

Works Cited

- Aasgard, R.
2004 "My Beloved Brothers and Sisters!":
Christian Siblingship in Paul. Journal
for the Study of the New Testament:
Supplement Series 265. London: T&T
Clark.
- ABD *The Anchor Bible Dictionary*. Edited by
D. N. Freedman et al. 6 vols. New York:
Doubleday, 1992.
- Achtemeier, P. J., J. B. Green, and M. M. Thompson
2001 *Introducing the New Testament: Its
Literature and Theology*. Grand Rap-
ids: Eerdmans.
- Adams, E.
2000 *Constructing the World: A Study of
Paul's Cosmological Language*. Studies
of the New Testament and Its World.
Edinburgh: T&T Clark.
- Aland, K.
1956 "Wann starb Petrus? Ein Bemerkung
zu Gal 2:6." *New Testament Studies*
2:267-75.
- Alexander, T. D.
1989 "From Adam to Judah: The Signifi-
cance of the Family Tree in Genesis."
Evangelical Quarterly 61:5-19.
1997 "Further Observations on the Term
'Seed' in Genesis." *Tyndale Bulletin*
48:363-67.
- Allaz, J., et al.
1987 *Chrétiens en Conflit: L'Épître de Paul
aux Galates*. Geneva: Labor et Fides.
- Allison, D.
1992 "Cephas and Peter: One and the
Same." *Journal of Biblical Literature*
111:489-95.
- Andersen, F. I.
2001 *Habakkuk: A New Translation with
Introduction and Commentary*. Anchor
Bible Commentary 25. New York:
Doubleday.
- Anderson, R. D., Jr.
1999 *Ancient Rhetorical Theory and Paul*.
Rev. ed. Contributions to Biblical
Exegesis and Theology 18. Louvain:
Peters.
- ANRW *Aufstieg und Niedergang der römischen
Welt*. Edited by H. Temporini and W.
Haase. Part 2: *Principat*. Berlin: de
Gruyter, 1972-.
- Arnold, C. E.
1996 "Returning to the Domain of the
Powers: *Stoicheia* as Evil Spirits in Ga-
latians 4:3, 9." *Novum Testamentum*
38:55-76.
2005 "'I Am Astonished That You Are So
Quickly Turning Away' (Gal 1.6): Paul
and Anatolian Folk Belief." *New Testa-
ment Studies* 51:429-49.
- Aus, R. D.
1979 "Three Pillars and Three Patriarchs:
A Proposal concerning Gal 2:9."
*Zeitschrift für die neutestamentliche
Wissenschaft und die Kunde der älteren
Kirche* 70:252-61.
- Avemarie, F.
2005 "Paul and the Claim of the Law ac-
cording to the Scripture: Leviticus 18:5
in Galatians 3:12 and Romans 10:5."
Pp. 125-48 in *The Beginnings of Chris-
tianity: A Collection of Articles*. Edited
by J. Pastor and M. Mor. Jerusalem:
Yad Ben-Zvi Press.
- Baarda, T.
1992 "Τί ἔτι διώκομαι in Gal 5:11: Apodo-
sis or Parenthesis?" *Novum Testamen-
tum* 34:250-56.
- Baasland, E.
1984 "Persecution: A Neglected Feature in
the Letter to the Galatians." *Studia
theologica* 38:135-50.
- Bachmann, M.
1992 *Sünder oder Übertreter: Studien zur
Argumentation in Gal 2,15ff*. Wissen-
schaftliche Untersuchungen zum Neuen
Testament 2/59. Tübingen: Mohr
Siebeck.

- 1998 "4QMMT und Galaterbrief, מעשי התורה und EPTA NOMOY." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 89:91–113.
- 2003 "Gal 1,9: 'Wie Wir Schon Früher Gesagt Haben, So Sage Ich Jetzt Erneut.'" *Biblische Zeitschrift* 47:112–15.
- 2005 "Keil oder Mikroskop? Zur jüngeren Diskussion um den Ausdruck 'Werke des Gesetzes.'" Pp. 69–134 in *Lutherische und neue Perspektive: Beiträge zu einem Schlüsselproblem der gegenwärtigen exegetischen Diskussion*. Edited by M. Bachmann. Tübingen: Mohr Siebeck.
- 2008 "The Church and the Israel of God: On the Meaning and Ecclesiastical Relevance of the Benediction at the End of Galatians." Pp. 101–23 in *Anti-Judaism in Galatians? Exegetical Studies on a Polemical Letter and on Paul's Theology*. Grand Rapids: Eerdmans.
- Bammel, E.**
1960 "Gottes ΔΙΑΘΗΚΗ (Gal. III.15–17) und das jüdische Rechtsdenken." *New Testament Studies* 6:313–19.
- Bandstra, A. J.**
1964 *The Law and the Elements of the World: An Exegetical Study in Aspects of Paul's Teaching*. Kampen: Kok.
- Barclay, J. M. B.**
1987 "Mirror-Reading a Polemical Letter: Galatians as a Test Case." *Journal for the Study of the New Testament* 31:73–93.
1988 *Obedying the Truth: Paul's Ethics in Galatians*. Edinburgh: T&T Clark.
2010 "Paul, the Gift and the Battle over Gentile Circumcision: Revisiting the Logic of Galatians." *Australian Biblical Review* 58:36–56.
- Barnett, P.**
1999 *Jesus and the Rise of Early Christianity: A History of New Testament Times*. Downers Grove, IL: InterVarsity.
2000 "Galatians and Earliest Christianity." *Reformed Theological Review* 59:112–29.
2008 *Paul: Missionary of Jesus*. Grand Rapids: Eerdmans.
- Barnikol, E.**
1931 *Der nichtpaulinische Ursprung des Parallelismus der Apostel Paulus und Petrus (Galater 2:7–9)*. Keil: Muhlau.
- Barr, J.**
1987 "Words for Love in Biblical Greek." Pp. 3–18 in *The Glory of Christ in the New Testament*. Edited by L. D. Hurst and N. T. Wright. Oxford: Clarendon.
1988 "'Abba' Isn't 'Daddy.'" *Journal of Theological Studies* 39:28–47.
- Barrett, C. K.**
1976 "The Allegory of Abraham, Sarah, and Hagar in the Argument of Galatians." Pp. 1–16 in *Rechtfertigung: Festschrift für Ernst Käsemann zum 70. Geburtstag*. Edited by J. Friedrich, W. Pöhlmann, and P. Stuhlmacher. Göttingen: Vandenhoeck & Ruprecht.
1985 *Freedom and Obligation: A Study of the Epistle to the Galatians*. Philadelphia: Westminster.
1998 *A Critical and Exegetical Commentary on the Acts of the Apostles*. 2 vols. International Critical Commentary. Edinburgh: T&T Clark.
- Bassler, J. M.**
2007 *Navigating Paul: An Introduction to Key Theological Concepts*. Louisville: Westminster John Knox.
- Bauckham, R.**
1979 "Barnabas in Galatians." *Journal for the Study of the New Testament* 2:61–70.
1990 *Jude and the Relatives of Jesus in the Early Church*. Edinburgh: T&T Clark.
1995 "James and the Jerusalem Church." Pp. 415–80 in *The Book of Acts in Its Palestinian Setting*. Edited by R. Bauckham. Grand Rapids: Eerdmans.
2004 "James, Peter and the Gentiles." Pp. 91–142 in *The Missions of James, Peter and Paul: Tensions in Early Christianity*. Edited by B. Chilton and C. Evans. Leiden: Brill.
- Baugh, S. M.**
2007 "The New Perspective, Mediation, and Justification." Pp. 137–63 in *Covenant, Justification, and Pastoral Ministry: Essays by the Faculty of Westminster Seminary California*. Edited by R. Scott Clark. Phillipsburg, NJ: P&R.
2009 "Galatians 5:1–6 and Personal Obligation: Reflections on Paul and the Law." Pp. 259–82 in *The Law Is Not of Faith: Essays on Works and Grace in the Mosaic Covenant*. Edited by B. Estelle, J. Fesko, and D. VanDrunen. Phillipsburg, NJ: P&R.

- Baumert, N., and J. Meissner
2010 "Nomos bei Paulus." Pp. 9–245 in *Nomos und andere Vorarbeiten zur Reihe Paulus neu gelesen*. Edited by N. Baumert. Würzburg: Echter.
- BDAG *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. By W. Bauer, F. W. Danker, W. F. Arndt, and F. W. Gingrich. 3rd ed. Chicago: University of Chicago Press, 2000.
- BDF *A Greek Grammar of the New Testament and Other Early Christian Literature*. By F. Blass and A. Debrunner. Translated and revised by R. W. Funk. Chicago: University of Chicago Press, 1961.
- BDR *Grammatik des neutestamentlichen Griechisch*. By F. Blass, A. Debrunner, and F. Rehkopf. Göttingen: Vandenhoeck & Ruprecht, 1984.
- Beale, G. K.
1999 "Peace and Mercy upon the Israel of God: The Old Testament Background of Galatians 6,16b." *Biblica* 80:204–23.
2004 *The Temple and the Church's Mission: A Biblical Theology of the Dwelling Place of God*. Downers Grove, IL: InterVarsity.
2005 "The Old Testament Background of Paul's Reference to 'the Fruit of the Spirit' in Galatians 5:22." *Bulletin for Biblical Research* 15:1–38.
- Beasley-Murray, G. R.
1962 *Baptism in the New Testament*. Grand Rapids: Eerdmans.
- Beker, J. C.
1980 *Paul the Apostle: The Triumph of God in Life and Thought*. Philadelphia, Fortress.
- Belleville, L. L.
1986 "'Under Law': Structural Analysis and the Pauline Concept of Law in Galatians 3:21–4:11." *Journal for the Study of the New Testament* 26:53–78.
- Bergmeier, R.
2005 "Vom Tun der Tora." Pp. 161–81 in *Lutherische und neue Paulusperspektive: Beiträge zu einem Schlüsselproblem der gegenwärtigen exegetischen Diskussion*. Wissenschaftliche Untersuchungen zum Neuen Testament 182. Edited by M. Bachmann and J. Woyke. Tübingen: Mohr Siebeck.
- 2010 *Gerechtigkeit, Gesetz und Glaube bei Paulus: Der judenchristliche Heidenapostel im Streit um das Gesetz und seine Werke*. Biblisch-theologische Studien 115. Neukirchen-Vluyn: Neukirchener Theologie.
- Betz, H. D.
1975 "The Literary Composition and Function of Paul's Letter to the Galatians." *New Testament Studies* 21:353–79.
1979 *Galatians: A Commentary on Paul's Letter to the Churches in Galatia*. Minneapolis: Fortress.
- Billings, J. T.
2007 *Calvin, Participation, and the Gift: The Activity of Believers in Union with Christ*. Changing Paradigms in Historical and Systematic Theology. Oxford: Oxford University Press.
- Bird, M.
2006 "Justification as Forensic Declaration and Covenant Membership: A Via Media between Reformed and Revisionist Readings of Paul." *Tyndale Bulletin* 57:109–30.
2007 *The Saving Righteousness of God: Studies on Paul, Justification, and the New Perspective*. Paternoster Biblical Monographs. Waynesboro, GA: Paternoster.
- Bird, M., and P. M. Sprinkle (eds.)
2009 *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Peabody, MA: Hendrickson.
- Bligh, J.
1969 *Galatians: A Discussion of St. Paul's Epistle*. London: St. Paul Publications.
- Blinzler, J.
1963 "Zur Auslegung von I Kor 7,14." Pp. 23–41 in *Neutestamentliche Aufsätze: Festschrift für Josef Schmid*. Edited by J. Blinzler. Regensburg: Friedrich Pustet.
- Blocher, H.
2004 "Justification of the Ungodly (*Sola Fide*): Theological Reflections." Pp. 465–500 in *Justification and Variegated Nomism, vol. 2: The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O'Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- Blomberg, C., and M. Kamell
2008 *James*. Zondervan Exegetical Commentary on the New Testament. Grand Rapids: Zondervan.

Works Cited

- Blommerde, A. C. M.
1975 "Is There an Ellipsis between Galatians 2,3 and 2,4?" *Biblica* 56:100–102.
- Bockmuehl, M.
2000 *Jewish Law in Gentile Churches: Halakah and the Beginning of Christian Public Ethics*. Edinburgh: T&T Clark.
- Boer, M. C. de
2004 "Paul's Quotation of Isaiah 54.1 in Galatians 4.27." *New Testament Studies* 50:370–89.
2005 "Paul's Use and Interpretation of a Justification Tradition in Galatians 2.15–21." *Journal for the Study of the New Testament* 28:189–216.
2007 "The Meaning of the Phrase Τὰ Στοιχεῖα τοῦ Κόσμου in Galatians." *New Testament Studies* 53:204–24.
2011 *Galatians: A Commentary*. New Testament Library. Louisville: Westminster John Knox.
2012 "Salvation History in Galatians? A Response to Bruce W. Longenecker and Jason Maston." *Journal for the Study of Paul and His Letters* 2:105–14.
- Boers, H.
1994 *The Justification of the Gentiles: Paul's Letters to the Galatians and Romans*. Peabody, MA: Hendrickson.
2006 *Christ in the Letters of Paul: In Place of a Christology*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 140. Berlin: de Gruyter.
- Bonnard, P.
1972 *L'épître de saint Paul aux Galates*. 2nd ed. Commentaire du Nouveau Testament 9. Neuchâtel: Delachaux & Niestlé.
- Borgen, P.
1995 "Some Hebrew and Pagan Features in Philo's and Paul's Interpretation of Hagar and Ishmael." Pp. 151–64 in *New Testament and Hellenistic Judaism*. Edited by P. Borgen and S. Giversen. Aarhus: Aarhus University Press.
2000 *Early Christianity and Hellenistic Judaism*. London: T&T Clark.
- Borse, U.
1972 *Der Standort des Galaterbriefes*. Cologne: Peter Hanstein.
- Bouttier, M.
1976 "Complexio Oppositorum: Sur les formules de I Cor 12:13; Gal 3:26–8; Col 3:10, 11." *New Testament Studies* 23:1–19.
- Boyarin, D.
1993 "Was Paul an 'Anti-Semite'? A Reading of Galatians 3–4." *Union Seminary Quarterly Review* 47:47–80.
- Boyce, J. L.
2000 "The Poetry of the Spirit: Willing and Doing in Galatians 5 and 6." *Word and World* 20:290–98.
- Brandenburger, E.
1962 *Adam und Christus: Exegetisch-religionsgeschichtliche Untersuchung zu Rom 5,12–21 (1 Kor 15)*. Wissenschaftliche Monographien zum Alten und Neuen Testament 7. Neukirchener: Neukirchener Verlag.
1968 *Fleisch und Geist: Paulus und die dualistische Weisheit*. Neukirchen Vluyn: Neukirchener.
- Braswell, J. P.
1991 "'The Blessing of Abraham' Versus 'The Curse of the Law': Another Look at Gal 3:10–13." *Westminster Theological Journal* 53:73–91.
- Braude, W. G. (trans.)
1968 *Pesikta Rabbati: Discourses for Feasts, Fasts, and Special Sabbaths*. 2 vols. New Haven: Yale University Press.
- Brawley, R. L.
2002 "Contextuality, Intertextuality, and the Hendiadic Relationship of Promise and Law in Galatians." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 93:99–119.
2005 "Meta-Ethics and the Role of Works of Law in Galatians." Pp. 135–59 in *Lutherische und neue Perspektive: Beiträge zu einem Schlüsselproblem der gegenwärtigen exegetischen Diskussion*. Edited by M. Bachmann. Tübingen: Mohr Siebeck.
- Bray, G. L.
2005 "Allegory." Pp. 34–36 in *Dictionary for the Theological Interpretation of Scripture*. Edited by K. J. Vanhoozer. Grand Rapids: Baker Academic.
2009 *Ambrosiaster: Commentaries on Galatians–Philemon*. Ancient Christian Texts. Downers Grove, IL: InterVarsity.
- Breytenbach, C.
1996 *Paulus and Barnabas in der Provinz Galatien: Studien zu Apostelgeschichte 13f.; 16.6; 18,23 und den Adressanten des Galaterbriefes*. Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 38. Leiden: Brill.

- Bring, R. 1961 *Commentary on Galatians*. Philadelphia: Muhlenberg.
- 1969 *Christus und das Gesetz: Die Bedeutung des Gesetzes des Alten Testaments nach Paulus und sein Glauben an Christus*. Leiden: Brill.
- Brinsmead, B. H. 1982 *Galatians: Dialogical Response to Opponents*. Chico, CA: Scholars Press.
- Brown, R. E. 1997 *An Introduction to the New Testament*. New York: Doubleday.
- Bruce, F. F. 1952 *The Acts of the Apostles: The Greek Text with Introduction and Commentary*. 2nd ed. Grand Rapids: Erdmans.
- 1974 *Paul: Apostle of the Heart Set Free*. Grand Rapids: Erdmans.
- 1982a "The Curse of the Law." Pp. 27-36 in *Paul and Paulinism: Essays in Honour of C. K. Barrett*. Edited by M. G. Hooker and S. G. Wilson. London: SPCK.
- 1982b *The Epistle to the Galatians: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids: Erdmans.
- 1983 *Philippians*. San Francisco: Harper & Row.
- 1988 *The Book of Acts*. Rev. ed. New International Commentary on the New Testament. Grand Rapids: Erdmans.
- 1993 "Habakkuk." Vol. 2 / pp. 831-96 in *The Minor Prophets: An Exegetical and Expository Commentary*. Edited by T. E. McComiskey. Grand Rapids: Baker.
- Brueggemann, W. 1982 *Genesis*. Atlanta: John Knox.
- Bruno, C. R. 2010 "'God Is One': The Function of EΙΣ ΘΕΟΣ as a Ground for Gentile Inclusion in Paul's Letters." PhD diss., Wheaton College.
- Bryan, S. M. 2002 *Jesus and Israel's Traditions of Judgment and Restoration*. Society for New Testament Studies Monograph Series 117. Cambridge: Cambridge University Press.
- Bryant, R. A. 2001 *The Risen Crucified Christ in Galatians*. Atlanta: Society of Biblical Literature.
- Buck, C. H. 1951 "The Date of Galatians." *Journal of Biblical Literature* 70:113-22.
- Bultmann, R. K. 1951 *Theology of the New Testament*, vol. 1. New York: Charles Scribner's Sons.
- Burchard, C. 1998 "Noch Ein Versuch zu Galater 3,19 und 20." Pp. 184-202 in *Studien zur Theologie, Sprache und Umwelt des Neuen Testaments*. Edited by D. Sanger. Tübingen: Mohr Siebeck.
- 1999 "Zu Galater 4,1-11." Pp. 41-58 in *Das Urchristentum in seiner literarischen Geschichte: Festschrift für Jürgen Becker zum 65. Geburtstag*. Edited by U. Mell and U. B. Müller. Berlin: de Gruyter.
- Burge, G. M., L. H. Cohick, and G. L. Green 2009 *The New Testament in Antiquity*. Grand Rapids: Zondervan.
- Burton, E. de W. 1898 *Syntax of the Moods and Tenses of New Testament Greek*. 3rd ed. Chicago: University of Chicago Press.
- 1921 *A Critical and Exegetical Commentary on the Epistle to the Galatians*. International Critical Commentary. Edinburgh: T&T Clark.
- Byrne, B. 1979 "Sons of God"—"Seed of Abraham": A Study of the Idea of the Sonship of God of All Christians in Paul against the Jewish Background. *Analecta biblica* 83. Rome: Pontifical Biblical Institute.
- Callan, T. 1980 "Pauline Midrash: The Exegetical Background of Gal 3:19b." *Journal of Biblical Literature* 99:549-67.
- Calvert-Koyzis, N. 2004 *Paul, Monotheism and the People of God: The Significance of Abraham Traditions for Early Judaism and Christianity*. Journal for the Study of the New Testament: Supplement Series 273. London: T&T Clark.
- Calvin, J. 1854 *Commentaries on the Epistles of Paul to the Galatians and Ephesians*. Edinburgh: Thomas Clark.
- Institutes of the Christian Religion*. Edited by John T. McNeill. Translated by Ford L. Battles. 2 vols. Library of Christian Classics 20-21. Philadelphia: Westminster, 1960.

Works Cited

- Campbell, C. R.
2012 *Paul and Union with Christ: An Exegetical and Theological Study*. Grand Rapids: Zondervan.
- Campbell, D. A.
2005 *The Quest for Paul's Gospel: A Suggested Strategy*. London: T&T Clark.
2009 *The Deliverance of God: An Apocalyptic Reading of Justification in Paul*. Grand Rapids: Eerdmans.
- Campbell, R. A.
1996 "Against Such Things There Is No Law'? Galatians 5:23b Again." *Expository Times* 107:271–72.
- Caneday, A.
1989 "Redeemed from the Curse of the Law': The Use of Deut 21:22–23 in Gal 3:13." *Trinity Journal* 10:185–209.
2009 "The Faithfulness of Jesus Christ as a Theme in Paul's Theology in Galatians." Pp. 185–205 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- Carson, D. A.
1986 "Pauline Inconsistency: Reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14." *Churchman* 100:6–45.
- Carson, D. A., and D. J. Moo
2005 *An Introduction to the New Testament*. 2nd ed. Grand Rapids: Zondervan.
- Carson, D. A., P. T. O'Brien, and M. A. Seifrid (eds.)
2001 *Justification and Variegated Nomism*, vol. 1: *The Complexities of Second Temple Judaism*. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- Cavallin, H. C. C.
1978 "'The Righteous Shall Live by Faith': A Decisive Argument for the Traditional Interpretation." *Studia theologica* 32:33–43.
- Chapman, D. W.
2008 *Ancient Jewish and Christian Perceptions of Crucifixion*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/244. Tübingen: Mohr Siebeck.
- Charlesworth, J. H. (ed.)
2010 *The Old Testament Pseudepigrapha*. 2 vols. New York: Doubleday, 1983–85. Reprinted Peabody, MA: Hendrickson.
- Chester, A.
2007 *Messiah and Exaltation: Jewish Messianic and Visionary Traditions and New Testament Christology*. Wissenschaftliche Untersuchungen zum Neuen Testament 207. Tübingen: Mohr Siebeck.
- Chester, S. J.
2003 *Conversion at Corinth: Perspectives on Conversion in Paul's Theology and the Corinthian Church*. Studies of the New Testament and Its World. London: T&T Clark.
2008 "When the Old Was New: Reformation Perspectives on Galatians 2:16." *Expository Times* 119:320–29.
2009 "It Is No Longer I Who Live: Justification by Faith and Participation in Christ in Martin Luther's Exegesis of Galatians." *New Testament Studies* 55:315–37.
2011 "Paul and the Galatian Believers." Pp. 63–78 in *The Blackwell Companion to Paul*. Edited by S. Westerholm. Chichester: Wiley-Blackwell.
- Chibici-Revneanu, N.
2008 "Leben im Gesetz: Die paulinische Interpretation von Lev 18:5 (Gal 3:12; Röm 10:5)." *Novum Testamentum* 50:105–19.
- Childs, B. S.
1985 *Old Testament Theology in a Canonical Context*. Philadelphia: Fortress.
2008 *The Church's Guide for Reading Paul: The Canonical Shaping of the Pauline Corpus*. Grand Rapids: Eerdmans.
- Chilton, B.
1978 "Galatians 6:15: A Call to Freedom before God." *Expository Times* 89:311–13.
- Chilton, B. (ed.)
1987 *The Isaiah Targum: Introduction, Translation, Apparatus and Notes*. The Aramaic Bible, vol. 11. Wilmington, DE: Michael Glazier.
- Choi, H.-S.
2005 "ΠΙΣΤΙΣ in Galatians 5:5–6: Neglected Evidence for the Faithfulness of Christ." *Journal of Biblical Literature* 124:467–90.
- Ciampa, R. E.
1998 *The Presence and Function of Scripture in Galatians 1 and 2*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/102. Tübingen: Mohr Siebeck.
2010 "Abraham and Empire in Galatians." Pp. 153–68 in *Perspectives on Our Father Abraham: Essays in Honor of Marvin R. Wilson*. Edited by S. A. Hunt. Grand Rapids: Eerdmans.

- Collins, C. J.
2003 "Galatians 3:16: What Kind of Exegete Was Paul?" *Tyndale Bulletin* 54:75–86.
- Colson, F. H. (trans.)
1935 *Philo: De Vita Mosis*. Loeb Classical Library 289. Cambridge, MA: Harvard University Press.
1939 *Philo: De Virtutibus*. Loeb Classical Library 341. Cambridge, MA: Harvard University Press.
- Colson, F. H., and G. H. Whitaker (trans.)
1929 *Philo: On Creation*. Loeb Classical Library 226. Cambridge, MA: Harvard University Press.
- Cook, D.
1992 "The Prescript as Programme in Galatians." *Journal of Theological Studies* 43:511–19.
- Coppins, W.
2009 *The Interpretation of Freedom in the Letters of Paul*. Wissenschaftliche Untersuchungen zum Neuen Testament 261. Tübingen: Mohr Siebeck.
- Corley, B.
1997 "Interpreting Paul's Conversion: Then and Now." Pp. 1–17 in *The Road from Damascus: The Impact of Paul's Conversion on His Life, Thought, and Ministry*. Edited by R. N. Longenecker. Grand Rapids: Eerdmans.
- Cosgrove, C.
1987 "Justification in Paul: A Linguistic and Theological Reflection." *Journal of Biblical Literature* 106:653–70.
1988 *The Cross and the Spirit: A Study in the Argument and Theology of Galatians*. Mercer, GA: Mercer University Press.
- Craigie, P. C.
1976 *The Book of Deuteronomy*. New International Commentary on the Old Testament. Grand Rapids: Eerdmans.
- Cranfield, C. E. B.
1964 "St. Paul and the Law." *Scottish Journal of Theology* 17:43–64.
1975 *A Critical and Exegetical Commentary on the Epistle to the Romans*, vol. 1: *Introduction and Commentary on Romans I–VIII*. International Critical Commentary. Edinburgh: T&T Clark.
1991 "The Works of the Law' in the Epistle to the Romans." *Journal for the Study of the New Testament* 43:89–101.
- Cremer, H.
1899 *Die paulinische Rechtfertigungslehre im Zusammenhange ihrer geschichtlichen Voraussetzungen*. 2nd ed. Gütersloh: Bertelsmann.
- Crüsemann, F.
1976 "Jahwes Gerechtigkeit (צדקה/צדק) im Alten Testament." *Evangelische Theologie* 36:427–50.
- Cummins, S. A.
2001 *Paul and the Crucified Christ: Maccabean Martyrdom and Galatians 1 and 2*. Society for the Study of the New Testament Monograph Series 114. Cambridge: Cambridge University Press.
- Dahl, N. A.
1950 "Der Name Israel: Zur Auslegung von Gal 6,16." *Judaica* 6:161–70.
1977 "Contradictions in Scripture." Pp. 159–77 in *Studies in Paul*. Minneapolis: Augsburg.
2002 "Paul's Letter to the Galatians: Epistolary Genre, Content, and Structure." Pp. 117–42 in *The Galatians Debate: Contemporary Issues in Rhetorical and Historical Interpretation*. Edited by M. D. Nanos. Peabody, MA: Hendrickson.
- Dalton, W. J.
1990 "The Meaning of 'We' in Galatians." *Australian Biblical Review* 38:33–44.
- Danby, H. (ed.)
1933 *The Mishnah: Translated from the Hebrew with Introduction and Brief Explanatory Notes*. Oxford: Oxford University Press.
- Das, A. A.
1995 "Oneness in Christ: The Nexus Indivulus between Justification and Sanctification in Paul's Letter to the Galatians." *Concordia Journal* 21:173–86.
2001 *Paul, the Law, and the Covenant*. Peabody, MA: Hendrickson.
2003 *Paul and the Jews*. Peabody, MA: Hendrickson.
2009 "Paul and Works of Obedience in Second Temple Judaism: Romans 4:4–5 as a 'New Perspective' Case Study." *Catholic Biblical Quarterly* 71:795–812.
2010 "Paul and the Law: Pressure Points in the Debate." Pp. 99–116 in *Paul Unbound: Other Perspectives on the Apostle*. Edited by M. D. Given. Peabody, MA: Hendrickson.
- Dautzenberg, G.
1982 "'Da ist nicht männlich und weiblich': Zur Interpretation von Gal 3:28." *Kairos* 24:181–206.

Works Cited

- Davidson, R. M.
1996 "The Meaning of *Nišdaq* in Daniel 8:14." *Journal of the Adventist Theological Society* 7:107–19.
- Davies, W. D.
1948 *Paul and Rabbinic Judaism: Some Rabbinic Elements in Pauline Theology*. London: SPCK.
- Deidun, T. J.
1981 *New Covenant Morality in Paul*. Analecta biblica 89. Rome: Pontifical Biblical Institute.
- Deissmann, A.
1901 "Prolegomena to the Biblical Letters and Epistles." Pp. 1–59 in *Bible Studies*. Edinburgh: T&T Clark.
1903 *Bible Studies*. 2nd ed. Edinburgh: T&T Clark.
- Dibelius, M. (with H. Greeven)
1976 *A Commentary on the Epistle of James*. Hermeneia. Philadelphia: Fortress.
- Dillenberger, J. (ed.)
1961 *Martin Luther: Selections from His Writings*. Garden City, NY: Doubleday.
- Dinkler, E.
1954 "Jesu Wort vom Kreuztragen." Pp. 110–29 in *Neutestamentliche Studien für Rudolf Bultmann*. Edited by W. Eltester. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 21. Berlin: de Gruyter.
1967 "Der Brief an die Galater: Zum Kommentar von Heinrich Schlier." Pp. 270–82 in *Signum Crucis: Aufsätze zum Neuen Testament und zur christlichen Archäologie*. Tübingen: Mohr Siebeck.
- Dodd, B. J.
1996 "Christ's Slave, People Pleasers and Galatians 1.10." *New Testament Studies* 42:90–104.
1999 *Paul's Paradigmatic "I": Personal Example as Literary Strategy*. Sheffield: Sheffield Academic Press.
- Dodd, C. H.
1937 *The Apostolic Preaching and Its Developments*. London: Hodder & Stoughton.
1952 *According to the Scriptures: The Sub-Structure of New Testament Theology*. London: Collins.
1968 "Ἐννομὸς Χριστοῦ." Pp. 134–48 in *More New Testament Studies*. Manchester: Manchester University Press.
- Donaldson, T.
1986 "The 'Curse of the Law' and the Inclusion of the Gentiles: Galatians 3:13–14." *New Testament Studies* 32:94–112.
1997 *Paul and the Gentiles: Mapping the Apostle's Convictional World*. Minneapolis: Fortress.
2007 *Judaism and the Gentiles: Jewish Patterns of Universalism (to 135 CE)*. Waco: Baylor University Press.
- Doty, W. G.
1973 *Letters in Primitive Christianity*. Guides to Biblical Scholarship: New Testament Series. Philadelphia: Fortress.
- Downs, D. J.
2008 *The Offering of the Gentiles: Paul's Collection for Jerusalem in Its Chronological, Cultural, and Cultic Contexts*. Wissenschaftliche Untersuchungen zum Neuen Testament 248. Tübingen, Mohr Siebeck.
- Drane, J. W.
1975 *Paul: Libertine or Legalist? A Study in the Theology of the Major Pauline Epistles*. London: SPCK.
- Dülmen, A. van
1968 *Die Theologie des Gesetzes bei Paulus*. Stuttgart biblische Monographien 5. Stuttgart: Katholisches Bibelwerk.
- Dumbrell, W.
1992 "Justification in Paul: A Covenantal Perspective." *Reformed Theological Review* 51:91–101.
2000 "Abraham and the Abrahamic Covenant in Galatians 3:1–14." Pp. 19–31 in *The Gospel to the Nations: Perspectives on Paul's Mission; In Honour of P. T. O'Brien*. Edited by P. Bolt and M. Thompson. Downers Grove, IL: InterVarsity.
- Dunn, J. D. G.
1970 *Baptism in the Holy Spirit*. Studies in Biblical Theology 15. London: SCM.
1973 "Jesus—Flesh and Spirit: An Exposition of Romans I.3–4." *Journal of Theological Studies* 24:44–51.
1980 *Christology in the Making: A New Testament Inquiry into the Origins of the Doctrine of the Incarnation*. Philadelphia: Westminster.
1983 "The Incident at Antioch (Gal 2:11–18)." *Journal for the Study of the New Testament* 18:3–57.
1985 "Works of the Law and the Curse of the Law (Galatians 3:10–14)." *New Testament Studies* 31:523–42.

- 1988 *Romans*, vol. 1: *Romans 1–8*; vol. 2: *Romans 9–16*. Word Biblical Commentary 38A–B. Dallas: Word.
- 1990 *Jesus, Paul, and the Law: Studies in Mark and Galatians*. Louisville: Westminster John Knox.
- 1991 “The Theology of Galatians: The Issue of Covenantal Nomism.” Pp. 125–46 in *Pauline Theology*, vol. 1: *Thessalonians, Philipians, Galatians, Philemon*. Edited by J. M. Bassler. Fortress: Minneapolis.
- 1993a *The Epistle to the Galatians*. Peabody, MA: Hendrickson.
- 1993b *The Theology of Paul’s Letter to the Galatians*. Cambridge: Cambridge University Press.
- 1995 “Was Paul against the Law? The Law in Galatians and Romans: A Test-Case of Text in Context.” Pp. 455–75 in *Texts and Contexts: Biblical Texts in Their Textual and Situational Contexts*. Edited by T. Fornberg and D. Hellholm. Oslo: Scandinavian University Press.
- 1997a “4QMMT and Galatians.” *New Testament Studies* 43:147–53.
- 1997b “Once More, ΠΙΣΤΙΣ ΧΡΙΣΤΟΥ.” Pp. 61–81 in *Pauline Theology*, vol. 4: *Looking Back, Pressing On*. Edited by E. E. Johnson and D. M. Hay. Atlanta: Society of Biblical Literature.
- 1998 *A Theology of Paul the Apostle*. Grand Rapids: Eerdmans.
- 2005a *The New Perspective on Paul: Collected Essays*. Wissenschaftliche Untersuchungen zum Neuen Testament 185. Tübingen: Mohr Siebeck.
- 2005b “Noch einmal ‘Works of the Law’: The Dialogue Continues.” Pp. 407–21 in *The New Perspective on Paul: Collected Essays*. Wissenschaftliche Untersuchungen zum Neuen Testament 185. Tübingen: Mohr Siebeck.
- 2008a “Ἐκ Πίστεως: A Key to the Meaning of *Pistis Christou*.” Pp. 351–66 in *The Word Leaps the Gap: Essays on Scripture and Theology in Honor of Richard B. Hays*. Edited by J. R. Wagner, K. C. Rowe, and K. Grieb. Grand Rapids: Eerdmans.
- 2008b “Jesus the Judge: Further Thoughts on Paul’s Christology and Soteriology.” Pp. 395–412 in *The New Perspective on Paul: Collected Essays*. Rev. ed. Grand Rapids: Eerdmans.
- 2008c “Neither Circumcision nor Uncircumcision, but . . . (Gal 5.2–12; 6.12–16; cf. 1 Cor 7.17–20).” Pp. 313–37 in *The New Perspective on Paul: Collected Essays*. Rev. ed. Grand Rapids: Eerdmans. Reprinted from Pp. 79–110 in *La foi agissant par l’amour (Galates 4.12–6.16)*. Edited by A. Vanhoye. Rome: Benedictina.
- 2008d “The New Perspective on Paul: Whence, What, Whither?” Pp. 1–97 in *The New Perspective on Paul: Collected Essays*. Rev. ed. Grand Rapids: Eerdmans.
- 2008e “Paul and the Torah: The Role and Function of the Law in the Theology of Paul the Apostle.” Pp. 447–68 in *The New Perspective on Paul: Collected Essays*. Rev. ed. Grand Rapids: Eerdmans.
- 2009 *Christianity in the Making*, vol. 2: *Beginning from Jerusalem*. Grand Rapids: Eerdmans.
- 2010 *Did the First Christians Worship Jesus? The New Testament Evidence*. Louisville: Westminster John Knox.
- du Toit, A.**
2007 “Alienation and Re-identification as Pragmatic Strategies in Galatians. Pp. 149–69 in *Focusing on Paul: Persuasion and Theological Design in Romans and Galatians*. Edited by C. Breytenbach and D. S. du Toit. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 151. Berlin: de Gruyter.
- Eastman, S.**
2001 “The Evil Eye and the Curse of the Law: Galatians 3.1 Revisited.” *Journal for the Study of the New Testament* 83:69–87.
- 2007 *Recovering Paul’s Mother Tongue: Language and Theology in Galatians*. Grand Rapids: Eerdmans.
- Easton, B. S.**
1932 “New Testament Ethical Lists.” *Journal of Biblical Literature* 51:1–12.
- Ebeling, G.**
1981 *Die Wahrheit des Evangeliums: Eine Lesehilfe zum Galaterbrief*. Tübingen: Mohr Siebeck.
- Eckert, J.**
1971 *Die Urchristliche Verkündigung im Streit zwischen Paulus und seinen Gegnern nach dem Galaterbrief*. Regensburg: Friedrich Pustet.
- Eckey, W.**
2010 *Der Galaterbrief: Ein Kommentar*. Neukirchener-Vluyn: Neukirchener Verlag.

Works Cited

- Eckstein, H.-J.
1996 *Verheissung und Gesetz: Eine exegetische Untersuchung zu Galater 2,15–4,7*. Wissenschaftliche Untersuchungen zum Neuen Testament 86. Tübingen: Mohr Siebeck.
- Edwards, M. J.
1999 *Galatians, Ephesians, Philippians*. Ancient Christian Commentary: New Testament 8. Downers Grove, IL: InterVarsity.
- Ehrman, B.
1990 “Cephas and Peter.” *Journal of Biblical Literature* 109:463–74.
- Eisenbaum, P.
2009 *Paul Was Not a Christian: The Original Message of a Misunderstood Apostle*. New York: HarperOne.
- Elliott, J. H.
1990 “Paul, Galatians, and the Evil Eye.” *Currents in Theology and Mission* 17:262–73.
- Elliott, M. W.
2009 “Πίστις Χριστοῦ in the Church Fathers and Beyond.” Pp. 277–89 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- Elliott, N.
1994 *Liberating Paul: The Justice of God and the Politics of the Apostle*. Minneapolis: Fortress.
- Elliott, S.
2003 *Cutting Too Close for Comfort: Paul’s Letter to the Galatians in Its Anatolian Cultic Context*. *Journal for the Study of the New Testament: Supplement Series* 248. London: T&T Clark.
- Ellis, E. E.
1978 “Midrash Peshar in Pauline Hermeneutics.” Pp. 173–81 in *Prophecy and Hermeneutic in Early Christianity: New Testament Essays*. Wissenschaftliche Untersuchungen zum Neuen Testament 18. Grand Rapids: Eerdmans.
- Elmer, I. J.
2009 *Paul, Jerusalem and the Judaizers: The Galatians Crisis in Its Broadest Historical Context*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/258. Tübingen, Mohr Siebeck.
- Engberg-Pedersen, T.
1995 “Galatians in Romans 5–8 and Paul’s Construction of the Identity of Christ Believers.” Pp. 477–505 in *Texts and Contexts: Biblical Texts in Their Textual and Situational Contexts*. Edited by T. Fornberg and D. Hellholm. Oslo: Scandinavian University Press.
- 2000 *Paul and the Stoics*. Louisville: Westminster John Knox.
- Enns, P.
2005 *Inspiration and Incarnation: Evangelicals and the Problem of the Old Testament*. Grand Rapids: Baker Academic.
- Epstein, I. (ed.)
1935–52 *The Babylonian Talmud: Translated into English with Notes, Glossary, and Indices*. 35 vols. London: Soncino.
- Esler, P. F.
1995 “Making and Breaking an Agreement Mediterranean Style: A New Reading of Galatians 2:1–14.” *Biblical Interpretation* 3:285–314.
- 1998 *Galatians*. London: Routledge.
- Estelle, B. D.
2009 “Leviticus 18:5 and Deuteronomy 30:1–14 in Biblical Theological Development: Entitlement to Heaven Foreclosed and Proffered.” Pp. 109–46 in *The Law Is Not of Faith: Essays on Works and Grace in the Mosaic Covenant*. Edited by B. D. Estelle, J. V. Fesko, and D. VanDrunen. Phillipsburg, NJ: P&R.
- Evans, C. A.
2005 “Paul and ‘Works of the Law’ Language in Late Antiquity.” Pp. 201–26 in *Paul and His Opponents*. Edited by S. E. Porter. *Pauline Studies (Past)* 2. Leiden: Brill.
- Evans, W. B.
2008 *Imputation and Impartation: Union with Christ in American Reformed Theology*. *Studies in Christian History and Thought*. Eugene, OR: Wipf & Stock.
- Farmer, W. R.
1999 “James the Lord’s Brother, according to Paul.” Pp. 133–53 in *James the Just and Christian Origins*. Edited by B. D. Chilton and C. A. Evans. *Supplements to Novum Testamentum* 98. Leiden: Brill.
- Fee, G. D.
1994 *God’s Empowering Presence: The Holy Spirit in the Letters of Paul*. Peabody, MA: Hendrickson.
- 2007a *Galatians*. *Pentecostal Commentary*. Blandford Forum, UK: Deo.

- 2007b *Pauline Christology: An Exegetical/Theological Study*. Peabody, MA: Hendrickson.
- Feuillet, A.**
1980 "Loi de Dieu, loi du Christ et loi de l'esprit d'après les épîtres Pauliniennes: Les rapports de ces trois avec la loi Mosaique." *Novum Testamentum* 22:29–63.
- Fitzmyer, J.**
1981 "Habakkuk 2:3–4 and the New Testament." Pp. 236–45 in *To Advance the Gospel: New Testament Studies*. New York: Crossroad.
1998 "Crucifixion in Ancient Palestine, Qumran Literature, and the New Testament." Pp. 125–46 in *To Advance the Gospel: New Testament Studies*. 2nd ed. Grand Rapids: Eerdmans. Originally published in *Catholic Biblical Quarterly* 40 (1978): 493–513.
2006 "Justification by Faith in Pauline Thought: A Catholic View." Pp. 77–94 in *Rereading Paul Together: Protestant and Catholic Perspectives on Justification*. Edited by D. E. Aune. Grand Rapids: Eerdmans.
- Fredriksen, P.**
1991 "Judaism, the Circumcision of Gentiles, and Apocalyptic Hope: Another Look at Galatians 1 and 2." *Journal of Theological Studies* 42:532–64.
- Fuller, D. P.**
1975–76 "Paul and 'The Works of the Law.'" *Westminster Theological Journal* 38:28–42.
1980 *Gospel and Law: Contrast or Continuum? The Hermeneutics of Dispensationalism and Covenant Theology*. Grand Rapids: Eerdmans.
1992 *The Unity of the Bible: Unfolding God's Plan for Humanity*. Grand Rapids: Zondervan.
- Fung, R. Y. K.**
1988 *The Epistle to the Galatians*. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
- Furnish, V. P.**
1968 *Theology and Ethics in Paul*. Nashville: Abingdon.
1973 *The Love Command in the New Testament*. London: SCM.
- Gaechter, P.**
1958 *Petrus und seine Zeit: Neutestamentliche Studien*. Innsbruck: Tyrolia.
- Gaffin, R. B., Jr.**
2006 "By Faith, Not by Sight": Paul and the Order of Salvation. Waynesboro, GA: Paternoster.
- Gager, J. G.**
1983 *The Origins of Anti-Semitism: Attitudes towards Judaism in Pagan and Christian Antiquity*. New York: Oxford University Press.
2000 *Reinventing Paul*. Oxford: Oxford University Press.
- Gammie, J. G.**
1990 "Paraenetic Literature: Toward the Morphology of Secondary Genre." *Semeia* 50:41–77.
- Garcia, M. A.**
2008 *Life in Christ: Union with Christ and Twofold Grace in Calvin's Theology*. Studies in Christian History and Thought. Milton Keynes: Paternoster.
- García Martínez, F., and E. J. C. Tigchelaar**
1997–98 *The Dead Sea Scrolls Study Edition*. 2 vols. Leiden: Brill.
- Garlington, D. B.**
1994 *Faith, Obedience, and Perseverance: Aspects of Paul's Letter to the Romans*. Wissenschaftliche Untersuchungen zum Neuen Testament 79. Tübingen: Mohr Siebeck.
1997 "Role Reversal and Paul's Use of Scripture in Galatians 3.10–13." *Journal for the Study of the New Testament* 65:85–121.
2003 *An Exposition of Galatians: A New Perspective/Reformational Reading*. Eugene, OR: Wipf & Stock.
2008 *Studies in the New Perspective on Paul: Essays and Reviews*. Eugene, OR: Wipf & Stock.
2009 "'Even We Have Believed': Galatians 2:15–16 Revisited." *Criswell Theological Review* 7:3–28.
- Gaston, L.**
1987 *Paul and the Torah*. 2nd ed. Vancouver: University of British Columbia Press.
- Gathercole, S. J.**
2002a "A Law unto Themselves: The Gentiles in Romans 2.14–15 Revisited." *Journal for the Study of the New Testament* 85:27–49.
2002b *Where Is Boasting? Early Jewish Soteriology and Paul's Response in Romans 1–5*. Grand Rapids: Eerdmans.
2004a "Justified by Faith, Justified by His Blood: The Evidence of Romans 3:21–4:25." Pp. 147–84 in *Justification*

- and *Variegated Nomism*, vol. 2: *The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O'Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- 2004b "Torah, Life, and Salvation: Leviticus 18:5 in Early Judaism and the New Testament." Pp. 126–45 in *From Prophecy to Testament: The Function of the Old Testament in the New*. Edited by C. A. Evans. Peabody, MA: Hendrickson.
- 2005 "The Petrine and Pauline *Sola Fide* in Galatians 2." Pp. 309–27 in *Lutherische und neue Paulusperspektive*. Edited by M. Bachmann. Tübingen: Mohr Siebeck.
- 2006 "The Doctrine of Justification in Paul and Beyond: Some Proposals." Pp. 219–41 in *Justification in Perspective: Historical Developments and Contemporary Challenges*. Edited by B. L. McCormack. Grand Rapids: Baker Academic/Edinburgh: Rutherford House.
- Gaventa, B. R.**
- 1986 "Galatians 1 and 2: Autobiography as Paradigm." *Novum Testamentum* 28:309–26.
- 1990 "The Maternity of Paul: An Exegetical Study of Galatians 4:19." Pp. 189–201 in *The Conversation Continues: Studies in Paul and John in Honor of Louis Martyn*. Edited by R. T. Fortna and B. R. Gaventa. Nashville: Abingdon.
- 1991 "The Singularity of the Gospel: A Reading of Galatians." Pp. 147–59 in *Pauline Theology: Thessalonians, Philippians, Galatians, Philemon*. Edited by J. M. Bassler. Minneapolis: Fortress.
- George, T.**
- 1994 *Galatians*. New American Commentary. Nashville: Broadman & Holman.
- Gignac, A.**
- 1994 "Citation de Lévitique 18,5 en Romains 10,5 et Galates 3,12: Deux lectures différentes des rapports Christ-Torah?" *Église et Théologie* 25:367–403.
- Gignilliat, M.**
- 2008 "Paul, Allegory, and the Plain Sense of Scripture: Galatians 4:21–31." *Journal of Theological Interpretation* 2:135–46.
- GKC** *Gesenius' Hebrew Grammar*. Edited and enlarged by E. Kautzsch. Revised by A. E. Cowley. 2nd English ed. Clarendon: Oxford, 1910.
- Goddard, A. J., and S. A. Cummins**
- 1993 "Ill or Ill-Treated? Conflict and Persecution as the Context of Paul's Original Ministry in Galatia (Galatians 4.12–20)." *Journal for the Study of the New Testament* 52:93–126.
- Goldingay, J., and D. F. Payne**
- 2006 *A Critical and Exegetical Commentary on Isaiah 40–55*. 2 vols. International Critical Commentary. London: T&T Clark.
- Goppelt, L.**
- 1982 *Typos: The Typological Interpretation of the Old Testament in the New*. Grand Rapids: Eerdmans.
- Gordon, T. D.**
- 2009 "Abraham and Sinai Contrasted in Galatians 3:6–14." Pp. 240–58 in *The Law Is Not of Faith: Essays on Works and Grace in the Mosaic Covenant*. Edited by B. D. Estelle, J. V. Fesko, and D. VanDrunen. Phillipsburg, NJ: P&R.
- Gorman, M. J.**
- 2004 *Apostle of the Crucified Lord: A Theological Introduction to Paul and His Letters*. Grand Rapids: Eerdmans.
- 2009 *Inhabiting the Cruciform God: Kenosis, Justification, and Theosis in Paul's Narrative Soteriology*. Grand Rapids: Eerdmans.
- Grabner-Haider, A.**
- 1968 *Paraklese und Eschatologie bei Paulus: Mensch und Welt im Anspruch der Zukunft Gottes*. Neutestamentliche Abhandlungen. Münster: Aschendorff.
- Grant, R. M.**
- 1997 "Neither Male nor Female." *Biblical Research* 37:5–14.
- Grüneberg, K. N.**
- 2003 *Abraham, Blessing and the Nations: A Philological and Exegetical Study of Genesis 12:3 in Its Narrative Context*. Beihefte zur Zeitschrift für die Alttestamentliche Wissenschaft 332. Berlin: de Gruyter.
- Gundry, R. H.**
- 1985 "Grace, Works, and Staying Saved in Paul." *Biblica* 66:15–32.
- Gundry-Volf, J.**
- 1997 "Christ and Gender: A Study of Difference and Equality in Gal 3,28." Pp. 439–77 in *Jesus Christus als die Mitte der Schrift: Studien zur Hermeneutik des Evangeliums*. Edited by C. Landmesser, H.-J. Eckstein, and H. Lichtenberger.

- Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 86. Berlin: de Gruyter.
- Guthrie, D.**
1990 *New Testament Introduction*. 4th ed. Downers Grove, IL: InterVarsity.
- Güttgemanns, E.**
1966 *Der Leidende Apostel und Sein Herr: Studien zur Paulinischen Christologie*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 90. Göttingen: Vandenhoeck & Ruprecht.
- Haacker, K.**
1986 "Paulus und das Judentum im Galaterbrief." Pp. 95–111 in *Gottes Augapfel*. Edited by E. Brocke and J. Seim. Neukirchener-Vluyn: Neukirchener Verlag.
- Haenchen, E.**
1971 *The Acts of the Apostles: A Commentary*. Philadelphia: Westminster.
- Hafemann, S. J.**
1997 "Paul and the Exile of Israel in Galatians 3–4." Pp. 329–71 in *Exile: Old Testament, Jewish, and Christian Conceptions*. Edited by J. M. Scott. Leiden: Brill.
2000 "'Because of Weakness' (Galatians 4:13): The Role of Suffering in the Mission of Paul." Pp. 131–46 in *The Gospel to the Nations: Perspectives on Paul's Mission in Honour of P. T. O'Brien*. Edited by P. Bolt and M. Thompson. Downers Grove, IL: InterVarsity.
- Hahn, F.**
1971 "Genesis 15:6 im Neuen Testament." Pp. 90–107 in *Probleme Biblischer Theologie: Gerhard von Rad zum 70. Geburtstag*. Edited by H. W. Wolff. Munich: Kaiser.
- Hahn, S. W.**
2005 "Covenant, Oath, and the Aqedah (Διαθήκη) in Galatians 3:15–18." *Catholic Biblical Quarterly* 67:79–100.
2009 *Kinship by Covenant: A Canonical Approach to the Fulfillment of God's Saving Promises*. New Haven: Yale University Press.
- Hall, R. G.**
1987 "The Rhetorical Outline for Galatians: A Reconsideration." *Journal of Biblical Literature* 106:277–87.
- HALOT** *The Hebrew and Aramaic Lexicon of the Old Testament*. By L. Koehler, W. Baumgartner, J. J. Stamm, and M. E. Richardson. 5 vols. Leiden: Brill, 2000.
- Hamilton, V. P.**
1990 *The Book of Genesis: Chapters 1–17*. New International Commentary on the Old Testament. Grand Rapids: Eerdmans.
- Hansen, B.**
2010 *All of You Are One: The Social Vision of Galatians 3.28, 1 Corinthians 12.13 and Colossians 3.11*. Library of New Testament Studies 409. London: T&T Clark.
- Hansen, G. W.**
1989 *Abraham in Galatians: Epistolary and Rhetorical Contexts*. Journal for the Study of the New Testament: Supplement Series 29. Sheffield: JSOT.
1994 *Galatians*. IVP New Testament Commentary Series 9. Downers Grove, IL: InterVarsity.
- Hanson, A. T.**
1974 *Studies in Paul's Technique and Theology*. Grand Rapids: Eerdmans.
- Hardin, J. K.**
2008 *Galatians and the Imperial Cult: A Critical Analysis of the First-Century Social Context of Paul's Letter*. Wissenschaftliche Untersuchungen zum Neuen Testament 237. Tübingen, Mohr Siebeck.
- Harland, P. A.**
2005 "Familial Dimensions of Group Identity: 'Brothers' (ΑΔΕΛΦΟΙ) in Associations of the Greek East." *Journal of Biblical Literature* 124:491–513.
- Harmon, M.**
2010 *She Must and Shall Go Free: Paul's Isaianic Gospel in Galatians*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 168. Berlin: de Gruyter.
- Harnish, J. A.**
1987 *Jesus Makes the Difference! The Gospel in Human Experience*. Nashville: Upper Room.
- Harris, M. J.**
1999 *Slave of Christ: A New Testament Metaphor for Total Devotion to Christ*. New Studies in Biblical Theology 8. Downers Grove, IL: InterVarsity.
2005 *The Second Epistle to the Corinthians*. New International Greek Testament Commentary. Grand Rapids: Eerdmans.
2012 *Prepositions and Theology in the Greek New Testament*. Grand Rapids: Zondervan.

Works Cited

- Harrisville, R. A., III
 1992 *The Figure of Abraham in the Epistles of St. Paul*. San Francisco: Mellen University Research Press.
 1994 "Πίστις Χριστοῦ: The Witness of the Fathers." *Novum Testamentum* 36:233–41.
- Hartman, L.
 1993 "Galatians 3:25–4:11 as Part of a Theological Argument on a Practical Issue." Pp. 127–58 in *The Truth of the Gospel (Galatians 1:11–4:11)*. Edited by J. Lambrecht. Rome: Benedictina.
- Hays, R. B.
 1983 *The Faith of Jesus Christ: An Investigation of the Narrative Substructure of Galatians 3:1–4:11*. Society of Biblical Literature Dissertation Series 56. Chico, CA: Scholars Press.
 1987 "Christology and Ethics in Galatians: The Law of Christ." *Catholic Biblical Quarterly* 49:268–90.
 1989a *Echoes of Scripture in the Letters of Paul*. New Haven: Yale University Press.
 1989b "'The Righteous One' as Eschatological Deliverer: A Case Study in Paul's Apocalyptic Hermeneutics." Pp. 191–215 in *Apocalyptic and the New Testament: Essays in Honor of J. Louis Martyn*. Edited by J. Marcus and M. L. Soards. Journal for the Study of the New Testament: Supplement Series 24. Sheffield: Sheffield Academic Press.
 2000 "The Letter to the Galatians: Introduction, Commentary, and Reflections." Vol. 11 / pp. 181–348 in *The New Interpreter's Bible*. Edited by L. E. Keck et al. Nashville: Abingdon.
 2002 *The Faith of Jesus Christ: The Narrative Substructure of Galatians 3:1–4:11*. 2nd ed. Grand Rapids: Eerdmans.
- Heckel, U.
 2002 *Der Segen im Neuen Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/150. Tübingen: Mohr Siebeck.
- Heiligenthal, R.
 1984 "Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der 'Werke des Gesetzes.'" *Kairos* 26:38–53.
- Heliso, D.
 2007 *Pistis and the Righteous One: A Study of Romans 1:17 against the Background of Scripture and Second Temple Jewish Literature*. Wissenschaftliche Untersuchungen zum Neuen Testament 235. Tübingen: Mohr Siebeck.
- Hemer, C.
 1976 "The Adjective 'Phrygia.'" *Journal of Theological Studies* 27:122–26.
 1989 *The Book of Acts in the Setting of Hellenistic History*. Edited by C. Gempf. Wissenschaftliche Untersuchungen zum Neuen Testament 49. Tübingen: Mohr Siebeck.
- Hengel, M.
 1977 *Crucifixion in the Ancient World and the Folly of the Message of the Cross*. Translated by J. Bowden. Philadelphia: Fortress.
- Hengel, M., and A. M. Schwemer
 1997 *Paul between Damascus and Antioch: The Unknown Years*. Louisville: Westminster John Knox.
- Heussi, K.
 1955 *Die römische Petrustradition in kritischer Sicht*. Tübingen: Mohr Siebeck.
- Hill, D.
 1967 *Greek Words with Hebrew Meanings: Studies in the Semantics of Soteriological Terms*. Society for the Study of the New Testament Monograph Series 5. Cambridge: Cambridge University Press.
- Hoch, C. B.
 1995 *All Things New: The Significance of Newness for Biblical Theology*. Grand Rapids: Baker.
- Hodge, J.
 2007 *If Sons, Then Heirs: A Study of Kinship and Ethnicity in the Letters of Paul*. New York: Oxford University Press.
- Hofius, O.
 1984 "Gal 1:18 : ἵστορησαι Κηφᾶν." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 75:73–85.
 2006 "'Werke des Gesetzes': Untersuchungen zu der paulinischen und johanneischen Theologie und Literatur." Pp. 271–310 in *Paulus and Johannes: Exegetische Studien zur paulinischen und johanneischen Theologie und Literatur*. Edited by D. Sänger and U. Mell. Wissenschaftliche Untersuchungen zum Neuen Testament 198. Tübingen: Mohr Siebeck.
- Holl, K.
 1928 "Der Kirchenbegriff des Paulus in seinem Verhältnis zu dem der Urgemeinde." Pp. 44–67 in *Gesammelte*

- Aufsätze zur Kirchengeschichte*, vol. 2. Tübingen: Mohr Siebeck.
- Hong, I.-G.**
 1993 *The Law in Galatians*. Journal for the Study of the New Testament: Supplement Series 81. Sheffield: JSOT Press.
 1994 "Does Paul Misrepresent the Jewish Law? Law and Covenant in Gal 3:1–14." *Novum Testamentum* 36:164–82.
 2002 "Being 'under the Law' in Galatians." *Evangelical Review of Theology* 26:354–72.
- Hooker, M. D.**
 1971 "Interchange in Christ." *Journal of Theological Studies* 22:349–61.
- Horrell, D. G.**
 2005 *Solidarity and Difference: A Contemporary Reading of Paul's Ethics*. London: T&T Clark.
- Horton, M. S.**
 2007 *Covenant and Salvation: Union with Christ*. Louisville: Westminster John Knox.
- Hove, R.**
 1999 *Equality in Christ? Galatians 3:28 and the Gender Dispute*. Wheaton: Crossway.
- Howard, G.**
 1973–74 "The Faith of Christ." *Expository Times* 85:212–14.
 1979 *Paul: Crisis in Galatia; A Study in Early Christian Theology*. Society for the Study of the New Testament Monograph Series 35. Cambridge: Cambridge University Press.
- Hubbard, M. B.**
 2002 *New Creation in Paul's Letters and Thought*. Society for the Study of the New Testament Monograph Series 119. Cambridge: Cambridge University Press.
- Hübner, H.**
 1975 "Das Ganze und das eine Gesetz: Zum Problemkreis Paulus und die Stoa." *Kerygma und Dogma* 21:239–56.
 1984 *Law in Paul's Thought: A Contribution to the Development of Pauline Theology*. Studies of the New Testament and Its World. Edinburgh: T&T Clark.
- Hultgren, A. J.**
 1980 "The *Pistis Christou* Formulation in Paul." *Novum Testamentum* 22:248–63.
 2006 "The Scriptural Foundations for Paul's Mission to the Gentiles." Pp. 21–44 in *Paul and His Theology*. Edited by S. E. Porter. Pauline Studies 3. Leiden: Brill.
- Humphrey, E.**
 2009 "On Probabilities, Possibilities and Pretext: Fostering a Hermeneutics of Sobriety, Sympathy and Imagination in an Impressionistic and Suspicious Age." Pp. 256–76 in *Translating the New Testament: Text, Translation, Theology*. Edited by S. E. Porter and M. J. Boda. Grand Rapids: Eerdmans.
- Hunn, D.**
 2006 "*Pistis Christou* in Galatians 2:16: Clarification from 3:1–6." *Tyndale Bulletin* 57:23–33.
 2009 "Habakkuk 2.4b in Its Context: How Far Off Was Paul?" *Journal for the Study of the Old Testament* 34:219–39.
 2010 "Christ versus the Law: Issues in Galatians 2:17–18." *Catholic Biblical Quarterly* 72:537–55.
- Hurtado, L. W.**
 1979 "The Jerusalem Collection and the Book of Galatians." *Journal for the Study of the New Testament* 5:46–62.
- Hyldahl, N.**
 2000 "Gerechtigkeit durch Glauben: Historische und theologische Beobachtungen zum Galaterbrief." *New Testament Studies* 46:425–44.
- Institutes** *Institutes of the Christian Religion*. By John Calvin. Edited by John T. McNeill. Translated by Ford L. Battles. 2 vols. Library of Christian Classics 20–21. Philadelphia: Westminster, 1960.
- Jackson, T. R.**
 2010 *New Creation in Paul's Letters: A Study of the Historical and Social Setting of a Pauline Concept*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/272. Tübingen: Mohr Siebeck.
- Jeremias, J.**
 1958 "Chiasmus in den Paulusbriefen." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 49:145–56.
 1966 *Abba: Studien zur neutestamentlichen Theologie und Zeitgeschichte*. Göttingen: Vandenhoeck & Ruprecht.
 1971 *New Testament Theology: The Proclamation of Jesus*. New York: Scribner's Sons.

Works Cited

- Jewett, R.
 1970–71 “The Agitators and the Galatian Congregation.” *New Testament Studies* 17:198–212.
 1971 *Paul’s Anthropological Terms: A Study of Their Use in Conflict Settings*. Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 10. Leiden: Brill.
 1979 *A Chronology of Paul’s Life*. Philadelphia: Fortress.
- Jobes, K. H.
 1993 “Jerusalem, Our Mother: Metalepsis and Intertextuality in Galatians 4:21–31.” *Westminster Theological Journal* 55:299–320.
- Johnson, H. W.
 1987 “The Paradigm of Abraham in Galatians 3:6–9.” *Trinity Journal* 8:179–99.
- Johnson, L. T.
 1982 “Rom 3:21–26 and the Faith of Jesus.” *Catholic Biblical Quarterly* 44:77–90.
- Johnson, S. L.
 1986 “Paul and ‘The Israel of God’: An Exegetical and Eschatological Case-Study.” Pp. 183–94 in *Essays in Honor of J. Dwight Pentecost*. Edited by S. Tossaint and C. Dyer. Chicago: Moody.
- Jones, S. F.
 1987 “Freiheit” in den Briefen des Apostels Paulus: Eine historische, exegetische, und religionsgeschichtliche Studie. Göttinger theologischer Arbeiten 34. Göttingen: Vandenhoeck & Ruprecht.
- Jüngel, E.
 2001 *Justification: The Heart of the Christian Faith; A Theological Study with Ecumenical Purpose*. Edinburgh: T&T Clark.
- Kaiser, W. C., Jr.
 1971 “Leviticus 18:5 and Paul: ‘Do This and You Shall Live (Eternally?).’” *Journal of the Evangelical Theological Society* 14:19–28.
 1994 “The Book of Leviticus.” Vol. 1 / pp. 983–1191 in *The New Interpreter’s Bible*. Edited by L. E. Keck et al. Nashville: Abingdon.
- Kamlah, E.
 1964 *Die Form der katalogischen Paränese im Neuen Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament 7. Tübingen: Mohr Siebeck.
- Karlberg, M. W.
 2000 *Covenant Theology in Reformed Perspective*. Eugene, OR: Wipf & Stock.
- Käsemann, E.
 1969 “The Righteousness of God in Paul.” Pp. 168–82 in *New Testament Questions of Today*. Edited by E. Käsemann. Philadelphia: Fortress.
- Kautzsch, E.
 1881 *Über die Derivate des Stammes קטף im alttestamentlichen Sprachgebrauch*. Tübingen: Mohr Siebeck.
- Keil, C. F., and F. Delitzsch
 1969a *Commentary on the Old Testament: The Pentateuch*. Grand Rapids: Eerdmans.
 1969b *Commentary on the Old Testament: The Prophecies of Isaiah*. Grand Rapids: Eerdmans.
- Kennedy, G. A.
 1984 *New Testament Interpretation through Rhetorical Criticism*. Chapel Hill: University of North Carolina.
- Kern, P. H.
 1998 *Rhetoric and Galatians: Assessing an Approach to Paul’s Epistle*. Society for New Testament Studies Monograph Series 101. Cambridge: Cambridge University Press.
- Kertelge, K.
 1984 “Gesetz und Freiheit im Galaterbrief.” *New Testament Studies* 30:382–94.
 1989 “Freiheitsbotschaft und Liebesgebot im Galaterbrief.” Pp. 326–37 in *Neues Testament und Ethik: Für Rudolf Schnackenburg*. Edited by H. Merklein. Freiburg: Herder.
- Kibbe, M.
 2012 “‘The Obedience of Christ’: A Re-assessment of τὴν Ὑπακοὴν τοῦ Χριστοῦ in 2 Corinthians 10:5.” *Journal for the Study of Paul and His Letters* 2:41–56.
- Kilpatrick, G. D.
 1954 “Gal. 2:14: ὀρθοδοῦσιν.” Pp. 269–74 in *Neutestamentliche Studien für Rudolf Bultmann zu seinem siebzigsten Geburtstag am 20. Aug. 1954*. Edited by W. Eltester. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 21. Berlin: Töpelmann.
 1959 “Galatians 1.18: ΙΣΤΟΡΗΣΑΙ ΚΗΦΑΝ.” Pp. 144–49 in *New Testament Essays: Studies in Memory of T. W. Manson*.

- Edited by A. J. B. Higgins. Manchester: Manchester University Press.
- 1983 "Peter, Jerusalem and Galatians 1:13–2:14." *Novum Testamentum* 24:318–26.
- Kim, S.**
- 2002 *Paul and the New Perspective: Second Thoughts on the Origin of Paul's Gospel*. Grand Rapids: Eerdmans.
- 2008 *Christ and Caesar: The Gospel and the Roman Empire in the Writings of Paul and Luke*. Grand Rapids: Eerdmans.
- 2011 "Paul as Missionary Herald." Pp. 9–24 in *Paul as Missionary: Identity, Activity, Theology, and Practice*. Edited by T. J. Burke and B. S. Rosner. Library of New Testament Studies 420. London: T&T Clark.
- Kinzer, M. S.**
- 2005 *Post-Missionary Messianic Judaism: Redefining Christian Engagement with the Jewish People*. Grand Rapids: Baker Academic.
- Klein, G.**
- 1960 "Galater 2:6–9 und die Geschichte der Jerusalemer Urgemeinde." *Zeitschrift für Theologie und Kirche* 57:275–95.
- Kline, M. G.**
- 2000 *Kingdom Prologue: Genesis Foundations for a Covenantal Worldview*. Overland Park, KS: Two Age.
- Koch, D. A.**
- 1985 "Der Text von Hab 2 4b in der Septuaginta und im Neuen Testament." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 76:68–85.
- 1986 *Die Schrift als Zeuge des Evangeliums: Untersuchungen zur Verwendung und zum Verständnis der Schrift bei Paulus*. Beiträge zur historischen Theologie 69. Tübingen: Mohr Siebeck.
- 1999 "Barnabas, Paul und die Adressaten des Galaterbriefes." Pp. 85–106 in *Das Urchristentum in seiner literarischen Geschichte: Festschrift für Jürgen Becker zum 65. Geburtstag*. Edited by U. Mell and U. B. Müller. Berlin: de Gruyter.
- Köstenberger, A.**
- 2001 "The Identity of the ΙΣΡΑΗΛ ΤΟΥ ΘΕΟΥ (Israel of God) in Galatians 6:16." *Faith and Mission* 19:3–24.
- Kruse, C.**
- 1996 *Paul, the Law and Justification*. Leicester, UK: Inter-Varsity.
- Kuhn, H. W.**
- 1994 "Die Bedeutung der Qumrantexte für das Verhältnis des Galaterbriefes." Pp. 169–221 in *New Qumran Texts and Studies*. Edited by G. J. Brooke. Leiden: Brill.
- Kümmel, G. K.**
- 1975 *Introduction to the New Testament*. 2nd ed. London: SCM.
- Kuula, K.**
- 1999 *The Law, the Covenant and God's Plan, vol. 1: Paul's Polemical Treatment of the Law in Galatians*. Publications of the Finnish Exegetical Society 72. Göttingen: Vandenhoeck & Ruprecht.
- Kuyper, L. J.**
- 1977 "Righteousness and Salvation." *Scottish Journal of Theology* 3:233–52.
- Kwon, Y. G.**
- 2004 *Eschatology in Galatians: Rethinking Paul's Response to the Crisis in Galatia*. Wissenschaftliche Untersuchungen zum Neuen Testament 183. Tübingen: Mohr Siebeck.
- Laato, T.**
- 1991 *Paulus und das Judentum: Anthropologische Erwägungen*. Abo: Abo Academy.
- 2004 "Paul's Anthropological Considerations: Two Problems." Pp. 343–59 in *Justification and Variegated Nomism, vol. 2: The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O'Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- Lagrange, M.-J.**
- 1918 *Saint Paul: Épître aux Galates*. Paris: Gabalda.
- Lake, K.**
- 1933 "Paul's Route in Asia Minor." Vol. 5 / pp. 224–39 in *The Beginnings of Christianity, part 1: The Acts of the Apostles*. Edited by F. J. Foakes-Jackson and K. Lake. London: Macmillan.
- Lambrecht, J.**
- 1978 "Line of Thought in Gal. 2:14b–21." *New Testament Studies* 24:484–95.
- 1987 "Once Again Gal 2:17–18 and 3:21." *Ephemerides theologicae lovanienses* 63:148–53.
- 1991 "Transgressor by Nullifying God's Grace: A Study of Gal 2,18–21." *Biblica* 72:217–36.
- 1996 "Paul's Reasoning in Galatians 2:11–21." Pp. 53–74 in *Paul and the Mosaic*

Works Cited

- Law. Edited by J. D. G. Dunn. Tübingen: Mohr Siebeck.
- Lampe, G. W. H.
1964 "The New Testament Doctrine of *Ktisis*." *Scottish Journal of Theology* 17:457–58.
- Lee, C.-C.
2009 "The Blessing of Abraham and the Promise of the Spirit: The Influence of the Prophets on Paul in Galatians 3:1–14." PhD diss., Wheaton College.
- Lee, G. M.
1970 "The Aorist Participle of Subsequent Action (Acts 16,6)." *Biblica* 51:235–57.
- Légasse, S.
2000 *L'épître de Paul aux Galates*. Lectio Divina Commentaries 9. Paris: Cerf.
- LEH *Greek-English Lexicon of the Septuagint*. Compiled by J. Lust, E. Eynikel, and K. Hauspie. Rev. ed. Stuttgart: Deutsche Bibelgesellschaft, 2003.
- Leithart, P. J.
2007 "Adam the Catholic? Faith and Life in the Adamic Covenant." Chap. 4 in *A Faith That Is Never Alone: A Response to Westminster Seminary California*. Edited by P. Andrew Sandlin. La Grange, CA: Kerygma.
- Lemmer, H. R.
1992 "Mnemonic Reference to the Spirit as a Persuasive Tool." *Neotestamentica* 26:359–88.
- Letham, R.
2011 *Union with Christ: In Scripture, History, and Theology*. Phillipsburg, NJ: P&R.
- Levy, I. C.
2011 *The Letter to the Galatians*. The Bible in Medieval Tradition. Grand Rapids: Eerdmans.
- Lietzmann, H.
1923 *An die Galater*. 2nd ed. Handbuch zum Neuen Testament 10. Tübingen: Mohr Siebeck.
- Lightfoot, J. B.
1881 *Saint Paul's Epistle to the Galatians: A Revised Text with Introduction, Notes, and Dissertations*. 7th ed. London: Macmillan.
- Lim, T. H.
1997 *Holy Scripture in the Qumran Commentaries and Pauline Letters*. Oxford: Clarendon.
- Lincoln, A. T.
1981 *Paradise Now and Not Yet: Studies in the Role of the Heavenly Dimension in Paul's Thought with Special Reference to His Eschatology*. Society for the Study of the New Testament Monograph Series 43. Cambridge: Cambridge University Press.
- Lindars, B.
1961 *New Testament Apologetic: The Doctrinal Significance of the Old Testament Quotations*. London: SCM.
- LN *Greek-English Lexicon of the New Testament: Based on Semantic Domains*. By J. P. Louw and E. A. Nida. 2nd ed. New York: United Bible Society, 1999.
- Longenecker, B. W.
1998 *The Triumph of Abraham's God: The Transformation of Identity in Galatians*. Edinburgh: T&T Clark.
1999 "‘Until Christ Is Formed in You’: Supra-human Forces and Moral Character in Galatians." *Catholic Biblical Quarterly* 61:92–108.
2010 *Remember the Poor: Paul, Poverty, and the Greco-Roman World*. Grand Rapids: Eerdmans.
2012 "Salvation History in Galatians and the Making of a Pauline Discourse." *Journal for the Study of Paul and His Letters* 2:65–87.
- Longenecker, R. N.
1964 *Paul, Apostle of Liberty: The Origin and Nature of Paul's Christianity*. Grand Rapids: Baker.
1974 "Ancient Amanuenses and the Pauline Epistles." Pp. 281–97 in *New Dimensions in New Testament Study*. Edited by M. C. Tenney and R. N. Longenecker. Grand Rapids: Zondervan.
1983 "On the Form, Function, and Authority of the New Testament Letters." Pp. 101–14 in *Scripture and Truth*. Edited by D. A. Carson and J. D. Woodbridge. Grand Rapids: Zondervan.
1990 *Galatians*. Word Biblical Commentary. Dallas: Word.
1997 *The Road from Damascus: The Impact of Paul's Conversion on His Life, Thought, and Ministry*. Grand Rapids: Eerdmans.
- Lowe, B. A.
2009 "James 2:1 in the Πίστις Χριστοῦ Debate: Irrelevant or Indispensable?" Pp. 239–58 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological*

- Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- LSJ *A Greek-English Lexicon*. By H. G. Liddell, R. Scott, and H. S. Jones. 9th ed. Oxford: Oxford University Press, 1940.
- Lüdemann, G.
1984 *Paul, Apostle to the Gentiles: Studies in Chronology*. Philadelphia: Fortress.
- Lull, D. J.
1980 *The Spirit in Galatia: Paul's Interpretation of Pneuma as Divine Power*. Society of Biblical Literature Dissertation Series 49. Atlanta: Scholars.
- Lütgert, W.
1919 *Gesetz und Geist: Eine Untersuchung zur Vorgeschichte des Galaterbriefes*. Gütersloh: Bertelsmann.
- Luther, M.
1963 *Lectures on Galatians 1535, Chapters 1–4*. Luther's Works 26. Saint Louis: Concordia.
1964 *Lectures on Galatians 1535, Chapters 5–6, and Lectures on Galatians 1519, Chapters 1–6*. Luther's Works 27. Saint Louis: Concordia.
- Lutjens, R.
1990 "‘You Do Not Do What You Want’: What Does Galatians 5:17 Really Mean?" *Presbyterion* 16:103–17.
- Lyall, F.
1984 *Slaves, Citizens, Sons: Legal Metaphors in the Epistles*. Grand Rapids: Zondervan.
- Lyons, G.
1985 *Pauline Autobiography: Toward a New Understanding*. Society of Biblical Literature Dissertation Series 73. Atlanta: Scholars Press.
- Malherbe, A. J.
1980 "MH ΓΕΝΟΙΤΟ in the Diatribe and Paul." *Harvard Theological Review* 73:231–40.
- Marchant, E. C., and G. W. Bowersock (trans.)
1968 *Xenophon: Agesilaus*. Loeb Classical Library 183. Cambridge, MA: Harvard University Press.
- Marchant, E. C., and O. J. Todd (trans.)
1923 *Xenophon: Memorabilia*. Loeb Classical Library 168. Cambridge, MA: Harvard University Press.
- Marcus, J.
2001 "‘Under the Law’: The Background of a Pauline Expression." *Catholic Biblical Quarterly* 63:72–83.
- Marcus, R. (trans.)
1943 *Josephus: Antiquities, Books XII–XIII*. Loeb Classical Library 365. Cambridge, MA: Harvard University Press.
- Martin, T. W.
1996 "Pagan and Judeo-Christian Time-Keeping Schemes in Gal 4.10 and Col 2.16." *New Testament Studies* 42:105–19.
1999a "The Ambiguities of a ‘Baffling Expression’ (Gal 4:12)." *Filologia Neotestamentaria* 12:123–38.
1999b "Whose Flesh? What Temptation? (Galatians 4.13–14)." *Journal for the Study of the New Testament* 74:65–91.
2003 "The Covenant of Circumcision (Genesis 17:9–14) and the Situational Antitheses in Galatians 3:28." *Journal of Biblical Literature* 122:111–25.
- Martyn, J. L.
1985a "Apocalyptic Antinomies in Paul's Letter to the Galatians." *New Testament Studies* 31:410–24.
1985b "A Law-Observant Mission to Gentiles: The Background of Galatians." *Scottish Journal of Theology* 38:307–24.
1997 *Galatians: A New Translation and Introduction with Commentary*. Anchor Bible 33A. New York: Doubleday.
- Maston, J.
2012 "The Nature of Salvation History in Galatians." *Journal for the Study of Paul and His Letters* 2:89–103.
- Matera, F. J.
1992 *Galatians*. Sacra pagina 9. Collegeville, MN: Liturgical Press.
1993 "The Death of Christ and the Cross in Paul's Letter to the Galatians." *Louvain Studies* 18:283–96.
- Matlock, R. B.
1996 *Unveiling the Apocalyptic Paul: Paul's Interpreters and the Rhetoric of Criticism*. Journal for the Study of the New Testament: Supplement Series 127. Sheffield: Sheffield Academic Press.
2000 "Detheologizing the ΠΙΣΤΙΣ ΧΡΙΣΤΟΥ Debate: Cautionary Remarks from a Lexical Semantic Perspective." *Novum Testamentum* 42:1–23.
2002 "The Arrow and the Web: Critical Reflections on a Narrative Approach to Paul." Pp. 44–57 in *Narrative Dynamics in Paul: A Critical Assessment*. Edited by B. W. Longenecker. Louisville: Westminster John Knox.

Works Cited

- 2007 "The Rhetoric of *Pistis* in Paul: Galatians 2.16, 3.22, Romans 3.22, and Philippians 3.9." *Journal for the Study of the New Testament* 30:173–203.
- 2009a "Helping Paul's Argument Work? The Curse of Galatians 3.10–14." Pp. 154–79 in *The Torah in the New Testament: Papers Delivered at the Manchester-Lausanne Seminar of June 2008*. Edited by M. Tait and P. Oakes. London: T&T Clark.
- 2009b "Saving Faith: The Rhetoric and Semantics of Πίστις in Paul." Pp. 73–89 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- McCartney, D.**
2009 *James*. Baker Exegetical Commentary on the New Testament. Grand Rapids: Baker Academic.
- McComiskey, T. E.**
1985 *The Covenants of Promise*. Grand Rapids: Baker.
- McDonald, L. M., and S. E. Porter**
2000 *Early Christianity and Its Sacred Literature*. Peabody, MA: Hendrickson.
- McKnight, S.**
1991 *Light among the Gentiles: Jewish Missionary Activity in the Second Temple Period*. Minneapolis: Fortress.
1995 *Galatians*. NIV Application Commentary. Grand Rapids: Zondervan.
2000 "The Ego and 'I': Galatians 2:19 in New Perspective." *Word and World* 20:272–80.
- McNamara, M.**
1978 "'To de (Hagar) Sina oros estin en tē Arabia' (Gal 4:25a): Paul and Petra." *Milltown Studies* 2:24–41.
- Meiser, M.**
2007 *Galater*. Novum Testamentum Patristicum. Göttingen: Vandenhoeck & Ruprecht.
- Mell, U.**
1989 *Neue Schöpfung: Eine traditionsgeschichtliche und exegetische Studie zu einem soteriologischen Grundsatz paulinischer Theologie*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 56. Berlin: de Gruyter.
2006 "Der Galaterbrief als urchristlicher Gemeindeleitungsbrief." Pp. 353–80 in *Paulus and Johannes: Exegetische Studien zur paulinischen und johanneischen Theologie und Literatur*. Edited by D. Sänger and U. Mell. Wissenschaftliche Untersuchungen zum Neuen Testament 198. Tübingen: Mohr Siebeck.
- Metzger, B. M.**
1994 *A Textual Commentary on the Greek New Testament*. 2nd ed. Stuttgart: Deutsche Bibelgesellschaft.
- Meyer, H. A. W.**
1873 *Critical and Exegetical Handbook to the Epistle to the Galatians*. New York: Scribner, Welford & Armstrong.
- Meyer, J. C.**
2009 *The End of the Law: Mosaic Covenant in Pauline Theology*. NAC Studies in Bible and Theology 6. Nashville: B&H Academic.
- Miller, J. C.**
2011 "Paul and His Ethnicity: Reframing the Categories." Pp. 37–50 in *Paul as Missionary: Identity, Activity, Theology, and Practice*. Edited by T. J. Burke and B. S. Rosner. Library of New Testament Studies 420. London: T&T Clark.
- Miner, P.**
1979 "The Crucified World: The Enigma of Galatians 6:14." Pp. 395–407 in *Theologia Crucis—Signum Crucis: Festschrift für Erich Dinkler zum 70. Geburtstag*. Edited by C. Andresen and G. Klein. Tübingen: Mohr Siebeck.
- Mitchell, S.**
1993 *Anatolia: Land, Men, and Gods in Asia Minor*. Oxford: Clarendon.
- MM** *The Vocabulary of the Greek Testament: Illustrated from the Papyri and Other Non-literary Sources*. By J. H. Moulton and G. Milligan. Reprinted Grand Rapids: Eerdmans, 1976.
- Moo, D. J.**
1983 "'Law,' 'Works of the Law,' and Legalism in Paul." *Westminster Theological Journal* 45:73–100.
1984 "Jesus and the Authority of the Mosaic Law." *Journal for the Study of the New Testament* 20:3–49.
1986 "The Problem of Sensus Plenior." Pp. 179–211, 397–405 in *Hermeneutics, Authority, and Canon*. Edited by D. A. Carson and J. D. Woodbridge. Grand Rapids: Zondervan.
1993 "The Law of Christ as the Fulfillment of the Law of Moses: A Modified Lutheran View." Pp. 319–76 in *The Law, the Gospel, and the Modern Christian: Five Views*. Grand Rapids: Zondervan.

- 1996 *The Epistle to the Romans*. New International Commentary on the New Testament. Grand Rapids: Eerdmans.
- 2000 *The Letter of James*. Pillar New Testament Commentary. Grand Rapids: Eerdmans.
- 2003 "‘Flesh’ in Romans: A Problem for the Translator." Pp. 365–79 in *The Challenge of Bible Translation: Communicating God’s Word to the World; Essays in Honor of Ronald F. Youngblood*. Edited by G. S. Scorgie, M. L. Strauss, and S. M. Voth. Grand Rapids: Zondervan.
- 2004 "Israel and the Law in Romans 5–11: Interaction with the New Perspective." Pp. 185–216 in *Justification and Variegated Nomism*, vol. 2: *The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- 2006 "Nature in the New Creation: New Testament Eschatology and the Environment." *Journal of the Evangelical Theological Society* 49:449–88.
- 2008 *The Letter to the Colossians*. Pillar New Testament Commentary. Grand Rapids: Eerdmans.
- 2010a "Creation and New Creation." *Bulletin for Biblical Research* 20:39–60.
- 2010b Review of *The Deliverance of God: An Apocalyptic Rereading of Justification in Paul*, by Douglas A. Campbell. *Journal of the Evangelical Theological Society* 53:143–50.
- 2011 "Justification in Galatians." Pp. 160–95 in *Understanding the Times: New Testament Studies in the 21st Century; Essays in Honor of D. A. Carson on the Occasion of His 65th Birthday*. Edited by A. Köstenberger and R. Yarbrough. Wheaton: Crossway.
- Morales, R. J.**
2009 "The Words of the Luminaries, the Curse of the Law, and the Outpouring of the Spirit in Gal 3,10–14." *Zeitschrift für die neutestamentliche Wissenschaft* 100: 269–77.
- Morris, L. L.**
1984 *The Apostolic Preaching of the Cross*. Grand Rapids: Eerdmans.
1996 *Galatians: Paul’s Charter of Christian Freedom*. Downers Grove, IL: InterVarsity.
- Motyer, A.**
1993 *The Prophecy of Isaiah: An Introduction and Commentary*. Downers Grove, IL: InterVarsity.
- Moule, C. F. D.**
1959 *An Idiom Book of New Testament Greek*. Cambridge: Cambridge University Press.
1967 "Obligation in the Ethic of Paul." Pp. 389–406 in *Christian History and Interpretation: Studies Presented to John Knox*. Edited by W. R. Farmer, C. F. D. Moule and R. R. Niebuhr. Cambridge: Cambridge University Press.
1970 "Death ‘to Sin,’ ‘to the Law,’ and ‘to the World’: A Note on Certain Datives." Pp. 367–75 in *Mélanges bibliques en hommage au R. P. Béda Rigaux*. Edited by A. Descamps and A. de Halleux. Gembloux: Duculot.
- Moulton, J. H.**
1908 *Prolegomena*. Vol. 1 of *A Grammar of New Testament Greek*. Edinburgh: T&T Clark.
- Munck, J.**
1959 *Paul and the Salvation of Mankind*. London: SCM.
- Mundle, W.**
1977 *Der Glaubensbegriff des Paulus: Eine Untersuchung zur Dogmengeschichte des ältesten Christentums*. Darmstadt: Wissenschaftliche Buchgesellschaft.
- Murphy-O’Connor, J.**
1993 "Paul in Arabia." *Catholic Biblical Quarterly* 55:732–37.
1995 *Paul the Letter-Writer: His World, His Options, His Skills*. Collegeville, MN: Liturgical Press.
1996 *Paul: A Critical Life*. Oxford: Clarendon.
- Murray, J.**
1957 *Principles of Conduct: Aspects of Biblical Ethics*. Grand Rapids: Eerdmans.
- Mussner, F.**
1988 *Der Galaterbrief*. 5th ed. Herders theologischer Kommentar zum Neuen Testament 9. Freiburg: Herder.
- NA²⁸**
Novum Testamentum Graece. Edited by Eberhard Nestle, Erwin Nestle, B. Aland, K. Aland, J. Karavidopoulos, C. M. Martini, and B. M. Metzger. 28th ed. Stuttgart: Deutsche Bibelgesellschaft, 2012.
- Nanos, M. D.**
2002 *The Irony of Galatians: Paul’s Letter in First-Century Context*. Minneapolis: Fortress.
2005 "Intruding ‘Spies’ and ‘Pseudo-brethren’: The Jewish Intra-group Politics of Paul’s Jerusalem Meeting (Gal 2:1–10).

Works Cited

- 2010 Pp. 59–97 in *Paul and His Opponents*. Edited by S. E. Porter. Leiden: Brill.
- “Paul and Judaism: Why Not Paul’s Judaism?” Pp. 117–60 in *Paul Unbound: Other Perspectives on the Apostle*. Edited by M. D. Given. Peabody, MA: Hendrickson.
- NETS** *A New English Translation of the Septuagint*. By the International Organization for Septuagint and Cognate Studies. New York: Oxford University Press, 2007.
- NewDocs** *New Documents Illustrating Early Christianity*. Edited by G. H. R. Horsley and S. R. Llewelyn. North Ryde, NSW: Ancient History Documentary Research Centre, Macquarie University, 1980–98.
- Newman, C. C.**
1992 *Paul’s Glory-Christology: Tradition and Rhetoric*. Supplements to Novum Testamentum 69. Leiden: Brill.
- New Pauly** *Brill’s New Pauly: Encyclopedia of the Ancient World*. Edited by H. Cancik, H. Schneider, and M. Landfester. 20 vols. Leiden: Brill, 2002–11.
- Neyrey, J. H.**
1988 “Bewitched in Galatia: Paul and Cultural Anthropology.” *Catholic Biblical Quarterly* 50:72–100.
- Ngewa, S.**
2010 *Galatians*. Africa Bible Commentary Series. Nairobi: Hippo.
- NIDB** *The New Interpreter’s Dictionary of the Bible*. Edited by K. D. Sakenfeld. 5 vols. Nashville: Abingdon, 2009.
- NIDNTT** *New International Dictionary of New Testament Theology*. Edited by C. Brown. 4 vols. Grand Rapids: Zondervan, 1975–85.
- Niebuhr, K.-W.**
1992 *Heidenapostel aus Israel: Die jüdische Identität des Paulus nach ihrer Darstellung in seinen Briefen*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/62. Tübingen: Mohr Siebeck.
- Noth, M.**
1966 “For All Who Rely on Works of the Law Are under a Curse.” Pp. 118–31 in *The Laws in the Pentateuch and Other Essays*. Edinburgh: Oliver & Boyd.
- NPNF¹** *Nicene and Post-Nicene Fathers of the Christian Church*. Edited by P. Schaff. 1st series. 14 vols. Reprinted Grand Rapids: Eerdmans, 1952–57.
- O’Brien, K. S.**
2006 “The Curse of the Law (Galatians 3.13): Crucifixion, Persecution, and Deuteronomy 21.22–23.” *Journal for the Study of the New Testament* 29:55–76.
- O’Brien, P. T.**
1992 “Justification in Paul and Some Crucial Issues of the Last Two Decades.” Pp. 69–95 in *Right with God: Justification in the Bible and the World*. Edited by D. A. Carson. Grand Rapids: Baker.
- 2004a “Was Paul a Covenantal Nomist?” Pp. 249–96 in *Justification and Variegated Nomism*, vol. 2: *The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- 2004b “Was Paul Converted?” Pp. 361–91 in *Justification and Variegated Nomism*, vol. 2: *The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- O’Donovan, O.**
1994 *Resurrection and Moral Order: An Outline for Evangelical Ethics*. 2nd ed. Grand Rapids: Eerdmans.
- Oegema, G. S.**
1999 *Für Israel und die Völker: Studien zum Alttestamentlich-Jüdischen Hintergrund der Paulinischen Theologie*. Supplements to Novum Testamentum 95. Leiden: Brill.
- Oeming, M.**
1983 “Ist Genesis 15 ein Beleg für die Anrechnung des Glaubens zur Gerechtigkeit?” *Zeitschrift für die alttestamentliche Wissenschaft* 95:182–97.
- Oepke, A.**
1973 *Der Brief des Paulus an die Galater*. Theologischer Handkommentar zum Neuen Testament. Berlin: Evangelische Verlagsanstalt.
- Orchard, B.**
1973 “The Ellipsis between Galatians 2,3 and 2,4.” *Biblica* 54:469–81.
- 1976 “Once Again the Ellipsis between Gal. 2,3 and 2,4.” *Biblica* 57:254–55.
- Ortlund, D. C.**
2009 “Justified by Faith, Judged according to Works: Another Look at a Pauline Paradox.” *Journal of the Evangelical Theological Society* 52:323–39.

- 2012 *Zeal without Knowledge: The Concept of Zeal in Romans 10, Galatians 1, and Philippians 3*. Library of New Testament Studies 472. London: T&T Clark.
- Oswalt, J. H.
1998 *Isaiah 40–66*. New International Commentary on the Old Testament. Grand Rapids: Eerdmans.
- OTP *The Old Testament Pseudepigrapha*. Edited by J. H. Charlesworth. 2 vols. Garden City, NY: Doubleday, 1983–85.
- Owen, P. L.
2007 “The ‘Works of the Law’ in Romans and Galatians: A New Defense of the Subjective Genitive.” *Journal of Biblical Literature* 126:553–77.
- Parsons, M.
1995 “Being Precedes Act: Indicative and Imperative in Paul’s Writing.” Pp. 217–47 in *Understanding Paul’s Ethics: Twentieth Century Approaches*. Edited by B. S. Rosner. Grand Rapids: Eerdmans. Reprinted from *Evangelical Quarterly* 60 (1988): 99–127.
- Pate, C. M.
2000 *The Reverse of the Curse: Paul, Wisdom, and the Law*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/114. Tübingen: Mohr Siebeck.
- Patterson, R. D.
1991 *Nahum, Habakkuk, Zephaniah*. Wycliffe Exegetical Commentary. Chicago: Moody.
- Paulsen, H.
1980 “Einheit und Freiheit der Söhne Gottes—Gal 3:26–29.” *Zeitschrift für die neutestamentliche Wissenschaft* 71:74–95.
- Pennington, J. T., and S. M. McDonough (eds.)
2008 *Cosmology and New Testament Theology*. Library of New Testament Studies 355. London: T&T Clark.
- Peppard, M.
2011 “Adopted and Begotten Sons of God: Paul and John on Divine Sonship.” *Catholic Biblical Quarterly* 73:92–110.
- Perkins, P.
2003 *Abraham’s Divided Children: Galatians and the Politics of Faith*. Harrisburg, PA: Trinity Press International.
- Perrin, B. (trans.)
1916 *Plutarch: Life of Pericles*. Loeb Classical Library 65. Cambridge, MA: Harvard University Press.
- Peterson, D. G.
2009 *The Acts of the Apostles*. Pillar New Testament Commentary. Grand Rapids: Eerdmans.
- Pfitzner, V. C.
1967 *Paul and the Agōn Motif: Traditional Athletic Imagery in the Pauline Letters*. Supplements to Novum Testamentum 16. Leiden: Brill.
- Piper, J.
1983 *The Justification of God: An Exegetical and Theological Study of Romans 9:1–23*. Grand Rapids: Baker.
2007 *The Future of Justification*. Wheaton: Crossway.
- Plumer, E. A. (trans.)
2003 *Augustine’s Commentary on Galatians: Introduction, Text, Translation and Notes*. Oxford: Oxford University Press.
- Pollmann, I.
2012 *Gesetzeskritische Motive im Judentum und die Gesetzeskritik des Paulus*. Novum Testamentum et Orbis Antiquus/Studien zur Umwelt des Neuen Testaments 98. Göttingen: Vandenhoeck & Ruprecht.
- Porter, S. E.
1989 *Verbal Aspect in the Greek of the New Testament, with Reference to Tense and Mood*. Studies in Biblical Greek 1. New York: Peter Lang.
1992 *Idioms of the Greek New Testament*. Biblical Language: Greek 2. Sheffield: Sheffield Academic Press.
- Porter, S. E., and S. A. Adams (eds.)
2011 *Paul and the Ancient Letter Form*. Leiden: Brill.
- Porter, S. E., and A. W. Pitts
2009 “Πίστις with a Preposition and Genitive Modifier: Lexical, Semantic, and Syntactic Considerations in the Πίστις Χριστοῦ Discussion.” Pp. 33–53 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- Przybylski, B.
1980 *Righteousness in Matthew and His World of Thought*. Society for the Study of the New Testament Monograph Series 41. Cambridge: Cambridge University Press.

Works Cited

- Rad, G. von
1951 "Die Anrechnung des Glaubens zur Gerechtigkeit." *Theologische Literaturzeitung* 76: cols. 129–32.
- Rainbow, P. A.
2005 *The Way of Salvation: The Role of Christian Obedience in Justification*. Waynesboro, GA: Paternoster.
- Räsänen, H.
1983 *Paul and the Law*. Tübingen: Mohr Siebeck.
- Ramsay, W.
1893 *The Church in the Roman Empire before A.D. 170*. New York: Putnam's Sons.
1900 *A Historical Commentary on St. Paul's Epistle to the Galatians*. New York: Putnam's Sons.
1920 *St. Paul the Traveller and Roman Citizen*. 14th ed. London: Hodder & Stoughton.
- Reed, J. T.
1993 "Using Ancient Rhetorical Categories to Interpret Paul's Letters: A Question of Genre." Pp. 292–324 in *Rhetoric and the New Testament: Essays from the 1992 Heidelberg Conference*. Edited by S. Porter and T. H. Olbricht. *Journal for the Study of the New Testament: Supplement Series* 90. Sheffield: JSOT.
- Refoulé, F.
1988 "Date de l'Épître aux Galates." *Revue biblique* 95:161–83.
- Reicke, B.
1951 "The Law and This World according to Paul: Some Thoughts concerning Gal 4:1–11." *Journal of Biblical Literature* 70:259–76.
- Reumann, J.
1973 *Creation and New Creation: The Past, Present, and Future of God's Creative Activity*. Minneapolis: Augsburg.
1982 "Righteousness" in the New Testament: "Justification" in the United States Lutheran-Roman Catholic Dialogue. Philadelphia: Fortress.
- Richards, R.
1991 *The Secretary in the Letters of Paul*. *Wissenschaftliche Untersuchungen zum Neuen Testament* 2/42. Tübingen: Mohr Siebeck.
- Richardson, P.
1969 *Israel in the Apostolic Church*. Society for the Study of the New Testament Monograph Series 10. Cambridge: Cambridge University Press.
- 1980 "Pauline Inconsistency: 1 Corinthians 9:19–23 and Galatians 2:11–14." *New Testament Studies* 26:347–62.
- Riches, J.
2008 *Galatians through the Centuries*. Oxford: Blackwell.
- Ridderbos, H. N.
1953 *The Epistle of Paul to the Churches of Galatia: The English Text with Introduction, Exposition and Notes*. *New International Commentary on the New Testament*. Grand Rapids: Eerdmans.
1975 *Paul: An Outline of His Theology*. Grand Rapids: Eerdmans.
- Riesner, R.
1998 *Paul's Early Period: Chronology, Mission Strategy, Theology*. Grand Rapids: Eerdmans.
- Robertson, A. T.
1934 *A Grammar of the Greek New Testament in the Light of Historical Research*. Nashville: Broadman.
- Robertson, O. P.
1980 "Genesis 15:6: New Covenant Exposition of an Old Covenant Text." *Westminster Theological Journal* 42:259–89.
1990 *The Books of Nahum, Habakkuk, and Zephaniah*. *New International Commentary on the Old Testament*. Grand Rapids: Eerdmans.
- Robinson, D. W. B.
1970 "'Faith of Jesus Christ'—A New Testament Debate." *Reformed Theological Review* 29:71–81.
- Robinson, J. A.
1903 *St. Paul's Epistle to the Ephesians*. London: James Clarke.
- Rohde, J.
1989 *Der Brief des Paulus an die Galater*. *Theologischer Handkommentar zum Neuen Testament* 9. Berlin: Evangelische Verlagsanstalt.
- Roo, J. C. R.
2007 *Works of the Law at Qumran and in Paul*. *New Testament Monographs* 13. Sheffield: Sheffield Phoenix.
- Ropes, J. H.
1929 *The Singular Problem of the Epistle to the Galatians*. Cambridge, MA: Harvard University Press.

- Rosner, B.
2008 "‘Known by God’: The Meaning and Value of a Neglected Biblical Concept." *Tyndale Bulletin* 59:207–30.
- Runge, S. E.
2010 *Discourse Grammar of the Greek New Testament: A Practical Introduction for Teaching and Exegesis*. Peabody, MA: Hendrickson.
- Rusam, D.
1992 "Neue Belege zu den *Stoicheia tou Kosmou* (Gal 4,3.9, Kol 2,8.20)." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 83:119–25.
- Russell, W. B.
1997 *The Flesh/Spirit Conflict in Galatians*. Lanham, MD: University Press of America.
- Sailhamer, J. H.
2009 *The Meaning of the Pentateuch: Revelation, Composition and Interpretation*. Downers Grove, IL: InterVarsity.
- Sampley, J. P.
1977 "‘Before God, I Do Not Lie’ (Gal 1:20): Paul’s Self-Defense in the Light of Roman Legal Praxis." *New Testament Studies* 23:477–82.
1985 "Romans and Galatians: Comparison and Contrast." Pp. 315–39 in *Understanding the Word: Essays in Honour of Bernhard W. Anderson*. Edited by J. T. Butler, E. W. Conrad, and B. C. Ollenburger. Journal for the Study of the Old Testament: Supplement Series 37. Sheffield: JSOT Press.
- Sand, A.
1967 *Der Begriff ‘Fleisch’ in den paulinischen Hauptbriefen*. Regensburg: Pustet.
- Sanders, E. P.
1977 *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress.
1983 *Paul, the Law, and the Jewish People*. Minneapolis, Fortress.
1990 "Jewish Association with Gentiles and Galatians 2:11–14." Pp. 170–88 in *The Conversation Continues: Studies in Paul and John in Honor of J. Louis Martyn*. Edited by R. Fortna and B. Gaventa. Nashville: Abingdon.
- Sandnes, K. O.
1991 *Paul—One of the Prophets? A Contribution to the Apostle’s Self-Understanding*. Wissenschaftliche Untersuchungen zum Neuen Testament 43. Tübingen: Mohr Siebeck.
- Sänger, D.
1994 *Die Verkündigung des Gekreuzigten und Israel: Studien zum Verhältnis von Kirche und Israel bei Paulus und im frühen Christentum*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/75. Tübingen: Mohr Siebeck.
- Schäfer, P.
1974 "Die Torah der messianischen Zeit." *Zeitschrift für die neutestamentliche Wissenschaft* 65:27–42.
- Schäfer, R.
2004 *Paulus bis zum Apostelkonzil: Ein Beitrag zur Einleitung in den Galaterbrief, zur Geschichte der Jesusbewegung und zur Pauluschronologie*. Wissenschaftliche Untersuchungen zum Neuen Testament 179. Tübingen: Mohr Siebeck.
- Schauf, S.
2006 "Galatians 2:20 in Context." *New Testament Studies* 52:86–101.
- Schewe, S.
2004 *Der Galater Zurückgewinnen: Paulinische Strategien in Galater 5 und 6*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 208. Göttingen: Vandenhoeck & Ruprecht.
- Schlatter, A.
1998 *The Theology of the Apostles: The Development of New Testament Theology*. Grand Rapids: Baker.
- Schlier, H.
1989 *Der Brief an die Galater*. 15th ed. Kritisch-exegetischer Kommentar über das Neue Testament (Meyer-Kommentar) 7. Göttingen: Vandenhoeck & Ruprecht.
- Schliesser, B.
2007 *Abraham’s Faith in Romans 4: Paul’s Concept of Faith in Light of the History of Reception of Genesis 15:6*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/224. Tübingen: Mohr Siebeck.
- Schmid, H. H.
1968 *Gerechtigkeit als Weltordnung: Hintergrund und Geschichte der alttestamentlichen Gerechtigkeitsbegriffes*. Beiträge zur historischen Theologie 40. Tübingen: Mohr Siebeck.
1980 "Gerechtigkeit und Glaube: Genesis 15,1–6 und sein biblisch-theologischer Kontext." *Evangelische Theologie* 40:396–420.

Works Cited

- Schnabel, E. J.
 1995 "How Paul Developed His Ethics: Motivations, Norms and Criteria of Pauline Ethics." Pp. 267–97 in *Understanding Paul's Ethics: Twentieth Century Approaches*. Edited by B. S. Rosner. Grand Rapids: Eerdmans.
 2004 *Early Christian Mission*, vol. 2: *Paul and the Early Church*. Downers Grove, IL: InterVarsity.
- Schnelle, U.
 2005 *Apostle Paul: His Life and Theology*. Grand Rapids: Baker Academic.
 2009 *Theology of the New Testament*. Grand Rapids: Baker Academic.
- Schoeps, H. J.
 1959 *Paul: The Theology of the Apostle in the Light of Jewish Religious History*. Philadelphia: Westminster.
- Schrage, W.
 1996 "Probleme paulinischer Ethik anhand von Gal 5,25–6,10." Pp. 155–94 in *La foi agissant par l'amour (Galates 4,12–6,16)*. Edited by A. Vanhoye. Rome: Abbaye de S. Paul.
- Schreiner, T. R.
 1984 "Is Perfect Obedience to the Law Possible? A Re-examination of Galatians 3:10." *Journal of the Evangelical Theological Society* 27:151–60.
 1985 "Paul and Perfect Obedience to the Law: An Evaluation of the View of E. P. Sanders." *Westminster Theological Journal* 47:245–78.
 1993a "Did Paul Believe in Justification by Works? Another Look at Romans 2." *Bulletin for Biblical Research* 3:131–58.
 1993b *The Law and Its Fulfillment: A Pauline Theology of Law*. Grand Rapids: Baker.
 2010 *Galatians*. Zondervan Exegetical Commentary on the New Testament. Grand Rapids: Zondervan.
- Schrenk, G.
 1923 *Gottesreich und Bund im älteren Protestantismus, vornehmlich bei Johannes Cocceius*. Gütersloh: Bertelsmann.
 1949 "Was bedeutet 'Israel Gottes'?" *Judaica* 5:81–94.
 1950 "Der Segenwunsch nach der Kampfpistel." *Judaica* 6:170–90.
- Schürmann, H.
 1974 "Das Gesetz des Christus" (Gal 6,2): Jesu Verhalten und Wort als letztgültige sittliche Norm nach Paulus." Pp. 282–300 in *Neues Testament und Kirche*. Edited by J. Gnilka. Freiburg: Verlag Herder.
- Schütz, J. H.
 2007 *Paul and the Anatomy of Apostolic Authority*. New Testament Library. Reprinted Louisville: Westminster John Knox. Originally published in 1975 by Cambridge University Press.
- Schwantes, H.
 1962 *Schöpfung und Endzeit: Ein Beitrag zum Verständnis der Auferweckung bei Paulus*. Arbeiten zur Theologie 12. Stuttgart: Calwer.
- Schweitzer, A.
 1931 *The Mysticism of Paul the Apostle*. London: Black.
- Schweizer, E.
 1966 "Zum religionsgeschichtlichen Hintergrund der Sendungsformel." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 57:199–210.
 1967–68 "Dying and Rising with Christ." *New Testament Studies* 14:1–14.
 1970 "Die 'Elemente der Welt' Gal 4,3 9; Kol 2,8 20." Pp. 245–59 in *Verborum Veritas*. Wuppertal: Brockhaus Verlag.
- Scobie, C. H. H.
 2003 *The Ways of Our God: An Approach to Biblical Theology*. Grand Rapids: Eerdmans.
- Scornaienchi, L.
 2008 *Sarx und Soma bei Paulus: Der Mensch zwischen Destruktivität und Konstruktivität*. Novum Testamentum et Orbis Antiquus 67. Göttingen: Vandenhoeck & Ruprecht.
- Scott, I. W.
 2006 *Implicit Epistemology in the Letters of Paul: Story, Experience and the Spirit*. Wissenschaftliche Untersuchungen zum Neuen Testament 205. Tübingen: Mohr Siebeck.
 2007 "Common Ground? The Role of Galatians 2:16 in Paul's Argument." *New Testament Studies* 53:425–35.
 2008 *Paul's Way of Knowing: Story, Experience, and the Spirit*. Grand Rapids: Baker Academic.
- Scott, J. M.
 1992 *Adoption as Sons: An Exegetical Investigation into the Background of ΥΙΟΘΕΣΙΑ in the Pauline Corpus*. Wissenschaftliche Untersuchungen zum Neuen Testament 2/48. Tübingen: Mohr Siebeck.
 1993 "'For as Many as Are of Works of the Law Are under a Curse' (Galatians

- 3:10).” Pp. 187–221 in *Paul and the Scriptures of Israel*. Edited by C. A. Evans and J. A. Sanders. Journal for the Study of the New Testament: Supplement Series 83. Sheffield: JSOT Press.
- Seifrid, M. A.**
 1994 “Blind Alleys in the Controversy over the Paul of History.” *Tyndale Bulletin* 45:73–96.
 2001 “Righteousness Language in the Hebrew Scriptures and Early Judaism.” Pp. 415–42 in *Justification and Variegated Nomism*, vol. 1: *The Complexities of Second Temple Judaism*. Edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
 2003 “Paul, Luther, and Justification in Gal 2:15–21.” *Westminster Theological Journal* 65:215–30.
 2004 “Paul’s Use of Righteousness Language against Its Hellenistic Background.” Pp. 39–74 in *Justification and Variegated Nomism*, vol. 2: *The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
 2009 “The Faith of Christ.” Pp. 129–46 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- Sellin, G.**
 1999 “Hagar und Sara: Religionsgeschichtliche Hintergründe der Schriftallegorese Gal 4,21–31.” Pp. 59–84 in *Das Urchristentum in seiner literarischen Geschichte: Festschrift für Jürgen Becker zum 65. Geburtstag*. Edited by U. Mell and U. B. Müller. Berlin: de Gruyter.
- Sherwood, A.**
 2012 *Paul and the Restoration of Humanity in Light of Ancient Jewish Traditions. Arbeiten zur Geschichte des antiken Judentums und des Urchristentums* 82. Leiden: Brill.
- Siber, P.**
 1971 *Mit Christus Leben: Eine Studie zur paulinischen Auferstehungshoffnung. Abhandlungen zur Theologie des Alten und Neuen Testaments* 61. Zurich: Theologischer Verlag.
- Silva, M.**
 1987 *Has the Church Misread the Bible? The History of Interpretation in the Light of Current Issues*. Grand Rapids: Zondervan.
- 2000 “The Truth of the Gospel: Paul’s Mission according to Galatians.” Pp. 51–61 in *The Gospel to the Nations: Perspectives on Paul’s Mission*. Edited by P. Bolt and M. Thompson. Downers Grove, IL: InterVarsity.
- 2001 *Interpreting Galatians: Explorations in Exegetical Method*. 2nd ed. Grand Rapids: Baker Academic.
- 2003 Unpublished Manuscript on Galatians 1:1–2:16a.
- 2004 “Faith versus Works of Law in Galatians.” Pp. 217–48 in *Justification and Variegated Nomism*, vol. 2: *The Paradoxes of Paul*. Edited by D. A. Carson, P. T. O’Brien, and M. A. Seifrid. Tübingen: Mohr Siebeck / Grand Rapids: Baker Academic.
- 2007 “Galatians.” Pp. 785–812 in *Commentary on the New Testament Use of the Old Testament*. Edited by G. K. Beale and D. A. Carson. Grand Rapids: Baker Academic.
- Smedes, L.**
 1970 *All Things Made New: A Theology of Man’s Union with Christ*. Grand Rapids: Eerdmans.
- Smiles, V. M.**
 1998 *The Gospel and the Law in Galatia: Paul’s Response to Jewish-Christian Separatism and the Threat of Galatian Apostasy*. Collegeville, MN: Liturgical Press.
- 2008 “The Blessing of Israel and ‘the Curse of the Law’: A Study of Galatians 3:10–14.” *Studies in Christian-Jewish Relations* 3:1–17.
- Smith, R. S.**
 2001 *Justification and Eschatology: A Dialogue with “the New Perspective on Paul.”* Reformed Theological Review Supplement Series 1. Doncaster, Australia: Reformed Theological Review.
- Snaith, N. H.**
 1946 *The Distinctive Ideas of the Old Testament*. Philadelphia: Westminster.
- Sprinkle, P. M.**
 2008 *Law and Life: The Interpretation of Leviticus 18:5 in Early Judaism and in Paul*. Wissenschaftliche Untersuchungen zum Neuen Testament 241. Tübingen: Mohr Siebeck.
- 2009 “Why Can’t ‘the One Who Does These Things Live by Them’? The Use of

Works Cited

- Leviticus 18:5 in Galatians 3:12." Pp. 126–37 in *Early Christian Literature and Intertextuality*, vol. 2: *Exegetical Studies*. Edited by C. A. Evans and H. D. Zacharias. London: T&T Clark.
- Stacey, D.
1956 *The Pauline View of Man: In Relation to Its Judaic and Hellenistic Background*. London: Macmillan.
- Stanley, C. D.
1990 "‘Under a Curse’: A Fresh Reading of Galatians 3:10–14." *New Testament Studies* 36:481–511.
1992 *Paul and the Language of Scripture: Citation Techniques in the Pauline Epistles and Contemporary Literature*. Society for the Study of the New Testament Monograph Series 74. Cambridge: Cambridge University Press.
2004 *Arguing with Scripture: The Rhetoric of Quotations in the Letters of Paul*. London: T&T Clark.
- Stanton, G. N.
1996 "The Law of Moses and the Law of Christ: Galatians 3:1–6:2." Pp. 99–116 in *Paul and the Mosaic Law*. Edited by J. D. G. Dunn. *Wissenschaftliche Untersuchungen zum Neuen Testament* 89. Tübingen: Mohr Siebeck.
- Starling, D. I.
2011 *Not My People: Gentiles as Exiles in Pauline Hermeneutics*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 184. Berlin: de Gruyter.
- Stowers, S. K.
1986 *Letter Writing in Greco-Roman Antiquity*. Philadelphia: Westminster.
- Str-B *Kommentar zum Neuen Testament aus Talmud und Midrasch*. By H. L. Strack and P. Billerbeck. 6 vols. Munich: Kessinger, 1922–61.
- Strelan, J. G.
1975 "Burden-Bearing and the Law of Christ: A Re-examination of Galatians 6:2." *Journal of Biblical Literature* 94:266–76.
- Strobel, A.
1961 *Untersuchungen zum eschatologischen Verzögerungsproblem auf Grund der spätjüdisch-urchristlichen Geschichte von Habakuk 2,2ff*. *Supplements to Novum Testamentum* 2. Leiden: Brill.
- Stuhlmacher, P.
1966 *Gerechtigkeit Gottes bei Paulus*. *Forschungen zur Religion und Literatur des Alten und Neuen Testaments* 87. Göttingen: Vandenhoeck & Ruprecht.
- 1967 "Erwägungen zum ontologischen Charakter der *kainē ktisis* bei Paulus." *Evangelische Theologie* 27:1–35.
- 1968 *Das Paulinische Evangelium*. Göttingen: Vandenhoeck & Ruprecht.
- 1986a "The Apostle Paul’s View of Righteousness." Pp. 68–93 in *Reconciliation, Law, and Righteousness: Essays in Biblical Theology*. Philadelphia: Fortress.
- 1986b "The End of the Law: On the Origin and Beginnings of Pauline Theology." Pp. 134–54 in *Reconciliation, Law, and Righteousness: Essays in Biblical Theology*. Philadelphia: Fortress.
- 2001 *Revisiting Paul’s Doctrine of Justification*. Downers Grove, IL: InterVarsity.
- 2005 *Biblische Theologie des Neuen Testaments*. 3rd ed. Göttingen: Vandenhoeck & Ruprecht.
- Stuhlmüller, C.
1970 *Creative Redemption in Deutero-Isaiah*. Rome: Pontifical Biblical Institute.
- Suggs, M. J.
1972 "The Christian Two Ways Tradition: Its Antiquity, Form, and Function." Pp. 60–74 in *Studies in the New Testament and Other Early Christian Literature: Festschrift für A. P. Wikgren*. Edited by D. E. Aune. *Supplements to Novum Testamentum* 33. Leiden: Brill.
- Suh, M. K. W.
2012 "‘It Has Been Brought to Completion’: Leviticus 19:18 as Christological Witness in Galatians 5:14." *Journal for the Study of Paul and His Letters* 2:115–32.
- Tannehill, R. C.
1967 *Dying and Rising with Christ: A Study in Pauline Theology*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 32. Berlin: Töpelmann.
- TDNT *Theological Dictionary of the New Testament*. Edited by G. Kittel and G. Friedrich. Translated and edited by G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76.
- TDOT *Theological Dictionary of the Old Testament*. Edited by G. J. Botterweck, H. Ringgren, and H.-J. Fabry. Translated by J. T. Willis, G. W. Bromiley, D. E. Green, and D. W. Stott. 14 vols. Grand Rapids: Eerdmans, 1974–.
- Thielman, F.
1989 *From Plight to Solution: A Jewish Framework for Understanding Paul’s View of the Law in Galatians and*

- 1994 *Romans*. Novum Testamentum Supplement 61. Leiden: Brill.
- 1994 *Paul and the Law: A Contextual Approach*. Downers Grove, IL: InterVarsity.
- Thompson, J. W.**
2011 *Moral Formation according to Paul: The Context and Coherence of Pauline Ethics*. Grand Rapids: Baker Academic.
- Thompson, M. M.**
2000 *The Promise of the Father: Jesus and God in the New Testament*. Louisville: Westminster John Knox.
- Thrall, M.**
1962 *Greek Particles in the New Testament: Linguistic and Exegetical Studies*. New Testament Tools and Studies 3. Grand Rapids: Eerdmans.
- Thurén, L.**
2000 *Derhetorizing Paul: A Dynamic Perspective on Pauline Theology and the Law*. Wissenschaftliche Untersuchungen zum Neuen Testament 124. Tübingen: Mohr Siebeck.
- Thüsing, W.**
1965 *Per Christum in Deum: Studien zum Verhältnis von Christozentrik und Theozentrik in den paulinischen Hauptbriefen*. Neutestamentliche Abhandlungen 1. Münster: Aschendorff.
- Titrud, K.**
1993 "The Function of *Καί* in the Greek New Testament and an Application to 2 Peter." Pp. 240–70 in *Linguistics and New Testament Interpretation: Essays on Discourse Analysis*. Edited by D. A. Black. Nashville: Broadman.
- TLG**
Thesaurus Linguae Graecae. Online digital library. Irvine: University of California, 2001–.
- Tolmie, F.**
2005 *Persuading the Galatians: A Text-Centered Rhetorical Analysis of a Pauline Letter*. Wissenschaftliche Untersuchungen zum Neuen Testament 190. Tübingen: Mohr Siebeck.
- Torrance, T. F.**
1956–57 "One Aspect of the Biblical Conception of Faith." *Expository Times* 68:111–14.
- Treier, D. J.**
2005 "Typology." Pp. 823–27 in *Dictionary for the Theological Interpretation of the Bible*. Edited by K. J. Vanhoozer. Grand Rapids: Baker Academic.
- Trench, R. C.**
1989 *Synonyms of the Greek New Testament*. 9th ed. Reprinted Grand Rapids: Baker Books.
- Turner, N.**
1963 *Syntax*. Vol. 3 of *A Grammar of New Testament Greek*, by J. H. Moulton. Edinburgh: T&T Clark.
1965 *Grammatical Insights into the New Testament*. Edinburgh: T&T Clark.
- UBS⁴**
The Greek New Testament. Edited by B. Aland et al. 4th rev. ed. Stuttgart: Deutsche Bibelgesellschaft, 1993.
- Ulrichs, K. F.**
2007 *Christusglaube: Studien zum Syntagma πίστις Χριστοῦ und zum paulinischen Verständnis von Glaube und Rechtfertigung*. Wissenschaftliche Untersuchungen zum Neuen Testament 227. Tübingen: Mohr Siebeck.
- Urbach, E. E.**
1979 *The Sages: Their Concepts and Beliefs*. 2 vols. Jerusalem: Magnes.
- Usher, S. (trans.)**
1974 *Dionysius of Halicarnassus: Isaeus*. Loeb Classical Library 465, vol. 8.1. Cambridge, MA: Harvard University Press.
- Vanhoozer, K. J.**
2011 "Wrighting the Wrongs of the Reformation? The State of the Union with Christ in St. Paul and Protestant Soteriology." Pp. 235–59 in *Jesus, Paul and the People of God: A Theological Dialogue with N. T. Wright*. Edited by N. Perrin and R. B. Hays. Downers Grove, IL: InterVarsity.
- Vanhoye, A.**
1993 "Pensée théologique et qualité rhétorique in Galates 3,1–14." Pp. 91–114 in *The Truth of the Gospel (Galatians 1:1–4:11)*. Edited by J. Lambrecht. Rome: Benedictina.
- VanLandingham, C.**
2006 *Judgment and Justification in Early Judaism and the Apostle Paul*. Peabody, MA: Hendrickson.
- Vermès, G.**
1981 *Jesus the Jew*. Philadelphia: Fortress.
- Verseput, D. J.**
1993 "Paul's Gentile Mission and the Jewish Christian Community: A Study of the Narrative in Galatians 1 and 2." *New Testament Studies* 39:36–58.

Works Cited

- Vickers, B.
2006 *Jesus' Blood and Righteousness: Paul's Theology of Imputation*. Wheaton: Crossway.
- Vögtle, A.
1936 *Die Tugend- und Lasterkataloge im Neuen Testament, exegetisch, religions- und formgeschichtlich untersucht*. Neutestamentliche Abhandlungen 16. Münster: Aschendorff.
- Vollenweider, S.
1989 *Freiheit als neue Schöpfung: Eine Untersuchung zur Eleutheria bei Paulus und in seiner Umwelt*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 147. Göttingen: Vandenhoeck & Ruprecht.
- Voorst, R. E.
2010 "Why Is There No Thanksgiving Period in Galatians? An Assessment of an Exegetical Commonplace." *Journal of Biblical Literature* 129:153–72.
- Vos, G.
1972 *The Pauline Eschatology*. Reprinted Grand Rapids: Eerdmans.
- Vos, J. S.
1992 "Die hermeneutische Antinomie bei Paulus (Galater 3:11–12, Römer 10:5–10)." *New Testament Studies* 38:254–70.
1993 "Die Argumentation des Paulus in Galater 1,1–2,10." Pp. 11–43 in *The Truth of the Gospel (Galatians 1:1–4:11)*. Edited by J. Lambrecht. Rome: Benedictina.
- Vouga, F.
1998 *An die Galater*. Handbook zum Neuen Testament. Tübingen: Mohr Siebeck.
- Wakefield, A. H.
2003 *Where to Live: The Hermeneutical Significance of Paul's Citations from Scripture in Galatians 3:1–14*. Society of Biblical Literature Academia Biblica 14. Atlanta: Society of Biblical Literature.
- Walker, W. O., Jr.
1997 "Translation and Interpretation of Ἐὰν Μὴ in Galatians 2:16." *Journal of Biblical Literature* 116:515–20.
- Wallace, D. B.
1990 "Galatians 3:19–20: A Crux Interpretum for Paul's View of the Law." *Westminster Theological Journal* 52:225–45.
1996 *Greek Grammar beyond the Basics: An Exegetical Syntax of the New Testament*. Grand Rapids: Zondervan.
- Wallis, I. G.
1995 *The Faith of Jesus Christ in Early Christian Traditions*. Society for the Study of the New Testament Monograph Series 84. Cambridge: Cambridge University Press.
- Waltke, B. K.
2001 *Genesis: A Commentary*. Grand Rapids: Zondervan.
2007 *An Old Testament Theology: An Exegetical, Canonical, and Thematic Approach*. Grand Rapids: Zondervan.
- Waltke, B. K., and M. P. O'Connor
1990 *An Introduction to Biblical Hebrew Syntax*. Winona Lake, IN: Eisenbrauns.
- Walton, J.
2001 *Genesis*. The NIV Application Commentary. Grand Rapids: Zondervan.
- Waters, G.
2006 *The End of Deuteronomy in the Epistles of Paul*. Wissenschaftliche Untersuchungen zum Neuen Testament 221. Tübingen: Mohr Siebeck.
- Watson, F.
2002 "Is There a Story in These Texts?" Pp. 231–39 in *Narrative Dynamics in Paul: A Critical Assessment*. Edited by B. W. Longenecker. Louisville: Westminster John Knox.
2004 *Paul and the Hermeneutics of Faith*. Edinburgh: T&T Clark.
2006 "Construction and Antithesis: Pauline and Other Jewish Perspectives on Divine and Human Agency." Pp. 99–116 in *Divine and Human Agency in Paul and His Cultural Environment*. Edited by J. M. G. Barclay and S. Gathercole. Edinburgh: T&T Clark.
2007 *Paul, Judaism, and the Gentiles: Beyond the New Perspective*. Rev. ed. Grand Rapids: Eerdmans.
2009 "By Faith (of Christ): An Exegetical Dilemma and Its Scriptural Solution." Pp. 147–63 in *The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies*. Edited by M. F. Bird and P. M. Sprinkle. Peabody, MA: Hendrickson.
- Watts, R. E.
1999 "For I Am Not Ashamed of the Gospel': Romans 1:16–17 and Habakkuk 2:4." Pp. 3–25 in *Romans and the People of God: Essays in Honor of Gordon D. Fee on the Occasion of His 65th Birthday*. Edited by S. K. Soderlund and N. T. Wright. Grand Rapids: Eerdmans.

- Weima, J. A. D.
 1993 "Gal 6:11–18: A Hermeneutical Key to the Galatian Letter." *Calvin Theological Journal* 28:90–107.
 1994 *Neglected Endings: The Significance of the Pauline Letter Closings*. Journal for the Study of the New Testament: Supplement Series 101. Sheffield: Sheffield Academic Press.
- Welles, C. B. (trans.)
 1963 *Diodorus Siculus: Library of History Books XVI.66–XVII*. Loeb Classical Library 422. Cambridge, MA: Harvard University Press.
- Wenham, D.
 1993 "Acts and the Pauline Corpus II. The Evidence of Parallels." Pp. 215–58 in *The Book of Acts in Its First Century Setting*, vol. 1: *The Book of Acts in Its Literary Setting*. Edited by B. W. Winter and A. D. Clarke. Grand Rapids: Eerdmans.
- Wenham, G. J.
 1979 *The Book of Leviticus*. New International Commentary on the Old Testament. Grand Rapids: Eerdmans.
 1987 *Genesis 1–15*. Word Biblical Commentary 1. Nashville: Nelson.
- Westerholm, S.
 1986 "On Fulfilling the Whole Law (Gal 5:14)." *Svensk Exegetisk Årsbok* 51–52:229–37.
 2004 *Perspectives Old and New on Paul: The "Lutheran" Paul and His Critics*. Grand Rapids: Eerdmans.
- Westermann, C.
 1995 *Genesis 12–36*. Continental Commentary. Minneapolis: Fortress.
- White, Joel
 2008 "Paul's Cosmology: The Witness of Romans, 1 and 2 Corinthians, and Galatians." Pp. 90–106 in *Cosmology and New Testament Theology*. Edited by J. Pennington and S. McDonough. Library of New Testament Studies 355. London: T&T Clark.
- White, John L.
 1972 *The Form and Function of the Body of the Greek Letter: A Study of the Letter–Body in the Non-literary Papyri and in Paul the Apostle*. Missoula, MT: Society of Biblical Literature.
- Wibbing, S.
 1959 *Die Tugend- und Lasterkataloge im Neuen Testament und ihre Traditionsgeschichte unter besonderer Berücksichtigung der Qumran-Texte*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 25. Berlin: Töpelmann.
- Wilcox, M.
 1977 "Upon the Tree: Deut 21:22–23 in the New Testament." *Journal of Biblical Literature* 96:85–99.
- Wiles, M. F.
 1967 *The Divine Apostle: The Interpretation of St. Paul's Epistles in the Early Church*. Cambridge: Cambridge University Press.
- Wilk, F.
 1998 *Die Bedeutung des Jesajabuches für Paulus*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 179. Göttingen: Vandenhoeck & Ruprecht.
- Williams, S. K.
 1987 "Justification and the Spirit in Galatians." *Journal for the Study of the New Testament* 29:91–100.
 1989 "Promise in Galatians: A Reading of Paul's Reading of Scripture." *Journal of Biblical Literature* 107:709–20.
- Willitts, J.
 2003 "Context Matters: Paul's Use of Leviticus 18:5 in Galatians 3:12." *Tyndale Bulletin* 54:105–22.
 2005 "Isa 54,1 in Gal 4,24b–27: Reading Genesis in Light of Isaiah." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 96:188–210.
- Wilson, T. A.
 2006 "The Law of Christ and the Law of Moses: Reflections on a Recent Trend in Interpretation." *Currents in Biblical Research* 5:123–44.
 2007 *The Curse of the Law and the Crisis in Galatia: Reassessing the Purpose of Galatians*. Wissenschaftliche Untersuchungen zum Neuen Testament 225. Tübingen: Mohr Siebeck.
- Winger, M.
 1992 *By What Law? The Meaning of Νόμος in the Letters of Paul*. Society of Biblical Literature Dissertation Series 128. Atlanta: Scholars Press.
 2000 "The Law of Christ." *New Testament Studies* 46:537–46.
- Wink, W.
 1984 *Naming the Powers: The Language of Power in the New Testament*. Philadelphia: Fortress.

Works Cited

- Winter, B. W.
 1994 *Seek the Welfare of the City: Christians as Benefactors and Citizens*. First Century Christianity in the Graeco-Roman World. Grand Rapids: Eerdmans.
 2002 "The Imperial Cult and Early Christians in Roman Galatia (Acts XIII 13–50 and Gal VI 11–18)." Pp. 67–75 in *Actes du 1er Congrès International sur Antioche de Pisidie*. Edited by T. Drew-Bear, M. Tashalan, and C. M. Thomas. Lyon: Kocaeli.
- Wischmeyer, O.
 1996 "ΦΥΣΙΣ und ΚΤΙΣΙΣ bei Paulus: Die paulinische Rede von Schöpfung und Natur." *Zeitschrift für Theologie und Kirche* 93:352–75.
- Wisdom, J. R.
 2001 *Blessing for the Nations and the Curse of the Law*. Wissenschaftliche Untersuchungen zum Neuen Testament 133. Tübingen: Mohr Siebeck.
- Witherington, B., III
 1998 *Grace in Galatia: A Commentary on Paul's Letter to the Galatians*. Grand Rapids: Eerdmans.
 1999 *Jesus the Seer: The Progress of Prophecy*. Peabody, MA: Hendrickson.
- Witulski, T.
 2000 *Die Adressaten des Galaterbriefes: Untersuchungen zur Gemeinde von Antiochia ad Pisidiam*. Göttingen: Vandenhoeck & Ruprecht.
- Wrede, W.
 1908 *Paul*. Boston: American Unitarian Association.
- Wright, D. F.
 2006 "Justification in Augustine." Pp. 55–72 in *Justification in Perspective: Historical Developments and Contemporary Challenges*. Edited by B. L. McCormack. Grand Rapids: Baker Academic.
- Wright, N. T.
 1991 *The Climax of the Covenant: Christ and the Law in Pauline Theology*. Minneapolis: Fortress.
 1994 "Gospel and Theology in Galatians." Pp. 222–39 in *Gospel in Paul: Studies on Corinthians, Galatians and Romans for Richard N. Longenecker*. Edited by L. A. Jervis and P. Richardson. Sheffield: Sheffield Academic Press.
- 1996 "Paul, Arabia, and Elijah (Galatians 1:17)." *Journal of Biblical Literature* 115:683–92.
 1997 *What Saint Paul Really Said: Was Paul of Tarsus the Real Founder of Christianity?* Grand Rapids: Eerdmans.
 2000 "The Letter to the Galatians: Exegesis and Theology." Pp. 205–36 in *Between Two Horizons: Spanning New Testament Studies and Systematic Theology*. Edited by J. B. Green and M. Turner. Grand Rapids: Eerdmans.
 2002 "The Letter to the Romans: Introduction, Commentary, and Reflections." Vol. 10 / pp. 393–770 in *The New Interpreter's Bible*. Edited by L. E. Keck et al. Nashville: Abingdon.
 2005 *Paul in Fresh Perspective*. Minneapolis: Fortress.
 2009 *Justification: God's Plan and Paul's Vision*. Downers Grove, IL: InterVarsity.
 2011 "Justification: Yesterday, Today, and Forever." *Journal of the Evangelical Theological Society* 51:49–64.
- Yeung, M. W.
 2002 *Faith in Jesus and Paul: A Comparison with Special Reference to "Faith That Can Remove Mountains" and "Your Faith Has Healed/Saved You."* Wissenschaftliche Untersuchungen zum Neuen Testament 2/147. Tübingen: Mohr Siebeck.
- Yinger, K. L.
 1999 *Paul, Judaism, and Judgment according to Deeds*. Society for the Study of the New Testament Monograph Series 105. Cambridge: Cambridge University Press.
- Zahn, E.
 1907 *Der Brief des Paulus an die Galater*. Leipzig: Deichert.
- Zerwick, M.
 1963 *Biblical Greek Illustrated by Examples*. Translated by J. Smith. Scripta Pontificii Instituti Biblici 114. Rome: Pontifical Biblical Institute Press.
- Ziesler, J. A.
 1972 *The Meaning of Righteousness in Paul: A Linguistic and Theological Enquiry*. Society for the Study of the New Testament Monograph Series 20. Cambridge: Cambridge University Press.