

Bibliography

- Abele, F. (ed.) (1991), *How Ottawa Spends 1991–1992: The Politics of Fragmentation* (Ottawa: Carleton University Press).
- Adams, R., Dominelli, L. and Payne, M. (eds) (1998), *Social Work: Themes, Issues and Critical Debates* (New York: Palgrave).
- Adams, R., Dominelli, L. and Payne, M. (eds) (2001), *Social Work: Themes, Issues and Critical Debates* (London: Macmillan).
- Adelman, H. (ed.) (1995), *Legitimate and Illegitimate Discrimination: New Issues in Migration* (Toronto: York Lanes Press).
- Ager, A. (1993), *Mental Health Issues in Refugee Populations: A Review*, Working Paper of the Harvard Center for the Study of Culture and Medicine.
- Ahearn, F.L. and Athey, J.L. (eds) (1991), *Refugee Children: Theory, Research, and Services* (Maryland: Johns Hopkins University Press).
- Ahmad, W.I.U. (1996), 'The Trouble with Culture', in D. Kelleher and S. Hillier (eds), *Researching Cultural Differences in Health* (London: Routledge).
- Akerman, S. and Granatstein, J.L. (eds) (1995), *Welfare States in Trouble* (Uppsala: Swedish Science Press).
- Alba, R. and Nee, V. (1996), 'The Assimilation of Immigrant Groups: Concept, Theory, and Evidence', paper presented at the Social Science Research Council conference on Becoming American/America Becoming, Sanibel Island, February.
- Alba, R. and Nee, V. (1999), 'Rethinking Assimilation Theory for a New Era of Immigration', in C. Hirschman, P. Kasinitz and J. DeWind (eds), *The Handbook of International Migration: The American Experience* (New York: Russell Sage Foundation).
- Alexander, J.C. (1997), 'The Paradoxes of Civil Society', *International Sociology* 12(2), 115–33.
- Alexander, J. (ed.) (1998), *Real Civil Societies: Dilemmas of Institutionalization* (London: Sage Publications Ltd).
- Alford, J. (1997), 'Towards a New Public Management Model: Beyond "Managerialism" and its Critics', in M. Considine and M. Painter (eds), *Managerialism: The Great Debate* (Melbourne: Melbourne University Press).
- Alitolppa-Niitamo, A. (2004), 'Somali Youth in the Context of Schooling in Metropolitan Helsinki: A Framework for Assessing Variability in Educational Performance', *Journal of Ethnic and Migration Studies* 30(1), 81–106.
- Al-Krenawi, A. (2000), *Ethno-Psychiatry Among the Bedouin-Arab of the Negev* (Tel Aviv: Hakibbutz Hameuchad) (in Hebrew).

- Al-Krenawi, A. and Graham, J.R. (1999), 'Gender and Biomedical/Traditional Mental Health Utilization among the Bedouin-Arab of the Negev', *Culture, Medicine, and Psychiatry* 23(2), 219–43.
- Al-Krenawi, A. and Graham, J.R. (2001), 'The Cultural Mediator: Bridging the Gap Between a Non-Western Community and Professional Social Work Practice', *British Journal of Social Work* 31, 665–85.
- Alund, A. and Schierup, C.-U. (eds) (1991), *Paradoxes of Multiculturalism* (Aldershot: Avebury).
- Amin, A. and Thrift, N. (2002), 'Guest Editorial. Cities and Ethnicities', *Ethnicities* 2(3), 291–300.
- Anderson, L.P. (1991), 'Acculturative Stress: A Theory of Relevance to Black Americans', *Clinical Psychology Review* 11, 685–702.
- Andrews, G. (ed.) (1991), *Citizenship* (London: Lawrence and Wishart).
- Anisef, P. and Lanphier, M. (2003), *The World in a City* (Toronto: University of Toronto Press).
- Anthias, F. (1998), 'Evaluating "Diaspora": Beyond Ethnicity?', *Sociology* 2(3), 557–80.
- Anthias, F. (2002), 'Diasporic Hybridity and Transcending Racisms: Problems and Potential', in F. Anthias and C. Lloyd (eds), *Rethinking Anti-racisms: From Theory to Practice* (London and New York: Routledge).
- Anthias, F. and Lloyd, C. (eds) (2002), *Rethinking Anti-racisms: From Theory to Practice* (London and New York: Routledge).
- Antonovsky, A. (1979), *Health, Stress and Coping* (California: Jossey-Bass Publishers).
- Appleyard, R. (ed.) (1999), *Emigration Dynamics in Developing Countries Vol. IV: The Arab Region* (Aldershot: Ashgate).
- Aronson Fontes, L. (2005), *Child Abuse and Culture: Working with Diverse Families* (New York: The Guilford Press).
- Bacharach, S.B. and Lawler, E.J. (1980), *Power and Politics in Organizations* (San Francisco: Jossey-Bass).
- Baldwin, M. (2000), *Care Management and Community Care: Social Work Discretion and the Construction of Policy* (Aldershot: Ashgate).
- Balgopal, P.R. (ed.) (2000), *Social Work Practice with Immigrants and Refugees* (New York: Columbia University Press).
- Banks, S. (1995), *Ethics and Values in Social Work* (Basingstoke: Macmillan).
- Barker, R.L. (1995), *The Social Work Dictionary*, 3rd edition (Washington, DC: NASW Press).
- Barot, R. (ed.) (1996), *The Racism Problematic: Contemporary Sociological Debates on Race and Ethnicity* (Lewiston: The Edwin Mellen Press).
- Barth, F. (ed.) (1969), *Ethnic Groups and Boundaries* (Boston: Little, Brown and Company).
- Barudy, J. (1989), 'A Programme of Mental Health for Political Refugees: Dealing with the Invisible Pain of Political Exile', *Social Science and Medicine* 28(7), 715–27.

- Basch, L., Glick Schiller, N. and Szanton Blanc, C. (1994), *Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation-States* (Basel, Switzerland: Gordon and Breach).
- Baubock, R. (1991), 'Migration and Citizenship', *New Community* 18(1), 27–48.
- Baumann, G. (1996), *Contesting Culture: Discourses of Identity in Multi-ethnic London* (Cambridge: Cambridge University Press).
- Baumeister, R.F., Faber, J.E. and Wallace H.M. (1999), 'Coping and Ego Depletion', in C.R. Snyder (ed.), *Coping: The Psychology of What Works* (Oxford: Oxford University Press).
- Becker, G.S. (1962), 'Investment in Human Capital', *Journal of Political Economy* 70.
- Bek-Pedersen, K. and Montgomery, E. (2006), 'Narratives of the Past and Present: Young Refugees' Construction of a Family Identity in Exile', *Journal of Refugee Studies* 19(1), 94–112.
- Bereford, P. and Croft, S. (1993), *Citizen Involvement – A Practical Guide for Change* (Basingstoke: Macmillan).
- Berry, J.W. (1988), 'Acculturation and Psychological Adaptation: A Conceptual Overview', in J.W. Berry and R.C. Annis (eds), *Ethnic Psychology: Research and Practice with Immigrants, Refugees, Native Peoples, Ethnic Groups and Sojourners* (Amsterdam: Swets and Zeitlinger).
- Berry, J.W. (1996), 'Prejudice, Ethnocentrism and Racism', *Siirtolaisuus – Migration* 2, 5–9.
- Berry, J.W. and Annis, R.C. (eds.) (1988), *Ethnic Psychology: Research and Practice with Immigrants, Refugees, Native Peoples, Ethnic Groups and Sojourners* (Amsterdam: Swets and Zeitlinger).
- Bidney, D. (1953), 'The Concept of Culture and Some Cultural Fallacies', in D. Bidney, *Theoretical Anthropology* (New York: Columbia University Press).
- Bidney, D. (1953), *Theoretical Anthropology* (New York: Columbia University Press).
- Blalock, H. (1967), *Toward a Theory of Minority Group Relations* (New York: Jon Wiley and Sons).
- Blau, J. (1992), *The Visible Poor: Homelessness in the United States* (New York: Oxford University Press).
- Bloom, M. and Klein, W.C. (eds) (1997), *Controversial Issues in Human Behavior in the Social Environment* (Boston: Allyn & Bacon).
- Blumer, H. (1958), 'Race Prejudice as a Sense of Group Position', *Pacific Sociological Review* 1, 3–7.
- Borjas, G.J. (1990), *Friends or Strangers: The Impact of Immigrants on the US Economy* (New York: Basic Books).
- Bourdieu, P. (1986), 'The Forms of Capital', in J.G. Richardson (ed.), *Handbook of Theory and Research for the Sociology of Education* (Westport, CT: Greenwood Press).
- Bourdieu, P. (1991), *Language and Symbolic Power* (Cambridge: Polity Press).

- Bourdieu, P. and Passeron, J.C. (1977), *Reproduction in Education, Society, Culture* (Beverly Hills, CA: Sage).
- Bourdieu, P. and Wacquant, L.J.D. (1992), *An Invitation to Reflexive Sociology* (Chicago: Chicago University Press).
- Bovenkerk, F., Miles, R. and Verbunt, G. (1990), 'Racism, Migration and the State in Western Europe: A Case for Comparative Analysis', *International Sociology* 5(4), 475–90.
- Breton, R. (1992), *Report of the Academic Advisory Panel on the Social and Cultural Impacts of Immigration* (Canada: Research Division, Strategic Planning & Research, Immigration Policy Group, Employment and Immigration).
- Briskin, L. and Eliasson, M. (eds) (1999), *Women's Organizing and Public Policy in Canada and Sweden* (Montreal: McGill-Queen's University Press).
- Briskman, L. and Cemlyn, S. (2005), 'Reclaiming Humanity for Asylum Seekers: A Social Work Response', *International Social Work* 49(6), 714–24.
- Brown, R. (1995), *Prejudice. Its Social Psychology* (Oxford: Blackwell).
- Brubaker, R. (1992), *Citizenship and Nationhood in France and Germany* (Cambridge, MA: Harvard University Press).
- Brubaker, R. (2001), 'The Return of Assimilation? Changing Perspectives on Immigration and its Sequels in France, Germany, and the United States', *Ethnic and Racial Studies* 24(4), 531–48.
- Brubaker, R. (2003), 'Neither Individualism nor "Groupism": A Reply to Craig Calhoun', *Ethnicities* 3(4), 553–7.
- Brubaker W.R. (ed.) (1989), *Immigration and the Politics of Citizenship in Europe and North America* (London: University Press of America).
- Brysk, A. (2005), *Human Rights and Private Wrongs: Constructing Global Civil Society* (New York and London: Routledge).
- Buijs, G. (ed.) (1993), *Migrant Women: Crossing Boundaries and Changing Identities* (Oxford: Berg Publishers Ltd).
- Bullivant, B. (1981), *The Pluralist Dilemma in Education: Six Case Studies* (Sydney: George Allen & Unwin).
- Bulmer, M. and Rees, A.M. (1996), *Citizenship Today: The Contemporary Relevance of T.H. Marshall* (London: UCL Press).
- Calhoun, C. (1995), *Critical Social Theory: Culture, History and the Challenge of Difference* (Oxford: Blackwell Publishers Ltd).
- Calhoun, C. (1999), 'Nationalism, Political Community and the Representation of Society; Or, Why Feeling at Home is not a Substitute for Public Space', *European Journal of Social Theory* 2(2), 217–31.
- Calhoun, C. (2003), "'Belonging" in the Cosmopolitan Imaginary', *Ethnicities* 3(4), 531–68.
- Calhoun, C., LiPuma, E. and Postone, M. (1993), *Bourdieu: Critical Perspectives* (Cambridge: Polity Press).
- Canadian Employment and Immigration Commission (CEIC) (1982), *Affirmative Action: Technical Training Manual* (Ottawa: CEIC).

- Cashmore, E. (1996), *Dictionary of Race and Ethnic Relations* (London: Routledge and Kegan Paul).
- Castel, R. (1996), 'Work and Usefulness to the World', *International Labour Review* 135(6), 615–21.
- Castles, S. (1995), 'How Nation States Respond to Immigration and Ethnic Diversity', *New Community* 21(3), 293–308.
- Castles, S. and Miller, M. (1993), *The Age of Migration: International Population Movements in the Modern World* (Hampshire: The Macmillan Press).
- Cetrez, Ö.A. (2005), *Meaning-Making Variations in Acculturation and Ritualization: A Multi-Generational Study of Suroyo Migrants in Sweden* (Uppsala University: Dept of Theology).
- Chaliand, G. (ed.) (1989), *Minority Peoples in the Age of Nation-States* (London: Pluto).
- Chamberlain, M. (2006), *Family Love in the Diaspora: Migration and the Anglo-Caribbean Experience* (Kingston: Ian Randle Publishers).
- Clark, C.L. (2000), *Social Work Ethics* (Basingstoke, Hampshire: Macmillan Press Ltd).
- Clark, K. (1953), 'Desegregation: An Appraisal of the Evidence', *Journal of Social Issues* 9(4).
- Clark, K. (1955), *Prejudice* (Boston: Beacon Press).
- Clark, K. (1965), *Dark Ghetto* (New York: Harper and Row).
- Clarke, K. (2006), 'Producing Social Work Knowledge on Migrants in Finland: Complicit with Power or Committed to Empowerment?', paper presented at Trajectories of Commitment and Complicity Workshop, Amsterdam School for Cultural Analysis, 29–31 March 2006.
- Clawson, J.G. (1999), *Level Three Leadership: Getting Below the Surface* (New Jersey: Prentice-Hall).
- Coleman, J.S. (1990), *Foundations of Social Theory* (Cambridge, MA: The Belknap Press of Harvard University Press).
- Compton, B.R. and Galaway, B. (1999), *Social Work Processes* (Pacific Grove, CA: Brooks/Cole Publishing Company).
- Considine, M. and Painter, M. (eds), (1997), *Managerialism: The Great Debate* (Melbourne: Melbourne University Press).
- Cox, D. and Pawar, M. (2006), *International Social Work: Issues, Strategies and Programs* (Thousand Oaks, CA: Sage Publications Inc.).
- Cyrus, N., Gropas, R., Kotic, A. and Vogel, D. (2005), *Opportunity Structure for Immigrants' Active Civic Participation in the European Union. Sharing Comparative Observations*, University of Oldenburg, POLITIS Working Paper No. 2 <www.uni-oldenburg.de/politis-europe/webpublications>.
- D'Andrade, R. (1984), 'Cultural Meaning Systems', in R.A. Schweder and R.A. Leine (eds), *Culture Theory* (Cambridge: Cambridge University Press).
- Dannreuther R. (2007), 'War and Insecurity: Legacies of Northern and Southern State Formation', *Review of International Studies* 33, 307–26.
- Das Gupta, T. (1996), *Racism and Paid Work* (Toronto: Garamond Press).

- Davies, M. (ed.) (1991), *The Sociology of Social Work* (London: Routledge).
- Davies, M. (ed.) (2005), *Blackwell Encyclopaedia of Social Work* (Oxford: Blackwell Publishing).
- Davis, G. (1997), 'Towards a Hollow State: Managerialism and its Critics', in M. Considine and M. Painter (eds), *Managerialism: The Great Debate* (Melbourne: Melbourne University Press).
- de Bernart, M. (1997), 'Where Does He/She, Where Do They, Come From?', paper presented at Inclusion and Exclusion: International Migrants and Refugees in Europe and North America, New School for Social Research, New York, 5-7 June 1997.
- De Levita, D.J. (1965), *The Concept of Identity* (Paris: Mouton).
- Delap, C. (1997), 'Social Work and Social Exclusion: Voices from the Front Line and Signals for the Makers and Shapers of Policy', *Social Work in Europe* 4(2), 28-31.
- Derber, C. (1982), 'Managing Professionals: Ideological Proletarianization and Mental Labor', in C. Derber (ed.), *Professionals as Workers: Mental Labor in Advanced Capitalism* (Boston, MA: G.K. Hall).
- Derber, C. (ed.) (1982), *Professionals as Workers: Mental Labor in Advanced Capitalism* (Boston, MA: G.K. Hall).
- Devore, W. and Schlesinger, E.G. (1981), *Ethnic-Sensitive Social Work Practice* (St Louis: C.V. Mosby).
- Dobbins, J.E. and Skillings, J.H. (2000), 'Racism as a Clinical Syndrome', *American Journal of Orthopsychiatry* 70(1), 14-27.
- Dolgoff, R. (1999), 'What Does Social Welfare Produce?', *International Social Work* 42(3), 295-307.
- Dominelli, L. (1988), *Anti-racist Social Work: A Challenge for White Practitioners and Educators* (London: The Macmillan Press Ltd).
- Dominelli, L. (1994), 'Antiracist Social Work Education', paper given at the 27th Congress of the International Association of Schools of Social Work, Amsterdam, July.
- Dominelli, L. (1996), 'Globalization and the Technocratization of Social Work', *Critical Social Policy* 47(16), 45-62.
- Doyal, L. and Gough, I. (1991), *A Theory of Human Need* (Basingstoke: Macmillan).
- Dunn, K.M. (1998), 'Rethinking Ethnic Concentration: The Case of Cabramatta, Sydney', *Urban Studies* 35(3), 503-27.
- Dworkin, R. (1977), *Taking Rights Seriously* (Cambridge, MA: Harvard University Press).
- Eberly, D.E. (ed.) (2000), *The Essential Civil Society Reader* (Maryland: Rowman & Littlefield Publishers, Inc.).
- Edwards, R.L. (Ed.-in-Chief) (1995), *Encyclopedia of Social Work*, 19th edn (Washington, DC: NASW Press).
- Eisenstadt, S.N. (1954), *The Absorption of Immigrants* (London: Routledge & Kegan).

- Ervasti, H. and Kangas, O. (1995), 'Are Nordic Welfare States Still Distinct?', *European Journal of Political Research* 27(3), 347–67.
- Esping-Andersen, G. (1990), *The Three Worlds of Welfare Capitalism* (Cambridge: Polity).
- Esping-Andersen, G. (ed.) (1996), *Welfare States in Transition: National Adaptations in Global Economies* (London: Sage).
- Esping-Andersen, G. (2005), 'Inequality of Incomes and Opportunities', in A. Giddens and P. Diamond, *The New Egalitarianism* (Cambridge: Polity Press).
- Esser, H. (2004), 'Does the "New" Immigration Require a "New" Theory of Intergenerational Integration?', *International Migration Review* 38(3), 1126–59.
- Ewen, M.J. (2006), *Public Policy: The Competitive Framework* (Oxford: Oxford University Press).
- Ezell, M. (2001), *Advocacy in the Human Services* (Belmont, CA: Brooks/Cole/Thomson Learning).
- Faist, T. (2000a), 'Transnationalization in International Migration: Implications for the Study of Citizenship and Culture', *Ethnic and Racial Studies* 23(2), 189–222.
- Faist, T. (2000b), *The Volume and Dynamics of International Migration and Transnational Social Spaces* (Oxford: Oxford University Press).
- Fennema, M. (2004), 'The Concept and Measurement of Ethnic Community', *Journal of Ethnic and Migration Studies* 30(3), 429–47.
- Fennema, M. and Tillie, J. (1999), 'Political Participation and Political Trust in Amsterdam. Civic Communities and Ethnic Networks', *Journal of Ethnic and Migration Studies* 25(4), 703–26.
- Fennema, M. and Tillie, J. (2002), 'The Paradox of Multicultural Democracy', paper presented at ECPR Joint Session of Workshops, Workshop 7: Rescuing Democracy: The Lure of the Associative Elixir, Turin, 22–27 March.
- Fincher, R. (1997), 'Gender, Age, and Ethnicity in Immigration for an Australian Nation', *Environment and Planning* 29, 217–36.
- Fleras, A. and Elliott J.L. (1996), *Unequal Relations: An Introduction to Race, Ethnic and Aboriginal Dynamics in Canada* (Ontario: Prentice-Hall Canada Inc.).
- Flosser, G. and Otto, H.-U. (eds) (1998), *Towards More Democracy in Social Services: Models and Culture of Welfare* (Berlin and New York: Walter de Gruyter).
- Foner, N. (1997), 'The Immigrant Family: Cultural Legacies and Cultural Changes', *International Migration Review* 31(4), 961–74.
- Fong, R. (2001), 'Culturally Competent Practice: Past to Present', in R. Fong and S. Furuto (eds), *Culturally Competent Practice: Skills, Interventions, and Evaluations* (Boston: Allyn & Bacon).
- Fong, R. (ed.) (2004), *Culturally Competent Practice with Immigrant and Refugee Children and Families* (New York: The Guildford Press).

- Fong, R. and Furuto, S. (eds) (2001), *Culturally Competent Practice: Skills, Interventions, and Evaluations* (Boston: Allyn & Bacon).
- Fook, J. (2003), 'Critical Social Work: The Current Issues', *Qualitative Social Work* 2(2), 123–30.
- Forsander, A. (ed.) (2002), *Immigration and Economy in the Globalization Process: The Case of Finland*, Sitra Report Series 20 (Vantaa: Tummavuoren Kirjapaino Oy).
- Foucault, M. (1977), *Discipline and Punish: The Birth of the Prison* (New York: Pantheon Books).
- Foucault, M. (1982), *Madness and Civilization: A History of Insanity in the Age of Reason* (London: Tavistock).
- Foweraker, J. and Landman, T. (1997), *Citizenship Rights and Social Movements: A Comparative and Statistical Analysis* (Oxford: Oxford University Press).
- Franklin, M.I. (2003), 'I Define My Own Identity: Pacific Articulations of "Race" and "Culture" on the Internet', *Ethnicities* 3(4), 465–90.
- Fraser, N. (1989), *Unruly Practices: Power, Discourse and Gender in Contemporary Social Theory* (Cambridge: Polity).
- Freeman, G.P. (1986), 'Migration and the Political Economy of the Welfare State', *Annals of the American Academy of Political and Social Sciences* 485, 51–67.
- Freire, P. (1970), *Pedagogy of the Oppressed* (New York: Seabury Press).
- Furuto, S.B.C.L. (2004), 'Theoretical Perspectives for Culturally Competent Practice with Immigrant Children and Families', in R. Fong (ed.), *Culturally Competent Practice with Immigrant and Refugee Children and Families* (New York: The Guildford Press).
- Gable, K. (1998), *Strategic Action Planning: A Guide for Setting and Meeting Your Goals* (Boca Raton, FL: St Lucie Press) HD 30.28 G318 1998.
- Gal, J. (2001), 'The Perils of Compensation in Social Welfare Policy', *Social Service Review* 75(2), 225–44.
- Gamble, D.N. and Weil, M.O. (1995), 'Citizen Participation', in R.L. Edwards (Ed.-in-Chief), *Encyclopedia of Social Work*, 19th edition (Washington, DC: NASW Press).
- Gans, H.J. (1979), 'Symbolic Ethnicity: The Future of Ethnic Groups and Cultures in America', *Ethnic and Racial Studies* 2, 1–20.
- Gans, H.J. (1999), 'Toward a Reconciliation of "Assimilation" and "Pluralism": The Interplay of Acculturation and Ethnic Retention', in C. Hirschman, P. Kasinitz and J. DeWind (eds), *The Handbook of International Migration: The American Experience* (New York: Russell Sage Foundation).
- Geddes, A. (2003), 'Migration and the Welfare State in Europe', in S. Spencer (ed.), *The Politics of Migration: Managing Opportunity, Conflict and Change* (Oxford: Blackwell Publishing Ltd).
- Geertz, C. (1971), 'The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States', in C.E. Welch (ed.), *Political Modernization. A Reader in Comparative Political Change*, 2nd edition (Belmont: Duxbury Press).

- Geertz, C. (1973), *The Interpretation of Cultures* (New York: Basic Books).
- Gellis, Z.D. (2003), 'Kin and Non-kin Social Supports in a Community Sample of Vietnamese Immigrants', *Social Work* 48(2), 248–58.
- Germain, C.B. (1973), 'An Ecological Perspective in Casework Practice', *Social Casework* 4, 323–30.
- Germain, C.B. and Gitterman, A. (1995), 'Ecological Perspective', in R.L. Richards (Ed.-in-Chief), *Encyclopedia of Social Work*, 19th edition, Vol. 1 (Washington, DC: NASW Press).
- Geyer, R., Ingebritsen, C. and Moses, J.W. (2000), *Globalization, Europeanization and the End of Scandinavian Social Democracy* (Basingstoke: Palgrave).
- Gibelman M. (2000), 'Affirmative Action at the Crossroads: A Social Justice Perspective', *Journal of Sociology and Social Welfare* XXVII(1), 153–73.
- Giddens, A. (1990), *The Consequences of Modernity* (Cambridge: Polity Press).
- Giddens, A. (1998), 'Equality and the Social Investment State', in I. Hargreaves and I. Christie (eds), *Tomorrow's Politics: The Third Way and Beyond* (London: Demos).
- Giddens, A. and Diamond, P. (2005), *The New Egalitarianism* (Cambridge: Polity Press).
- Gil, D.G. (1998a), *Confronting Injustice and Oppression: Concepts and Strategies for Social Workers* (New York: Columbia University Press).
- Gil, D.G. (1998b), 'Confronting Injustice and Oppression', in F.G. Reamer (ed.), *The Foundation of Social Work Knowledge* (New York: Columbia University Press).
- Ginsberg, L. (1996), *Understanding Social Problems, Policies and Programs*, 2nd edition (Columbia, South Carolina: University of South Carolina Press).
- Gitterman, A. and Shulman, L. (eds) (1994), *Mutual Aid Groups, Vulnerable Populations, and the Life Cycle* (New York: Columbia University Press).
- Gladstone, A. with Wheeler, H., Rojot, J., Eyraud, F. and Ben-Israel, R. (eds) (1992), *Labour Relations in a Changing Environment* (Berlin and New York: Walter de Gruyter).
- Glastra, F., Schedler, P. and Kats, E. (1998), 'Employment Equity Policies in Canada and The Netherlands: Enhancing Minority Employment between Public Controversy and Market Initiative', *Policy and Politics* 26(2), 163–76.
- Goldberg, D. (1994), *Multiculturalism: A Critical Reader* (London: Blackwell).
- Goldman, L. (1993), 'Misconceptions of Culture and Perversions of Multiculturalism', *Interchange* 24(4), 397–408.
- Gordon, M. (1964), *Assimilation in American Life* (New York: Oxford University Press).
- Gore, C. (1995), 'Introduction: Markets, Citizenship and Social Exclusion', in G. Rodgers, C. Gore and J.B. Figueiredo (eds), *Social Exclusion: Rhetoric, Reality, Responses* (Geneva: International Institute for Labour Studies, International Labour Organization).
- Gottlieb, B.H. (ed.) (1981), *Social Networks and Social Support* (Beverly Hills: Sage).

- Gould, K.H. (1995), 'The Misconstruing of Multiculturalism: The Stanford Debate and Social Work', *Social Work* 40(2), 198–205.
- Gowricharn, R. (2002), 'Integration and Social Cohesion: The Case of the Netherlands', *Journal of Ethnic and Migration Studies* 28(2), 259–73.
- Graham, M. (2002), 'Creating Spaces: Exploring the Role of Cultural Knowledge as a Source of Empowerment in Models of Social Welfare in Black Communities', *British Journal of Social Work* 32, 35–49.
- Graham, M. and Soininen, M. (1998), 'A Model for Immigrants? The Swedish Corporate Model and the Prevention of Ethnic Discrimination', *Journal of Ethnic and Migration Studies* 24(3), 523–39.
- Granovetter, M.S. (1973), 'The Strength of Weak Ties', *American Journal of Sociology* 78(6), 1360–81.
- Green, J. (1982), *Cultural Awareness in the Human Services* (Englewood Cliffs, NJ: Prentice Hall).
- Green, J. (1995), *Cultural Awareness in the Human Services: A Multi-ethnic Approach* (Englewood Cliffs, NJ: Prentice Hall).
- Greene, R. (ed.) (2002), *Resiliency: An Integrated Approach to Practice Policy and Research* (Washington, DC: NASW Press).
- Hadden, T. (2002), 'Integration and Autonomy: Legal and Political Approaches to Minority Issues', Working Paper presented at Danish Center for Human Rights.
- Hagen, J.L. (2000), 'Critical Perspectives on Social Welfare: Challenges and Controversies', *Families in Society* 81(6), 555–6.
- Hall, E.T. (1976a), 'How Cultures Collide', *Psychology Today* 10(2), 66–75.
- Hall, E.T. (1976b), *Beyond Culture* (Garden City, New York: Anchor Press Doubleday).
- Hall, S. (1992), 'The Question of Cultural Identity', in S. Hall, D. Held and T. McGrew (eds), *Modernity and its Futures* (Cambridge: Polity Press).
- Hall, S., Held, D. and McGrew, T. (eds) (1992), *Modernity and its Futures* (Cambridge: Polity Press).
- Hammar, T. (1990), *Democracy and the Nation-State: Aliens, Denizens, and Citizens in a World of International Migration* (Aldershot: Gower).
- Hammar, T. (1991), "'Cradle of Freedom on Earth": Refugee Immigration and Ethnic Pluralism', *West European Politics* 14(3), 182–97.
- Handlin, O. (1973), *The Uprooted*, 2nd edition (Boston: Little, Brown and Company).
- Hargreaves, I. and Christie, I. (eds) (1998), *Tomorrow's Politics: The Third Way and Beyond* (London: Demos).
- Harris, J. (1998), 'Personal Social Services: Changing Organizational Forms and Service User Participation. A British Perspective on the Democratization Debate', in G. Flosser and H.-U. Otto (eds), *Towards More Democracy in Social Services: Models and Culture of Welfare* (Berlin and New York: Walter de Gruyter).
- Harris, M. (1974), *Cows, Pigs, Wars, and Witches* (New York: Random House).

- Hatziprokopiou, P. (2003), 'Albanian Immigrants in Thessaloniki, Greece: Processes of Economic and Social Incorporation', *Journal of Ethnic and Migration Studies* 29(6), 1033–57.
- Hawthorne, L. (1997), 'The Question of Discrimination: Skilled Migrants' Access to Australian Employment', *International Migration* 35(3), 395–417.
- Haynes, K.S. and Mickelson, J.S. (1991), *Affecting Change: Social Workers in the Political Arena* (White Plains, NY: Longman).
- Healy, K. (2005), *Social Work Theories in Context: Creating Frameworks for Practice* (New York: Palgrave Macmillan).
- Healy, L. (2004), 'Strengthening the Link: Social Work with Immigrants and Refugees and International Social Work', *Journal of Immigrant and Refugee Services* 2(1/2), 49–67.
- Henry, F., Tator, C., Mattis, W. and Rees, T. (2000), *The Colour of Democracy: Racism in Canadian Society*, 2nd edition (Toronto: Harcourt Brace & Company).
- Hepworth, D.H. and Larsen, J.A. (1986), 'Employing Advocacy and Social Action', in D.H. Hepworth and J.A. Larsen (eds), *Direct Social Work Practice: Theory and Skills* (Chicago: Dorsey).
- Hepworth, D.J., Rooney, R.H. and Larsen, J.A. (1997), *Direct Social Work Practice: Theory and Skills* (Pacific Grove, CA: Brook/Cole Publishing Limited).
- Herberg, D.C. (1993), *Frameworks for Cultural and Racial Diversity* (Toronto: Canadian Scholars' Press Inc.).
- Herberg, W. (1960), *Protestant, Catholic, Jew: An Essay in American Religious Sociology*, revised edition (Garden City, NY: Anchor Books).
- Higham, J. (1975), *Send These to Me: Jews and Other Immigrants in Urban America* (New York: Atheneum).
- Hill, M. (1996), *Social Policy: A Comparative Analysis* (London: Prentice Hall/Harvester Wheatsheaf).
- Hirschman, A. (1972), *Exit, Voice, Loyalty* (Cambridge, MA: Harvard University Press).
- Hirschman, C. (2004), 'The Role of Religion in the Origins and Adaptation of Immigrant Groups in the United States', *International Migration Review* 38(3), 1206–33.
- Hirschman, C., Kasinitz, P. and DeWind, J. (eds) (1999), *The Handbook of International Migration: The American Experience* (New York: Russell Sage Foundation).
- Hitchcox, L. (1993), 'Vietnamese Refugees in Hong Kong: Behavior and Control', in G. Buijs (ed.), *Migrant Women: Crossing Boundaries and Changing Identities* (Oxford: Berg Publishers Ltd).
- Hodges-Aeberhard, J. (1999), 'Affirmative Action in Employment: Recent Court Approaches to a Difficult Concept', *International Labour Review* 52(4), 111–32.
- Hugman, R. (1996), 'Professionalization in Social Work: The Challenge of Diversity', *International Social Work* 39, 131–47.

- Hulewat, P. (1996), 'Resettlement: A Cultural and Psychological Crisis', *Social Work* 41(2), 129–35.
- Hutchinson, J.F. (2005), *The Coexistence of Race and Racism: Can They Become Extinct Together?* (Boulder: University Press of America Inc.).
- Hyde, C. (1998), 'A Model for Diversity Training in Human Service Agencies', *Administration in Social Work* 22(4), 19–33.
- Ife, J. (2001), *Human Rights and Social Work: Towards Rights-based Practice* (Cambridge, England: Cambridge University Press).
- Ivancevich, J.M. (2003), *Human Resource Management* (Boston: McGraw Hill).
- Jack, G. (2005), 'Ecological Approach to Social Work', in Martin Davies (ed.), *Blackwell Encyclopaedia of Social Work* (Oxford: Blackwell Publishing).
- Jackson-Elmore, C. (2005), 'Informing State Policymakers: Opportunities for Social Workers', *Social Work* 50(3), 251–61.
- Jacobs, D. and Tillie, J. (2004), 'Introduction: Social Capital and Political Integration of Migrants', *Journal of Ethnic and Migration Studies* 30(3), 419–28.
- Jacobs, R.N. (1998), 'The Racial Discourse of Civil Society: The Rodney King Affair and the City of Los Angeles', in J. Alexander (ed.), *Real Civil Societies: Dilemmas of Institutionalization* (London: Sage Publications Ltd).
- Jain, H.C. (1992), 'Affirmative Action, Employment Equity and Visible Minorities in Canada', in A. Gladstone, with H. Wheeler, J. Rojot, F. Eyraud and R. Ben-Israel (eds), *Labour Relations in a Changing Environment* (Berlin and New York: Walter de Gruyter).
- Jansson, B.S. (2003), *Becoming an Effective Policy Advocate: From Policy Practice to Social Justice* (Pacific Grove, CA: Brooks/Cole/Thomson Learning).
- Jenkins, R. (1994), 'Rethinking Ethnicity: Identity, Categorization and Power', *Ethnic and Racial Studies* 17(2), 197–223.
- Jenkins, R. (1996), "'Us" and "Them": Ethnicity, Racism and Ideology', in R. Barot (ed.), *The Racism Problematic: Contemporary Sociological Debates on Race and Ethnicity* (Lewiston: The Edwin Mellen Press).
- Johnson, C.E. (2001), *Meeting the Ethical Challenges of Leadership: Casting Light or Shadow* (London: Sage Publications).
- Johnson, D.W. and Johnson, R.T. (2000), 'The Three Cs of Reducing Prejudice and Discrimination', in S. Oskamp (ed.), *Reducing Prejudice and Discrimination* (New Jersey: Lawrence Erlbaum Associates).
- Joly, D. (ed.) (2002), *Global Changes in Asylum Regimes* (Basingstoke: Palgrave Macmillan).
- Jones, A. (2001), 'Child Asylum Seekers and Refugees: Rights and Responsibilities', *Journal of Social Work* 1(3), 253–71.
- Jordens, A.-M. (1999), 'Australian Citizenship: 50 Years of Change', *ALRC Reform Issue* 74, Autumn, 24–8.
- Joyce, P. (1999), *Strategic Management for the Public Services* (Buckingham: Open University Press).
- Kabeer, N. (ed.) (2004), *Inclusive Citizenship* (London: Zed Books).

- Kallen, E. (1995), *Ethnicity and Human Rights in Canada* (Toronto: Oxford University Press).
- Kapferer, B. (1969), 'Norms and the Manipulation of Relationships in a Work Context', in J.C. Mitchell (ed.), *Social Networks in Urban Situations* (Manchester, UK: Manchester University Press).
- Keane, J. (ed.) (1988), *Civil Society and the State* (London: Verso).
- Kelleher, D. and Hillier, S. (eds) (1996), *Researching Cultural Differences in Health* (London: Routledge).
- Kellner, D. (1989), *Critical Theory, Marxism, and Modernity* (Baltimore: Johns Hopkins University Press).
- Kelson, G.A. and DeLaet, B.L. (eds) (1999), *Gender and Immigration* (Basingstoke: Macmillan Press Ltd).
- Kernaghan, K. (1992), 'Choose Your Partners – Its Innovation Time!', *Public Sector Management* 3(2).
- Kervinen, J., Korhonen, A. and Virtanen, K. (eds) (1996), *Identities in Transition: Perspectives on Cultural Interaction and Integration* (University of Turku: Publications of the Doctoral Program on Cultural Interaction and Integration).
- Kivisto, P. (2001), 'Theorizing Transnational Immigration: A Critical Review of Current Efforts', *Ethnic and Racial Studies* 24(4), 549–77.
- Kivisto, P. (2002), *Multiculturalism in a Global Society* (Oxford: Blackwell).
- Kjaerum, M. (2002), 'Human Rights and the Formation of Refugee Regimes', in D. Joly (ed.), *Global Changes in Asylum Regimes* (Basingstoke: Palgrave Macmillan).
- Kofman, E. (2004), 'Family-Related Migration: A Critical Review of European Studies', *Journal of Ethnic and Migration Studies* 30(2), 243–62.
- Kohlberg, L. (1963), 'The Development of Children's Orientations toward a Moral Order I: Sequence in the Development of Moral Thought', *Vita Humana* 6, 11–35.
- Kohlberg, L. (1981), *Essays on Moral Development* (San Francisco: Harper & Row).
- Kothari, M. (1999), *Development and Social Action* (Oxford: Oxfam GB).
- Kottak, C.P. (2000), *Anthropology: The Exploration of Human Diversity* (New York: McGraw-Hill Inc.).
- Kritz, M.M., Lim, L.L. and Zlotnick, H. (1992), *International Migration Systems: A Global Approach* (Oxford: Clarendon Press).
- Lang, N.C. and Sulman, J. (eds) (1986), *Collectivity in Social Group Work: Concept and Practice* (New York: The Haworth Press).
- Lanphier, C.M. (1996), 'Welfare and Immigration: The Canadian Case', in J. Kervinen, A. Korhonen and K. Virtanen (eds), *Identities in Transition: Perspectives on Cultural Interaction and Integration* (University of Turku: Publications of the Doctoral Program on Cultural Interaction and Integration).
- Law, L. (2002), 'Sites of Transnational Activism: Filipino Non-government Organizations in Hong Kong', in B.S.A. Yeoh, P. Teo and S. Huang (eds), *Gender Politics in the Asia-Pacific Region* (London: Routledge).

- Lazarus, R.S. (1984), 'Puzzles in the Study of Daily Hassles', *Journal of Behavioral Medicine* 7, 375–84.
- Lazarus, R.S. and Folkman, S. (1984), *Stress Appraisal and Coping* (New York: Springer).
- Leadbetter, M. (1998), 'Empowerment and Advocacy', in R. Adams, L. Dominelli and M. Payne (eds), *Social Work: Themes, Issues and Critical Debates* (New York: Palgrave)..
- Leonard, P. (1997), *Postmodern Welfare: Reconstructing an Emancipatory Project* (London: Sage).
- Leonard, S.T. (1990), *Critical Theory in Political Practice* (Princeton, NJ: Princeton University Press).
- Leonard, S.T. (1994), 'Knowledge/Power and Postmodernism: Implications for the Practice of a Critical Social Work Education', *Canadian Social Work Review* 11(1), 11–26.
- Lepola, O. and Suurpaa, L. (2003), *In the Margin of Power? A Study of the Function of the Advisory Board for Ethnic Relations* (Helsinki: Ministry of Labour) (in Finnish).
- Lewis, M.A. and Widerquist, K. (2001), *Economics for Social Workers: The Application of Economic Theory to Social Policy and the Human Services* (New York: Columbia University Press).
- Lewis, W.A. (1955), *The Theory of Economic Growth* (London: George Allen & Unwin).
- Liebersohn, S. (1980), *A Piece of the Pie: Black and White Immigrants Since 1880* (Berkeley, CA: University of California Press).
- Lin, N., Ensel, W.M. and Vaughn, J.C. (1981), 'Social Resources and Strength of Ties: Structural Factors in Occupational Status Attainment', *American Sociological Review* 46, 393–405.
- Lindström, V. (1995), 'The Development of Multicultural Policy in Canada', in S. Akerman and J.L. Granatstein (eds), *Welfare States in Trouble* (Uppsala: Swedish Science Press).
- Lippmann, W. (1922), *Public Opinion* (New York: Free Press).
- Lorenz, W. (1998), 'Social Work, Social Policies and Minorities in Europe', in C. Williams, H. Soydan and M.R.D. Johnson (eds), *Social Work and Minorities* (London and New York: Routledge).
- Lorenz, W. (2006), *Perspectives on European Social Work – From the Birth of the Nation State to the Impact of Globalisation* (Opladen: Barbara Budrich Publishers).
- Lum, D. (1992), *Social Work Practice and People of Colour: A Process-stage Approach* (Monterey, CA: Brooks/Cole).
- Lum, D. (1999), *Culturally Competent Practice* (Pacific Grove, CA: Brooks/Cole).
- Lyons, K. (1999), *International Social Work: Themes and Perspectives* (Aldershot: Ashgate/ARENA).

- Lyons, K. and Lawrence, S. (eds) (2006), *Social Work in Europe: Educating for Change* (Birmingham: Venture Press).
- Lyons, K., Manion, K. and Carlsen, M. (2006), *International Perspectives on Social Work: Global Conditions and Local Practice* (Basingstoke, Hampshire: Palgrave Macmillan).
- Macedo, D. and Gounari, P. (eds) (2006), *The Globalisation of Racism* (Boulder/London: Paradigm Publishers).
- Macey, M. and Moxon, E. (1996), 'An Examination of Anti-Racist and Anti-Opressive Theory and Practice in Social Work Education', *British Journal of Social Work* 26, 297–314.
- MacLeod, J. (1987), *Ain't No Making It: Leveled Aspirations in a Low-Income Neighborhood* (Boulder, CO: Westview Press).
- Manning, S.S. (2003), *Ethical Leadership in Human Services: A Multidimensional Approach* (Boston: Allyn & Bacon).
- Marshall, T.H. (1950), *Citizenship and Social Class* (London: Pluto Press).
- Marshall, T.H. (1963), *Sociology at the Crossroads and Other Essays* (London: Heinemann).
- Marsiglia, F.F. and Menjivar, C. (2004), 'Nicaraguan and Salvadoran Children and Families', in R. Fong (ed.), *Culturally Competent Practice with Immigrant and Refugee Children and Families* (New York: The Guildford Press).
- Massey, D.S. (1999), 'Why Does Immigration Occur? A Theoretical Synthesis', in C. Hirschman, P. Kasinitz and J. DeWind (eds), *The Handbook of International Migration: The American Experience* (New York: Russell Sage Foundation).
- Matinheikki-Kokko, K., Koivumaki, K. and Kuortti, K. (2003), 'Developing Cross-cultural Careers Guidance', *Labour Policy Studies* No. 253 (Helsinki: Ministry of Labour).
- Mayer, B. (2000), *The Dynamics of Conflict Resolution: A Practitioner's Guide* (San Francisco: Jossey Bass).
- McAdam, D. (1995), '"Initiator" and "Spin-off" Movements: Diffusion Processes in Protest Cycles', in M. Traugott (ed.), *Reportoires and Cycles of Collective Action* (Durham, NC: Duke University Press).
- McAdam, D., McCarthy, J.D. and Zald, M.N. (1988), 'Social Movements', in N. Smelser (ed.), *Handbook of Sociology* (Newbury Park, CA: Sage Publications).
- McAll, C. (1990), *Class, Ethnicity, and Social Inequality* (Montreal and Kingston: McGill-Queen's University Press).
- McCallin, M. (1992), 'The Impact of Current and Traumatic Stressors on the Psychological Well-being of Refugee Communities', in McCallin (ed.), *The Psychological Well-Being of Refugee Children: Research, Practice and Policy Issues* (Geneva: International Catholic Child Bureau).
- McCallin, M. (ed.) (1992), *The Psychological Well-Being of Refugee Children: Research, Practice and Policy Issues* (Geneva: International Catholic Child Bureau).

- McClelland, D.C. (1955), *Studies in Motivation* (New York: Appleton-Century-Crofts).
- McInnis-Dittrich, K. (1994), *Integrating Social Welfare Policy and Social Work Practice* (Pacific Grove, CA: Brooks/Cole Publishing Company).
- McLean, I. (1996), *The Concise Oxford Dictionary of Politics* (Oxford: Oxford University Press).
- McKnight, J. (1995), *The Careless Society: Community and its Counterfeits* (New York: Basic Books).
- McKnight, J.L. (2000), 'Professionalized Services: Disabling Help for Communities and Citizens', in D.E. Eberly (ed.), *The Essential Civil Society Reader* (Maryland: Rowman & Littlefield Publishers, Inc.).
- Mead, M. (1978), *Culture and Commitment: The New Relationship between the Generations in the 1970s* (New York: Columbia University Press).
- Midgley, J. (1995), *Social Development: The Development Perspective in Social Welfare* (London: Sage).
- Miller, S.R. and Rosenbaum, J.E. (1997), 'Hiring in a Hobbesian World: Social Infrastructure and Employers' Use of Information', *Work and Occupations* 24(4), 498–523.
- Mitchell, J.C. (ed.) (1969), *Social Networks in Urban Situations* (Manchester, UK: Manchester University Press).
- Mizrahi, T. and Morrison, J. (eds) (1993), *Community Organization and Social Administration: Advances, Trends and Emerging Principles* (New York: Haworth Press).
- Mizrahi, T. and Rosenthal, B.B. (1993), 'Managing Dynamic Tensions in Social Change Coalitions', in T. Mizrahi and J. Morrison (eds), *Community Organization and Social Administration: Advances, Trends and Emerging Principles* (New York: Haworth Press).
- Modood, T. (1997), 'Culture and Identity', in T. Modood, R. Berthoud, J. Lakey, J. Nazroo, P. Smith, S. Virdee and S. Beishon (eds), *Ethnic Minorities in Britain: Diversity and Disadvantage* (London: Policy Studies Institute).
- Modood, T. (2003), 'Muslims and the Politics of Difference', in S. Spencer (ed.), *The Politics of Migration: Managing Opportunity, Conflict and Change* (Oxford: Blackwell Publishing Ltd).
- Modood, T. (2006), 'British Muslims and the Politics of Multiculturalism', in T. Modood, A. Triandafyllidou and R. Zapata-Barrero (eds), *Multiculturalism, Muslims and Citizenship* (London and New York: Routledge).
- Modood, T., Berthoud, R., Lakey, J., Nazroo, J., Smith, P., Virdee, S. and Beishon, S. (eds) (1997), *Ethnic Minorities in Britain: Diversity and Disadvantage* (London: Policy Studies Institute).
- Modood, T. and Kastoryano, R. (2006), 'Secularism and the Accommodation of Muslims in Europe', in T. Modood, A. Triandafyllidou and R. Zapata-Barrero (eds), *Multiculturalism, Muslims and Citizenship* (London and New York: Routledge).

- Modood, T., Triandafyllidou, A. and Zapata-Barrero, R. (eds) (2006), *Multiculturalism, Muslims and Citizenship* (London and New York: Routledge).
- Moore, S.T. (1990), 'A Social Work Practice Model of Case Management: The Case Management Grid', *Social Work* 35(5), 444–8.
- Morris, P.M. (2002), 'The Capabilities Perspective: A Framework for Social Justice', *Families in Society: The Journal of Contemporary Human Services* 83(4), 365–73.
- Mullaly, B. (1997), *Structural Social Work: Ideology, Theory and Practice* (Oxford: Oxford University Press).
- Mullaly, B. (2002), *Challenging Oppression: A Critical Social Work Approach* (Oxford: Oxford University Press).
- Myles, J. (1998), 'How to Design a "Liberal" Welfare State: A Comparison of Canada and the United States', *Social Policy & Administration* 32(4), 341–64.
- Nash, M., Wong, J. and Trlin, A. (2006), 'Civic and Social Integration: A New Field of Social Work Practice with Immigrants, Refugees and Asylum Seekers', *International Social Work* 49(3), 345–63.
- National Association of Social Workers (NASW) (1996), *Code of Ethics* (Washington, DC: NASW).
- National Population Council (NPC) (1988), *The Accreditation of the Skills of Overseas Trained Workers* (Australia: National Population Council).
- Nazroo, J.Y. and Karlsen, S. (2003), 'Patterns of Identity Among Ethnic Minority People: Diversity and commonality', *Ethnic and Racial Studies* 26(5), 902–30.
- Needleman, M. and Needleman, C. (1974), *Guerrillas in the Bureaucracy: The Community Planning Experiment in the US* (New York: Wiley).
- Neymare, K. (1998), 'OECD Proceedings: Immigrants, Integration and Cities: Exploring the Links' (OECD).
- Northouse, P.G. (2004), *Leadership: Theory and Practice* (London: Sage Publications).
- Nussbaum, M.C. (1999), 'Women and Equality: The Capabilities Approach', *International Labor Review* 138(3), 227–51.
- Nussbaum, M.C. (2006), *Frontiers of Justice: Disability, Nationality, Species Membership* (Cambridge, MA: The Belknap Press of Harvard University Press).
- Nyamu-Musembi, C. (2004), 'Towards an Actor-oriented Perspective on Human Rights', in N. Kabeer (ed.), *Inclusive Citizenship* (London: Zed Books).
- Odmalm, P. (2004), 'Civil Society, Migrant Organisations and Political Parties: Theoretical Linkages and Applications to the Swedish Context', *Journal of Ethnic and Migration Studies* 30(3), 471–89.
- Office of Multicultural Affairs (OMA) (1989), *Towards a National Agenda for a Multicultural Australia – A Discussion Paper* (Canberra: AGPS).
- Ohmae, K. (1990), *The Borderless World: Power and Strategy in the Interlinked Economy* (New York: Harper).

- Olson, J.M., Herman, C.P. and Zanna, M.P. (eds) (1986), *Relative Deprivation and Social Comparison*, The Ontario Symposium, Vol. 4. (New Jersey: Lawrence Erlbaum Associates).
- O'Melia, M. and Miley, K. (2002), *Pathways to Power: Readings in Contextual Social Work Practice* (Boston: Allyn & Bacon).
- Orum, A.M. (1998), 'The Urban Imagination of Sociologists: The Centrality of Place', *The Sociological Quarterly* 39(1), 1–10.
- Oskamp, S. (ed.) (2000), *Reducing Prejudice and Discrimination* (New Jersey: Lawrence Erlbaum Associates).
- Ostrom, E. (1990), *Governing the Commons: The Evolution of Institutions for Collective Action* (Cambridge: Cambridge University Press).
- Papademetriou, D.G. (2003), 'Managing Rapid and Deep Change in the Newest Age of Migration', in S. Spencer (ed.), *The Politics of Migration: Managing Opportunity, Conflict and Change* (Oxford: Blackwell Publishing Ltd).
- Parekh, B. (1997), 'Foreword', in T. Modood, R. Berthoud, J. Lakey, J. Nazroo, P. Smith, S. Virdee and S. Beishon (eds), *Ethnic Minorities in Britain: Diversity and Disadvantage* (London: Policy Studies Institute).
- Parekh, B. (2006), 'Europe, Liberalism and the "Muslim Question"', in T. Modood, A. Triandafyllidou and R. Zapata-Barrero (eds), *Multiculturalism, Muslims and Citizenship* (London and New York: Routledge).
- Park, R. and Burgess, E. (1921/24), *Introduction to the Science of Sociology* (Chicago: University of Chicago).
- Parker, S., Fook, J. and Pease, B. (1999), 'Empowerment: The Modern Social Work Concept Par Excellence', in B. Pease and J. Fook (eds), *Transforming Social Work Practice: Postmodern Critical Perspectives* (London: Routledge).
- Payne, M. (2001), 'Knowledge Bases and Knowledge Biases in Social Work', *Journal of Social Work* 1(2), 133–46.
- Pease, B. (2002), 'Rethinking Empowerment: A Postmodern Appraisal for Emancipatory Practice', *British Journal of Social Work* 32, 135–47.
- Pease, B. and Fook, J. (eds) (1999), *Transforming Social Work Practice: Postmodern Critical Perspectives* (London: Routledge).
- Peillon, M. (1998), 'Bourdieu's Field and the Sociology of Welfare', *Journal of Social Policy* 27(2), 213–29.
- Pennington, M. and Rydin, Y. (2000), 'Researching Social Capital in Local Environmental Policy Contexts', *Policy & Politics* 28(2), 33–49.
- Perlmutter, F.D. and Crook, W.P. (2004), *Changing Hats While Managing Change: From Social Work Practice to Administration* (Washington, DC: NASW Press).
- Phillips, A. (1991), 'Citizenship and Feminist Theory', in G. Andrews (ed.), *Citizenship* (London: Lawrence and Wishart).
- Phillips, S.D. (1991), 'How Ottawa Blends: Shifting Government Relations with Interest Groups', in F. Abele (ed), *How Ottawa Spends 1991–1992: The Politics of Fragmentation* (Ottawa: Carleton University Press).

- Pierik, R. (2004), 'Conceptualizing Cultural Groups and Cultural Difference: The Social Mechanism Approach', *Ethnicities* 4(4), 523–44.
- Pinto, J.K., Thoms, P., Trailer, J., Palmer, T. and Govekar, M. (1998), *Project Leadership: From Theory to Practice* (Pennsylvania: Project Management Institute; HD 69 P75 P726 1998).
- Pojman, L. and Westmoreland, R. (eds) (1997), *Equality Selected Readings* (Oxford: Oxford University Press).
- Pollitt, C. (1993), *Managerialism and the Public Service*, 2nd edition (Oxford: Blackwell).
- Porter, J. (1979), *The Measure of Canadian Society: Education, Equality, and Opportunity* (Toronto: Gage).
- Portes, A. (1994), 'Introduction: Immigration and Its Aftermath', *International Migration Review* xxviii(4), 632–9.
- Portes, A. (1998), 'Social Capital: Its Origins and Applications in Modern Sociology', *Annual Review of Sociology* 2, 1–24.
- Portes, A. (1999), 'Conclusion: Towards a New World: The Origins and Effects of Transnational Activities', *Ethnic and Racial Studies* 22(2), 463–77.
- Portes, A., Guarnizo, L.E. and Landholt, P. (1999), 'The Study of Transnationalism: Pitfalls and Promise of an Emergent Research Field', *Ethnic and Racial Studies* 22(2), 217–37.
- Portes, A. and Rumbaut, R. (1990), *Immigrant America. A Portrait* (Berkeley: University of California Press).
- Portes, A. and Zhou, M. (1993), 'The New Second Generation: Segmented Assimilation and its Variants', *The Annals of the American Academy of Political and Social Science* 530 (November), 74–97.
- Pratkanis, A.R. and Turner, M.E. (1996), 'The Proactive Removal of Discriminatory Barriers: Affirmative Action as Effective Help', *Journal of Social Issues* 52(4), 111–32.
- Prilleltensky, I. and Prilleltensky, O. (2005), 'Beyond Resilience: Blending Wellness and Liberation in the Helping Professions', in M. Ungar (ed.), *Handbook for Working with Children and Youth: Pathways to Resilience Across Cultures and Contexts* (Thousand Oaks, CA: Sage).
- Proehl, R.A. (2001), *Organizational Change in the Human Services* (Thousand Oaks, CA: Sage).
- Przeworski, A. (1995), *Sustainable Democracy* (Cambridge: Cambridge University Press).
- Putnam, R., Leonardi, R. and Nanette, R.Y. (1993), *Making Democracy Work: Civic Traditions in Modern Italy* (Princeton, NJ: Princeton University Press).
- Puuronen, V., Hakkinen, A., Pylkknen, A., Sandlund, T. and Toivanen, R. (eds) (2002), *New Challenges for the Welfare Society* (Joensuu: University of Joensuu, Karelian Institute).
- Quillian, L. (1995), 'Prejudice as a Response to Perceived Group Threat: Population Composition and Anti-immigrant and Racial Prejudice in Europe', *American Sociological Review* 60, 586–611.

- Ramakrishnan, K.R. and Balgopal, P.R. (1995), 'Role of Social Institutions in a Multicultural Society', *Journal of Sociology and Social Welfare* 22(1), 11–27.
- Rappaport, J. (1990), 'Research Methods and the Empowerment Agenda', in P. Tolan, F. Cherntak and L. Jason (eds), *Researching Community Psychology* (Washington: D.S.L. American Psychological Association).
- Rawls, J. (1971), *A Theory of Justice* (Cambridge, MA: Harvard University Press).
- Rawls, J. (1973), *A Theory of Justice* (Oxford: Oxford University Press).
- Raz, J. (1994), *Ethics in the Public Domain: Essays in the Morality of Law and Politics* (Oxford: Oxford University Press).
- Reamer, F.G. (ed.) (1998), *The Foundation of Social Work Knowledge* (New York: Columbia University Press).
- Reisch, M. (2002), 'Defining Social Justice in a Socially Unjust World', *Families in Society* 83(4), 343–54.
- Reisch, M. (2005), 'American Exceptionalism and Critical Social Work: A Retrospective and Prospective Analysis', in I. Ferguson, M. Lavalette and E. Whitmore (eds), *Globalisation, Global Justice and Social Work* (London and New York: Routledge).
- Reisch, M. and Gambrill, E. (eds) (1997), *Social Work in the 21st Century* (Thousand Oaks: Pine Forge Press).
- Reisman, D. (2005), *Democracy and Exchange: Schumpeter, Galbraith, T.H. Marshall, Titmuss and Adam Smith* (Cheltenham: Edward Elgar Publishing Limited).
- Richards, R.L. (Ed.-in-Chief) (1995), *Encyclopedia of Social Work*, 19th edition, Vol. 1 (Washington, DC: NASW Press).
- Richardson, J.G. (ed.) (1983/86), *Handbook of Theory and Research for the Sociology of Education* (Westport, CT: Greenwood Press).
- Richmond, A.H. (1994), *Global Apartheid: Refugees, Racism, and the New World Order* (Toronto: Oxford University Press).
- Rodgers, G., Gore, C. and Figueiredo J.B. (eds) (1995), *Social Exclusion: Rhetoric, Reality, Responses* (Geneva: International Institute for Labour Studies, International Labour Organization).
- Roer-Strier, D. (1996), 'Coping Profiles of Immigrant Parents: Directions for Family Therapy', *Family Process* 35, 363–76.
- Roer-Strier, D. (1997), 'In the Mind of the Beholder: Evaluation of Coping Styles of Immigrant Parents', *International Migration* 35(2), 271–86.
- Roer-Strier, D. and Rosenthal, M.K. (2001), 'Socialization in Changing Cultural Contexts: A Search for Images of the "Adaptive Adult"', *Social Work* 46(3), 215–28.
- Rogers, G. (1995), 'Practice Teaching Guidelines for Learning Ethnically Sensitive, Anti-Discriminatory Practice: A Canadian Application', *British Journal of Social Work* 25(4), 441–57.
- Room, G. (ed) (1991), *Towards a European Welfare State?* (Bristol: SAUS).

- Room, G. (ed) (1995), *Beyond the Threshold: The Measurement and Analysis of Social Exclusion* (Bristol: The Polity Press).
- Rooth, D-O. and Ekberg, J. (2003), 'Unemployment and Earnings for Second Generation Immigrants in Sweden. Ethnic Background and Parent Composition', *Journal of Population Economics* 16, 787-841.
- Rosanvallon, P. (1988), 'The Decline of Social Viability', in J. Keane (ed.), *Civil Society and the State* (London: Verso).
- Ross, M., Eyman, A. and Kishchuk, N. (1986), 'Determinants of Subjective Well-Being', in J.M. Olson, C.P. Herman and M.P. Zanna (eds), *Relative Deprivation and Social Comparison*, The Ontario Symposium, Vol. 4. (New Jersey: Lawrence Erlbaum Associates).
- Rueschemeyer, D., Stephens, E.H. and Stephens, J.D. (1992), *Capitalist Development and Democracy* (Cambridge: Polity Press).
- Rumbaut, R.G (1991), 'The Agony of Exile: A Study of the Migration and Adaptation of Indochinese Refugee Adults and Children', in F.L. Ahearn and J.L. Athey (eds), *Refugee Children: Theory, Research, and Services* (Maryland: Johns Hopkins University Press).
- Rumbaut, R. (1999), 'Assimilation and Its Discontents: Ironies and Paradoxes', in C. Hirschman, P. Kasinitz and J. DeWind (eds), *The Handbook of International Migration: The American Experience* (New York: Russell Sage Foundation).
- Rydgren, J. (2004), 'Mechanisms of Exclusion: Ethnic Discrimination in the Swedish Labour Market', *Journal of Ethnic and Migration Studies* 30(4), 697-716.
- Saleebey, D. (1997), 'Is It Feasible to Teach HBSE from a Strengths Perspective, In Contrast To One Emphasizing Limitations and Weaknesses? Yes', in M. Bloom and W.C. Klein (eds), *Controversial Issues in Human Behavior in the Social Environment* (Boston: Allyn & Bacon).
- Sashkin, M. and Sashkin, M.G. (2003), *Leadership that Matters* (San Francisco: Berrett-Koehler Publishers).
- Satka, M. and Karvinen, S. (1999), 'The Contemporary Reconstruction of Finnish Social Work Expertise', *European Journal of Social Work* 2(2), 119-29.
- Schaar, J.H. (1997), 'Equality of Opportunity, and Beyond', in L. Pojman and R. Westmoreland (eds), *Equality Selected Readings* (Oxford: Oxford University Press).
- Schierup, C.-U. (1991), 'The Puzzle of Trans-ethnic Society', in A. Alund and C.-U. Schierup (eds), *Paradoxes of Multiculturalism* (Aldershot: Avebury).
- Schinke, S.P. (1997), 'Prospects for Prevention', in M. Reisch and E. Gambrill (eds), *Social Work in the 21st Century* (Thousand Oaks: Pine Forge Press).
- Schnapper, D. (1991), *La France de l'integration* (Paris: Galimard).
- Schweder, R.A. and Leine, R.A. (eds) (1984), *Culture Theory* (Cambridge: Cambridge University Press).
- Sen, A. (1985), *Commodities and Capabilities* (Amsterdam: North-Holland).
- Sen, A. (1997), 'Inequality, Unemployment and Contemporary Europe', *International Labour Review* 136(2), 155-72.

- Sennett, R. (2003), *Respect: The Formation of Character in an Age of Inequality* (London: Penguin Books).
- Shapiro, B.Z. (1986), 'The Weak-Tie Collectivity: A Network Perspective', in N.C. Lang and J. Sulman (eds), *Collectivity in Social Group Work: Concept and Practice* (New York: The Haworth Press).
- Sheafor, B.W., Horejsi, C.R. and Horejsi, G.A. (2000), *Techniques and Guidelines for Social Work Practice* (Needham Heights, MA: Allyn & Bacon).
- Sheffer, G. (1995), 'The Emergence of New Ethno-National Diasporas', *Migration* 28/9, 5–28.
- Shields, J. and Evans, B.M. (1998), *Shrinking the State: Globalization and Public Administration 'Reform'* (Halifax: Fernwood Publishing).
- Shils, E. (1997), *The Virtue of Civility: Selected Essays on Liberalism, Tribalism and Civil Society*, edited by Steven Grosby (Indianapolis: Liberty Fund).
- Silver, H. (1994), 'Social Exclusion and Social Solidarity: Three Paradigms', *International Labour Review* 133(5–6), 531–7.
- Simon-Barouh, I. and Simon, P.J. (1990), *Les étrangers dans la ville* (Strangers in the City) (Paris: L'Harmattan).
- Skegg, A.-M. (2005), 'Human Rights and Social Work: A Western Imposition or Empowerment to the People?', *International Social Work* 48(5), 667–72.
- Smelser, N. (ed.) (1988), *Handbook of Sociology* (Newbury Park, CA: Sage Publications).
- Smolicz, J. (1981), 'Core Values and Cultural Identity', *Ethnic and Racial Studies* 4(1), 75–90.
- Snyder, C.R. (ed.) (1999), *Coping: The Psychology of What Works* (Oxford: Oxford University Press).
- Sogren, M. (2004), *The Status of the Institution of the Family in Trinidad and Tobago*, report prepared for the Office of the Prime Minister (OPM), Trinidad and Tobago.
- Solomos, J. (1998), 'Beyond Racism and Multiculturalism', *Patterns of Prejudice* 32(4), 45–62.
- SOPEMI (2000), 'Comparative Analysis of the Legislation and the Procedure Governing the Immigration of Family Members in Certain OECD Countries', *Trends in International Migration* (Paris: OECD), 105–26.
- Soysal, Y. (1994), *Limits of Citizenship: Migrants and Postnational Membership in Europe* (Chicago: University of Chicago Press).
- Spencer, S. (ed.) (2003), *The Politics of Migration: Managing Opportunity, Conflict and Change* (Oxford: Blackwell Publishing Ltd).
- Spicker, P. (1991), 'Solidarity', in G. Room (ed.), *Towards a European Welfare State?* (Bristol: SAUS).
- Spicker, P. (1993), 'Understanding Particularism', *Critical Social Policy* 39, Winter 1993/4, 5–20.
- Stahl, C.W. and Bradford, W. (1999), 'Conceptualizing and Simulating Emigration Dynamics', in R. Appleyard (ed.), *Emigration Dynamics in Developing Countries Vol. IV: The Arab Region* (Aldershot: Ashgate).

- Stanfield, J.H. II and Dennis, R.K. (eds) (1993), *Race and Ethnicity in Research Methods* (London: Sage Publications).
- Stein, B.N. (1986), 'The Experience of Being a Refugee: Insights from the Research Literature', in C.L. Williams, and J. Westermeyer (eds), *Refugee Mental Health in Resettlement Countries* (Washington, DC: Hemisphere Publishing).
- Stern, M.J. (2000), 'Back to the Future? Manuel Castells, The Information Age and the Prospects for Social Welfare', *Cultural Studies* 14(1), 99–116.
- Stern, M.J. (2004), 'Back to the Future? Manuel Castells, The Information Age and the Prospects for Social Welfare', in F. Webster and B. Dimitriou (eds), *Manuel Castells: Masters of Modern Social Thought*, Vol. III (London: Sage).
- Stiglitz, J. (2002), *Globalization and its Discontents* (London: Penguin).
- Stocke, V. (1999), 'New Rhetorics of Exclusion in Europe', *Social Science Journal* 159, 25–36.
- Strauss, C. and Quinn, N. (1997), *A Cognitive Theory of Cultural Meaning* (New York: Cambridge University Press).
- Suarez-Orozco, C. and Suarez-Orozco, M. (2001), *Children of Immigration* (Cambridge, MA: Harvard University Press).
- Sue, S. and Okazaki, S. (1990), 'Asian American Educational Achievements: A Phenomenon in Search of an Explanation', *American Psychologist* 45(8), 913–20.
- Sumner, W.G. (1907), *Folkways* (Boston: Ginn).
- Swank, D. (2000), 'Social Democratic Welfare States in a Global Economy: Scandinavia in Comparative Perspective', in R. Geyer, C. Ingebritsen and J.W. Moses (eds), *Globalization, Europeanization and the End of Scandinavian Social Democracy* (Basingstoke: Palgrave).
- Taylor M.C. (2000), 'Social Contextual Strategies for Reducing Discrimination' in S. Oskamp (ed.), *Reducing Prejudice and Discrimination* (New Jersey: Lawrence Erlbaum Associates).
- Taylor, O.W. (2002), 'Cultural Considerations for Social Workers in the Jamaican Inner City: A Sociological Perspective', *Caribbean Journal of Social Work* 1, 48–59.
- Teitelbaum, M.S. (1980), 'Right Versus Right: Immigration and Refugee Policy in the United States', *Foreign Affairs* 59(1), 21–59.
- Thomas-Hope, E.M. (1992), *Explanation in Caribbean Migration* (London: The Macmillan Press Limited).
- Thompson, N. (1997), *Anti-Discriminatory Practice*, 2nd edition (London: Macmillan).
- Thompson, N. (1998), *Promoting Equality: Challenging Discrimination and Oppression in the Human Services* (London: Macmillan).
- Thompson, N. (2002), *People Skills* (Basingstoke: Palgrave Macmillan).
- Tilly, C. (1998), *Durable Inequality* (Berkeley and Los Angeles: University of California Press).
- Tilly, C. and Tarrow, S. (2006), *Contentious Politics* (Boulder: Paradigm Publishers).

- Titmuss, R. (1958), *Essays on the Welfare State* (London: Allen and Unwin).
- Tolan, P., Cherntak, F. and Jason, L. (eds) (1990), *Researching Community Psychology* (Washington: D.S.L. American Psychological Association).
- Torpey, J.A. (2000), *The Invention of the Passport: Surveillance, Citizenship and the State* (Cambridge: Cambridge University Press).
- Traubgott, M. (ed.) (1995), *Reportoires and Cycles of Collective Action* (Durham, NC: Duke University Press).
- Triandafyllidou, A., Modood, T. and Zapata-Barrero, R. (2006), 'European Challenges to Multicultural Citizenship: Muslims, Secularism and Beyond', in T. Modood, A. Triandafyllidou and R. Zapata-Barrero (eds), *Multiculturalism, Muslims and Citizenship* (London and New York: Routledge).
- Tsang, K.T. and George, U. (1998), 'Towards An Integrated Framework For Cross-Cultural Social Work Practice', *Canadian Social Work Review* 15(1), 73–90.
- Tsui, M. and Cheung, F.C.H. (2004), 'Gone with the Wind: The Impacts of Managerialism on Human Services', *British Journal of Social Work* 34, 437–42.
- Tully, J. (1995), *Strange Multiplicity* (Cambridge: Cambridge University Press).
- Ungar, M. (ed.) (2005), *Handbook for Working with Children and Youth: Pathways to Resilience Across Cultures and Contexts* (Thousand Oaks, CA: Sage).
- United Nations General Assembly (1948), *Universal Declaration of Human Rights* (New York: United Nations).
- Valtonen, K. (1996), 'East Meets North: The Finnish-Vietnamese Community', *Asian and Pacific Migration Journal* 5(4), 471–89.
- Valtonen, K. (1998), 'Resettlement of Middle Eastern Refugees in Finland: The Elusiveness of Integration', *Journal of Refugee Studies* 11(1), 38–59.
- Valtonen, K. (1999), *The Integration of Refugees in Finland in the 1990s* (Helsinki: Ministry of Labour).
- Valtonen, K. (2002), 'Transnationalism and Its Significance to the Vietnamese Community in Finland', in V. Puuronen A. Hakkinen, A. Pylkknen, T. Sandlund and R. Toivanen (eds), *New Challenges for the Welfare Society* (Joensuu: University of Joensuu, Karelian Institute).
- Valtonen, K. (2004), 'From the Margin to the Mainstream: Conceptualizing Refugee Settlement Processes', *Journal of Refugee Studies* 17(1), 70–96.
- Van Hear, N. (1994), *Migration, Displacement and Social Integration*, Occasional Paper No. 9, World Summit for Social Development (Geneva: UNRISD United Nations Research Institute for Social Development).
- Van Hear, N. (1998), *New Diasporas: The Mass Exodus, Dispersal and Regrouping of Migrant Communities* (Seattle: University of Washington Press).
- Van Soest, D. (1992), *Incorporating Peace and Social Justice into the Social Work Curriculum* (Washington, DC: National Association of Social Workers).
- Vander Zanden, J.W. (1983), *American Minority Relations* (New York: Alfred A. Knopf).
- Vertovec, S. (2003), 'Migration and Other Modes of Transnationalism: Towards Conceptual Cross-Fertilization', *International Migration Review* 37(3), 641–65.

- Viviani, N. (1996), 'Vietnamese Concentrations: A Response', *People and Place* 4(3), 20–23.
- Vogel, D. and Triandafyllidou, A. (2005), *Civic Activation of Immigrants – An Introduction to Conceptual and Theoretical Issues*, University of Oldenburg, POLITIS Working Paper No. 1.
- Wahlbeck, Ö. (1998), 'Community Work and Exile Politics: Kurdish Refugee Associations in London', *Journal of Refugee Studies* 11(3), 215–30.
- Wahlbeck, Ö. (1999), *Kurdish Diasporas: A Comparative Study of Kurdish Refugee Communities* (London: Macmillan Press).
- Wahlbeck, Ö. (2002), 'The Concept of Diaspora as an Analytical Tool in the Study of Refugee Communities', *Journal of Ethnic and Migration Studies* 28(2), 221–38.
- Waldinger, R. and Feliciano, C. (2004), 'Will the New Second Generation Experience Downward Assimilation? Segmented Assimilation Reassessed', *Ethnic and Racial Studies* 27(3), 376–402.
- Walzer, M. (1983), *Spheres of Justice* (New York: Basic Books).
- Washington, J. and Paylor, I. (1998), 'Europe, Social Exclusion and the Identity of Social Work', *European Journal of Social Work* 1(3), 327–38.
- Waters, M.C. (1994), 'Ethnic and Racial Identities of Second-Generation Black Immigrants in New York City', *International Migration Review* xxviii(4), 795–819.
- Weaver, H.N. (2000), 'Culture and Professional Education: The Experience of Native American Social Workers', *Journal of Social Work Education* 36, 415–28.
- Weick, A., Rapp, C., Sullivan, W.P. and Kisthardt, W. (1989), 'A Strengths Perspective for Social Work Practice', *Social Work* 35 (July), 350–54.
- Weinbach, R. (2003), *The Social Worker as Manager* (Boston: Allyn & Bacon).
- Weiss, A. (2006), 'The Racism of Globalisation', in D. Macedo and P. Gounari (eds), *The Globalisation of Racism* (Boulder/London: Paradigm Publishers).
- Welch, C.E. (ed.) (1971), *Political Modernization. A Reader in Comparative Political Change*, 2nd edition (Belmont: Duxbury Press).
- Wellman, B. (1981), 'Applying Network Analysis to the Study of Support', in B.H. Gottlieb (ed.), *Social Networks and Social Support* (Beverly Hills: Sage).
- Williams, C. (1999), 'Connecting Anti-racist and Anti-oppressive Theory and Practice: Retrenchment or Reappraisal?', *British Journal of Social Work* 29, 211–30.
- Williams, C., Soydan, H. and Johnson, M.R.D. (eds) (1998), *Social Work and Minorities* (London and New York: Routledge).
- Williams, C.L. and Westermeyer J. (eds) (1986), *Refugee Mental Health in Resettlement Countries* (Washington, DC: Hemisphere Publishing).
- Wimmer, A. (2004), 'Does Ethnicity Matter? Everyday Group Formation in Three Swiss Immigrant Neighbourhoods', *Ethnic and Racial Studies* 27(1), 1–36.
- Woo, D. (2000), *Glass Ceilings and Asian Americans: The New Face of Workplace Barriers* (New York: Altamira Press).

- Wrench, J. (1996), *Preventing Racism at the Workplace: A Report on 16 European Countries* (Dublin: European Foundation for the Improvement of Living and Working Conditions).
- Wrench, J. and Solomos, J. (1993), *Racism and Migration in Western Europe* (Oxford: Berg).
- Wronka, J.M. (1992), *Human Rights and Social Policy in the 21st Century: A History of the Idea of Human Rights and Comparison of the United Nations Universal Declaration of Human Rights with United States Federal and State Constitutions* (Lanham, MD: University Press of America).
- Wu, D.T.L. (1997), *Asian Pacific Americans in the Workplace* (Walnut Creek, CA: Altamira Press).
- Yeoh, B. and Huang, S. (1999), 'Spaces at the Margins: Migrant Domestic Workers and the Development of Civil Society in Singapore', *Environment and Planning A*, 31, 1149–67.
- Yeoh, B.S.A., Teo, P. and Huang, S. (eds) (2002), *Gender Politics in the Asia-Pacific Region* (London: Routledge).
- Yeoh, B.A., Willis, K.D. and Abdul Khader Fakri, S.M. (1999), 'Introduction: Transnationalism and its Edges', *Ethnic and Racial Studies* 26(2), 207–17.
- Yeung, H.W.-C. (1998), *Transnational Corporations and Business Networks: Hong Kong Firms in the ASEAN Region* (London: Routledge).
- Young, I.M. (1990), *Justice and the Politics of Difference* (Princeton, NJ: Princeton University Press).
- Young-Bruehl, E. (1996), *The Anatomy of Prejudices* (Cambridge, MA: Harvard University Press).
- Yuval-Davis, N. (1997), *Gender and Nation* (London: Sage Publications Ltd).
- Zastrow, C. and Kirst-Ashman, K.K. (2001), *Understanding Human Behavior and the Social Environment* (Belmont, CA: Wadsworth/Thomson Learning).
- Zhou, M. (1997), 'Segmented Assimilation: Issues, Controversies, and Recent Research on the New Second Generation', *International Migration Review* 31(4), 975–1008.
- Zolberg, A.R., Suhrke, A. and Aguayo, S. (1989), *Escape from Violence: Conflict and the Refugee Crisis in the Developing World* (New York: Cambridge University Press).