Christianity*. Translated from the 2d German edition by E. Zeller. 2 vols. London: Williams and Norgate.
- Baxter, A. G., and J. A. Ziesler
 1985 "Paul and Arboriculture: Romans 11:17–24." *Journal for the Study of the New Testament* 24:25–32.

- BDF** *A Greek Grammar of the New Testament and Other Early Christian Literature.* By F. Blass, A. Debrunner, and R. W. Funk. Chicago: University of Chicago Press, 1961.
- Beale, G. K.**
 1984 "An Exegetical and Theological Consideration of the Hardening of Pharaoh's Heart in Exodus 4-14 and Romans 9." *Trinity Journal* n.s. 5:129-54.
 1989 "The Old Testament Background of Reconciliation in 2 Corinthians 5-7 and Its Bearing on the Literary Problem of 2 Corinthians 6.14-7.1." *New Testament Studies* 35:550-81.
- Beare, F. W.**
 1958-59 "On the Interpretation of Romans vi.17." *New Testament Studies* 5:206-10.
- Beasley-Murray, G. R.**
 1962 *Baptism in the New Testament.* Grand Rapids: Eerdmans.
 1976 "The Righteousness of God in the History of Israel and the Nations: Romans 9-11." *Review and Expositor* 73:437-50.
- Beasley-Murray, P.**
 1980 "Romans 1:3f: An Early Confession of Faith in the Lordship of Jesus." *Tyndale Bulletin* 31:147-54.
- Bechtler, S. R.**
 1994 "Christ, the Τέλος of the Law: The Goal of Romans 10:4." *Catholic Biblical Quarterly* 56:288-308.
- Beker, J. C.**
 1980 *Paul the Apostle: The Triumph of God in Life and Thought.* Philadelphia: Fortress.
 1990 "Romans 9-11 in the Context of the Early Church." *Princeton Seminary Bulletin Supplement* 1:40-55.
- Bell, R. H.**
 1994 *Provoked to Jealousy: The Origin and Purpose of the Jealousy Motif in Romans 9-11.* Wissenschaftliche Untersuchungen zum Neuen Testament 2/63. Tübingen: Mohr.
- Belleville, L. L.**
 1991 *Reflections of Glory: Paul's Polemical Use of the Moses-Doxa Tradition in 2 Corinthians 3.1-18.* Journal for the Study of the New Testament Supplement Series 52. Sheffield: JSOT Press.
- Bengel, J. A.**
 1860 *Gnomon of the New Testament*, vol. 2. Translated by C. T. Lewis and M. R. Vincent. Philadelphia: Perkinpine & Higgins.
- Berger, K.**
 1966 "Abraham in den paulinischen Hauptbriefen." *Münchener theologische Zeitschrift* 17:47-89.
- Bertram, G.**
 1958 "Ἀποκαταδοκία." *Zeitschrift für die neutestamentliche Wissenschaft* 49:264-70.
- Best, E.**
 1967 *The Letter of Paul to the Romans.* Cambridge Bible Commentary on the New English Bible. Cambridge: Cambridge University Press.
- Betz, H. D.**
 1979 *Galatians: A Commentary on Paul's Letter to the Churches in Galatia.* Hermeneia. Philadelphia: Fortress.
 1988 "Das Problem der Grundlagen der paulinischen Ethik (Röm 12,1-2)." *Zeitschrift für Theologie und Kirche*. 85:199-218.
- Bjerkelund, C. J.**
 1967 *Parakalô: Form, Funktion und Sinn der parakalô-Sätze in den paulinischen Briefen.* Bibliotheca Theologica Norvegica 1. Oslo: Universitetsforlaget.
- Black, C. C., II**
 1984 "Pauline Perspectives on Death in Romans 5-8." *Journal of Biblical Literature* 103:413-33.

- Black, D. A.
1989 "The Pauline Love Command: Structure, Style, and Ethics in Romans 12:9–21." *Filologia Neotestamentaria* 2:3–22.
- Black, M.
1962 "The Interpretation of Romans viii 28." Pp. 166–72 in *Neotestamentica et Patristica: Eine Freundesgabe, Herrn Professor Dr. Oscar Cullmann zu seinem Geburtstag überreicht*. Supplements to Novum Testamentum 6. Leiden: Brill.
1971–72 "The Christological Use of the Old Testament in the New Testament." *New Testament Studies* 18:1–14.
1973 *Romans*. New Century Bible. Grand Rapids: Eerdmans.
- Blank, J.
1969 "Warum sagt Paulus: 'Aus Werken des Gesetzes wird niemand gerecht'?" Pp. 79–95 in *Vorarbeiten*. Evangelisch-katholischer Kommentar zum Neuen Testament 1. Zurich: Benziger/Neukirchen-Vluyn: Neukirchener Verlag.
- Blomberg, C. L.
1987 "Elijah, Election, and the Use of Malachi in the New Testament." *Criswell Theological Review* 2:99–117.
- Bockmuehl, M. N. A.
1990 *Revelation and Mystery in Ancient Judaism and Pauline Christianity*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/36. Tübingen: Mohr.
- Boers, H.
1971 *Theology out of the Ghetto: A New Testament Exegetical Study concerning Religious Exclusiveness*. Leiden: Brill.
1994 *The Justification of the Gentiles: Paul's Letters to the Galatians and Romans*. Peabody, Mass.: Hendrickson.
- Borg, M.
1972–73 "A New Context for Romans XIII." *New Testament Studies* 19:205–18.
- Borgen, P.
1980 "Observations on the Theme 'Paul and Philo': Paul's Preaching of Circumcision in Galatia (Gal. 5:11) and Debates on Circumcision in Philo." Pp. 85–102 in *The Pauline Literature and Theology*. Edited by S. Pederson. Göttingen: Vandenhoeck & Ruprecht.
- Boring, M. E.
1986 "The Language of Universal Salvation in Paul." *Journal of Biblical Literature* 105:269–92.
- Bornkamm, G.
1952 *Das Ende des Gesetzes: Paulusstudien*. Beiträge zur evangelischen Theologie 16. Munich: Chr. Kaiser.
1959 *Studien zu Antike und Urchristentum*. Munich: Chr. Kaiser.
1969 *Early Christian Experience*. Translated by Paul L. Hammer. London: SCM.
1991 "The Letter to the Romans as Paul's Last Will and Testament." Pp. 16–28 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Borse, U.
1968 "'Abbild der Lehre' (Röm 6, 17) im Kontext." *Biblische Zeitschrift* 12:95–103.
- Boswell, J.
1980 *Christianity, Social Tolerance, and Homosexuality: Gay People in Western Europe from the Beginning of the Christian Era to the Fourteenth Century*. Chicago: University of Chicago Press.
- Boughton, L. C.
1992 "Biblical Texts and Homosexuality: A Response to John Boswell." *Irish Theological Quarterly* 58:141–53.
- Boussett, W.
1970 *Kyrios Christos: A History of the Belief in Christ from the Beginnings of Christianity to Irenaeus*. Translated by J. E. Steely. Nashville: Abingdon.

Works Cited

- Bowers, P.
1987 "Fulfilling the Gospel: The Scope of the Pauline Mission." *Journal of the Evangelical Theological Society* 30:185–98.
- Bowers, W. P.
1975 "Jewish Communities in Spain in the Time of Paul the Apostle." *Journal of Theological Studies* n.s. 26:395–402.
- Brandenburger, E.
1962 *Adam und Christus: Exegetisch-Religionsgeschichtliche Untersuchung zu Röm. 5:12–21 (1. Kor. 15)*. Wissenschaftliche Monographien zum Alten und Neuen Testament 7. Neukirchen: Neukirchener Verlag.
- Branick, V. P.
1985 "The Sinful Flesh of the Son of God (Rom 8:3): A Key Image of Pauline Theology." *Catholic Biblical Quarterly* 47:246–62.
- Brauch, M. T.
1977 "Perspectives on 'God's Righteousness' in Recent German Discussion." Pp. 523–42 in *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. By E. P. Sanders. Philadelphia: Fortress.
- Braun, H.
1959 "Römer 7,7–25 und das Selbstverständnis des Qumran-Frommen." *Zeitschrift für Theologie und Kirche*. 56:1–18.
- Bray, G.
1995 "Justification: The Reformers and Recent New Testament Scholarship." *Churchman* 109:102–26.
- Breytenbach, C.
1989 *Versöhnung: Eine Studie zur paulinischen Soteriologie*. Wissenschaftliche Monographien zum Alten und Neuen Testament 60. Neukirchen-Vluyn: Neukirchener Verlag.
- Bring, R.
1969 *Christus und das Gesetz: Die Bedeutung des Gesetzes des alten Testaments nach Paulus und sein Glauben an Christus*. Leiden: Brill.
1971 "Paul and the Old Testament: A Study of the Ideas of Election, Faith, and Law in Paul with Special Reference to Romans 9:30–10:30 [sic]." *Studia Theologica* 25:21–60.
- Brooks, J. A.
1987 "The Influence of Malachi upon the New Testament." *Southwestern Journal of Theology* 30:28–31.
- Brooks, J. A., and C. L. Winbery
1979 *Syntax of New Testament Greek*. Lanham, Md.: University Press of America.
- Brooten, B.
1977 "'Junia . . . Outstanding among the Apostles' (Romans 16:7)." Pp. 141–44 in *Women Priests: A Catholic Commentary on the Vatican Declaration*. Edited by L. Swidler and A. Swidler. New York: Paulist.
- Brown, R. E.
1968 *The Semitic Background of the Term "Mystery" in the New Testament*. Facet Books, Biblical Series 21. Philadelphia: Fortress.
1990 "Further Reflections on the Origins of the Church at Rome." Pp. 98–115 in *The Conversation Continues: Studies in Paul and John. In Honor of J. Louis Martyn*. Edited by R. T. Fortna and B. R. Gaventa. Nashville: Abingdon.
- Brown, R. E., and J. P. Meier
1983 *Antioch and Rome: New Testament Cradles of Catholic Christianity*. New York: Paulist.
- Bruce, F. F.
1977 *Paul: Apostle of the Heart Set Free*. Grand Rapids: Eerdmans.
1978 "Paul and 'the Powers That Be.'" *Bulletin of the John Rylands University Library of Manchester* 66:78–96.
1982a *The Epistle to the Galatians: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids: Eerdmans.

- 1982b *1 & 2 Thessalonians*. Word Biblical Commentary 45. Waco: Word.
- 1984 *The Epistles to the Colossians, to Philemon, and to the Ephesians*. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
- 1985 *The Letter of Paul the Apostle to the Romans: An Introduction and Commentary*. 2d edition. Tyndale New Testament Commentaries. Grand Rapids: Eerdmans.
- 1991 "The Romans Debate—Continued." Pp. 175–94 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Brunner, E. H.**
- 1946 *Natural Theology: Comprising "Nature and Grace" by Emil Brunner and the Reply "No!" by Karl Barth*. Translated from the German by P. Fraenkel. London, Bles, Centenary.
- Buck, C. H., and G. Taylor**
- 1969 *Saint Paul: A Study of the Development of His Thought*. New York: Scribner.
- Bultmann, R.**
- 1910 *Der Stil der paulinischen Predigt und die kynisch-stoische Diatribe*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 13. Göttingen: Vandenhoeck & Ruprecht.
- 1947 "Glossen im Römerbrief." *Theologische Literaturzeitung* 72:197–202.
- 1951 *Theology of the New Testament*, vol. 1. Translated by K. Grobel. New York: Scribner.
- 1955 *Theology of the New Testament*, vol. 2. Translated by K. Grobel. New York: Scribner.
- 1960 *Existence and Faith: Shorter Writings of Rudolf Bultmann*. Selected, translated, and introduced by S. M. Ogden. New York: Meridian.
- 1962 "Adam and Christ according to Romans 5." Pp. 143–65 in *Current Issues in New Testament Interpretation: Essays in Honor of Otto A. Piper*. Edited by W. Klassen and G. F. Snyder. New York: Harper & Bros. Translated from "Adam und Christus nach Rm 5." *Zeitschrift für die neutestamentliche Wissenschaft* 50 (1959): 145–65.
- 1964 "Δικαιοσύνη Θεοῦ." *Journal of Biblical Literature* 83:12–16.
- Burdick, D. W.**
- 1974 "Οἶδα and Γινώσκω in the Pauline Epistles." Pp. 344–56 in *New Dimensions in New Testament Study*. Edited by R. N. Longenecker and M. C. Tenney. Grand Rapids: Zondervan.
- Burkitt, F. C.**
- 1903–4 "On Romans IX 5 and Mark XIV 61." *Journal of Theological Studies* o.s. 5:451–55.
- 1928–29 "On Romans vi 17–18." *Journal of Theological Studies* o.s. 30:190–91.
- Burton, E. D.**
- 1921 *A Critical and Exegetical Commentary on the Epistle to the Galatians*. International Critical Commentary. Edinburgh: Clark.
- Bush, G.**
- 1881 *Notes, Critical and Practical on the Book of Exodus Designed as a General Help to Bible Reading and Instruction*. New York: Ivison Phinney.
- Byrne, B.**
- 1979 "Sons of God"—"Seed of Abraham": A Study of the Idea of the Sonship of God of All Christians in Paul against the Jewish Background. *Analecta Biblica* 83. Rome: Pontifical Biblical Institute Press.
- 1981 "Living out the Righteousness of God: The Contribution of Rom 6:1–8:13 to an Understanding of Paul's Ethical Presuppositions." *Catholic Biblical Quarterly* 43:557–81.
- 1988 "'The Type of the One to Come' (Rom 5:14): Fate and Responsibility in Romans 5:12–21." *Australian Biblical Review* 36:19–30.
- 1996 *Romans*. Sacra Pagina. Collegeville, Minn.: Glazier, Liturgical Press.
- Cadbury, H. J.**
- 1931 "Erastus of Corinth." *Journal of Biblical Literature* 50:42–58.
- Caird, G. B.**
- 1956–57 "Expository Problems: Predestination—Romans ix.–xi." *Expository Times* 68:324–27.

- Calvin, J.
1960 *The Epistles of Paul the Apostle to the Romans and to the Thessalonians*. Translated by R. MacKenzie. Edited by D. W. Torrance and T. F. Torrance. Calvin's Commentaries. Grand Rapids: Eerdmans.
- Cambier, J.
1964–65 "Péchés des hommes et péché d'Adam en Rom. V.12." *New Testament Studies* 11:217–55.
- Campbell, D. A.
1992 *The Rhetoric of Righteousness in Romans 3.21–26*. Journal for the Study of the New Testament Supplement Series 65. Sheffield: JSOT Press.
1994 "Romans 1:17—A *Crux Interpretum* for the Πίστις Χριστοῦ Debate." *Journal of Biblical Literature* 113:265–85.
1995 "Determining the Gospel through Rhetorical Analysis in Paul's Letter to the Roman Christians." Pp. 315–36 in *Gospel in Paul: Studies on Corinthians, Galatians, and Romans for Richard N. Longenecker*. Edited by L. A. Jervis and P. Richardson. Journal for the Study of the New Testament Supplement Series 108. Sheffield: JSOT Press.
- Campbell, D. H.
1980 "The Identity of 'Εγώ in Romans 7:7–25." Pp. 57–64 in *Studia Biblica 1978: Sixth International Congress on Biblical Studies, Oxford, 3–7 April 1978*, vol. 3: *Papers on Paul and Other New Testament Authors*. Edited by E. A. Livingstone. Journal for the Study of the New Testament Supplement Series 3. Sheffield: JSOT Press.
- Campbell, W. S.
1973–74 "Why Did Paul Write Romans?" *Expository Times* 85:264–69.
1980 "Christ the End of the Law: Romans 10:4." Pp. 73–81 in *Studia Biblica 1978: Sixth International Congress on Biblical Studies, Oxford, 3–7 April 1978*, vol. 3: *Papers on Paul and Other New Testament Authors*. Edited by E. A. Livingstone. Journal for the Study of the New Testament Supplement Series 3. Sheffield: JSOT Press.
1981a "The Freedom and Faithfulness of God in Relation to Israel." *Journal for the Study of the New Testament* 13:27–45.
1981b "Romans iii as a Key to the Structure and Thought of the Letter." *Novum Testamentum* 23:22–40.
1992 *Paul's Gospel in an Intercultural Context: Jew and Gentile in the Letter to the Romans*. Studies in the Intercultural History of Christianity 69. New York: Peter Lang.
1995 "The Rule of Faith in Romans 12:1–15:13: The Obligation of Humble Obedience to Christ as the Only Adequate Response to the Mercies of God." Pp. 259–86 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Canales, I. J.
1985 "Paul's Accusers in Romans 3:8 and 6:1." *Evangelical Quarterly* 57:237–45.
- Caneday, A. B.
1992 *The Curse of the Law and the Cross: Works of the Law and Faith in Galatians 3:1–14*. Ann Arbor, Mich.: University Microfilms International.
- Caragounis, C. C.
1974 "Ὁψώνιον: A Reconsideration of Its Meaning." *Novum Testamentum* 16:35–57.
1985 "Romans 5.15–16 in the Context of 5.12–21: Contrast or Comparison?" *New Testament Studies* 31:142–48.
- Carr, W.
1981 *Angels and Principalities: The Background, Meaning, and Development of the Pauline Phrase "hai archai kai hai exousiai"*. Society for New Testament Studies Monograph Series 42. Cambridge: Cambridge University Press.
- Carras, G. P.
1992 "Romans 2,1–29: A Dialogue on Jewish Ideals." *Biblica* 73:183–207.

- Carson, D. A.
1995 "Reflections on Assurance." Pp. 383–412 in *The Grace of God, the Bondage of the Will*, vol. 2: *Historical and Theological Perspectives on Calvinism*. Edited by T. R. Schreiner and B. A. Ware. Grand Rapids: Baker.
- Carson, D. A. (ed.)
1982 *From Sabbath to Lord's Day: A Biblical, Historical, and Theological Investigation*. Grand Rapids: Zondervan.
- Carson, D. A., D. J. Moo, and L. Morris
1992 *An Introduction to the New Testament*. Grand Rapids: Zondervan.
- Cavallin, H. C. C.
1978 "'The Righteous Shall Live by Faith': A Decisive Argument for the Traditional Interpretation." *Studia Theologica* 32:33–43.
- Cerfaux, L.
1954 "Abraham 'père en circoncision' des Gentils (Rom., IV,12)." *Recueil Lucien Cerfaux: Etudes d'exegese et d'histoire religieuse. Études d'Exégèse et d'Histoire Religieuse de Monseigneur Cerfaux. Reunies a l'occasion de son soixante-dixieme anniversaire*. Vol. 2. Bibliotheca Ephemeridum Theologicarum Lovaniensium 6–7. Gembloux: J. Duculot.
- Cervin, R. S.
1994 "A Note Regarding the Name 'Junia(s)' in Romans 16.7." *New Testament Studies* 40:464–70.
- Childs, B.
1974 *The Book of Exodus: A Critical, Theological Commentary*. Old Testament Library. Philadelphia: Westminster.
- Chilton, B. D.
1988 "Romans 9–11 as Scriptural Interpretation and Dialogue with Judaism." *Ex Auditu* 4:27–37.
- Ciocchi, D. M.
1994 "Reconciling Divine Sovereignty and Human Freedom." *Journal of the Evangelical Theological Society* 37:395–412.
- Clarke, A. D.
1990 "The Good and the Just in Romans 5:7." *Tyndale Bulletin* 41:128–42.
1991 "Another Corinthian Erastus Inscription." *Tyndale Bulletin* 42:146–51.
- Clements, R. E.
1980 "'A Remnant Chosen by Grace' (Romans 11:5): The Old Testament Background and Origin of the Remnant Concept." Pp. 106–21 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.
- Coffey, D. M.
1970 "Natural Knowledge of God: Reflections on Romans 1:18–32." *Theological Studies* 31:674–91.
- Collins, J. J.
1985 "A Symbol of Otherness: Circumcision and Salvation in the First Century." Pp. 163–86 in *"To See Ourselves as Others See Us": Christians, Jews, "Others" in Late Antiquity*. Edited by J. Neusner and E. S. Frerichs. Scholars Press Studies in the Humanities Series. Chico, Calif.: Scholars Press.
- Cosgrove, C. H.
1987a "Justification in Paul: A Linguistic and Theological Reflection." *Journal of Biblical Literature* 106:653–70.
1987b "What If Some Have Not Believed? The Occasion and Thrust of Romans 3:1–8." *Zeitschrift für die neutestamentliche Wissenschaft* 78:90–105.
1996 "Rhetorical Suspense in Romans 9–11: A Study in Polyvalence and Hermeneutical Election." *Journal of Biblical Literature* 115:271–87.
- Countryman, L. W.
1988 *Dirt, Greed, and Sex: Sexual Ethics in the New Testament and Their Implications for Today*. Philadelphia: Fortress.

- Cousar, C. B.**
 1995 "Continuity and Discontinuity: Reflections on Romans 5–8 (in Conversation with Frank Thielman)." Pp. 196–210 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Crabtree, A. R.**
 1946 "Translation of Romans 5:1 in the Revised Standard Version of the New Testament." *Review and Expositor* 43:436–39.
- Crafton, J. A.**
 1990 "Paul's Rhetorical Vision and the Purpose of Romans: Toward a New Understanding." *Novum Testamentum* 32:317–39.
- Cranfield, C. E. B.**
 1961–62 "Μέτρον Πίστεως in Romans XII.3." *New Testament Studies* 8:345–51.
 1964 "The Significance of διὰ Παντός in Romans 11,10." Pp. 546–50 in *Studia Evangelica*, vol. 2: *Papers Presented to the Second International Congress on New Testament Studies Held at Christ Church, Oxford, 1961*, part 1: *The New Testament Scriptures*. Edited by F. L. Cross. Texte und Untersuchungen 87. Berlin: Akademie-Verlag.
 1966 "Romans 8.28." *Scottish Journal of Theology* 19:204–15.
 1975 *A Critical and Exegetical Commentary on the Epistle to the Romans: Introduction and Commentary on Romans I–VIII*. International Critical Commentary. Edinburgh: Clark.
 1979 *A Critical and Exegetical Commentary on the Epistle to the Romans: Commentary on Romans IX–XVI and Essays*. International Critical Commentary. Edinburgh: Clark.
 1990 "Giving a Dog a Bad Name: A Note on H. Räisänen's *Paul and the Law*." *Journal for the Study of the New Testament* 38:77–85.
 1991 "'The Works of the Law' in the Epistle to the Romans." *Journal for the Study of the New Testament* 43:89–101.
- Cranford, M.**
 1993 "Election and Ethnicity: Paul's View of Israel in Romans 9.1–13." *Journal for the Study of the New Testament* 50:27–41.
 1995 "Abraham in Romans 4: The Father of All Who Believe." *New Testament Studies* 41:71–88.
- Creed, J. M.**
 1939–40 "Πάρεσις in Dionysius of Halicarnassus and in St. Paul." *Journal of Theological Studies* o.s. 41:28–30.
- Crowther, C.**
 1969–70 "Works, Works of the Law, and Good Works." *Expository Times* 81:166–71.
- Cullmann, O.**
 1956 *The State in the New Testament*. New York: Scribner.
- Dahl, N. A.**
 1969 "The Atonement—An Adequate Reward for the Akedah? (Rom 8:32)." Pp. 15–29 in *Neotestamentica et Semitica: Studies in Honour of Matthew Black*. Edited by E. E. Ellis and M. Wilcox. Edinburgh: Clark.
 1977 *Studies in Paul: Theology for the Early Christian Mission*. Minneapolis: Augsburg.
 1982 "Romans 3:9: Text and Meaning." Pp. 184–204 in *Paul and Paulinism: Essays in Honour of C. K. Barrett*. Edited by M. D. Hooker and S. G. Wilson. London: SPCK.
- Daly, R. J.**
 1977 "The Soteriological Significance of the Sacrifice of Isaac." *Catholic Biblical Quarterly* 39:45–75.
- Daniell, E. H.**
 1949–50 "Romans viii.28." *Expository Times* 61:59.
- Danker, F. W.**
 1967–68 "Romans V.12: Sin under Law." *New Testament Studies* 14:424–39.
- Davids, P.**
 1982 *The Epistle of James: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids: Eerdmans.

- Davies, D. M.
1953 "Free from the Law: An Exposition of the Seventh Chapter of Romans." *Interpretation* 7:156–62.
- Davies, G. N.
1990 *Faith and Obedience in Romans: A Study in Romans 1–4*. Journal for the Study of the New Testament Supplement Series 39. Sheffield: JSOT Press.
- Davies, M.
1995 "New Testament Ethics and Ours: Homosexuality and Sexuality in Romans 1:26–27." *Biblical Interpretation* 3:315–31.
- Davies, P. R., and B. D. Chilton
1978 "The Aqedah: A Revised Tradition History." *Catholic Biblical Quarterly* 40:514–46.
- Davies, W. D.
1948 *Paul and Rabbinic Judaism: Some Rabbinic Elements in Paul's Theology*. London: SPCK.
1952 *Torah in the Messianic Age*. Philadelphia: Society of Biblical Literature.
1977–78 "Paul and the People of Israel." *New Testament Studies* 24:4–39.
1984 *Jewish and Pauline Studies*. Philadelphia: Fortress.
- de Boer, M. C.
1988 *The Defeat of Death: Apocalyptic Eschatology in 1 Corinthians 15 and Romans 15*. Journal for the Study of the New Testament Supplement Series 22. Sheffield: JSOT Press.
- de Bruyn, T. (trans.)
1993 *Pelagius's Commentary on St Paul's Epistle to the Romans: Translated with Introduction and Notes*. Oxford Early Christian Studies. Oxford: Clarendon.
- Dederen, R.
1971 "On Esteeming One Day Better Than Another." *Andrews University Seminary Studies* 9:16–35.
- Defarrari, R. J. (trans.)
1964 *Paulus Orosius: The Seven Books of History against the Pagans*. The Fathers of the Church: A New Translation. Washington, D.C.: Catholic University of America Press.
- Delling, G.
1962 *Römer 13,1–7 innerhalb der Briefe des Neuen Testaments*. Berlin: Evangelische Verlagsanstalt.
- Deichgräber, R.
1967 *Gotteshymnus und Christushymnus in der frühen Christenheit: Untersuchungen zur Form, Sprache, und Stil der frühchristlichen Hymnen*. Studien zur Umwelt des Neuen Testaments 5. Göttingen: Vandenhoeck & Ruprecht.
- Deidun, T. J.
1981 *New Covenant Morality in Paul*. Analecta Biblica 89. Rome: Pontifical Biblical Institute Press.
- Deissmann, G. A.
1901 *Bible Studies: Contributions Chiefly from Papyri and Inscriptions to the History of the Language, the Literature, and the Religion of Hellenistic Judaism and Primitive Christianity*. Translated by A. Grieve. Edinburgh: Clark.
1927 *Light from the Ancient East: The New Testament Illustrated by Recently Discovered Texts of the Graeco-Roman World*. Translated by L. R. M. Strachan. New York: George H. Doran.
- de Lacey, D. R.
1982 "The Sabbath/Sunday Question and the Law in the Pauline Corpus." Pp. 159–95 in *From Sabbath to Lord's Day: A Biblical, Historical, and Theological Investigation*. Edited by D. A. Carson. Grand Rapids: Zondervan.
- De Lorenzi, L. (ed.)
1977 *Die Israelfrage nach Röm 9–11*. Monographische Reihe von 'Benedictina,' Biblisch-ökumenische Abteilung 3. Rome: Abtei von St Paul vor den Mauern.

- Demarest, B. A.**
1982 *General Revelation: Historical Views and Contemporary Issues*. Grand Rapids: Zondervan.
- Denton, D. R.**
1982 "Αποκαταδοκία." *Zeitschrift für die neutestamentliche Wissenschaft* 73:138–40.
- Derrett, J. D. M.**
1985 "'Running' in Paul: The Midrashic Potential of Hab 2,2." *Biblica* 66:560–67.
1994 "'You Abominate False Gods: But Do You Rob Shrines?' (Rom 2.22b)." *New Testament Studies* 40:558–71.
- De Villiers, J. L.**
1981 "The Salvation of Israel according to Romans 9–11." *Neotestamentica* 15:199–221.
- De Young, J. B.**
1988 "The Meaning of 'Nature' in Romans 1 and Its Implications for Biblical Proscriptions of Homosexual Behavior." *Journal of the Evangelical Theological Society* 31:429–41.
1990 "A Critique of Prohomosexual Interpretations of the Old Testament Apocrypha and Pseudepigrapha." *Bibliotheca Sacra* 147:437–54.
- Dinkler, E.**
1956 "The Historical and the Eschatological Israel in Romans Chapters 9–11: A Contribution to the Problem of Predestination and Individual Responsibility." *Journal of Religion* 36:109–27.
- Dockery, D.**
1981 "Romans 7:14–25: Pauline Tension in the Christian Life." *Grace Theological Journal* 2:239–57.
- Dodd, B.**
1995 "Romans 1:17—A *Crux Interpretum* for the Πίστις Χριστοῦ Debate?" *Journal of Biblical Literature* 114:470–73.
- Dodd, C. H.**
1932 *The Epistle of Paul to the Romans*. Moffatt New Testament Commentary. London: Hodder & Stoughton.
1935 *The Bible and the Greeks*. London: Hodder & Stoughton.
1953 *According to the Scriptures: The Sub-structure of New Testament Theology*. New York: Scribner.
- Doeve, J. W.**
1953 "Some Notes with Reference to τὰ Λογία τοῦ Θεοῦ in Romans III,2." Pp. 111–23 in *Studia Paulina in honorem Johannis de Zwaan Septuagenarii*. Edited by J. N. Sevenster and W. C. van Unnik. Haarlem: E. F. Bohn.
- Donaldson, T. L.**
1993 "'Riches for the Gentiles' (Rom 11:12): Israel's Rejection and Paul's Gentile Mission." *Journal of Biblical Literature* 12:81–98.
- Donfried, K. P.**
1976 "Justification and Last Judgment in Paul." *Interpretation* 30:140–52.
1987 "The Kingdom of God in Paul." Pp. 175–90 in *The Kingdom of God in Twentieth-Century Interpretation*. Edited by W. Willis. Peabody, Mass.: Hendrickson.
1991a "False Presuppositions in the Study of Romans." Pp. 102–25 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
1991b "A Short Note on Romans 16." Pp. 44–52 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Doty, W. G.**
1973 *Letters in Primitive Christianity*. Guides to Biblical Scholarship. Philadelphia: Fortress.
- Doughty, D. J.**
1972–73 "The Priority of Charis: An Investigation of the Theological Language of Paul." *New Testament Studies* 19:163–80.
- DPL** *Dictionary of Paul and His Letters*. Edited by G. F. Hawthorne and R. P. Martin. Downers Grove, Ill.: InterVarsity, 1993.

- Drane, J. W.
 1980 "Why Did Paul Write Romans?" Pp. 208–27 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.
- Dunn, J. D. G.
 1970 *Baptism in the Holy Spirit: A Re-examination of the New Testament Teaching on the Gift of the Spirit in Relation to Pentecostalism Today*. Studies in Biblical Theology 2/15. London: SCM/Naperville, Ill.: Allenson.
 1973 "Jesus—Flesh and Spirit: An Exposition of Romans I.3–4." *Journal of Theological Studies* n.s. 24:40–68.
 1975 "Rom. 7,14–25 in the Theology of Paul." *Theologische Zeitschrift* 31:257–73.
 1980 *Christology in the Making: A New Testament Inquiry into the Origins of the Doctrine of the Incarnation*. Philadelphia: Westminster.
 1983 "The New Perspective on Paul." *Bulletin of the John Rylands University Library of Manchester* 65:95–122.
 1985 "Works of the Law and the Curse of the Law (Galatians 3.10–14)." *New Testament Studies* 31:523–42.
 1986 "Romans 13.1–7—A Charter for Political Quietism?" *Ex Auditu* 2:55–68.
 1988a *Romans 1–8*. Word Biblical Commentary. Dallas: Word.
 1988b *Romans 9–16*. Word Biblical Commentary. Dallas: Word.
 1990 *Jesus, Paul, and the Law: Studies in Mark and Galatians*. Louisville: Westminster/John Knox.
 1991 "Once More, Πίστις Χριστοῦ." Pp. 730–44 in *Society of Biblical Literature 1991 Seminar Papers*. Edited by E. H. Lovering Jr. Atlanta: Scholars Press.
 1992a "The Justice of God: A Renewed Perspective on Justification by Faith." *Journal of Theological Studies* n.s. 43:1–22.
 1992b "Yet Once More—'The Works of the Law': A Response." *Journal for the Study of the New Testament* 46:99–117.
 1997 "4QMMT and Galatians." *New Testament Studies* 43:147–53.
- du Toit, A. B.
 1989 "Persuasion in Romans 1:1–7." *Biblische Zeitschrift* 33:192–209.
 1992 "Romans 1,3–4 and the Gospel Tradition: A Reassessment of the Phrase κατὰ Πνεῦμα Ἀγιοσύνης." Vol. 1 / pp. 249–56 in *The Four Gospels 1992: Festschrift Frans Neirynck*. Edited by F. van Segbroeck, C. M. Tuckett, G. van Belle, and J. Verheyden. Bibliotheca Ephemeridum Theologicarum Lovaniensium 100. Leuven: Leuven University Press.
- Dwight, T.
 1881 "On Romans ix.5." *Journal of Biblical Literature* 1:22–55.
- Earnshaw, J. D.
 1994 "Reconsidering Paul's Marriage Analogy in Romans 7.1–4." *New Testament Studies* 40:68–88.
- Eckstein, H.-J.
 1983 *Der Begriff Syneidesis bei Paulus: Eine neutestamentlich-exegetische Untersuchung zum "Gewissensbegriff"*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/10. Tübingen: Mohr.
 1987 "'Denn Gottes Zorn wird von Himmel her offenbar werden': Exegetische Erwägungen zu Röm 1:18." *Zeitschrift für die neutestamentliche Wissenschaft* 78:74–89.
 1988 "'Nahe ist dir das Wort': Exegetische Erwägungen zu Röm 10:8." *Zeitschrift für die neutestamentliche Wissenschaft* 79:204–20.
- EDNT *Exegetical Dictionary of the New Testament*. Edited by H. Balz and G. Schneider. 3 vols. Grand Rapids: Eerdmans, 1990–93.
- Edwards, J.
 1962 *Jonathan Edwards: Representative Selections, with Introduction, Bibliography, and Notes*. Revised edition. Edited by C. H. Faust and T. H. Johnson. American Century Series. New York: Hill and Wang.

- Eicholz, G.
1961 "Der ökumenische und missionarische Horizont der Kirche: Eine exegetische Studie zu Röm. 1,8–15." *Evangelische Theologie* 21:15–27.
- Elliott, J. K.
1981 "The Language and Style of the Concluding Doxology to the Epistle to the Romans." *Zeitschrift für die neutestamentliche Wissenschaft* 72:124–30.
- Elliott, N.
1990 *The Rhetoric of Romans: Argumentative Constraint and Strategy and Paul's "Dialogue with Judaism."* Journal for the Study of the New Testament Supplement Series 45. Sheffield: JSOT Press.
- Ellis, E. E.
1978 *Prophecy and Hermeneutic in Early Christianity: New Testament Essays.* Grand Rapids: Eerdmans.
1981 *Paul's Use of the Old Testament.* Reprinted Grand Rapids: Baker.
1992 "Pseudonymity and Canonicity of New Testament Documents." Pp. 212–24 in *Worship, Theology, and Ministry in the Early Church: Essays in Honor of Ralph P. Martin.* Edited by M. J. Wilkins and T. Paige. Journal for the Study of the New Testament Supplement Series 87. Sheffield: JSOT Press.
- Ellison, H. L.
1966 *The Mystery of Israel: An Exposition of Romans 9–11.* Grand Rapids: Eerdmans.
- Englezakis, B.
1977 "Rom 5,12–21 and the Pauline Teaching on the Lord's Death: Some Observations." *Biblica* 58:231–36.
- Epp, E. J.
1986 "Jewish-Gentile Continuity in Paul: Torah and/or Faith? (Romans 9:1–5)." *Harvard Theological Review* 79:80–90.
- Espy, J. M.
1985 "Paul's 'Robust Conscience' Re-examined." *New Testament Studies* 31:161–88.
- Evans, C. A.
1984 "Paul and the Hermeneutics of 'True Prophecy': A Study of Romans 9–11." *Biblica* 65:560–70.
- Fahy, T.
1956 "Romans 8:29." *Irish Theological Quarterly* 23:410–12.
1959 "St. Paul's Romans Were Jewish Converts." *Irish Theological Quarterly*. 26:182–91
1965 "A Note on Romans 9:1–18." *Irish Theological Quarterly*. 32:261–62.
- Fatum, L.
1975 "Die menschliche Schwäche im Römerbrief." *Studia Theologica* 28:31–52.
- Fazekas, L.
1966 "Taufe als Tod in Röm. 6,3ff." *Theologische Zeitschrift* 22:305–18.
- Fee, G. D.
1987 *The First Epistle to the Corinthians.* New International Commentary on the New Testament. Grand Rapids: Eerdmans.
1988 *1 and 2 Timothy, Titus.* New International Biblical Commentary. Peabody, Mass.: Hendrickson.
1994 *God's Empowering Presence: The Holy Spirit in the Letters of Paul.* Peabody, Mass.: Hendrickson.
- Fernando, A.
1983 *A Universal Homecoming? An Examination of the Case for Universalism.* Madras, India: Evangelical Literature Service.
- Feuillet, A.
1959–60 "La Citation d'Habacuc ii.4 et les huit premiers Chapitres de l'Épître aux Romains." *New Testament Studies* 6:52–80.
1970 "Le règne de la mort et le règne de la vie (Rom. V,12–21): Quelques observations sur la structure de l'Épître aux Romains." *Revue Biblique* 77:481–521.

- Filson, F. V.**
 1931 *St Paul's Conception of Recompense*. Leipzig: Hinrichs.
 1939 "The Significance of Early House Churches." *Journal of Biblical Literature* 58:105–12.
- Fiorenza, E. S.**
 1986 "Missionaries, Apostles, Coworkers: Romans 16 and the Reconstruction of Women's Early Christian History." *Word and World* 6:420–33.
- Fitzer, G.**
 1966 "Der Ort der Versöhnung nach Paulus: Zu der Frage des 'Sühnopfers Jesu.'" *Theologische Zeitschrift* 22:161–83.
- Fitzmyer, J. A.**
 1975 "Paul and the Law." Pp. 73–87 in *A Companion to Paul*. Edited by M. J. Taylor. New York: Alba.
 1981 "Habakkuk 2:3–4 and the New Testament." Pp. 236–46 in *To Advance the Gospel: New Testament Studies*. New York: Crossroad.
 1993a "The Consecutive Meaning of ἐφ' ᾧ in Romans 5.12." *New Testament Studies* 39:321–39.
 1993b "Paul's Jewish Background and the Deeds of the Law." Pp. 18–35 in *According to Paul: Studies in the Theology of the Apostle*. New York: Paulist.
 1993c *Romans: A New Translation with Introduction and Commentary*. Anchor Bible 33. New York: Doubleday.
- Flemington, W. F.**
 1948 *The New Testament Doctrine of Baptism*. London: SPCK.
- Flückiger, F.**
 1952 "Die Werke des Gesetzes bei den Heiden (nach Röm. 2,14ff.)." *Theologische Zeitschrift* 8:17–42.
 1954 "Zur Unterscheidung von Heiden und Juden in Röm 1:18–2:3." *Theologische Zeitschrift* 10:154–58.
 1955 "Christus, des Gesetzes Τέλος." *Theologische Zeitschrift* 11:153–57.
- Forster, R. T., and V. P. Marston**
 1973 *God's Strategy in Human History*. Wheaton, Ill.: Tyndale.
- Frame, J. M.**
 1987 *The Doctrine of the Knowledge of God: A Theology of Lordship*. Phillipsburg, N.J.: Presbyterian and Reformed.
 1994 *Apologetics to the Glory of God: An Introduction*. Phillipsburg, N.J.: Presbyterian and Reformed.
- Frankemölle, H.**
 1970 *Das Taufverständnis des Paulus: Taufe, Tod und Auferstehung nach Röm 6*. Stuttgarter Bibelstudien 47. Stuttgart: Katholisches Bibelwerk.
- Frid, B.**
 1986 "Römer 6,4–5: Εἰς τὸν Θάνατον und τῷ Ὁμοιώματι τοῦ Θανάτου Αὐτοῦ als Schlüssel zu Duktus und Gedankengang in Röm 6,6–11." *Biblische Zeitschrift* 30:188–203.
- Friedrich, G.**
 1954 "Das Gesetz des Glaubens Röm. 3,27." *Theologische Zeitschrift* 10:401–17.
- Friedrich, J., W. Pöhlmann, and P. Stuhlmacher**
 1976 "Zur historischen Situation und Intention von Röm 13,1–7." *Zeitschrift für Theologie und Kirche* 73:131–66.
- Fryer, N. S. L.**
 1981 "Reconciliation in Paul's Epistle to the Romans." *Neotestamentica* 15:34–68.
 1987 "The Meaning and Translation of *Hilastērion* in Romans 3:25." *Evangelical Quarterly* 59:99–116.
- Fuller, D. P.**
 1980 *Gospel and Law: Contrast or Continuum? The Hermeneutics of Dispensationalism and Covenant Theology*. Grand Rapids: Eerdmans.
 1992 *Unity of the Bible: Unfolding God's Plan for Humanity*. Grand Rapids: Zondervan.

- Fung, R. Y. K.**
 1978 "The Impotence of the Law: Towards a Fresh Understanding of Romans 7:14–25." Pp. 34–48 in *Scripture, Tradition, and Interpretation: Essays Presented to Everett F. Harrison by His Students and Colleagues in Honor of His Seventy-Fifth Birthday*. Edited by W. W. Gasque and W. S. LaSor. Grand Rapids: Eerdmans.
 1988 *The Epistle to the Galatians*. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
- Furnish, V. P.**
 1968 *Theology and Ethics in Paul*. Nashville: Abingdon.
 1972 *The Love Command in the New Testament*. Nashville: Abingdon.
 1985 *The Moral Teaching of Paul: Selected Issues*. Revised edition. Nashville: Abingdon.
 1988 "Corinth in Paul's Time: What Can Archaeology Tell Us?" *Biblical Archaeology Review* 14/3:14–27.
- Gaffin, R. B., Jr.**
 1978 *The Centrality of the Resurrection: A Study in Paul's Soteriology*. Grand Rapids: Baker.
- Gager, J. G.**
 1983 *The Origins of Anti-Semitism: Attitudes toward Judaism in Pagan and Christian Antiquity*. New York: Oxford University Press.
- Gagnon, R. A. J.**
 1993 "Heart of Wax and a Teaching That Stamps: Τύπος Διδαχῆς (Rom 6:17b) Once More." *Journal of Biblical Literature* 112:667–87.
- Gamble, H., Jr.**
 1977 *The Textual History of the Letter to the Romans: A Study in Textual and Literary Criticism*. Studies and Documents 42. Grand Rapids: Eerdmans.
- Garlington, D. B.**
 1990a "Ἱεροσυλεῖν and the Idolatry of Israel (Romans 2.22)." *New Testament Studies* 36:142–51.
 1990b "Romans 7:14–25 and the Creation Theology of Paul." *Trinity Journal* n.s. 11:197–235.
 1991 *'The Obedience of Faith': A Pauline Phrase in Historical Context*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/38. Tübingen: Mohr.
 1993 "The Obedience of Faith in the Letter to the Romans: Part 3, The Obedience of Christ and the Obedience of the Christian." *Westminster Theological Journal* 55:87–112.
 1994 *Faith, Obedience, and Perseverance: Aspects of Paul's Letter to the Romans*. Wissenschaftliche Untersuchungen zum Neuen Testament 79. Tübingen: Mohr.
- Garnet, P.**
 1974 "Atonement Constructions in the Old Testament and the Qumran Scrolls." *Evangelical Quarterly* 46:131–63.
- Gasque, W. W.**
 1989 *A History of the Interpretation of the Acts of the Apostles*. Peabody, Mass.: Hendrickson.
- Gaston, L.**
 1987 *Paul and the Torah*. Vancouver: University of British Columbia Press.
- Gempf, C. H.**
 1989 "The God-Fearers." Pp. 444–47 in *The Book of Acts in the Setting of Hellenistic History*. By C. Hemer. Edited by C. H. Gempf. Wissenschaftliche Untersuchungen zum Neuen Testament 49. Tübingen: Mohr.
 1994 "The Imagery of Birth Pangs in the New Testament." *Tyndale Bulletin* 45:119–35.
- Getty, M. A.**
 1982 "An Apocalyptic Perspective on Rom 10:4." *Horizons in Biblical Theology: An International Dialogue* 4:79–131.
 1988 "Paul and the Salvation of Israel: A Perspective on Romans 9–11." *Catholic Biblical Quarterly* 50:456–69.
- Gibbs, J. G.**
 1971 *Creation and Redemption: A Study in Pauline Theology*. Supplements to Novum Testamentum 26. Leiden: Brill.

- Giblin, C. H.
1970 *In Hope of God's Glory: Pauline Theological Perspectives*. New York: Herder and Herder.
- Gieniusz, A.
1993 "Rom 7,1–6: Lack of Imagination? Function of the Passage in the Argumentation of Rom 6,1–7,6." *Biblica* 74:389–400.
- Gill, D. W. J.
1989 "Erastus the Aedile." *Tyndale Bulletin* 40:293–301.
- Gillman, F. M.
1987 "Another Look at Romans 8:3: 'In the Likeness of Sinful Flesh.'" *Catholic Biblical Quarterly* 49:597–604.
- Glancy, J.
1991 "Israel vs. Israel in Romans 11:25–32." *Union Seminary Quarterly Review* 45:191–203.
- Godet, F.
1956 *Commentary on the Epistle to the Romans*. Translated by A. Cusin. Translation revised and edited with an introduction and appendix by T. W. Chambers. Classic Commentary Library. Grand Rapids: Zondervan.
- Gooch, P. W.
1987 "Sovereignty and Freedom: Some Pauline Compatibilisms." *Scottish Journal of Theology* 40:531–42.
- Goodspeed, E.
1937 *An Introduction to the New Testament*. Chicago: University of Chicago Press.
- Goppelt, L.
1968 *Christologie und Ethik: Aufsätze zum Neuen Testament*. Göttingen: Vandenhoeck & Ruprecht.
- Gorday, P.
1983 *Principles of Patristic Exegesis: Romans 9–11 in Origen, John Chrysostom, Augustine*. Studies in the Bible and Early Christianity 4. New York: Edwin Mellen.
- Gordon, T. D.
1987 "The Problem at Galatia." *Interpretation* 41:32–43.
1992 "Why Israel Did Not Obtain Torah-Righteousness: A Translation Note on Rom 9:32." *Westminster Theological Journal* 54:163–66.
- Grässer, E.
1985 *Der Alte Bund im Neuen: Exegetische Studien zur Israelfrage im Neuen Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament 35. Tübingen: Mohr.
- Grayston, K.
1964a "The Doctrine of Election in Romans 8,28–30." Pp. 574–83 in *Studia Evangelica*, vol. 2: *Papers Presented to the Second International Congress on New Testament Studies Held at Christ Church, Oxford, 1961*, part 1: *The New Testament Scriptures*. Edited by F. L. Cross. Texte und Untersuchungen 87. Berlin: Akademie-Verlag.
1964b "'Not Ashamed of the Gospel': Romans 1,16a and the Structure of the Epistle." Pp. 569–73 in *Studia Evangelica*, vol. 2: *Papers Presented to the Second International Congress on New Testament Studies Held at Christ Church, Oxford, 1961*, part 1: *The New Testament Scriptures*. Edited by F. L. Cross. Texte und Untersuchungen 87. Berlin: Akademie-Verlag.
1980–81 "Ἰλάσκεσθαι and Related Words in LXX." *New Testament Studies* 27:640–56.
- Greene, M. D.
1991 "A Note on Romans 8:3." *Biblische Zeitschrift* 35:103–6.
- Greer, R. A.
1995 "Sinned We All in Adam's Fall?" Pp. 382–94 in *The Social World of the First Christians: Essays in Honor of Wayne A. Meeks*. Edited by L. M. White and O. L. Yarbrough. Minneapolis: Augsburg Fortress.
- Greeven, H.
1952–53 "Propheten, Lehrer, Vorsteher bei Paulus: Zur Frage der 'Ämter' im Urchristentum." *Zeitschrift für die neutestamentliche Wissenschaft* 44:1–43.

- Grobel, K.
1964 "A Chiastic Retribution-Formula in Romans 2." Pp. 255–61 in *Zeit und Geschichte: Dankesgabe an Rudolf Bultmann zum 80. Geburtstag*. Edited by E. Dinkler. Tübingen: Mohr.
- Guerra, A. J.
1988 "Romans 4 as Apologetic Theory." *Harvard Theological Review* 81:251–70.
1990 "Romans: Paul's Purpose and Audience with Special Attention to Romans 9–11." *Revue Biblique* 97:219–37.
1995 *Romans and the Apologetic Tradition: The Purpose, Genre, and Audience of Paul's Letter*. Society for New Testament Studies Monograph Series 81. Cambridge: Cambridge University Press.
- Gundry, R. H.
1976 "Sōma" in *Biblical Theology with Emphasis on Pauline Anthropology*. Society for New Testament Studies Monograph Series 29. Cambridge: Cambridge University Press.
1980 "The Moral Frustration of Paul before His Conversion: Sexual Lust in Romans 7:7–25." Pp. 228–45 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.
1985 "Grace, Works, and Staying Saved in Paul." *Biblica* 66:1–38.
- Gundry Volf, J. M.
1990 *Paul and Perseverance: Staying in and Falling Away*. Louisville: Westminster/John Knox.
- Guthrie, D.
1990 *New Testament Introduction*. 4th edition revised. Downers Grove, Ill.: InterVarsity.
- Haacker, K.
1978 "Exegetische Probleme des Römerbriefs." *Novum Testamentum* 20:1–21.
1990 "Der Römerbrief als Friedensmemorandum." *New Testament Studies* 36:25–41.
- Haenchen, E.
1966 *Der Weg Jesu: Eine Erklärung des Markus-Evangeliums und der kanonischen Parallelen*. Sammlung Töpelmann 2/6. Berlin: Töpelmann.
- Hafemann, S. J.
1986 *Suffering and the Spirit: An Exegetical Study of II Cor. 2:14–3:3 within the Context of the Corinthian Correspondence*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/19. Tübingen: Mohr.
1988 "The Salvation of Israel in Romans 11:25–32: A Response to Krister Stendahl." *Ex Auditu* 4:38–58.
1992 "The Glory and Veil of Moses in 2 Cor 3:7–14: An Example of Paul's Contextual Exegesis of the OT—A Proposal." *Horizons in Biblical Theology: An International Dialogue* 14:31–49.
1995 *Paul, Moses, and the History of Israel: The Letter/Spirit Contrast and the Argument from Scripture in 2 Corinthians 3*. Wissenschaftliche Untersuchungen zum Neuen Testament 81. Tübingen: Mohr.
- Hagner, D. A.
1993a "Paul and Judaism—The Jewish Matrix of Early Christianity: Issues in the Current Debate." *Bulletin for Biblical Research* 3:111–30.
1993b "Paul's Quarrel with Judaism." Pp. 128–50 in *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*. Edited by C. A. Evans and D. A. Hagner. Minneapolis: Fortress.
- Hahn, F.
1969 *The Titles of Jesus in Christology: Their History in Early Christianity*. Translated by H. Knight and G. Ogg. New York: World.
1971 "Genesis 15:5 im Neuen Testament." Pp. 90–107 in *Probleme biblischer Theologie: Gerhard von Rad zum 70. Geburtstag*. Edited by H. W. Wolff. Munich: Chr. Kaiser.
1976 "Das Gesetzesverständnis im Römer- und Galaterbrief." *Zeitschrift für die neutestamentliche Wissenschaft* 67:29–63.

- 1982 "Zum Verständnis von Römer 11.26a: '... und so wird ganz Israel gerettet werden.'" Pp. 221–36 in *Paul and Paulinism: Essays in Honour of C. K. Barrett*. Edited by M. D. Hooker and S. G. Wilson. London: SPCK.
- Hall, D. R.
1983 "Romans 3:1–8 Reconsidered." *New Testament Studies* 29:183–97.
- Hanson, A. T.
1957 *The Wrath of the Lamb*. London: SPCK.
1974 *Studies in Paul's Technique and Theology*. Grand Rapids: Eerdmans.
1981 "Vessels of Wrath or Instruments of Wrath? Romans IX.22–3." *Journal of Theological Studies* n.s. 32:433–43.
- Harris, M. J.
1992 *Jesus as God: The New Testament Use of Theos in Reference to Jesus*. Grand Rapids: Baker.
- Harrison, P. N.
1964 *Paulines and Pastorals*. London: Villiers.
- Harrisville, R. A., III
1994 "Πίστις Χριστοῦ: Witness of the Fathers." *Novum Testamentum* 36:233–41.
- Hasel, G. F.
1974 *The Remnant: The History and Theology of the Remnant Idea from Genesis to Isaiah*. 2d edition. Andrews University Seminary Studies. Berrien Springs, Mich.: Andrews University Press.
- Hay, D. M.
1989 "Pistis as 'Ground for Faith' in Hellenized Judaism and Paul." *Journal of Biblical Literature* 108:461–76.
- Hays, R. B.
1980 "Psalm 143 and the Logic of Romans 3." *Journal of Biblical Literature* 99:107–15.
1983 *The Faith of Jesus Christ: An Investigation of the Narrative Substructure of Galatians 3:1–4:11*. Society of Biblical Literature Dissertation Series 56. Chico, Calif.: Scholars Press.
1985 "'Have We Found Abraham to Be Our Forefather according to the Flesh?' A Reconsideration of Rom 4:1." *Novum Testamentum* 27:76–98.
1986 "Relations Natural and Unnatural: A Response to John Boswell's Exegesis of Romans 1." *Journal of Religious Ethics* 14:184–215.
1989 *Echoes of Scripture in the Letters of Paul*. New Haven: Yale University Press.
1991 "Πίστις and Pauline Christology: What Is at Stake?" Pp. 714–29 in *Society of Biblical Literature 1991 Seminar Papers*. Edited by E. H. Lovering Jr. Atlanta: Scholars Press.
1995 "Adam, Israel, Christ—The Question of Covenant in the Theology of Romans: A Response to Leander E. Keck and N. T. Wright." Pp. 68–86 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Hayward, R.
1981 "The Present State of Research into the Targumic Account of the Sacrifice of Isaac." *Journal of Semitic Studies* 32:127–50.
- Heil, C.
1994 *Die Ablehnung der Speisegebote durch Paulus: Zur Frage nach der Stellung des Apostels zum Gesetz*. Bonner biblische Beiträge 96. Weinheim: Beltz Athenäum.
- Helm, P.
1994 *The Providence of God*. The Contours of Christian Theology. Downers Grove, Ill.: InterVarsity.
- Hemer, C. J.
1980 "Observations on Pauline Chronology." Pp. 3–18 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.
1989 *The Book of Acts in the Setting of Hellenistic History*. Edited by Conrad H. Gempf. Wissenschaftliche Untersuchungen zum Neuen Testament 49. Tübingen: Mohr.

- Hengel, M.**
 1976 *The Son of God: The Origin of Christology and the History of Jewish-Hellenistic Religion*. Translated by J. Bowden. Philadelphia: Fortress.
 1979 *Acts and the History of Earliest Christianity*. Translated by J. Bowden. Philadelphia: Fortress.
 1987 "Der Jakobusbrief als antipaulinische Polemik." Pp. 248–78 in *Tradition and Interpretation in the New Testament: Essays in Honor of E. Earle Ellis*. Edited by G. F. Hawthorne and O. Betz. Grand Rapids: Eerdmans.
 1991 *The Pre-Christian Paul*. In collaboration with R. Deines. Translated by J. Bowden. Philadelphia: Trinity Press International.
- Hester, J. D.**
 1968 *Paul's Concept of Inheritance: A Contribution to the Understanding of Heilsgeschichte*. Scottish Journal of Theology Occasional Papers 14. Edinburgh: Oliver and Boyd.
- Hill, D.**
 1967 *Greek Words and Hebrew Meanings: Studies in the Semantics of Soteriological Terms*. Society for New Testament Studies Monograph Series 5. Cambridge: Cambridge University Press.
- Hodge, C.**
 1972 *A Commentary on Romans*. The Geneva Series of Commentaries. London: Banner of Truth Trust.
- Hoekema, A. J.**
 1975 *The Christian Looks at Himself*. Grand Rapids: Eerdmans.
- Hofius, O.**
 1971–72 "Eine altjüdische Parallele zu Röm. iv.17b." *New Testament Studies* 18:93–94.
 1983 "Das Gesetz des Mose und das Gesetz Christi." *Zeitschrift für Theologie und die Kirche* 80:262–86.
 1989 "Das Evangelium und Israel: Erwägungen zu Römer 9–11." Pp. 175–202 in *Paulusstudien*. Tübingen: Mohr.
 1990 "'All Israel Will Be Saved': Divine Salvation and Israel's Deliverance in Romans 9–11." *Princeton Seminary Bulletin Supplement* 1:19–39.
- Hooke, S. H.**
 1962–63 "The Translation of Romans i.4." *New Testament Studies* 9:370–71.
- Hooker, M. D.**
 1959–60 "Adam in Romans i." *New Testament Studies* 6:297–306.
 1966–67 "A Further Note on Romans i." *New Testament Studies* 13:181–83.
 1989 "Πίστις Χριστοῦ." *New Testament Studies* 35:321–42.
- Horne, C. M.**
 1978 "The Meaning of the Phrase 'And Thus All Israel Will Be Saved' (Romans 11:26)." *Journal of the Evangelical Theological Society* 21:329–34.
- Hort, F. J. A.**
 1893 "The Epistle to the Romans: Its Structure and Destination." Pp. 321–51 in *Biblical Essays*. London: Macmillan.
- Howard, G. E.**
 1967 "On the 'Faith of Christ.'" *Harvard Theological Review* 60:459–65.
 1969 "Christ the End of the Law: The Meaning of Romans 10:4ff." *Journal of Biblical Literature* 88:331–37.
 1970 "Romans 3:21–31 and the Inclusion of the Gentiles." *Harvard Theological Review* 63:223–33.
 1973–74 "The 'Faith of Christ.'" *Expository Times* 85:212–15.
 1981 "The Beginnings of Christianity in Rome: A Note on Suetonius, Life of Claudius XXV.4." *Restoration Quarterly* 24:175–77.
- Hübner, H.**
 1984a *Gottes Ich und Israel: Zum Schriftgebrauch des Paulus in Römer 9–11*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 136. Göttingen: Vandenhoeck & Ruprecht.

- 1984b *Law in Paul's Thought*. Translated by J. C. G. Greig. Edited by J. Riches. Studies of the New Testament and Its World. Edinburgh: Clark. (Originally *Das Gesetz bei Paulus: Ein Beitrag zum Werden der paulinischen Theologie*. 3d edition. Göttingen: Vandenhoeck & Ruprecht, 1982.)
- 1985 "Was heisst bei Paulus 'Werke des Gesetzes'?" Pp. 123–33 in *Glaube und Eschatologie: Festschrift für Werner Georg Kümmel zum 80. Geburtstag*. Edited by E. Grässer and O. Merk. Tübingen: Mohr.
- 1987 "Paulusforschung seit 1945: Ein kritischer Literaturbericht." Pp. 2649–2840 in *Aufstieg und Niedergang der römischen Welt*, part II: *Principat*, vol. 25: *Religion*. Edited by W. Haase. Berlin: de Gruyter.
- Hultgren, A. J.**
- 1980 "The *Pistis Christou* Formulation in Paul." *Novum Testamentum* 22:148–63.
- 1985 *Paul's Gospel and Mission: The Outlook from His Letter to the Romans*. Philadelphia: Fortress.
- Hurtado, L. W.**
- 1981 "The Doxology at the End of Romans." Pp. 185–99 in *New Testament Textual Criticism: Its Significance for Exegesis. Essays in Honour of Bruce M. Metzger*. Edited by E. J. Epp and G. D. Fee. Oxford: Clarendon.
- Hvalvik, R.**
- 1990 "A 'Sonderweg' for Israel: A Critical Examination of a Current Interpretation of Romans 11.25–27." *Journal for the Study of the New Testament* 38:87–107.
- Hyldahl, N.**
- 1955–56 "A Reminiscence of the Old Testament at Romans i.23." *New Testament Studies* 2:285–88.
- IDBSup** *The Interpreter's Dictionary of the Bible*, supplementary vol. Edited by K. Crim et al. Nashville: Abingdon, 1976.
- ISBE** *The International Standard Bible Encyclopedia*. Edited by G. W. Bromiley et al. 4 vols. Grand Rapids: Eerdmans, 1979–88.
- Ito, A.**
- 1995 "Romans 2: A Deuteronomistic Reading." *Journal for the Study of the New Testament* 59:21–37.
- Jeremias, J.**
- 1954 "Zu Röm 1:22–32." *Zeitschrift für die neutestamentliche Wissenschaft* 45:119–23.
- 1965 *The Central Message of the New Testament*. New York: Scribner.
- 1967 *The Prayers of Jesus*. N.p.: SCM.
- 1970 "Die Gedankenführung in Röm 4: Zum paulinischen Glaubensverständnis." Pp. 51–58 in *Foi et Salut selon S. Paul (Épître aux Romains 1,16)*. *Analecta Biblica* 42. Rome: Pontifical Biblical Institute Press.
- 1977 "Einige vorwiegend sprachliche Beobachtungen zu Röm 11,25–36." Pp. 193–205 in *Die Israelfrage nach Röm 9–11*. Edited by L. De Lorenzi. Monographische Reihe von 'Benedictina,' Biblisch-ökumenische Abteilung 3. Rome: Abtei von St Paul vor den Mauern.
- Jervell, J.**
- 1960 *Imago Dei: Gen 1:26f. im Spätjudentum in der Gnosis und in den paulinischen Briefen*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 76. Göttingen: Vandenhoeck & Ruprecht.
- 1991 "The Letter to Jerusalem." Pp. 53–64 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Jervis, L. A.**
- 1991 *The Purpose of Romans: A Comparative Letter Structure Investigation*. *Journal for the Study of the New Testament Supplement Series* 55. Sheffield: JSOT Press.
- Jewett, R.**
- 1971 *Paul's Anthropological Terms: A Study of Their Use in Conflict Settings*. Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 10. Leiden: Brill.
- 1979 *A Chronology of Paul's Life*. Philadelphia: Fortress.
- 1982 "Romans as an Ambassadorial Letter." *Interpretation* 36:5–20.

- 1985 "The Redaction and Use of an Early Christian Confession in Romans 1:3–4." Pp. 99–122 in *The Living Text: Essays in Honor of Ernest W. Saunders*. Edited by D. E. Groh and R. Jewett. Lanham, Md.: University Press of America.
- 1988 "Paul, Phoebe, and the Spanish Mission." Pp. 142–61 in *The Social World of Formative Christianity and Judaism: Essays in Tribute to Howard Clark Kee*. Edited by J. Neusner, E. S. Frerichs, P. Borgen, and R. Horsley. Philadelphia: Fortress.
- 1991 "Following the Argument of Romans." Pp. 265–77 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- 1995 "Ecumenical Theology for the Sake of Mission: Romans 1:1–17 + 15:14–16:24." Pp. 89–108 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Jocz, J.**
- 1949 *The Jewish People and Jesus Christ: A Study in the Relationship between the Jewish People and Jesus Christ*. London: SPCK.
- Johnson, D. G.**
- 1984 "The Structure and Meaning of Romans 11." *Catholic Biblical Quarterly* 46:91–103.
- Johnson, E. E.**
- 1989 *The Function of Apocalyptic and Wisdom Traditions in Romans 9–11*. Society of Biblical Literature Dissertation Series 109. Atlanta: Scholars Press.
- 1995 "The Faithfulness and Impartiality of God." Pp. 211–39 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Johnson, L. T.**
- 1982 "Rom 3:21–26 and the Faith of Jesus." *Catholic Biblical Quarterly* 44:77–90.
- 1986 *The Writings of the New Testament: An Interpretation*. Philadelphia: Fortress.
- Johnson, P. E.**
- 1991 *Darwin on Trial*. Downers Grove, Ill.: InterVarsity.
- Johnson, S. L., Jr.**
- 1974 "Romans 5:12—An Exercise in Exegesis and Theology." Pp. 298–316 in *New Dimensions in New Testament Study*. Edited by R. N. Longenecker and M. C. Tenney. Grand Rapids: Zondervan.
- Judge, E. A., and G. S. R. Thomas**
- 1966 "The Origin of the Church at Rome: A New Solution?" *Reformed Theological Review* 25:81–94.
- Jüngel, E.**
- 1963 "Das Gesetz zwischen Adam und Christus: Eine theologische Studie zu Röm 5,12–21." *Zeitschrift für Theologie und Kirche* 60:42–74.
- Kaiser, W. C., Jr.**
- 1971 "Leviticus 18:5 and Paul: Do This and You Shall Live (Eternally?)." *Journal of the Evangelical Theological Society* 14:19–28.
- Kallas, J.**
- 1964–65 "Romans xiii.1–7: An Interpolation." *New Testament Studies* 11:365–74.
- Karlberg, M. W.**
- 1980 "Reformed Interpretation of the Mosaic Covenant." *Westminster Theological Journal* 43:1–57.
- 1985 "Legitimate Discontinuities between the Testaments." *Journal of the Evangelical Theological Society* 28:9–20.
- 1986 "Israel's History Personified: Romans 7:7–13 in Relation to Paul's Teaching on the 'Old Man.'" *Trinity Journal* n.s. 7/1:65–74.
- Karris, R. J.**
- 1991a "The Occasion of Romans: A Response to Professor Donfried." Pp. 125–27 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- 1991b "Romans 14:1–15:13 and the Occasion of Romans." Pp. 65–84 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.

Käsemann, E.

- 1950–51 “Zum Verständnis von Römer 3:24–26.” *Zeitschrift für neutestamentliche Wissenschaft* 43:150–54.
- 1969 “‘The Righteousness of God’ in Paul.” Pp. 168–82 in *New Testament Questions of Today*. Translated by W. J. Montague. Philadelphia: Fortress.
- 1971 *Perspectives on Paul*. Translated by M. Kohl. Philadelphia: Fortress.
- 1980 *Commentary on Romans*. Translated and edited by G. W. Bromiley. Grand Rapids: Eerdmans.

Kaye, B. N.

- 1973 “Βαπτίζειν εἰς with Special Reference to Romans 6.” Pp. 281–86 in *Studia Evangelica*, vol. 6: *Papers Presented to the Fourth International Congress on New Testament Studies Held at Oxford, 1969*. Edited by E. A. Livingstone. Texte und Untersuchungen 112. Berlin: Akademie-Verlag.
- 1979 *The Thought Structure [Argument] of Romans with Special Reference to Chapter 6*. Austin, Tex.: Schola Press.

Kaylor, R. D.

- 1988 *Paul's Covenant Community: Jew and Gentile in Romans*. Atlanta: John Knox.

Kearns, C.

- 1963 “The Interpretation of Romans 6,7.” Vol. 1 / pp. 301–7 in *Studiorum paulinorum congressus internationalis catholicus 1961*. Analecta Biblica 17–18. Rome: Pontifical Biblical Institute Press.

Keck, L. E.

- 1965 “The Poor among the Saints in the New Testament.” *Zeitschrift für die neutestamentliche Wissenschaft* 56:110–29.
- 1977 “The Function of Romans 3:10–18: Observations and Suggestions.” Pp. 141–57 in *God's Christ and His People: Studies in Honour of Nils Alstrup Dahl*. Edited by J. Jerrell and W. A. Meeks. Oslo: Universitetsforlaget.
- 1979 “The Post-Pauline Interpretation of Jesus' Death in Rom 5,6–7.” Pp. 237–48 in *Theologia Crucis—Signum Crucis: Festschrift für Erich Dinkler zum 70. Geburtstag*. Edited by C. Andresen and G. Klein. Tübingen: Mohr.
- 1980 “The Law and ‘the Law of Sin and Death’ (Rom 8:1–4): Reflections on the Spirit and Ethics in Paul.” Pp. 41–57 in *The Divine Helmsman: Studies on God's Control of Human Events, Presented to Lou H. Silberman*. Edited by J. L. Crenshaw and S. Sandmel. New York: Ktav.
- 1989 “‘Jesus’ in Romans.” *Journal of Biblical Literature* 108:443–60.
- 1990a “Christology, Soteriology, and the Praise of God (Romans 15:7–13).” Pp. 85–97 in *The Conversation Continues: Studies in Paul and John: In Honor of J. Louis Martyn*. Edited by R. T. Fortna and B. R. Gaventa. Nashville: Abingdon.
- 1990b “Romans 15:4—An Interpolation?” Pp. 125–36 in *Faith and History: Essays in Honor of Paul W. Meyer*. Edited by J. T. Carroll, C. H. Cosgrove, and E. E. Johnson. Atlanta: Scholars Press.
- 1995 “What Makes Romans Tick?” Pp. 3–29 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.

Kelly, J. N. D.

- 1981 *A Commentary on the Pastoral Epistles*. Thornapple Commentaries. Reprinted Grand Rapids: Baker.

Kennedy, G. A.

- 1984 *New Testament Interpretation through Rhetorical Criticism*. Studies in Religion. Chapel Hill, N.C.: University of North Carolina Press.

Kertelge, K.

- 1967 *Rechtfertigung bei Paulus: Studien zur Struktur und zum Bedeutungsgehalt des paulinischen Rechtfertigungsbegriffs*. 2d edition. Neutestamentliche Abhandlungen 3. Münster in Westfalen: Aschendorff.
- 1971 “Exegetische Überlegungen zum Verständnis der paulinischen Anthropologie nach Römer 7.” *Zeitschrift für die neutestamentliche Wissenschaft* 62:105–14.

- Kim, S.**
 1982 *The Origin of Paul's Gospel*. Grand Rapids: Eerdmans.
- Kinoshita, J.**
 1965 "Romans—Two Writings Combined: A New Interpretation of the Body of Romans." *Novum Testamentum* 7:258–77.
- Kirby, J. T.**
 1987 "The Syntax of Romans 5.12: A Rhetorical Approach." *New Testament Studies* 33:283–86.
- Klassen, W.**
 1962–63 "Coals of Fire: Sign of Repentance or Revenge?" *New Testament Studies* 9:337–50.
- Klein, G.**
 1969 *Rekonstruktion und Interpretation: Gesammelte Aufsätze zum Neuen Testament*. Beiträge zur evangelischen Theologie 50. Munich: Chr. Kaiser.
 1979 "Sündenverständnis und theologia crucis bei Paulus." Pp. 249–82 in *Theologia Crucis—Signum Crucis: Festschrift für Erich Dinkler zum 70. Geburtstag*. Edited by C. Andresen and G. Klein. Tübingen: Mohr.
 1991 "Paul's Purpose in Writing the Epistle to the Romans." Pp. 29–43 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Klein, W. W.**
 1990 *The New Chosen People: A Corporate View of Election*. Grand Rapids: Zondervan.
- Klijn, A. F. J.**
 1967 *An Introduction to the New Testament*. Translated by M. van der Vathorst-Smit. Leiden: Brill.
- Kline, M. G.**
 1991 "Gospel until the Law: Rom 5:13–14 and the Old Covenant." *Journal of the Evangelical Theological Society* 34:433–36.
- Klostermann, E.**
 1933 "Die adäquate Vergeltung in Röm 1:22–31." *Zeitschrift für die neutestamentliche Wissenschaft* 32:1–6.
- Klumbies, P.-G.**
 1994 "Der Eine Gott des Paulus: Röm 3,21–31 als Brennpunkt paulinischer Theologie." *Zeitschrift für die neutestamentliche Wissenschaft* 85:192–206.
- Knibb, M. A.**
 1976 "The Exile in the Literature of the Intertestamental Period." *Heythrop Journal* 17:253–72.
- Knox, J.**
 1964 "Romans 15:14–23 and Paul's Conception of His Apostolic Mission." *Journal of Biblical Literature* 83:1–11.
- Koch, D.-A.**
 1985 "Der Text von Hab 2:4b in der Septuaginta und im Neuen Testament." *Zeitschrift für die neutestamentliche Wissenschaft* 76:68–85.
 1986 *Die Schrift als Zeuge des Evangeliums: Untersuchungen zur Verwendung und zum Verständnis der Schrift bei Paulus*. Beiträge zur historischen Theologie 69. Tübingen: Mohr.
- Kolenkow, A.**
 1967 "The Ascription of Romans 4:5." *Harvard Theological Review* 60:228–30.
- König, A.**
 1976 "Gentiles or Gentile Christians? On the Meaning of Romans 2:12–16." *Journal of Theology for Southern Africa* 15:53–60.
- Krentz, E.**
 1990 "The Name of God in Disrepute: Romans 2:17–29 [22–23]." *Currents in Theology and Missions* 17:429–39.

- Kruger, M. A.
1987 "Tina Karpon, 'Some Fruit,' in Rom. 1:13." *Westminster Theological Journal* 49:167–73.
- Kuhn, K. G.
1931 "Rm 6,7: ὁ γὰρ Ἀποθανῶν Δεδικοῖται ἀπὸ τῆς Ἀμαρτίας." *Zeitschrift für die neutestamentliche Wissenschaft* 30:305–10.
- Kuhr, F.
1964 "Römer 2,14f. und die Verheissung bei Jeremia 31,3ff." *Zeitschrift für die neutestamentliche Wissenschaft* 55:243–61.
- Kümmel, W. G.
1967 "Paresis and Endeixis: A Contribution to the Understanding of the Pauline Doctrine of Justification." *Journal for Theology and the Church* 3:1–13.
1974 *Römer 7 und das Bild des Menschen in Neuen Testament: Zwei Studien*. Munich: Chr. Kaiser.
1975 *Introduction to the New Testament*. Revised edition. Translated by H. C. Kee. Nashville: Abingdon.
1977 "Die Probleme von Römer 9–11 in der gegenwärtigen Forschungslage." Pp. 13–33 in *Die Israelfrage nach Röm 9–11*. Edited by L. De Lorenzi. Monographische Reihe von 'Benedictina,' Biblisch-ökumenische Abteilung 3. Rome: Abtei von St Paul vor den Mauern.
- Kürzinger, J.
1958 "Typos didachēs und der Sinn von Rom 6,17 f." *Biblica* 39:156–76.
- Kuss, O.
1957–78 *Der Römerbrief: Übersetzt und erklärt*. 3 vols. Regensburg: Pustet.
1976 "Zu Römer 9,5." Pp. 291–303 in *Rechtfertigung: Festschrift für Ernst Käsemann zum 70. Geburtstag*. Edited by J. Friedrich, W. Pöhlmann, and P. Stuhlmacher. Tübingen: Mohr/Göttingen: Vandenhoeck & Ruprecht.
- Laato, T.
1991 *Paulus und das Judentum: Anthropologische Erwägungen*. Åbo: Åbo Akademi Press. (Translated into English as *Paul and Judaism: An Anthropological Approach*. Translated by T. McElwain. Atlanta: Scholars Press, 1995.)
- Ladd, G. E.
1974 *A Theology of the New Testament*. Grand Rapids: Eerdmans.
- Lagrange, M.-J.
1950 *Saint Paul Épître aux Romains*. Études Bibliques. Paris: Gabalda.
- Lake, K.
1914 *The Earlier Epistles of Paul: Their Motive and Origin*. 2d edition. London: Rivington.
- Lambrecht, J.
1985 "Why Is Boasting Excluded? A Note on Rom 3,27 and 4,2." *Ephemerides Theologicae Lovanienses* 61:365–69.
1986 "Gesetzesverständnis bei Paulus." Pp. 88–127 in *Das Gesetz im Neuen Testament*. Edited by K. Kertelge. Quaestiones disputatae 108. Freiburg: Herder.
1992 *The Wretched "I" and Its Liberation: Paul in Romans 7 and 8*. Louvain Theological and Pastoral Monographs 14. Louvain: Peeters.
- Lampe, G. W. H.
1964 "The New Testament Doctrine of *Ktisis*." *Scottish Journal of Theology* 17:449–62.
- Lampe, P.
1985a "Iunia/Iunias: Sklavenherkunft im Kreise der vorpaulinischen Apostel (Röm 16:7)." *Zeitschrift für die neutestamentliche Wissenschaft* 76:132–34.
1985b "Zur Textgeschichte des Römerbriefes." *Novum Testamentum* 27:273–77.
1989 *Die stadtrömischen Christen in den ersten beiden Jahrhunderten: Untersuchungen zur Sozialgeschichte*. 2d edition, revised and expanded. Wissenschaftliche Untersuchungen zum Neuen Testament 2/18. Tübingen: Mohr.
1991 "The Roman Christians of Romans 16." Pp. 216–30 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.

- Landes, P. F.**
 1982 *Augustine on Romans: Propositions from the Epistle to the Romans and Unfinished Commentary on the Epistle to the Romans*. Text and Translations 23/Early Christian Literature Series 6. Chico, Calif.: Scholars Press.
- La Piana, G.**
 1927 "Foreign Groups in Rome During the First Centuries of the Empire." *Harvard Theological Review* 20:183–403.
- Larsson, E.**
 1962 *Christus als Vorbild: Eine Untersuchung zu den paulinischen Tauf- und Eikontexten*. Acts seminarii neotestamentici upsaliensis 23. Uppsala: Almqvist & Wiksells.
- Lattey, C.**
 1927–28 "A Note on Rom. VI 17,18." *Journal of Theological Studies* o.s. 29:381–84.
 1928–29 "A Further Note on Romans vi 17–18." *Journal of Theological Studies* o.s. 30:397–99.
- Leaney, A. R. C.**
 1963–64 "'Conformed to the Image of His Son' (Rom. viii.29)." *New Testament Studies* 10:470–79.
- Leenhardt, F. J.**
 1961 *The Epistle to the Romans: A Commentary*. Translated by H. Knight. London: Lutterworth.
- Lewis, C. S.**
 1943 *Mere Christianity: A Revised and Enlarged Edition with a New Introduction of the Three Books: "The Case for Christianity," "Christian Behaviour," and "Beyond Personality."* New York: Macmillan.
- Liebers, R.**
 1989 *Das Gesetz als Evangelium: Untersuchungen zur Gesetzeskritik des Paulus*. Zürich: Theologischer Verlag.
- Lietzmann, H.**
 1933 *Einführung in die Textgeschichte des Paulusbriefe an die Römer*. Handbuch zum Neuen Testament. Tübingen: Mohr.
- Lightfoot, J. B.**
 1893 *Biblical Essays*. London: Macmillan.
- Lincoln, A. T.**
 1992 "Abraham Goes to Rome: Paul's Treatment of Abraham in Romans 4." Pp. 163–79 in *Worship, Theology, and Ministry in the Early Church: Essays in Honor of Ralph P. Martin*. Edited by M. J. Wilkins and T. Paige. Journal for the Study of the New Testament Supplement Series 87. Sheffield: JSOT Press.
 1995 "From Wrath to Justification: Tradition, Gospel, and Audience in the Theology of Romans 1:18–4:25." Pp. 130–59 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Lindars, B.**
 1961 *New Testament Apologetic: The Doctrinal Significance of Old Testament Quotations*. Philadelphia: Westminster.
 1987 "The Old Testament and Universalism in Paul." *Bulletin of the John Rylands University Library of Manchester* 69:511–27.
- Lindemann, A.**
 1982 "Die Gerechtigkeit aus dem Gesetz: Erwägungen zur Auslegung und zur Textgeschichte von Römer 10,5." *Zeitschrift für die Neutestamentliche Wissenschaft* 73:231–50.
 1986 "Die biblischen Toragebote und die paulinische Ethik." Pp. 242–65 in *Studien zum Text und zur Ethik des Neuen Testaments: Festschrift zum 80. Geburtstag von Heinrich Greeven*. Edited by W. Schrage. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 47. Berlin: de Gruyter.
- Linnemann, E.**
 1971 "Tradition und Interpretation in Röm. 1,3f." *Evangelische Theologie* 31:264–75.

- Linss, W. C.
1988 "Exegesis of Telos in Romans 10:4." *Biblical Research* 33:5–12.
- Little, J. A.
1984 "Paul's Use of Analogy: A Structural Analysis of Romans 7:1–6." *Catholic Biblical Quarterly* 46:82–90.
- Lloyd-Jones, D. M.
1972 *Romans: An Exposition of Chapter 5: Assurance*. Grand Rapids: Zondervan.
1973 *Romans: An Exposition of Chapter 6: The New Man*. Grand Rapids: Zondervan.
1974 *Romans: An Exposition of Chapters 7.1–8.4: The Law: Its Functions and Limits*. Grand Rapids: Zondervan.
1975 *Romans: An Exposition of Chapter 8:5–17: The Sons of God*. Grand Rapids: Zondervan.
- Lohmeyer, E.
1929 "Probleme paulinischer Theologie: II. 'Gesetzeswerke.'" *Zeitschrift für die neutestamentliche Wissenschaft* 28:177–207.
- Lohse, E.
1963 *Märtyrer und Gottesknecht: Untersuchungen zur urchristlichen Verkündigung vom Sühntod Jesu Christi*. 2d edition. *Forschungen zur Religion und Literatur des Alten und Neuen Testaments* 46. Göttingen: Vandenhoeck & Ruprecht.
1973 "'Ο Νόμος τοῦ Πνεύματος τῆς Ζωῆς: Exegetische Anmerkungen zu Röm 8,2." Pp. 279–87 in *Neues Testament und christliche Existenz*. Tübingen: Mohr.
- Longenecker, B. W.
1989 "Different Answers to Different Issues: Israel, the Gentiles, and Salvation History in Romans 9–11." *Journal for the Study of the New Testament* 36:95–123.
1991 *Eschatology and the Covenant: A Comparison of 4 Ezra and Romans 1–11*. *Journal for the Study of the New Testament Supplement Series* 57. Sheffield: JSOT Press.
1993 "Πίστις in Romans 3.25: Neglected Evidence for the 'Faithfulness of Christ?'" *New Testament Studies* 39:478–80.
- Longenecker, R. N.
1964 *Paul Apostle of Liberty: The Origin and Nature of Paul's Christianity*. Twin Brooks Series. Grand Rapids: Baker.
1975 *Biblical Exegesis in the Apostolic Period*. Grand Rapids: Eerdmans.
- Lövestam, E.
1963 *Spiritual Wakefulness in the New Testament*. *Lunds Universitets Årsskrift* 55. Lund: CWK Gleerup.
- Lübking, H.-M.
1986 *Paulus und Israel im Römerbrief: Eine Untersuchung zu Römer 9–11*. *European University Studies* 23/260. New York: Peter Lang.
- Luedemann, G.
1984 *Paul: Apostle to the Gentiles. Studies in Chronology*. Translated by F. S. Jones. Philadelphia: Fortress.
- Lührmann, D.
1970 "Rechtfertigung und Versöhnung: Zur Geschichte der paulinischen Tradition." *Zeitschrift für Theologie und Kirche* 67:437–52.
- Luther, M.
1957 *A New Translation of "De Servo Arbitrio (1525)": Martin Luther's Reply to Erasmus of Rotterdam*. Translated by J. I. Packer and O. R. Johnston. Westwood, N.J.: Revell.
1960 *Luther's Works*, vol. 35: *Word and Sacrament*. Edited by E. T. Bachmann. Philadelphia: Muhlenberg.
1972 *Luther's Works*, vol. 25: *Lectures on Romans: Glosses and Scholia*. Edited by H. C. Oswald. Philadelphia: Muhlenberg.
- Luz, U.
1968 *Das Geschichtsverständnis des Paulus*. *Beiträge zur evangelischen Theologie* 49. Munich: Chr. Kaiser.
1969 "Zum Aufbau von Röm. 1–8." *Theologische Zeitschrift* 25:161–81.

- Lyall, F.
 1969 "Roman Law in the Writings of Paul—Adoption." *Journal of Biblical Literature* 88:458–66.
 1970–71 "Roman Law in the Writings of Paul—The Slave and the Freedman." *New Testament Studies* 17:73–79.
- Lyonnet, S.
 1955 "Le Sens de ἐφ' ᾧ en Rom 5:12 et l'exégèse des Pères grecs." *Biblica* 36:436–56.
 1962a "L'histoire du salut selon le chapitre VII de l'épître aux Romains." *Biblica* 43:117–51.
 1962b "'Tu ne convoiteras pas' (Rom. vii 7)." Pp. 157–65 in *Neotestamentica et Patristica: Eine Freundesgabe, Herrn Professor Dr. Oscar Cullmann zu seinem Geburtstag überreicht*. Supplements to Novum Testamentum 6. Leiden: Brill.
 1968 "La circoncision du coeur, celle qui relève de l'Esprit et non de la lettre (Rom 2:29)." Pp. 87–97 in *L'Évangile, hier et aujourd'hui: Mélanges offerts au professeur Franz-J. Leenhardt*. Geneva: Labor et Fides.
- MacGregor, G. H. C.
 1960–61 "The Concept of the Wrath of God in the New Testament." *New Testament Studies* 7:101–9.
- MacRae, G. W.
 1980 "A Note on Romans 8:26–27." *Harvard Theological Review* 73:227–30.
- Maddox, R.
 1981 "The Use of the Aorist Tense in Holiness Exegesis." *Wesleyan Theological Journal* 16:106–18.
- Malick, D. E.
 1993 "The Condemnation of Homosexuality in Romans 1:26–27." *Bibliotheca Sacra* 150:327–40.
- Malina, B.
 1969 "Some Observations on the Origin of Sin in Judaism and St. Paul." *Catholic Biblical Quarterly* 31:18–34.
- Manson, T. W.
 1959 "Notes on the Argument of Romans (Chapters 1–8)." Pp. 150–64 in *New Testament Essays: Studies in Memory of Thomas Walter Manson 1893–1958*. Edited by A. J. B. Higgins. Manchester: Manchester University Press.
 1991 "St. Paul's Letter to the Romans—And Others." Pp. 3–15 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Manson, W.
 1951 *The Epistle to the Hebrews: An Historical and Theological Reconsideration*. London: Hodder & Stoughton.
- Marcus, J.
 1988 "'Let God Arise and End the Reign of Sin!' A Contribution to the Study of Pauline Parenthesis." *Biblica* 69:386–95.
 1989 "The Circumcision and the Uncircumcision in Rome." *New Testament Studies* 35:67–81.
- Marshall, I. H.
 1969 *Kept by the Power of God: A Study of Perseverance and Falling Away*. London: Epworth.
 1974 "The Development of the Concept of Redemption in the New Testament." Pp. 153–69 in *Reconciliation and Hope: New Testament Essays on Atonement and Eschatology Presented to L. L. Morris on His Sixtieth Birthday*. Edited by R. Banks. Grand Rapids: Eerdmans.
 1996 "Salvation, Grace, and Works in the Later Writings in the Pauline Corpus." *New Testament Studies* 42:339–58.
- Martens, J. W.
 1994 "Romans 2.14–26: A Stoic Reading." *New Testament Studies* 40:55–67.
- Martin, B. L.
 1983 "Paul on Christ and the Law." *Journal of the Evangelical Theological Society* 26:271–82.
 1989 *Christ and the Law in Paul*. Supplements to Novum Testamentum 62. Leiden: Brill.

- Martin, D. B.**
 1995 "Heterosexism and the Interpretation of Romans 1:18–32." *Biblical Interpretation* 3:332–55.
- Martin, R. P.**
 1988 *James*. Word Biblical Commentary. Waco: Word.
 1989 *Reconciliation: A Study of Paul's Theology*. Revised edition, with a new appendix. Grand Rapids: Zondervan.
- Marxsen, W.**
 1955 "Der 'Ἐτερος Νόμος Röm. 13,8.'" *Theologische Zeitschrift* 11:230–37.
 1968 *Introduction to the New Testament: An Approach to Its Problems*. Philadelphia: Fortress.
- Mason, S.**
 1994 "'For I Am Not Ashamed of the Gospel' (Rom. 1.16): The Gospel and the First Readers of Romans." Pp. 254–87 in *Gospel in Paul: Studies on Corinthians, Galatians, and Romans for Richard N. Longenecker*. Edited by L. A. Jervis and P. Richardson. Journal for the Study of the New Testament Supplement Series 108. Sheffield: JSOT Press.
- Mattern, L.**
 1966 *Das Verständnis des Gerichtes bei Paulus*. Abhandlungen zur Theologie des Alten und Neuen Testaments 47. Zürich: Zwingli.
- McDonald, J. I. H.**
 1969–70 "Was Romans xvi a Separate Letter?" *New Testament Studies* 16:369–72.
 1987 "Romans 13.1–7 and Christian Social Ethics Today." *Modern Churchman* 29:19–25.
 1989 "Romans 13:1–7: A Test Case for New Testament Interpretation." *New Testament Studies* 35:540–49.
- McDonald, P. M.**
 1990 "Romans 5.1–11 as a Rhetorical Bridge." *Journal for the Study of the New Testament* 40:81–96.
- McEleney, N. J.**
 1973–74 "Conversion, Circumcision, and the Law." *New Testament Studies* 20:319–41.
- McGonigal, T.**
 1981 "Abraham Believed God": *Genesis 15:6 and Its Use in the New Testament*. Ph.D. diss., Fuller Theological Seminary.
- McKnight, S.**
 1991 *A Light among the Gentiles: Jewish Missionary Activity in the Second Temple Period*. Minneapolis: Fortress.
- McNamara, M.**
 1978 *New Testament and the Palestinian Targum to the Pentateuch: Additions and Corrections*. Analecta Biblica 27. Rome: Pontifical Biblical Institute Press.
- McNeil, B.**
 1975 "Raised for our Justification." *Irish Theological Quarterly* 42:97–105.
- Meecham, H. G.**
 1938–39 "Romans iii.25f., iv.25—The Meaning of διό c. Acc." *Expository Times* 50:564.
- Meeks, W. A.**
 1983 *The First Urban Christians: The Social World of the Apostle Paul*. New Haven and London: Yale University Press.
 1987 "Judgment and the Brother: Romans 14:1–15:13." Pp. 290–300 in *Tradition and Interpretation in the New Testament: Essays in Honor of E. Earle Ellis for His Sixtieth Birthday*. Edited by G. F. Hawthorne with O. Betz. Grand Rapids: Eerdmans.
 1990 "On Trusting an Unpredictable God: A Hermeneutical Meditation on Romans 9–11." Pp. 105–24 in *Faith and History: Essays in Honor of Paul W. Meyer*. Edited by J. T. Carroll, C. H. Cosgrove, and E. E. Johnson. Atlanta: Scholars Press.
- Meggitt, J. J.**
 1996 "The Social Status of Erastus (Rom. 16:23)." *Novum Testamentum* 38:218–23.

- Melanchthon, P.**
1992 *Commentary on Romans*. Translated by F. Kramer. St. Louis: Concordia Publishing House.
- Metzger, B. M.**
1971 *A Textual Commentary on the Greek New Testament*. New York: United Bible Societies.
1980 "The Punctuation of Rom. 9:5." Pp. 57–74 in *Christ and Spirit in the New Testament: In Honour of Charles Francis Digby Moule*. Cambridge: Cambridge University Press.
1994 *A Textual Commentary on the Greek New Testament*. 2d edition. New York: United Bible Societies.
- Meyer, B. F.**
1983 "The Pre-Pauline Formula in Rom. 3.25–26a." *New Testament Studies* 29:198–208.
1988 "Election-Historical Thinking in Romans 9–11, and Ourselves." *Ex Auditu* 4:1–7.
- Meyer, P. W.**
1980 "Romans 10:4 and the 'End' of the Law." Pp. 59–78 in *The Divine Helmsman: Studies on God's Control of Human Events, Presented to Lou H. Silberman*. Edited by J. L. Crenshaw and S. Sandmel. New York: Ktav.
1990 "The Worm at the Core of the Apple: Exegetical Reflections on Romans 7." Pp. 62–84 in *The Conversation Continues: Studies in Paul and John, in Honor of J. Louis Martyn*. Edited by R. T. Fortna and B. R. Gaventa. Nashville: Abingdon.
- Michel, O.**
1966 *Der Brief an die Römer*. 4th edition. H. A. W. Meyer Kritisch-exegetischer Kommentar über das Neue Testament. Göttingen: Vandenhoeck & Ruprecht.
- Miller, J. E.**
1996 "The Practices of Romans 1:26: Homosexual or Heterosexual?" *Novum Testamentum* 37:1–11
- Milne, D. J. W.**
1984 "Romans 7:7–12, Paul's Pre-conversion Experience." *Reformed Theological Review* 43:9–17.
- Miner, P. S.**
1971 *The Obedience of Faith: The Purpose of Paul in the Epistle to the Romans*. Studies in Biblical Theology 2/19. Naperville, Ill.: Allenson.
- Mitton, C. L.**
1953–54 "Romans vii. Reconsidered." *Expository Times* 65:78–81, 99–103, 132–35.
- MM** *The Vocabulary of the Greek New Testament: Illustrated from the Papyri and Other Non-literary Sources*. By J. H. Moulton and G. Milligan. Reprinted Grand Rapids: Eerdmans, 1976.
- Moffatt, J.**
1929 "The Interpretation of Romans 6:17–18." *Biblica* 48:233–38.
- Mohrlang, R.**
1984 *Matthew and Paul: A Comparison of Ethical Perspectives*. Society for New Testament Studies Monograph Series 48. Cambridge: Cambridge University Press.
- Moir, I. A.**
1981 "Orthography and Theology: The Omicron-Omega Interchange in Romans 5:1 and Elsewhere." Pp. 179–83 in *New Testament Textual Criticism: Its Significance for Exegesis. Essays in Honour of Bruce M. Metzger*. Edited by E. J. Epp and G. D. Fee. Oxford: Clarendon.
- Moiser, J.**
1990 "Rethinking Romans 12–15." *New Testament Studies* 36:571–82.
- Moo, D. J.**
1983 "'Law,' 'Works of the Law,' and Legalism in Paul." *Westminster Theological Journal* 45:73–100.
1986 "Israel and Paul in Romans 7.7–12." *New Testament Studies* 32:122–35.
1991 *Romans 1–8*. Wycliffe Exegetical Commentary. Chicago: Moody.

- 1995 "The Theology of Romans 9–11: A Response to E. Elizabeth Johnson." Pp. 240–58 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- 1996 *The Epistle to the Romans*. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
- Moody, R. M.**
1980–81 "The Habakkuk Quotation in Romans 1:17." *Expository Times* 92:205–8.
- Moreland, J. P. (ed.)**
1994 *The Creation Hypothesis: Scientific Evidence for an Intelligent Design*. Downers Grove, Ill.: InterVarsity.
- Morgan, F. A.**
1983 "Romans 6,5a: United to a Death like Christ's." *Ephemerides Theologicae Lovanienses* 59:267–302.
- Morison, J.**
1888 *Exposition of the Ninth Chapter of the Epistle to the Romans*. London: Hodder & Stoughton.
- Morris, L.**
1965 *The Apostolic Preaching of the Cross*. Grand Rapids: Eerdmans.
1988 *The Epistle to the Romans*. Grand Rapids: Eerdmans.
- Morrison, B., and J. Woodhouse**
1988 "The Coherence of Romans 7:1–8:8." *Reformed Theological Review* 47:8–16.
- Morrison, C.**
1960 *The Powers That Be: Earthly Rulers and Demonic Powers in Romans 13.1–7*. Studies in Biblical Theology 29. Naperville, Ill.: Allenson.
- Moule, C. F. D.**
1959 *An Idiom Book of New Testament Greek*. 2d edition. Cambridge: Cambridge University Press.
1970 "Death 'to Sin,' 'to Law,' and 'to the World': A Note on Certain Datives." Pp. 367–75 in *Mélanges Bibliques en hommage au R. P. Béda Rigaux*. Edited by A. Descamps and A. de Halleux. Gembloux: Duculot.
- Mounce, R. H.**
1977 *The Book of Revelation*. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
1995 *Romans*. New American Commentary 27. Nashville: Broadman & Holman.
- Moxnes, H.**
1980 *Theology in Conflict: Studies in Paul's Understanding of God in Romans*. Supplements to *Novum Testamentum* 53. Leiden: Brill.
1988 "Honor, Shame, and the Outside World in Paul's Letter to the Romans." Pp. 207–18 in *The Social World of Formative Christianity and Judaism: Essays in Tribute to Howard Clark Kee*. Edited by J. Neusner, E. S. Frerichs, P. Borgen, and R. Horsley. Philadelphia: Fortress.
- Moyise, S.**
1994–95 "The Catena of Romans 3:10–18." *Expository Times* 106:367–70.
- Müller, C.**
1964 *Gottes Gerechtigkeit und Gottes Volk: Eine Untersuchung zu Römer 9–11*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 86. Göttingen: Vandenhoeck & Ruprecht.
- Mullins, T. Y.**
1964 "Disclosure: A Literary Form in the New Testament." *Novum Testamentum* 7:44–50.
- Munck, J.**
1959 *Paul and the Salvation of Mankind*. Translated by F. Clarke. Atlanta: John Knox. (Originally *Paulus und die Heilsgeschichte*. Acta Jutlandica 26.1/Teologisk serie 6. Aarhus: Universitetsforlaget, 1954.)
1967 *Christ & Israel: An Interpretation of Romans 9–11*. Translated by I. Nixon. Philadelphia: Fortress. (Originally *Christus und Israel: Eine Auslegung von Rom. 9–11*. Acta

- Jutlandica 28.3/Teologisk serie 7. Aarhus: Universitetsforlaget/Kopenhagen: Munksgaard, 1956.)
- Mundle, W.**
1934 "Zur Auslegung von Röm 2,13ff." *Theologische Blätter* 13:249–56.
- Munro, W.**
1983 *Authority in Paul and Peter: The Identification of a Pastoral Stratum in the Pauline Corpus and 1 Peter*. Society for New Testament Studies Monograph Series 45. Cambridge: Cambridge University Press.
- Murphy-O'Connor, J.**
1983 *St. Paul's Corinth: Texts and Archaeology*. Good News Studies 6. Wilmington, Del.: Glazier.
- Murray, J.**
1949 "Divorce [Part 5]." *Westminster Theological Journal* 11:105–22.
1957 *Principles of Conduct: Aspects of Biblical Ethics*. Grand Rapids: Eerdmans.
1959 *The Epistle to the Romans: The English Text with Introduction, Exposition, and Notes*, vol. 1: Chapters 1–8. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
1965 *The Epistle to the Romans: The English Text with Introduction, Exposition, and Notes*, vol. 2: Chapters 9–16. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
- Mussner, F.**
1976 "'Ganz Israel wird gerettet werden' (Röm 11,26): Versuch einer Auslegung." *Kairos* 18:241–55.
1984 *Tractate on the Jews: The Significance of Judaism for Christian Faith*. Translated and with an introduction by L. Swidler. Philadelphia: Fortress.
- NA²⁵** *Novum Testamentum Graece*. 25th edition. Edited by [E. Nestle], E. Nestle, and K. Aland. Stuttgart: Württembergische Bibelanstalt, 1963.
- NA²⁷** *Novum Testamentum Graece*. 27th revised edition. Edited by [E. and E. Nestle], B. and K. Aland, J. Karavidopoulos, C. M. Martini, and B. M. Metzger. Stuttgart: Deutsche Bibelgesellschaft, 1993.
- Nanos, M. D.**
1996 *The Mystery of Romans: The Jewish Context of Paul's Letter*. Minneapolis: Fortress.
- Neiryneck, F.**
1986 "Paul and the Sayings of Jesus." Pp. 265–321 in *L'Apôtre Paul: Personnalité, style et conception du ministère*. Edited by A. Vanhoye. Bibliotheca Ephemeridum Theologicarum Lovaniensium 73. Leuven: University Press.
- Nestingen, J. A.**
1984 *Christ the End of the Law: Romans 10:4 as an Historical Exegetical-Theological Problem*. Ph.D. diss., Luther Northwestern Seminary.
- Netland, H. A.**
1991 *Dissonant Voices: Religious Pluralism and the Question of Truth*. Grand Rapids: Eerdmans.
- Neusner, J.**
1971 *The Rabbinic Traditions about the Pharisees before 70*. 3 vols. Leiden: Brill.
1995 "Was Rabbinic Judaism Really 'Ethnic'?" *Catholic Biblical Quarterly* 57:281–305.
- Newton, M.**
1985 *The Concept of Purity at Qumran and in the Letters of Paul*. Society for New Testament Studies Monograph Series 53. Cambridge: Cambridge University Press.
- Neyrey, J. H.**
1990 *Paul, in Other Words: A Cultural Reading of His Letters*. Louisville: Westminster/John Knox.
- Nickle, K. F.**
1966 *The Collection: A Study in Paul's Strategy*. Studies in Biblical Theology 48. Naperville, Ill.: Allenson.

- NIDNTT** *The New International Dictionary of New Testament Theology*. Edited by L. Coenen, E. Beyreuther, and H. Bietenhard. English translation edited by C. Brown. 4 vols. Grand Rapids: Zondervan, 1975–86.
- Niebuhr, K.-W.**
1987 *Gesetz und Paränese: Katechismusartige Weisungsreihen in der frühjüdischen Literatur*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/28. Tübingen: Mohr.
- Niederwimmer, K.**
1964 "Das Gebet des Geistes." *Theologische Zeitschrift* 20:252–65.
- Noack, B.**
1965 "Current and Backwater in the Epistle to the Romans." *Studia Theologica* 19:155–66.
- Nolland, J.**
1981 "Uncircumcised Proselytes?" *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 12:173–94.
1986 "Grace as Power." *Novum Testamentum* 28:26–31.
- North, J. L.**
1996 "'Good Wordes and Faire Speeches' (Rom 16.18 AV): More Materials and a Pauline Pun." *New Testament Studies* 42:600–614.
- Nygren, A.**
1949 *Commentary on Romans*. Translated by C. C. Rasmussen. Philadelphia: Fortress.
- Obeng, E. A.**
1983–84 "The Spirit Intercession Motif in Paul." *Expository Times* 95:360–64.
1986a "The Origins of the Spirit Intercession Motif in Romans 8.26." *New Testament Studies* 32:621–32.
1986b "The Reconciliation of Rom. 8.26f. to New Testament Writings and Themes." *Scottish Journal of Theology* 39:165–74.
- O'Brien, P. T.**
1977 *Introductory Thanksgivings in the Letters of Paul*. Supplements to Novum Testamentum 49. Leiden: Brill.
1987 "Romans 8:26, 27: A Revolutionary Approach to Prayer?" *Reformed Theological Review* 46:65–73.
1992 "Justification in Paul and Some Crucial Issues of the Last Two Decades." Pp. 69–95 in *Right with God: Justification in the Bible and the World*. Edited by D. A. Carson. World Evangelical Fellowship. Grand Rapids: Baker/Exeter: Paternoster.
1995 *Gospel and Mission in the Writings of Paul: An Exegetical and Theological Analysis*. Grand Rapids: Baker/Carlisle: Paternoster.
- Oke, C. C.**
1957 "A Suggestion with Regard to Romans 8:23." *Interpretation* 11:455–60.
- Ollrog, W.-H.**
1979 *Paul und seine Mitarbeiter: Untersuchungen zu Theorie und Praxis der paulinischen Mission*. Wissenschaftliche Monographien zum Alten und Neuen Testament 50. Neukirchen-Vluyn: Neukirchener Verlag.
1980 "Die Abfassungsverhältnisse von Röm 16." Pp. 221–44 in *Kirche: Festschrift für Günther Bornkamm zum 75. Geburtstag*. Edited by D. Lührmann and G. Strecker. Tübingen: Mohr.
- Olson, S. N.**
1985 "Pauline Expressions of Confidence in His Addressees." *Catholic Biblical Quarterly* 47:282–95.
- Omanson, R. L.**
1982 "The 'Weak' and the 'Strong' and Paul's Letter to the Roman Christians." *Bible Translator* 33:106–14.
- O'Neill, J. C.**
1975 *Paul's Letter to the Romans*. Harmondsworth: Penguin.
- O'Rourke, J. J.**
1961 "Romans 1,20 and Natural Revelation." *Catholic Biblical Quarterly* 23:301–6.
1967 "The Participle in Rom 15,25." *Catholic Biblical Quarterly* 29:116–18.

- Osburn, C. D.
 1982 "The Interpretation of Romans 8:28." *Westminster Theological Journal* 44:99–109.
- Oss, D. A.
 1989 "The Interpretation of the 'Stone' Passages by Peter and Paul: A Comparative Study." *Journal of the Evangelical Theological Society* 32:181–200.
- Osten-Sacken, P. von der
 1975 *Römer 8 als Beispiel paulinischer Soteriologie*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 112. Göttingen: Vandenhoeck & Ruprecht.
 1989 *Die Heiligkeit der Tora: Studien zum Gesetz bei Paulus*. Munich: Chr. Kaiser.
- OTP *The Old Testament Pseudepigrapha*. Edited by J. H. Charlesworth. 2 vols. Garden City, N.Y.: Doubleday, 1983–85.
- Owen, H. P.
 1958–59 "The Scope of Natural Revelation in Romans i and Acts xvii." *New Testament Studies* 5:133–43.
- Pack, F.
 1979 "A Study of Romans 8:28." *Restoration Quarterly* 22:44–53.
- Packer, J. I.
 1964 "The 'Wretched Man' in Romans 7." Pp. 621–27 in *Studia Evangelica*, vol. 2: *Papers Presented to the Second International Congress on New Testament Studies Held at Christ Church, Oxford, 1961*, part 1: *The New Testament Scriptures*. Edited by F. L. Cross. Texte und Untersuchungen 87. Berlin: Akademie-Verlag.
- Parsons, M. C.
 1988 "Σάρκινος, Σαρκικός in Codices F and G: A Text Critical Note." *New Testament Studies* 34:151–55.
- Pascal, B.
 1966 *Pensées*. Translated with an introduction by A. J. Krailsheimer. Penguin Classics. New York: Penguin.
- Patsch, H.
 1969 "Zum alttestamentlichen Hintergrund von Römer 4:25 und 1 Petrus 2:24." *Zeitschrift für die neutestamentliche Wissenschaft* 60:273–79.
- Paulsen, H.
 1974 *Überlieferung und Auslegung in Römer 8*. Wissenschaftliche Monographien zum Alten und Neuen Testament 43. Neukirchen-Vluyn: Neukirchener Verlag.
- Peterman, G. W.
 1994 "Make a Contribution or Establish Fellowship?" *New Testament Studies* 40:457–63.
- Peterson, D.
 1993 "Worship and Ethics in Romans 12." *Tyndale Bulletin* 44:271–88.
- Peterson, R.
 1995 *Hell on Trial: The Case for Eternal Punishment*. Phillipsburg, N.J.: P. & R.
- Pfitzner, V. C.
 1967 *Paul and the Agon Motif: Traditional Athletic Imagery in the Pauline Literature*. Supplements to *Novum Testamentum* 16. Leiden: Brill.
- Pierce, C. A.
 1955 *Conscience in the New Testament: A Study of "Syneidesis" in the New Testament, in the Light of Its Sources, and with Particular Reference to St. Paul, with Some Observations regarding Its Pastoral Relevance Today*. Studies in Biblical Theology. Chicago: Allenson.
- Pinnock, C. H.
 1989 "From Augustine to Arminius: A Pilgrimage in Theology." Pp. 15–30 in *The Grace of God, the Will of Man: A Case for Arminianism*. Edited by C. H. Pinnock. Grand Rapids: Zondervan.
- Piper, J.
 1979 *'Love Your Enemies': Jesus' Love Command in the Synoptic Gospels and in the Early Christian Paraenesis. A History of the Tradition and Interpretation of Its Uses*. Society

- for New Testament Studies Monograph Series 38. Cambridge: Cambridge University Press.
- 1983 *The Justification of God: An Exegetical and Theological Study of Romans 9:1–23*. Grand Rapids: Baker.
- 1986 *Desiring God: Meditations of a Christian Hedonist*. Portland: Multnomah.
- 1993 *The Justification of God: An Exegetical and Theological Study of Romans 9:1–23*. 2d edition. Grand Rapids: Baker.
- 1995 “Are There Two Wills in God? Divine Election and God’s Desire for All to Be Saved.” Pp. 107–31 in *The Grace of God, the Bondage of the Will*, vol. 1: *Biblical and Practical Perspectives on Calvinism*. Edited by T. R. Schreiner and B. A. Ware. Grand Rapids: Baker.
- Piper, J., and W. Grudem (ed.)**
- 1991 *Recovering Biblical Manhood and Womanhood: A Response to Evangelical Feminism*. Wheaton, Ill.: Crossway.
- Plevnik, J.**
- 1986 “Recent Developments in the Discussion concerning Justification by Faith.” *Toronto Journal of Theology* 2:47–62.
- Plisch, U.-K.**
- 1996 “Die Apostlein Junia: Das exegetische Problem in Röm 16.7 im Licht von Nestle-Aland²⁷ und der sahidischen Überlieferung.” *New Testament Studies* 42:472–78.
- Pobee, J. S.**
- 1985 *Persecution and Martyrdom in the Theology of Paul*. Journal for the Study of the New Testament Supplement Series 6. Sheffield: JSOT Press.
- Poirier, J. C.**
- 1996 “Romans 5:13–14 and the Universality of Law.” *Novum Testamentum* 38:344–58.
- Popkes, W.**
- 1982 “Zum Aufbau und Charakter von Römer 1.18–32.” *New Testament Studies* 28:490–501.
- Porter, C. L.**
- 1994 “Romans 1.18–32: Its Role in the Developing Argument.” *New Testament Studies* 40:210–28.
- Porter, S. E.**
- 1989 *Verbal Aspect in the Greek of the New Testament, with Reference to Tense and Mood*. Studies in Biblical Greek 1. New York: Peter Lang.
- 1990a “The Pauline Concept of Original Sin, in Light of Rabbinic Background.” *Tyndale Bulletin* 41:3–30.
- 1990b “Romans 13:1–7 as Pauline Political Rhetoric.” *Filologia Neotestamentaria* 3:115–39.
- 1990c “Two Myths: Corporate Personality and Language/Mentality Determinism.” *Scottish Journal of Theology* 43:289–307.
- 1991 “The Argument of Romans: Can a Rhetorical Question Make a Difference?” *Journal of Biblical Literature* 110:655–77.
- 1994 *Idioms of the Greek New Testament*. 2d edition. Biblical Languages: Greek 2. Sheffield: JSOT Press.
- Poythress, V. S.**
- 1975–76 “Is Romans 1:3–4 a Pauline Confession After All?” *Expository Times* 87:180–83.
- 1991 “The Church as Family.” Pp. 233–47 in *Recovering Biblical Manhood and Womanhood: A Response to Evangelical Feminism*. Edited by J. Piper and W. Grudem. Wheaton, Ill.: Crossway.
- Quarles, C. L.**
- 1996 “The Soteriology of R. Akiba and E. P. Sanders’ *Paul and Palestinian Judaism*.” *New Testament Studies* 42:185–95.
- Quek, S.-H.**
- 1980 “Adam and Christ according to Paul.” Pp. 67–79 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.

- Raabe, P. R.**
 1996 "The Law and Christian Sanctification: A Look at Romans." *Concordia Journal* 22:178–85.
- Rad, G. von**
 1966 *The Problem of the Hexateuch and Other Essays*. Translated by E. W. T. Dicken. New York: McGraw-Hill.
- Räsänen, H.**
 1983 *Paul and the Law*. Wissenschaftliche Untersuchungen zum Neuen Testament 29. Tübingen: Mohr.
 1986 *The Torah and Christ: Essays in German and English on the Problem of the Law in Early Christianity*. Edited by A.-M. Enroth. Suomen Eksegeettisen Seuran Julkaisuja 45. Helsinki: Finnish Exegetical Society.
 1988 "Paul, God, and Israel: Romans 9–11 in Recent Research." Pp. 178–206 in *The Social World of Formative Christianity and Judaism: Essays in Tribute to Howard Clark Kee*. Edited by J. Neusner, E. S. Frerichs, P. Borgen, and R. Horsley. Philadelphia: Fortress.
 1992 *Jesus, Paul, and Torah: Collected Essays*. Translations from the German by D. E. Orton. Journal for the Study of the New Testament Supplement Series 43. Sheffield: JSOT Press.
- Rauer, M.**
 1923 *Die "Schwachen" in Korinth und Rom nach den Paulusbriefen*. Biblische Studien 21/2–3. Freiburg: Herder.
- Reasoner, M.**
 1990 *The "Strong" and the "Weak" in Rome and in Paul's Theology*. Ph.D. diss., University of Chicago.
 1995 "The Theology of Romans 12:1–15:13." Pp. 287–99 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Reed, J. T.**
 1993 "Indicative and Imperative in Rom 6,21–22: The Rhetoric of Punctuation." *Biblica* 74:244–57.
- Refoulé, F.**
 1984 "Romains X,4: Encore une fois." *Revue Biblique* 91:321–50.
- Reicke, B.**
 1956 "Syneidesis in Röm. 2,15." *Theologische Zeitschrift* 12:167–71.
 1957–58 "Natürliche Theologie nach Paulus." *Svensk Exegetisk Årsbok* 22–23:154–67.
 1968 "Paul's Understanding of Righteousness." Pp. 37–49 in *Soli Deo Gloria: New Testament Studies in Honor of William Childs Robinson*. Edited by J. M. Richards. Richmond: John Knox.
 1985 "Paulus über das Gesetz." *Theologische Zeitschrift* 41:237–57.
- Reid, M. L.**
 1992 "A Rhetorical Analysis of Romans 1:1–5:21 with Attention Given to the Rhetorical Function of 5:1–21." *Perspectives in Religious Studies* 19:255–72.
 1995 "A Consideration of the Function of Rom 1:8–15 in Light of Greco-Roman Rhetoric." *Journal of the Evangelical Theological Society* 38:181–91.
- Reinbold, W.**
 1994 "Paulus und das Gesetz: Zur Exegese von Röm 9,30–33." *Biblische Zeitschrift* n.s. 38:253–64.
 1995 "Israel und das Evangelium: Zur Exegese von Römer 10,19–21." *Zeitschrift für die neutestamentliche Wissenschaft* 86:122–29.
- Reinmuth, E.**
 1985 *Geist und Gesetz: Studien zu Voraussetzungen und Inhalt der paulinischen Paränese*. Berlin: Evangelische Verlagsanstalt.
- Reitzenstein, R.**
 1978 *Hellenistic Mystery-Religions: Their Basic Ideas and Significance*. Translated by J. E. Steely. Pittsburgh Theological Monograph Series 15. Pittsburgh: Pickwick.

- Rensburg, J. J. J. van
1981 "The Children of God in Romans 8." *Neotestamentica* 15:139–79.
- Rese, M.
1975 "Die Vorzüge Israels in Röm. 9,4f. und Eph. 2,12: Exegetische Anmerkungen zum Thema Kirche und Israel." *Theologische Zeitschrift* 81:211–22.
1988 "Israel und Kirche in Römer 9." *New Testament Studies* 34:208–17.
- Reumann, J.
1966 "The Gospel of the Righteousness of God. Pauline Reinterpretation in Romans 3:21–31." *Interpretation* 20:432–52.
1982 "Righteousness" in the New Testament: "Justification" in the United States Lutheran-Catholic Dialogue, with Responses by Joseph A. Fitzmyer and Jerome D. Quinn. Philadelphia: Fortress.
- Rhyne, C. T.
1981 *Faith Establishes the Law*. Society of Biblical Literature Dissertation Series 55. Chico, Calif.: Scholars Press.
1985 "Nomos Dikaiosynēs and the Meaning of Romans 10:4." *Catholic Biblical Quarterly* 47:486–99.
- Richards, E. R.
1991 *The Secretary in the Letters of Paul*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/42. Tübingen: Mohr.
- Richards, J. R.
1966–67 "Romans and I Corinthians: Their Chronological Relationship and Comparative Dates." *New Testament Studies* 13:14–30.
- Richardson, P.
1969 *Israel in the Apostolic Church*. Society for New Testament Studies Monograph Series 10. Cambridge: Cambridge University Press.
1986 "From Apostles to Virgins: Romans 16 and the Roles of Women in the Early Church." *Toronto Journal of Theology* 2:232–61.
- Ridderbos, H.
1975 *Paul: An Outline of His Theology*. Translated by J. R. de Witt. Grand Rapids: Eerdmans.
- Robertson, A. T.
1934 *A Grammar of the Greek New Testament in the Light of Historical Research*. Nashville: Broadman.
- Robertson, O. P.
1980 "Genesis 15:6: New Covenant Expositions of an Old Covenant Text." *Westminster Theological Journal* 42:259–89.
- Robinson, D. W. B.
1967 "The Salvation of Israel in Romans 9–11." *Reformed Theological Review* 26:81–96.
1970 "'Faith of Jesus Christ'—A New Testament Debate." *Reformed Theological Review* 29:71–81.
1974 "The Priesthood of Paul in the Gospel of Hope." Pp. 231–45 in *Reconciliation and Hope: New Testament Essays on Atonement and Eschatology Presented to L. L. Morris on His Sixtieth Birthday*. Grand Rapids: Eerdmans.
- Robinson, J. A. T.
1952 *The Body: A Study in Pauline Theology*. London: SCM.
1976 *Redating the New Testament*. Philadelphia: Westminster.
1979 *Wrestling with Romans*. Philadelphia: Westminster.
- Rodgers, P. R.
1995 "The Text of Romans 8:28." *Journal of Theological Studies* n.s. 46:547–50.
- Roetzel, C. J.
1970 "Διαθήκαι in Romans 9,4." *Biblica* 51:377–90.
1972 *Judgement in the Community: A Study of the Relationship between Eschatology and Ecclesiology in Paul*. Leiden: Brill.

- Rogerson, J. W.
1970 "The Hebrew Conception of Corporate Personality: A Re-examination." *Journal of Theological Studies* n.s. 21:1–16.
- Roller, O.
1933 *Das Formular der paulinischen Briefe: Ein Beitrag zur Lehre vom antiken Briefe. Beiträge zur Wissenschaft vom alten und neuen Testament* 4/6. Stuttgart: Kohlhammer.
- Romaniuk, K.
1990 "Was Phoebe in Romans 16,1 a Deaconess?" *Zeitschrift für die neutestamentliche Wissenschaft* 81:132–34.
- Rordorf, W.
1968 *Sunday: The History of the Day of Rest and Worship in the Earliest Centuries of the Christian Church*. Translated by A. A. K. Graham. Philadelphia: Westminster.
- Rosin, H.
1961 "To gnoston tou Theou." *Theologische Zeitschrift* 17:161–65.
- Ross, J. M.
1978 "Pánta synergeî, Rom. VIII.28." *Theologische Zeitschrift* 34:82–85.
- Russell, W. B.
1988 "An Alternative Suggestion for the Purpose of Romans." *Bibliotheca Sacra* 145:174–84.
1993 "Does the Christian Have 'Flesh' in Gal 5:13–26?" *Journal of the Evangelical Theological Society* 36:179–87.
1994 "Insights from Postmodernism's Emphasis on Interpretive Communities in the Interpretation of Romans 7." *Journal of the Evangelical Theological Society* 37:511–27.
1995 "The Apostle Paul's Redemptive-Historical Argumentation in Galatians 5:13–26." *Westminster Theological Journal* 57:333–57.
- Sampley, J. P.
1995a "Romans in a Different Light: A Response to Robert Jewett." Pp. 109–29 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
1995b "The Weak and the Strong: Paul's Careful and Crafty Rhetorical Strategy in Romans 14:1–15:13." Pp. 41–52 in *The Social World of the First Christians: Essays in Honor of Wayne A. Meeks*. Edited by L. M. White and O. L. Yarbrough. Minneapolis: Augsburg Fortress.
- Sanday, W., and A. C. Headlam
1902 *A Critical and Exegetical Commentary on the Epistle to the Romans*. International Critical Commentary. Edinburgh: Clark.
- Sanders, E. P.
1977 *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress.
1978 "Paul's Attitude toward the Jewish People." *Union Seminary Quarterly Review* 33:175–87.
1983 *Paul, the Law, and the Jewish People*. Philadelphia: Fortress.
1985 *Jesus and Judaism*. Philadelphia: Fortress.
- Sanders, J. A.
1993 "Habakkuk in Qumran, Paul, and the Old Testament." Pp. 98–117 in *Paul and the Scriptures of Israel*. Journal for the Study of the New Testament Supplement Series 83/Studies in Scripture in Early Judaism and Christianity 1. Edited by C. A. Evans and J. A. Sanders. Sheffield: JSOT Press.
- Sandnes, K. O.
1991 *Paul—One of the Prophets? A Contribution to the Apostle's Self-Understanding*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/43. Tübingen: Mohr.
- Sass, G.
1993 "Röm 15,7–13—als Summe des Römerbriefes gelesen." *Evangelische Theologie* 53:510–27.

- Sass, M. G.
1941 "Zur Bedeutung von Δοῦλος bei Paulus." *Zeitschrift für die neutestamentliche Wissenschaft* 40:24–32.
- Schäfer, P.
1974 "Die Torah der messianischen Zeit." *Zeitschrift für die neutestamentliche Wissenschaft* 65:27–42.
- Schille, G.
1968 "Die Liebe Gottes in Christus: Beobachtungen zu Rm 8:31–39." *Zeitschrift für die neutestamentliche Wissenschaft* 59:230–44.
- Schlatter, A.
1995 *Romans: The Righteousness of God*. Translated by S. S. Schatzmann. Peabody, Mass.: Hendrickson.
- Schlier, H.
1977 *Der Römerbrief*. Herders theologischer Kommentar zum Neuen Testament. Freiburg: Herder.
- Schmidt, H. W.
1963 *Der Brief des Paulus an die Römer*. Theologischer Handkommentar zum Neuen Testament 6. Berlin: Evangelische Verlagsanstalt.
- Schmidt, T. E.
1995 *Straight and Narrow? Compassion and Clarity in the Homosexuality Debate*. Downers Grove, Ill.: InterVarsity.
- Schmithals, W.
1972 *Paul and the Gnostics*. Translated by J. E. Steely. Nashville: Abingdon.
1975 *Der Römerbrief als historisches Problem*. Studien zum Neuen Testament 9. Gütersloh: Gerd Mohn.
1988 *Der Römerbrief: Ein Kommentar*. Gütersloh: Gerd Mohn.
- Schnabel, E. J.
1985 *Law and Wisdom from Ben Sira to Paul: A Tradition Historical Enquiry into the Relation of Law, Wisdom, and Ethics*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/16. Tübingen: Mohr.
- Schnackenburg, R.
1964 *Baptism in the Thought of St. Paul: A Study in Pauline Theology*. Translated by G. R. Beasley-Murray. New York: Herder and Herder.
1970 "Apostles before and during Paul's Time." Translated by M. Kwiran and W. W. Gasque. Pp. 287–303 in *Apostolic History and the Gospel: Biblical and Historical Essays Presented to F. F. Bruce on His Sixtieth Birthday*. Edited by W. W. Gasque and R. P. Martin. Grand Rapids: Eerdmans.
1975 "Römer 7 in Zusammenhang des Römerbriefes." Pp. 283–300 in *Jesus und Paulus: Festschrift für Werner Georg Kümmel zum 70. Geburtstag*. Edited by E. E. Ellis and E. Gräßer. Göttingen: Vandenhoeck & Ruprecht.
- Schneider, B.
1953 "The Meaning of Paul's Antithesis 'The Letter and the Spirit.'" *Catholic Biblical Quarterly* 15:163–207.
1967 "Κατὰ Πνεῦμα Ἀγιωσύνης (Romans 1,4)." *Biblica* 48:359–87.
- Schniewind, J.
1952 "Das Seufzen des Geistes: Röm. 8,26.27." Pp. 81–103 in *Nachgelassene Reden und Aufsätze*. Edited by E. Kähler. Theologische Bibliothek Töpelmann 1. Berlin: de Gruyter.
- Schoeps, H. J.
1946 "The Sacrifice of Isaac in Paul's Theology." *Journal of Biblical Literature* 65:385–92.
1961 *Paul: The Theology of the Apostle in Light of the Jewish Religious History*. Translated by H. Knight. Philadelphia: Westminster. (Originally *Paulus: Die Theologie des Apostels im Lichte der jüdischen Religionsgeschichte*. Tübingen: Mohr, 1959.)
- Schrage, W.
1961 *Die konkreten Einzelgebote in paulinischen Paränese: Ein Beitrag zur neutestamentlichen Ethik*. Gütersloh: Gerd Mohn.

- 1969 "Römer 3,21–26 und die Bedeutung des Todes Jesu Christi bei Paulus." Pp. 65–88 in *Das Kreuz Jesu: Theologische Überlegungen*. Edited by P. Rieger. Forum 12. Göttingen: Vandenhoeck & Ruprecht.
- 1980 "Ist die Kirche das 'Abbild seines Todes'? Zu Röm 6,5." Pp. 205–19 in *Kirche: Festschrift für Günther Bornkamm zum 75. Geburtstag*. Edited by D. Lührmann and G. Strecker. Tübingen: Mohr.
- Schreiner, T. R.**
- 1983 "The Church as the New Israel and the Future of Ethnic Israel in Paul." *Studia Biblica et Theologica* 13:17–38.
- 1984 "Is Perfect Obedience to the Law Possible? A Re-examination of Galatians 3:10." *Journal of the Evangelical Theological Society* 27:151–60.
- 1985 "Paul and Perfect Obedience to the Law: An Evaluation of the View of E. P. Sanders." *Westminster Theological Journal* 47:245–78.
- 1989 "The Abolition and Fulfillment of the Law in Paul." *Journal for the Study of the New Testament* 35:47–74.
- 1991a "Head Coverings, Prophecies, and the Trinity: 1 Corinthians 11:2–16." Pp. 124–39 in *Recovering Biblical Manhood and Womanhood: A Response to Evangelical Feminism*. Edited by J. Piper and W. Grudem. Wheaton, Ill.: Crossway.
- 1991b "Israel's Failure to Attain Righteousness in Romans 9:30–10:3." *Trinity Journal* n.s. 12:209–20.
- 1991c "The Valuable Ministries of Women in the Context of Male Leadership: A Survey of Old and New Testament Examples and Teaching." Pp. 209–24 in *Recovering Biblical Manhood and Womanhood: A Response to Evangelical Feminism*. Edited by J. Piper and W. Grudem. Wheaton, Ill.: Crossway.
- 1991d "'Works of Law' in Paul." *Novum Testamentum* 33:217–44.
- 1993a "Did Paul Believe in Justification by Works? Another Look at Romans 2." *Bulletin for Biblical Research* 3:131–58.
- 1993b *The Law and Its Fulfillment: A Pauline Theology of Law*. Grand Rapids: Baker.
- 1993c "Paul's View of the Law in Romans 10:4–5." *Westminster Theological Journal* 55:113–35.
- 1995 "Does Romans 9 Teach Individual Election unto Salvation? Some Exegetical and Theological Reflections." Pp. 89–106 in *The Grace of God, the Bondage of the Will*, vol. 1: *Biblical and Practical Perspectives on Calvinism*. Edited by T. R. Schreiner and B. A. Ware. Grand Rapids: Baker.
- 1998 "Perseverance and Assurance: A Survey and Proposal." *Southern Baptist Journal of Theology* 2:32–62.
- Schulz, R. R.**
- 1986–87 "Romans 16:7: Junia or Junias?" *Expository Times* 98:108–10.
- 1990 "A Case for 'President' Phoebe in Romans 16:2." *Lutheran Theological Journal* 24:124–27.
- Schürer, E.**
- 1986 *The History of the Jewish People in the Age of Jesus Christ (175 B.C.–A.D. 135)*, vol. 3, part 1. New English version revised and edited by G. Vermes, F. Millar, and M. Goodman. Edinburgh: Clark.
- Schwartz, D. R.**
- 1983 "Two Pauline Allusions to the Redemptive Mechanism of the Crucifixion." *Journal of Biblical Literature* 102:259–68.
- Schweitzer, A.**
- 1931 *The Mysticism of Paul the Apostle*. Translated by W. Montgomery. New York: Holt.
- 1951 *Paul and His Interpreters: A Critical History*. Translated by W. Montgomery. London: Black.
- Schweizer, E.**
- 1974 "'Der Jude im Verborgenen . . . , dessen Lob nicht von Menschen, sondern von Gott kommt': Zu Röm 2,28f und Mt 6,1–18." Pp. 115–24 in *Neues Testament und Kirche: Für Rudolf Schnackenburg*. Edited by J. Gnilka. Freiburg: Herder.

Scott, J. M.

- 1992 *Adoption as Sons of God: An Exegetical Investigation into the Background of Υιοθεσία in the Pauline Corpus*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/48. Tübingen: Mohr.
- 1993 "Paul's Use of Deuteronomistic Tradition." *Journal of Biblical Literature* 112:645–65.
- 1995 *Paul and the Nations: The Old Testament and Jewish Background of Paul's Mission to the Nations with Special Reference to the Destination of Galatians*. Wissenschaftliche Untersuchungen zum Neuen Testament 84. Tübingen: Mohr.

Scroggs, R.

- 1963–64 "Romans 6:7: 'Ο γὰρ Ἀποθανὼν Δεδικαίωται ἀπὸ τῆς Ἀμαρτίας." *New Testament Studies* 10:104–8.
- 1966 *The Last Adam: A Study in Pauline Anthropology*. Philadelphia: Fortress.
- 1976 "Paul as Rhetorician: Two Homilies in Romans 1–11." Pp. 271–98 in *Jews, Greeks, and Christians: Religious Cultures in Late Antiquity. Essays in Honor of William David Davies*. Edited by R. Hamerton-Kelly and R. Scroggs. Leiden: Brill.
- 1983 *The New Testament and Homosexuality: Background for Contemporary Debate*. Philadelphia: Fortress.

Segal, A. F.

- 1984 "He who did not spare his own son . . .': Jesus, Paul, and the Akedah." Pp. 169–84 in *From Jesus to Paul: Studies in Honour of Francis Wright Beare*. Edited by P. Richardson and J. C. Hurd. Waterloo, Ontario: Wilfrid Laurier University Press.
- 1986 "Romans 7 and Jewish Dietary Law." *Sciences Religieuses/Studies in Religion* 15:361–74.
- 1990 *Paul the Convert: The Apostolate and Apostasy of Saul the Pharisee*. New Haven: Yale University Press.

Segert, S.

- 1987 "'Live Coals Heaped on the Head.'" Pp. 159–64 in *Love and Death in the Ancient Near East: Essays in Honor of Marvin H. Pope*. Edited by J. H. Marks and R. M. Good. Guilford, Conn.: Four Quarters.

Seifrid, M. A.

- 1985 "Paul's Approach to the Old Testament in Rom 10:6–8." *Trinity Journal* n.s. 6:3–37.
- 1992 *Justification by Faith: The Origin and Development of a Central Pauline Theme*. Supplements to *Novum Testamentum* 68. Leiden: Brill.
- 1994 "Blind Alleys in the Controversy over the Paul of History." *Tyndale Bulletin* 45:73–95.

Selwyn, E. G.

- 1981 *The First Epistle of St. Peter: The Greek Text with Introduction, Notes, and Essays*. 2d edition. Reprinted Grand Rapids: Baker.

Shedd, W. T. G.

- 1888 *Dogmatic Theology*, vol. 2. New York: Scribner. Reprinted Nashville: Nelson, 1980.

Sheppard, G. T.

- 1985 "The Use of Scripture within the Christian Ethical Debate concerning Same-Sex Oriented Persons." *Union Seminary Quarterly Review* 40:13–35.

Sherwin-White, A. N.

- 1963 *Roman Society and Roman Law in the New Testament*. Sarum Lectures 1960–61. Oxford University Press. Reprinted Grand Rapids: Baker, 1992.

Siber, P.

- 1971 *Mit Christus leben: Eine Studie zur paulinischen Auferstehungshoffnung*. Abhandlungen zur Theologie des Alten und Neuen Testaments 61. Zürich: Theologischer Verlag.

Siegert, F.

- 1985 *Argumentation bei Paulus gezeigt an Röm 9–11*. Wissenschaftliche Untersuchungen zum Neuen Testament 34. Tübingen: Mohr.

Silva, M.

- 1980 "The Pauline Style as Lexical Choice: Γινώσκειν and Related Verbs." Pp. 184–207 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.

- 1983a *Biblical Words and Their Meaning: An Introduction to Lexical Semantics*. Grand Rapids: Zondervan.
- 1983b "The New Testament Use of the Old Testament: Text Form and Authority." Pp. 147–65 in *Scripture and Truth*. Edited by D. A. Carson and John D. Woodbridge. Grand Rapids: Zondervan. Reprinted Grand Rapids: Baker, 1992.
- 1990 "Is the Law against the Promises? The Significance of Gal 3:21 for Covenant Continuity." Pp. 153–67 in *Theonomy: A Reformed Critique*. Edited by W. S. Barker and W. R. Godfrey. Grand Rapids: Zondervan.
- 1991 "The Law and Christianity: Dunn's New Synthesis." *Westminster Theological Journal* 53:339–53.
- 1992 *Philippians*. Baker Exegetical Commentary on the New Testament. Grand Rapids: Baker.
- 1996 *Explorations in Exegetical Method: Galatians as a Test Case*. Grand Rapids: Baker.
- Simpson, J. W., Jr.**
- 1990 "The Problems Posed by 1 Thessalonians 2:15–16 and a Solution." *Horizons in Biblical Theology: An International Dialogue* 12:42–72.
- Smallwood, E. M.**
- 1976 *The Jews under Roman Rule: From Pompey to Diocletian*. Studies in Judaism in Late Antiquity 20. Leiden: Brill.
- Smiga, G.**
- 1991 "Romans 12:1–2 and 15:30–32 and the Occasion of the Letter to the Romans." *Catholic Biblical Quarterly* 53:257–73.
- Snodgrass, K. R.**
- 1986 "Justification by Grace—to the Doers: An Analysis of the Place of Romans 2 in the Theology of Paul." *New Testament Studies* 32:72–93.
- 1988 "Spheres of Influence: A Possible Solution to the Problem of Paul and the Law." *Journal for the Study of the New Testament* 32:93–113.
- 1994 "The Gospel in Romans: A Theology of Revelation." Pp. 288–314 in *Gospel in Paul: Studies on Corinthians, Galatians, and Romans for Richard N. Longenecker*. Edited by L. A. Jervis and P. Richardson. Journal for the Study of the New Testament Supplement Series 108. Sheffield: JSOT Press.
- Snyman, A. H.**
- 1988 "Style and the Rhetorical Situation of Romans 8.31–39." *New Testament Studies* 34:218–31.
- Soards, M. L.**
- 1987 "Käsemann's 'Righteousness' Reexamined." *Catholic Biblical Quarterly* 49:264–67.
- 1995 *Scripture and Homosexuality: Biblical Authority and the Church Today*. Louisville: Westminster John Knox.
- Souček, J. B.**
- 1956 "Zur Exegese von Röm. 2,14ff." Pp. 99–113 in *Antwort: Karl Barth zum Siebzigsten Geburtstag am 10. Mai 1956*. Zollikon-Zürich: Evangelischer Verlag.
- Stagg, F.**
- 1972 "The Abused Aorist." *Journal of Biblical Literature* 91:222–31.
- Stanley, C. D.**
- 1992 *Paul and the Language of Scripture: Citation Technique in the Pauline Epistles and Contemporary Literature*. Society for New Testament Studies Monograph Series 69. Cambridge: Cambridge University Press.
- 1993 "The Redeemer Will Come ἐκ Σιών': Romans 11.26–27 Revisited." Pp. 118–42 in *Paul and the Scriptures of Israel*. Journal for the Study of the New Testament Supplement Series 83/Studies in Scripture in Early Judaism and Christianity 1. Edited by C. A. Evans and J. A. Sanders. Sheffield: JSOT Press.
- Stanley, D. M.**
- 1961 *Christ's Resurrection in Pauline Soteriology*. Analecta Biblica 43. Rome: Pontifical Biblical Institute Press.

- Stauffer, E.
1955 *New Testament Theology*. Translated by J. Marsh. London: SCM.
- Stegner, W.
1984 "Romans 9.6–29—a Midrash." *Journal for the Study of the New Testament* 22:37–52.
- Stein, R. H.
1988 *Difficult Passages in the Epistles*. Grand Rapids: Baker.
1989 "The Argument of Romans 13:1–7." *Novum Testamentum* 31:325–43.
- Stendahl, K.
1976 *Paul among Jews and Gentiles and Other Essays*. Philadelphia: Fortress.
1978 "A Response." *Union Seminary Quarterly Review* 33:189–91.
1980 "Paul at Prayer." *Interpretation* 34:240–49.
1984 *Meanings: The Bible as Document and as Guide*. Philadelphia: Fortress.
- Stirewalt, M. L., Jr.
1991 "The Form and Function of the Greek Letter-Essay." Pp. 147–71 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Stott, J.
1994 *Romans: God's Good News for the World*. Downers Grove, Ill.: InterVarsity.
- Stowers, S. K.
1981 *The Diatribe and Paul's Letter to the Romans*. Society of Biblical Literature Dissertation Series 57. Chico, Calif.: Scholars Press.
1984 "Paul's Dialogue with a Fellow Jew in Romans 3:1–9." *Catholic Biblical Quarterly* 46:707–22.
1986 *Letter Writing in Greco-Roman Antiquity*. Library of Early Christianity 5. Philadelphia: Westminster.
1989 "Ἐκ Πίστεως and διὰ τῆς Πίστεως in Romans 3:30." *Journal of Biblical Literature* 108:665–74.
1994 *A Rereading of Romans: Justice, Jews, and Gentiles*. New Haven: Yale University Press.
- Stuhlmacher, P.
1965 *Gerechtigkeit Gottes bei Paulus*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 87. Göttingen: Vandenhoeck & Ruprecht.
1967 "Theologische Probleme des Römerbriefpräskripts." *Evangelische Theologie* 27:374–89.
1971 "Zur Interpretation von Römer 11:25–32." Pp. 555–70 in *Probleme biblischer Theologie: Gerhard von Rad zum 70. Geburtstag*. Edited by H. W. Wolff. Munich: Chr. Kaiser.
1983 "Jesu-tradition im Römerbrief? Eine Skizze." *Theologische Beiträge* 14:240–50.
1986 *Reconciliation, Law, and Righteousness: Essays in Biblical Theology*. Translated by E. R. Kalin. Philadelphia: Fortress. (Originally *Versöhnung, Gesetz und Gerechtigkeit: Aufsätze zur Biblischen Theologie*. Göttingen: Vandenhoeck & Ruprecht, 1981.)
1991a "The Pauline Gospel." Pp. 149–72 in *The Gospel and the Gospels*. Edited by P. Stuhlmacher. Grand Rapids: Eerdmans.
1991b "The Purpose of Romans." Pp. 231–42 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
1992 *Biblische Theologie des Neuen Testaments*, band 1: *Grundlegung, von Jesus zu Paulus*. Göttingen: Vandenhoeck & Ruprecht.
1994 *Paul's Letter to the Romans: A Commentary*. Translated by S. J. Hafemann. Louisville: Westminster/John Knox.
- Suggs, M. J.
1967 "'The Word is Near You': Romans 10:6–10 within the Purpose of the Letter." Pp. 289–312 in *Christian History and Interpretation: Studies Presented to John Knox*. Edited by W. R. Farmer, C. F. D. Moule, and R. R. Niebuhr. Cambridge: Cambridge University Press.
- Swetnam, J.
1967 "On Romans 8,23 and the 'Expectation of Sonship.'" *Biblica* 48:102–8.
1980 "The Curious Crux at Romans 4,12." *Biblica* 61:110–15.

- 1981 *Jesus and Isaac: A Study of the Epistle to the Hebrews in the Light of the Aqedah*. Analecta Biblica 94. Rome: Pontifical Biblical Institute Press.
- Synofzik, E.**
1977 *Die Gerichts- und Vergeltungsaussagen bei Paulus: Eine traditionsgeschichtliche Untersuchung*. Göttinger Theologische Arbeiten 8. Göttingen: Vandenhoeck & Ruprecht.
- Talbert, C. H.**
1966 "A Non-Pauline Fragment at Romans 3:24–26." *Journal of Biblical Literature* 85:287–96.
1969–70 "Tradition and Redaction in Romans xii.9–21." *New Testament Studies* 16:83–94.
- Tannehill, R. C.**
1967 *Dying and Rising with Christ: A Study in Pauline Theology*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 32. Berlin: Töpelmann.
- Tappeiner, D. A.**
1977 "Hermeneutics, the Analogy of Faith, and New Testament Sacramental Realism." *Evangelical Quarterly* 49:40–52.
- Taylor, G. M.**
1966 "The Function of Πίστις Χριστοῦ in Galatians." *Journal of Biblical Literature* 85:58–76.
- Taylor, J. G.**
1995 "The Bible and Homosexuality." *Themelios* 21:4–9.
- TDNT** *Theological Dictionary of the New Testament*. Edited by G. Kittel and G. Friedrich. Translated and edited by G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76.
- TDOT** *Theological Dictionary of the Old Testament*. Edited by G. J. Botterweck, H. Ringgren, and H.-J. Fabry. Translated by J. T. Willis, G. W. Bromiley, D. E. Green, and D. W. Stott. 8 vols. to date. Grand Rapids: Eerdmans, 1974–.
- Theissen, G.**
1982 *The Social Setting of Pauline Christianity: Essays on Corinth*. Edited and translated and with an introduction by J. H. Schütz. Philadelphia: Fortress.
1987 *Psychological Aspects of Pauline Theology*. Translated by J. P. Galvin. Philadelphia: Fortress.
- Thielman, F.**
1989 *From Plight to Solution: A Jewish Framework to Understanding Paul's View of the Law in Galatians and Romans*. Supplements to Novum Testamentum 61. Leiden: Brill.
1994a *Paul and the Law: A Contextual Approach*. Downers Grove, Ill.: InterVarsity.
1994b "Unexpected Mercy: Echoes of a Biblical Motif in Romans 9–11." *Scottish Journal of Theology* 47:169–81.
1995 "The Story of Israel and the Theology of Romans 5–8." Pp. 169–95 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Thompson, M.**
1991 *Clothed with Christ: The Example and Teaching of Jesus in Romans 12.1–15.13*. Journal for the Study of the New Testament Supplement Series 59. Sheffield: JSOT Press.
- Thompson, R. W.**
1986a "How Is the Law Fulfilled in Us? An Interpretation of Rom 8:4." *Louvain Studies* 11:31–40.
1986b "Paul's Double Critique of Jewish Boasting: A Study of Rom 3,27 in Its Context." *Biblica* 67:520–31.
1987 "The Alleged Rabbinic Background of Rom 3,31." *Ephemerides Theologicae Lovanienses* 63:136–48.
1988 "The Inclusion of the Gentiles in Rom 3,27–30." *Biblica* 69:543–46.
- Thorley, J.**
1996 "Junia, A Woman Apostle." *Novum Testamentum* 38:18–29.
- Thornton, T. C. G.**
1971 "The Meaning of καὶ περὶ ἁμαρτίας in Romans viii.3." *Journal of Theological Studies* n.s. 22:515–17.

- Thrall, M. E.
1967–68 “The Pauline Use of Συνείδησις.” *New Testament Studies* 14:118–25.
- Thüsing, W.
1965 *Per Christum in Deum: Studien zum Verhältnis von Christozentrik und Theozentrik in den paulinischen Hauptbriefen*. Neutestamentliche Abhandlungen 1. Münster in Westfalen: Aschendorff.
- Thyen, H.
1970 *Studien zur Sündenvergebung im Neuen Testament und seinen alttestamentlichen und jüdischen Voraussetzungen*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 96. Göttingen: Vandenhoeck & Ruprecht.
- Tobin, T. H.
1993 “Controversy and Continuity in Romans 1:18–3:20.” *Catholic Biblical Quarterly* 55:298–318.
1995 “What Shall We Say That Abraham Found? The Controversy behind Romans 4.” *Harvard Theological Review* 88:437–57.
- Toews, J. E.
1977 *The Law in Paul’s Letter to the Romans: A Study of Rom. 9:30–10:13*. Ph.D. diss., Northwestern University.
- Tomson, P. J.
1990 *Paul and the Jewish Law: Halakha in the Letters of the Apostle to the Gentiles*. Compendia Rerum Iudaicarum ad Novum Testamentum 3/1. Minneapolis: Fortress.
- Trevijano, R.
1973 “Εὐλογία in St. Paul and the Text of Rom. 16,18.” Pp. 537–40 in *Studia Evangelica*, vol. 6: *Papers Presented to the Fourth International Congress on New Testament Studies Held at Oxford, 1969*. Edited by E. A. Livingstone. Texte und Untersuchungen 112. Berlin: Akademie-Verlag.
- Trudinger, P.
1995–96 “An Autobiographical Digression? A Note on Romans 7:7–25.” *Expository Times* 107:173–74.
- Tsumura, D. T.
1994 “An OT Background to Rom 8.22.” *New Testament Studies* 40:620–21.
- Turner, D. L.
1981 “Cornelius Van Til and Romans 1:18–21: A Study in the Epistemology of Presuppositional Apologetics.” *Grace Theological Journal* 2:45–58.
- Turner, N.
1963 *A Grammar of New Testament Greek*, vol. 3: *Syntax*. Edinburgh: Clark.
- Tyson, J. B.
1973 “‘Works of Law’ in Galatians.” *Journal of Biblical Literature* 92:423–31.
- UBS³ *The Greek New Testament*. 3d corrected edition. Edited by K. Aland, M. Black, C. M. Martini, B. M. Metzger, and A. Wikgren. New York: United Bible Societies, 1983.
- UBS⁴ *The Greek New Testament*. 4th revised edition. Edited by B. Aland, K. Aland, J. Karavidopoulos, C. M. Martini, and B. M. Metzger. Stuttgart: Deutsche Bibelgesellschaft/ New York: United Bible Societies, 1993.
- van der Minde, H.-J.
1976 *Schrift und Tradition bei Paulus: Ihre Bedeutung und Funktion im Römerbrief*. Paderborner theologische Studien 3. Munich: Schöningh.
- van Dülmen, A.
1968 *Die Theologie des Gesetzes bei Paulus*. Stuttgarter biblische Monographien 5. Stuttgart: Katholisches Bibelwerk.
- Van Unnik, W. C.
1974 “The Interpretation of Romans 12:8: ‘Ο Μεταδιδούς ἐν Ἀπλότητι.” Pp. 169–83 in *On Language, Culture, and Religion: In Honor of Eugene A. Nida*. Edited by M. Black and W. A. Smalley. The Hague: Mouton.

Works Cited

- Vermes, G.
1973 "Redemption and Genesis xxii—The Binding of Isaac and the Sacrifice of Jesus." In *Scripture and Tradition in Judaism: Haggadic Studies*. 2d revised edition. Studia Post-biblica 4. Leiden: Brill.
- Vögtle, A.
1976 "Röm 13,11–14 und die 'Nah'-Erwartung." Pp. 557–73 in *Rechtfertigung: Festschrift für Ernst Käsemann zum 70. Geburtstag*. Edited by J. Friedrich, W. Pöhlmann, and P. Stuhlmacher. Tübingen: Mohr/Göttingen: Vandenhoeck & Ruprecht.
- Vos, J. S.
1992 "Die hermeneutische Antinomie bei Paulus (Galater 3.11–12; Römer 10.5–10)." *New Testament Studies* 38:254–70.
- Wagner, G.
1967 *Pauline Baptism and the Pagan Mysteries: The Problem of the Pauline Doctrine of Baptism in Romans VI.1–11, in the Light of Its Religio-Historical "Parallels."* Translated by J. P. Smith. Edinburgh: Oliver & Boyd.
- Wallace, D. B.
1996 *Greek Grammar beyond the Basics: An Exegetical Syntax of the New Testament*. Grand Rapids: Zondervan.
- Walter, N.
1984 "Zur Interpretation von Römer 9–11." *Zeitschrift für Theologie und Kirche* 81:172–95.
- Walters, J. C.
1993 *Ethnic Issues in Paul's Letter to the Romans: Changing Self-Definitions in Earliest Roman Christianity*. Valley Forge, Pa.: Trinity Press International.
- Wanamaker, C. A.
1990 *The Epistles to the Thessalonians: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids: Eerdmans.
- Warfield, B. B.
1950 *The Person and Work of Christ*. Edited by S. G. Craig. Grand Rapids: Baker.
- Watson, F.
1986 *Paul, Judaism, and the Gentiles: A Sociological Approach*. Society for New Testament Studies Monograph Series 56. Cambridge: Cambridge University Press.
1991 "The Two Roman Congregations: Romans 14:1–15:13." Pp. 203–15 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Watson, N. M.
1973 "The Interpretation of Romans VII." *Australian Biblical Review* 21:27–39.
1983 "Justified by Faith: Judged by Works—An Antinomy?" *New Testament Studies* 29:209–21.
- Webb, W. J.
1993 *Returning Home: New Covenant and Second Exodus as the Context for 2 Corinthians 6.14–7.1*. Journal for the Study of the New Testament Supplement Series 85. Sheffield: JSOT Press.
- Wedderburn, A. J. M.
1972–73 "The Theological Structure of Romans V.12." *New Testament Studies* 19:339–54.
1975 "Romans 8.26—Towards a Theology of Glossolalia?" *Scottish Journal of Theology* 28:369–77.
1987 *Baptism and Resurrection: Studies in Pauline Theology against Its Graeco-Roman Background*. Wissenschaftliche Untersuchungen zum Neuen Testament 44. Tübingen: Mohr.
1988 *The Reasons for Romans*. Edited by J. Riches. Studies of the New Testament and Its World. Edinburgh: Clark.
1991 "The Purpose and Occasion of Romans Again." Pp. 195–202 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.

- Weder, H.
 1986 "Gesetz und Sünde: Gedanken zu einem qualitativen Sprung im Denken des Paulus." *New Testament Studies* 31:357-76.
 1987 "Einsicht in Gesetzlichkeit: Paulus als verständnisvoller Ausleger des menschlichen Lebens." *Judaica* 43:21-29.
- Weima, J. A. D.
 1994 *Neglected Endings: The Significance of the Pauline Letter Closings*. Journal for the Study of the New Testament Supplement Series 101. Sheffield: JSOT Press.
 1995 "Preaching the Gospel in Rome: A Study of the Epistolary Framework of Romans." Pp. 337-66 in *Gospel in Paul: Studies on Corinthians, Galatians, and Romans for Richard N. Longenecker*. Edited by L. A. Jervis and P. Richardson. Journal for the Study of the New Testament Supplement Series 108. Sheffield: JSOT Press.
- Weiss, H.
 1995 "Paul and the Judging of Days." *Zeitschrift für die neutestamentliche Wissenschaft* 86:137-53.
- Wengst, K.
 1972 *Christologische Formeln und Lieder des Urchristentums*. Studien zum Neuen Testament 7. Gütersloh: Gerd Mohn.
- Wenham, D.
 1980 "The Christian Life: A Life of Tension? A Consideration of the Nature of Christian Experience in Paul." Pp. 80-94 in *Pauline Studies: Essays Presented to Professor F. F. Bruce on His Seventieth Birthday*. Edited by D. A. Hagner and M. J. Harris. Grand Rapids: Eerdmans.
 1985 "Paul's Use of the Jesus Tradition: Three Samples." Pp. 7-37 in *Gospel Perspectives, vol. 5: The Jesus Tradition outside the Gospels*. Edited by D. Wenham. Sheffield: JSOT Press.
 1995 *Paul: Follower of Jesus or Founder of Christianity?* Grand Rapids: Eerdmans.
- Wenham, J.
 1992 *Redating Matthew, Mark, and Luke: A Fresh Assault on the Synoptic Problem*. Downers Grove, Ill.: InterVarsity.
- Westerholm, S.
 1984 "Letter and Spirit: The Foundation of Pauline Ethics." *New Testament Studies* 30:229-48.
 1988 *Israel's Law and the Church's Faith: Paul and His Recent Interpreters*. Grand Rapids: Eerdmans.
- Whiteley, D. E. H.
 1964 *The Theology of St. Paul*. Philadelphia: Fortress.
- Wiefel, W.
 1991 "The Jewish Community in Ancient Rome and the Origins of Roman Christianity." Pp. 85-101 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Wilckens, U.
 1974 *Rechtfertigung als Freiheit: Paulusstudien*. Neukirchen-Vluyn: Neukirchener Verlag.
 1978 *Der Brief an die Römer, teilband 1: Röm 1-5*. Evangelisch-Katholischer Kommentar zum Neuen Testament 6/1. Zürich: Benziger/Neukirchen-Vluyn: Neukirchener Verlag.
 1980 *Der Brief an die Römer, teilband 2: Röm 6-11*. Evangelisch-Katholischer Kommentar zum Neuen Testament 6/2. Zürich: Benziger/Neukirchen-Vluyn: Neukirchener Verlag.
 1982 *Der Brief an die Römer, teilband 3: Röm 12-16*. Evangelisch-Katholischer Kommentar zum Neuen Testament 6/3. Zürich: Benziger/Neukirchen-Vluyn: Neukirchener Verlag.
- Williams, S. K.
 1975 *Jesus' Death as Saving Event: The Background and Origin of a Concept*. Harvard Dissertations in Religion 2. Missoula, Mont.: Scholars Press for Harvard Theological Review.

Works Cited

- 1980 "The 'Righteousness of God' in Romans." *Journal of Biblical Literature* 99:241–90.
- 1987 "Again *Pistis Christou*." *Journal of Biblical Literature* 49:431–47.
- Wilson, J. P.**
1948–49 "Romans viii.28: Text and Interpretation." *Expository Times* 60:110–11.
- Wilson, W. T.**
1991 *Love without Pretense: Romans 12.9–21 and Hellenistic-Jewish Wisdom Literature*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/46. Tübingen: Mohr.
- Wink, W.**
1984 *Naming the Powers: The Language of Power in the New Testament*. Philadelphia: Fortress.
- Winter, B. W.**
1988 "The Public Honouring of Christian Benefactors: Romans 13.3–4 and 1 Peter 2.14–15." *Journal for the Study of the New Testament* 34:87–103.
- Wischmeyer, O.**
1986 "Das Gebot der Nächstenliebe bei Paulus: Eine traditionsgeschichtliche Untersuchung." *Biblische Zeitschrift* 30:161–87.
- Wisse, F.**
1971–72 "The Righteous Man and the Good Man in Romans V.7." *New Testament Studies* 18:91–93.
- Wolter, M.**
1978 *Rechtfertigung und zukünftiges Heil: Untersuchungen zu Röm 5,1–11*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 43. Berlin: de Gruyter.
- Wright, N. T.**
1980 "The Meaning of *περὶ ἁμαρτίας* in Romans 8.3." Pp. 453–59 in *Studia Biblica 1978: Sixth International Congress on Biblical Studies, Oxford, 3–7 April 1978*, vol. 3: *Papers on Paul and Other New Testament Authors*. Edited by E. A. Livingstone. Journal for the Study of the New Testament Supplement Series 3. Sheffield: JSOT Press.
1983 "Adam in Pauline Christology." Pp. 359–89 in *Society of Biblical Literature 1983 Seminar Papers*. Edited by K. H. Richards. Chico, Calif.: Scholars Press.
1991 *The Climax of the Covenant: Christ and the Law in Pauline Theology*. Minneapolis: Fortress.
1992 *Christian Origins and the People of God*, vol. 1: *The New Testament and the People of God*. Minneapolis: Fortress.
1995 "Romans and the Theology of Paul." Pp. 3–67 in *Pauline Theology*, vol. 3: *Romans*. Edited by D. M. Hay and E. E. Johnson. Minneapolis: Fortress.
- Wuellner, W.**
1991 "Paul's Rhetoric of Argumentation in Romans: An Alternative to the Donfried-Karris Debate over Romans." Pp. 128–46 in *The Romans Debate*. Revised and expanded edition. Edited by K. P. Donfried. Peabody, Mass.: Hendrickson.
- Young, N. H.**
1974 "Did St. Paul Compose Romans III:24f.?" *Australian Biblical Review* 22:23–32.
1976 "C. H. Dodd, 'Hilaskesthai,' and His Critics." *Evangelical Quarterly* 48:67–78.
1983 "'Hilaskesthai' and Related Words in the New Testament." *Evangelical Quarterly* 55:169–76.
- Zahn, T.**
1909 *Introduction to the New Testament*. Translated from the third German edition by J. M. Trout [and others] under the direction and supervision of M. W. Jacobus, assisted by C. S. Thayer. 3 vols. Edinburgh: Clark. Reprinted Grand Rapids: Kregel, 1953.
- Zeller, D.**
1973 *Juden und Heiden in der Mission des Paulus: Studien zum Römerbrief*. Forschung zur Bibel 1. Stuttgart: Katholisches Bibelwerk.
1985 *Der Brief an die Römer übersetzt und erklärt*. Regensburger Neues Testament. Regensburg: Pustet.
1987 "Zur neueren Diskussion über das Gesetz bei Paulus." *Theologie und Philosophie* 62:481–99.

Ziesler, J. A.

- 1972 *The Meaning of Righteousness in Paul: A Linguistic and Theological Enquiry*. Society for New Testament Studies Monograph Series 20. Cambridge: Cambridge University Press.
- 1981–82 "Romans 3:21–26." *Expository Times* 93:356–59.
- 1987 "The Just Requirement of the Law (Romans 8.4)." *Australian Biblical Review* 35:77–82.
- 1988 "The Role of the Tenth Commandment in Romans 7." *Journal for the Study of the New Testament* 33:41–56.
- 1989 *Paul's Letter to the Romans*. TPI New Testament Commentaries. Philadelphia: Trinity Press International.

Zuntz, G.

- 1953 *The Text of the Epistles: A Disquisition upon the "Corpus Paulinum."* Schweich Lectures 1946. London: Oxford University Press for the British Academy.