LITERATURA

Abercrombie, N. et al., „Superstition and Religion: the God of the Gaps", in David Martin and Michael Hill (eds.), *A Sociological Yearbook of Religion in Britain*, sv. 3 (London, 1970), str. 93–129.

Ainsworth, A., „Religion in the Working-Class Community and the Evolution of Socialism in Later Nineteenth-Century Lancashire", *Histoire Sociale*, 10 (1977), str. 354–380.

Alderman, Geoffrey, *The Jewish Community in British Politics* (Oxford, 1983).

– *Modern British Jewry* (Oxford, 1992).

Aldington, Richard, *Death of a Hero*, unexpurgated edition (London, 1965).

– *Life for Life's Sake* (London, 1968; 1. vyd. 1941).

Altgeld, Wolfgang, *Katholizismus, Protestantismus, Judentum: Über religiös begrundete Gegensätze und nationalreligiöse Ideen in der Geschichte des deutschen Nationalismus* (Mainz, 1992).

Aminzade, Roland, „Breaking the Chains of Dependency: from Patronage to Class Politics, Toulouse, France, 1830–1872", *Journal of Urban History*, 3 (1977), str. 485–505.

Anderson, Margaret Lavinia, „Piety and Politics: Recent Work on German Catholicism", *Journal of Modern History*, 63 (1991), 681–716.

– „The Limits of Secularization: on the Problem of the Catholic Revival in Nineteenth-Century Germany", *Historical Journal*, 38 (1993) str. 647–670.

Anderson, Olive, „The Growth of Christian Militarism in Mid-Victorian Britain", *English Historical Review*, 86 (1971), str. 46–72.

– „The Incidence of Civil Marriage in Victorian England and Wales", *Past & Present*, 69 (1975), str. 50–87.

Anderson, Robert, „The Conflict in Education: Catholic Secondary Schools (1850–70)
– A Reappraisal", in Zeldin (ed.), *Conflicts*, 51–93.

Arnal, Oscar, *Ambivalent Alliance: The Catholic Church and the Action française, 1899–1939* (Pittsburgh, PA, 1985).

Arnstein, Walter L., *Protestant versus Catholic in Mid-victorian England* (Columbia, MO, 1982).

– „Queen Victoria and Religion", in Malmgreen (ed.), *Religion in the Lives of English Women*, str. 88–128.

Aver, E. et al., „Pratique religieuse et comportement electorale", *Archives des Sciences Sociales de la Religion*, 29 (1970), str. 27–52.

Badone, Ellen (ed.), *Religious Orthodoxy and Popular Faith in European Society* (Princeton, NJ, 1990).

Badone, Ellen, „Breton Folklore of Anti-Clericalism", in týž (ed.), *Religious Orthodoxy*, str. 140–162.

Barrow, Logie, *Independent Spirits: Spiritualism and English Plebeians, 1850–1910* (London, 1986).

Bartlett, Alan Bennett, „The Churches in Bermondsey, 1880–1939" (University of Birmingham, doktorská práce, 1987).

Jean Baubérot, La *morale laïque contre l'ordre moral* (Paris, 1997).

Baumann, Eugen, *Der Berliner Volkscharacter in der Seelsorge* (Berlin, 1880).

Bebbington, D. W., *Evangelicalism in Modern Britain: A History from the 1730s to the* 1980s (London, 1989).

Becker, Annette, *La guerre et la foi: De la mort à la mémoire 1914–1930* (Paris 1994).

Bédarida, F. a Maitron, J. (eds.), *Christianisme et monde ouvrier* (Paris 1975).

Behnken, Imbke a Schmid, Pia, „Religion in Tagebüchern von Frauen – zwei Fallstudien", in Kraul a Luth (eds.), *Erziehung*, str. 63–77.

Ben-Amos, Avner, „Les funérailles de Victor Hugo", in Nora (ed.), Lieux de mémoire, sv. I, str. 425–464.

Bennett, E. N., *Problems of Village Life* (London, 1913).

Bennett, G. V., „The Conflict in the Church", in Geoffrey Holmes (ed.).*England after the Glorious Revolution* (London, 1969), str. 155–175.

Benoist, Jacques, *Le Sacré-Coeur de Montmartre* (Paris, 1992).

Berenson, Edward, *Populist Religion and Left-Wing Politics in France, 1530–1852* (Princeton, NJ, 1984).

Berger, Peter, *The Social Reality of Religion* (Harmondsworth 1972).

Berger, Stefan, *The British Labour Party and the German Social Democrats* (Oxford, 1994).

Bernstein, Eduard, *Die Geschichte der Berliner Arbeiter-Bewegung*, 3 sv. (Berlin, 1907–1910).

Besier, Gerhard, *Religion, Nation, Kultur: Die Geschichte der christlichen Kirchen in den gesellschaftlichen Umbrüchen des 19. Jahrhunderts* (Neukirchen -Vluyn, 1992).

Bethge, Eberhard, *Dietrich Bonhoeffer* (English translation, London, 1970).

Bevir, Mark, „Annie Besant's Quest for Truth: Christianity, Secularism anal New Age Thought", *Journal of Ecclesiastical History*, 50 (1999), str. 62–93.

Biagini, Eugenio F., *Liberty, Retrenchment and Reform: Popular Liberalism in the Age of Gladstone, 1860–1880* (Cambridge, 1992).

Bigler, R. M., *The Politics of German Protestantism* (Los Angeles, 1972).

Binfield, Clyde, *Pastors and People* (Coventry, 1984).

Birker, Karl, *Die deutschen Arbeiterbildungsvereine, 1840–1870* (Berlin, 1973).

Blackbourn, David, *Populists and Patricians: Essays in Modern German* History (London, 1987).

– *Marpingen: Apparitions of the Virgin Mary in Bismarckian Germany* (Oxford, 1993).

– *The Fontana History of Germany, 1780–1918: The Long Nineteenth Century* (London, 1997).

Blankenberg, Heinz, *Politischer Katholizismus in Frankfurt am Main, 1918–33* (Mainz, 1981).

Blaschke, Olaf, „Die Kolonialisierung der Laienwelt: Priester als Milieumanager und die Kanale klerikaler Kuratel", in Blaschke a Kuhlemann (eds.), *Religion im Kaiserreich*, str. 93–138.

Blaschke, Olaf a Kuhlemann, Frank-Michael (eds.), *Religion im Kaiserreich: Milieus – Mentalitäten – Krisen* (Gütersloh, 1996).

Blessing, Werner, *Staat und Kirche in der Gesellschaft* (Göttingen, 1982).

Blunden, Margaret, „The Anglican Church During the War", in Peter Warwick (ed.), *The South African War: The Anglo-Boer War, 1899–1902* (Harlow, 1980).

Boeckh, Jürgen, „Predigt in Berlin", in Elm a Loock (eds.), *Seelsorge und Diakonie*, str. 307–328.

Bolt, Christine, *Victorian Attitudes to Race* (London, 1971).

Bonhoeffer, Dietrich, *Letters and Papers from Prison* (anglický překlad, London, 1959).

Bonnet, Serge, „Verriers et bûcherons d'Argonne", in Bédarida a Maitron (eds.), *Christianisme et monde ouvrier* (Paris, 1975), str. 187–222.

Borg, Daniel R., *The Old-Prussian Church and the Weimar Republic* (Hanover, NH, 1984).

Borut, Jacob a Heilbronner, Oded, „Leaving the Walls of Anomalous Activity: The Catholic and Jewish Rural Bourgeoisie in Germany", *Comparative Studies in Society and History*, (1998), str. 475–502.

Boulard, F., *Introduction to Religious Sociology* (anglický překlad, London, 1960).

Boulard, F. a Rémy, J., *Pratique religieuse urbaine et régions culturelles* (Paris, 1968).

Boutry, Philippe, *Prêtres et paroisses au pays du Curé d'Ars* (Paris, 1986).

Boutry, Philippe a Cinquin, Michel, *Deux pélérinages au XIXᵉ siècle: Ars et Paray-le-Monial* (Paris, 1980).

Bowen, Desmond, *The Idea of the Victorian Church* (Montreal, 1968).

Bradley, Ian, *Abide with Me: The World of Victorian Hymns* (London, 1997).

Brakelmann, Günter, Greschat, Martin a Jochmann, Werner, *Protestantismus und Politik: Werk und Wirkung Adolf Stoeckers* (Hamburg, 1982).

Brand, Hans-Jürgen, „Kirchliches Vereinswesen und Freizeitgestaltungen in einer Arbeitergemeinde, 1872–1933", in G. Huck (ed.), *Sozialgeschichte der Freizeit* (Wuppertal, 1980), str. 207–222.

Brederlow, Jörn, *„Lichtfreunde" und „freie Gemeinden"* (Munich, 1976).

Brenner, Michael, Liedtke, Rainer a Rechter, David (eds.), *Two Nations: British and German Jews in Comparative Perspective* (Tübingen, 1999).

Brepohl, W., *Industrievolk im Wandel von der agraren zur industriellen Daseinsform dargestellt am Ruhrgebiet* (Tübingen, 1957).

Breuilly, John, *Labour and Liberalism. in Nineteenth-Century Europe* (Manchester, 1992).

– „The Schiller Centenary of 1859 in Hamburg" (nepublikovaná práce).

Broch, E.-D., *Katholische Arbeitervereine in der Stadt Köln*, 1890–1901 (Hamburg, 1977).

Brose, E. D., „Christian Labor and the Politics of Frustration in Imperial Germany" (Ohio State University, doktorská práce, 1978).

Brown, Callum G., „Did Urbanization Secularize Britain?", *Urban History Yearbook* (1988), str. 1–14.

– „The Mechanism of Religious Growth in Urban Societies: British Cities Since the Eighteenth Century", in Hugh McLeod (ed.), *European Religion in the Age of Great Cities* (London, 1995), str. 239–262.

- „The Secularisation Decade: The Haemorrhage of the British Churches in the 1960s", příspěvek přednesený na konferenci „The Decline of Christendom in Western Europe", Paris (1997).

- *Religion and Society in Scotland since 1707* (Edinburgh, 1997).

Brown, Cynthia, *Northampton 1835–1985: Shoe Town, New Town.* (Chichester, 1990).

Bruce, Steve, *Religion in the Modern World: From Cathedrals to Cults* (Oxford, 1995).

- (ed.), *Religion and Modernization: Sociologists and Historians Debate the Secularization Thesis* (Oxford, 1992).

Budd, Susan, *Varieties of Unbelief* (London, 1977).

Budde, Gunilla-Frederike, *Auf dem Weg ins Bürgerleben* (Göttingen 1994).

Burger, Annemarie, *Religionszugehörigkeit und soziales Verhalten* (Göttingen, 1964).

Burman, Rickie, „ ‚She looketh well to the ways of her household': The Changing hole of Jewish women in Religious Life c. 1880–1930", in Malmgreen (ed.), *Religion in the Lives of Englishwomen*, str. 34–257.

Busch, Norbert, „Frömmigkeit als Faktor des katholischen Milieus: Der Kult zum Herzen-Jesu", in: Olaf Blaschke a Frank-Michael Kuhlemann (eds.), *Religion im Kaiserreich* (Gütersloh, 1996), str. 136–165.

Bushaway, Bob, „Popular Belief on the Western Front", přednáška z konference, University of Birmingham, 8. květen 1997.

Butler, Samuel, *The Way of All Flesh* (London, 1966) [první vyd. 1903], str. 94.

Cairns, David (ed.), *The Army and Religion* (London, 1919)

Casanova, Jose, *Public Religions in the Modern World* (Chicago, 1994).

Clarke, Peter F., „Electoral Sociology of Modern Britain", *History*, 57 (1972), str. 49–53.

Coleman, B. I., „The Church Extension Movement in London c.1800–1860" (University of Cambridge, doktorská práce, 1968).

Colley, Linda, *Britons: Forging the Nation, 1707–1837* (2. vyd., London, 1994).

Courtney, W. L. (ed.), *Do We Believe?* (London, 1905).

Cowman, Krista, „We intend to show what Our Lord has done for Women": The Liverpool Church League for Women's Suffrage, 1913–18", in R. N. Swanson (ed,), *Gender and the Christian Religion*, Studies in Church History 34 (Woodbridge 1998), str. 475–486.

Cox, Harvey, *The Secular City* (New York, 1965).

Cox, Jeffrey, English Churches in a Secular Society (Oxford, 1982).

- „Religion and Imperial Power in Nineteenth-Century Britain, in: Richard Helmstadter (ed.), *Freedom and Religion in the Nineteenth Century* (Stanford, 1997), str. 339–342.

- „Master Narratives of Religious Change", příspěvek přednesený na konferenci „The Decline of Christendom in Western Europe *c.* 1750–2000" (Paris, 1997).

Cruickshank, Marjorie, Church *Church and State in English Education: 1870 to the Present Day* (London, 1963).

Currie, Robert, *Methodism Divided* (London, 1968).

Currie, Robert, Gilbert, Alan a Horsley, Lee, *Churches and Churchgoers* (Oxford, 1977).

Dahl, Roald, *Boy* (Harmondsworth, 1986).

Daum, Andreas, „Naturwissenschaften und Öffentlichkeit in der deutschen Gesellschaft: Zu den Anfangen einer Populärwissenschaft nach der Revolution von 1848", *Historische Zeitschrift*, 267 (1998), str. 57–90.

Davidoff, Leonore a Hall, Catherine, *Family Fortunes: Men and Women of the English Middle Class, 1780–1850* (London, 1987).

Davie, Grace, *Religion in Britain since 1945: Believing without Belonging* (Oxford, 1994).

Davies, E. T., *Religion in the Industrial Revolution in South Wales* (Cardiff, 1965).

Delumeau, Jean, *Le catholicisme entre Luther et Voltaire* (Paris, 1971).

Devlin, Judith, *The Superstitious Mind: French Peasants and the Supernatural in the Nineteenth Century* (New Haven CT, 1987).

Dickinson, Edward Ross, *The Politics of German Child Welfare from the Empire to the Federal Republic* (Cambridge, MA, 1996).

Dietrich, Stefan, *Christentum und Revolution: Die christlichen Kirchen in Württemberg, 1848–1852* (Paderborn, 1996).

Ditt, Karl, *Industrialisierung, Arbeiterschaft und Arbeiterbewegung in Bielefeld, 1850–1914* (Dortmund, 1982).

Dowe, Dieter, „The Workingmen's Choral Movement in Germany before the First World War", *Journal of Contemporary History*, 13 (1978), str. 269–296.

Dowling, Matthew J., „The Evolution of a Modern Pilgrimage: Lisieux, 1897–1939" (Yale University, doktorská práce, 1995).

Doyle, Barry M., „Urban Liberalism and the ‚Lost Generation': Politics and Middle Class Culture in Norwich, 1900–1935", *Historical journal*, 38 (1995), str. 617–634.

Drews, Paul, *Das kirchliche Leben der Evangelisch-Lutherischen Landeskirche des Königreichs Sachsen* (Tübingen, 1902), str. 365.

Eliot, George, Scenes from Clerical Life (Harmondsworth, 1973) [(první vydání 1858].

Elm, Kaspar a Loock, Hans-Dietrich (eds.), *Seelsorge und Diakoie: Beiträge zum Verhältnis von Kirche und Großstadt im 19. und beginnenden 20. Jahrhundert* (Berlin, 1990), str. 42–43.

Emmerich, Wolfgang (ed.), *Proletarische Lebensläufe* (Reinbek bei Hamburg, 1974), sv. I, str. 284–285.

Endelman, Todd M., *Radical Assimilation in English Jewish History, 1656–1945* (Bloomington, IN, 1990).

– „The Social and Political Context of Conversion in Germany and England, 1870–1914", in týž (ed.), *Jewish Apostasy in the Modern World* (New York, 1987), str. 83–107.

– „Jewish Self-Hatred in Britain and Germany", in Brenner, Liedtke and Rechter (eds.), *Two Nations*, str. 33 1–63.

Ermel, Horst, *Die Kirchenaustrittsbewegung im Deutscheen Reich 1906–14* (disertační práce, Cologne University, 1971).

Evans, Richard J., *Kneipengespräche im Kaiserreich* (Hamburg, 1989).

– *Rituals of Retribution: Capital Punishment in Germany, 1600–1987* (2. vyd., London, 1997).

Facts and Figures about the Church of England, 3 (London, 1965).

Farr, Ian, „From Anti-Catholicism to Anticlericalism: Catholic Politics and the Peasantry in Bavaria, 1860–1900“, *European Studies Review*, 13 (1983), str. 246–269.

Faulkner, H. U., *Chartism and the Churches* (New York, 1918).

Faury, Jean, *Cléricalisme et anticléricalisme dans le Tarn* (Toulouse, 1980).

Feldman, David, „Immigrants and Workers, Englishmen and Jews: Jewish Immigrants in the East End of London, 1880–1906“ (University of Cambridge, doktorská práce, 1985).

– *Englishmen and Jews: Social Relations and Political Culture, 1840–1914* (New Haven, CT, 1994).

Field, Clive, „A Godly People? Aspects of Religious Practice in the Diocese of Oxford, 1738–1936“, *Southern History*, 14 (1992), str. 46–73.

– „Adam and Eve: Gender in the English Free Church Constituency“, *Journal of Ecclesiastical History*, 41 (1993), str. 63–79.

Field, Geoffrey G., „Religion in the German Volksschule, 1890–1928“, *Yearbook of the Leo Baeck Institute*, 25 (1980), str. 41–71.

Fielding, Steven, *Class and Ethnicity: Irish Catholics in England, 1880–1939* (Buckingham, 1993).

Fields, Karen, „Christian Missionaries as Anti-colonial Militants“, *Theory and Society*, 2 (1982), str. 95–108.

Finke, Roger, An unsecular America“, in Bruce (ed.), *Religion and Modernization*, str. 145–169.

Finke, Roger a Stark, Rodney, *The Churching of America, 1776–1990: Winners and Losers in our Religious Economy* (New Brunswick, NJ, 1992).

Fischer, Ilse, *Industrialisierung, sozialer Konflikt nnd politische Willensbildung in der Stadtgemeinde* (Augsburg, 1977).

Fishman, W. J., *East End Jewish Radicals, 1875–1914* (London, 1975).

Fontane, Theodor, *L'Adulterà* (1882), in týž, *Romane und Gedichte* (München, nedat.)

– *Der Stechlin* (1898), in týž, *Romane und Gedichte* (München, nedat.)

Ford, Caroline, *Creating the Nation in Provincial France: Religion and Political Identity in Brittany* (Princeton, NJ, 1993).

Ford, Christopher, „Pastors and Polemicists: the Character of Popular Anglicanism in South-east Lancashire, 1847–1914“ (University of Leeds, doktorská práce, 1991).

Frankel, Jonathan a Zipperstein, Steven J. (eds.), *Assimilation and Community: The Jews in Nineteenth-Century Europe* (Cambridge, 1992).

Freimark, H., *Moderne Geisterbeschwörer und Wahrheitssucher*, Großstadt-Dokumente 38 (Berlin, nedatováno).

Freimark, Peter, „Kuggel und Lockschen in Hamburg. Ein Beitrag zur jüdischen Schiller-Rezeption im 19. Jahrhundert“, in Peter Freimark, Inas Lorenz a Günter Marwedel (eds.), *Judentore, Kuggel, Steuerkonten: Untersuchungen zur Geschichte der deutschen Juden vornehmlich im Hamburger Raum* (Hamburg, 1983), str. 169–220.

Gabriel, Hans Jürgen, „Im Namen des Evangeliums gegen den Fortschritt. Zur Rolle der ‚Evangelischen Kirchenzeitung' unter E. W. Hengstenberg von 1830 bis 1849“, in Wirth (ed.), *Beiträge*, str. 154–176.

Gadbois, Geneviève, „,Vous êtes presque la seule consolation de l'Église' " in Jean Delumeau (ed.), *La religion de ma mère* (Paris, 1992), str. 301–326.

Garnett, Jane, „Evangelicalism and Business in Mid-Victorian Britain", in John Wolffe (ed.), *Evangelical Faith and Public Zeal: Evangelicals and Society in Britain, 1780–1980* (London, 1995), str. 59–80.

Gartner, Lloyd P., *The Jewish Immigrant in Britain, 1870–1914* (2. vydání, London, 1973).

Gascoyne-Cecil, W., „The Old Squire and the New", in W. K. Lowther-Clarke (ed.), *Facing the Facts: The Englishman's Religion.* (London, 1911), str. 43–54.

Gerth, H. H. a Mills, C. Wright (eds.), *From Max Weber* (London, 1948).

Geschichte der St Pauls-Gemeinde zu Berlin N. (Berlin, 1935).

Gibson, Ralph, *A Social History of French Catholicism*, 1789–1914 (London, 1989).

– „Why Republicans and Catholics Couldn't Stand Each Other in the Nineteenth Century", in Tallett and Atkin (eds.), *Religion in France*, str. 107–120.

Gilbert, Alan D., *Religion and Society in Industrial England: Church, Chapel and Social Change, 1740–1914* (London, 1976).

– *The Making of Post-Christian Britain: A History of the Secularization of Modern Society* (London, 1980).

– „The Land and the Church", in G. E. Mingay (ed.), *The Victorian Countryside*, 2 sv. (London, 1981), sv. 1, 43–57.

Gill, Robin, *The Myth of the Empty Church* (London, 1993).

Gilley, Sheridan, „Catholics and Socialists in Glasgow, 1906–1912", in: Kenneth Lunn (ed.), *Hosts, Immigrants and Minorities* (Folkestone, 1980), str. 160–200.

Gilley, Sheridan a Sheils, W. J. (eds.), *A History of Religion in Britain: Practice and Belief from Pre-Roman Times to the Present* (Oxford, 1994).

Gissing, George, *Born in Exile* (London, 1970) [1. vydání 1892], str. 119.

Glaue, P., *Das kirchliche Leben der evangelischen Kirchen in Thüringen* (Tübingen, 1910).

Goodall, Felicity, *A Question of Conscience: Conscientious Objection in the Two World Wars* (Stroud, 1997).

Gorer, Geoffrey, *Exploring English Character* (London, 1955).

Götz von Olenhusen, Irmtraud et al. (eds.), *Frauen unter dem Patriarchat der Kirchen: Katholikinnen und Protestantinnen im 19. und 20. Jahrhundert* (Stuttgart, 1995).

Gough, Austin, „The Conflict in Politics", in Zeldin (ed.), *Conflicts*, str. 94–168.

Graf, Friedrich Wilhelm, *Die Politisierung des religiösen Bewußtseins* (Stuttgart, 1978).

Graham, John W., *Conscription and Conscience: A History, 1916–1919* (London, 1922).

Green, S. J. D., *Religion in the Age of Decline: Organisation and Experience in Industrial Yorkshire, 1870–1920* (Cambridge, 1996).

Green, V. H. H., *Religion at Oxford and Cambridge* (London, 1964).

Greschat, Martin, *Das Christentum vor der Moderne* (Stuttgart, 1980).

– „Die Berliner Stadtmission", in Elm and Loock (eds.), *Seelsorge und Diakonie*, str. 451–475.

– „Die Revolution von 1848–9 und die Kirchen", in Helmut Baier (ed.), *Kirche in Staat und Gesellschaft im 19. Jahrhundert* (Neustadt a. d. Aisch, 1992), str. 67–81.

Griffiths, Richard, *The Reactionary Revolution: The Catholic Revival in French Literature, 1870–1914* (New York, 1965).

Groh, John E., *Nineteenth-Century German Protestantism: The Church as a Social Model* (Washington, DC, 1982).

Grote, H., *Sozialdemokratie und Religion* (Tübingen, 1968).

Gugelot, Fréderic, „Henri Ghéon: Ou l'histoire d'une âme en guerre", in Nadine-Josette Chaline, *Chrétiens dans la Première Guerre Mondiale* (Paris, 1993), str. 66–93.

Guillaume, Pierre, *Médecins, Église et foi* (místo vyd. neuvedeno, 1990).

Gunn, Simon, „The Ministry, the Middle Class and the ‚Civilizing Mission' in Manchester, 1850–80", *Social History*, 21 (1996), str. 22–36.

Gwyther, Cyril, „Sidelights on Religion and Politics in the Rhondda Valley, 1906–26", *Llafur*, 3 (1980), str. 36–43.

Hachtmann, Rüdiger, „„ein gerechtes Gericht Gottes': Der Protestantismus und die Revolution von 1848 – das Berliner Beispiel", *Archiv für Sozialgeschichte*, 36 (1996), str. 205–255.

Haig, Alan, *The Victorian Clergy* (Beckenham, 1984).

– „The Church, the Universities and Learning in later Victorian England", *Historical Journal*, 29 (1986), str. 187–201.

Hall, David D., „Religion and Secularization in America: A Cultural Approach", in: Lehmann (ed.), *Säkularisierung*, str. 118–130.

Hands, Timothy, *Thomas Hardy: Distracted Preacher?* (London, 1989).

Hardy, Thomas, Tess of the d'Urbenvilles (London, 1912) [první vydání 1891].

Harris, José, *Private Lives, Public Spirit: A Social History of Britain, 1870–1914* (Oxford, 1993).

Harris, Ruth, *Lourdes: Body and Spirit in a Secular Age* (London, 1999).

Harrison, Brian, „Religion and Recreation in Nineteenth Century England", *Past & Present*, 38 (1967), str. 98–125.

Hartman, Mary, *Victorian Murderesses* (New York, 1976).

Hastings, Adrian, *A History of English Christianity, 1920–1985* (London, 1986).

– *The Construction of Nationhood: Ethnicity, Religion and Nationalism* (Cambridge, 1997).

Healy, Róisín, „The Jesuit as Enemy: Anti-Jesuitism and the Protestant Bourgeoisie of Imperial Germany, 1890–1917" (Georgetown University, doktorská práce, 1999).

– „Religion and Civil Society: Catholics, Jesuits and Protestants in Imperial Germany", in Frank Trentmann (ed.), *Paradoxes of Civil Society: New Perspectives on Modern Britain and Germany* (Oxford, 1999).

Heilbronner, Oded, „In Search of the (Rural) Catholic Bourgeoisie: the *Bürgertum* of South Germany", *Central European History*, 29 (1996), str. 175–200.

Heimann, Mary, *Catholic Devotion in Victorian England* (Oxford, 1995).

– „Christianity in Western Europe from the Enlightenment", in Adrian Hastings (ed.), *A World History of Christianity* (London, 1999), str. 458–507.

Helmreich, Ernst Christian, *Religious Education in German Schools* (Cambridge, MA, 1959).

– *The German Churches under Hitler: Background, Struggle and Epilogue* (Detroit, MI, 1979).

Helmstadter, Richard (ed.), Freedom and Religion in the Nineteenth Century (Stanford, CA, 1997).

Helmstadter, Richard J. a Lightman, Bernard (eds.), *Victorian Faith in Crisis* (Basing-stoke, 1990).

Hemmings, F. W. J., *Émile Zola* (2. vydání, Oxford, 1965).

Hempton, David, *Religion and Political Culture in Britain and Ireland* (Cambridge, 1996).

– *The Religion of the People: Methodism and Popular Religion c.1750–1900* (London, 1996).

Hendrickson, Kenneth E. III, *Making Saints: Religion and the Public Image og the British Army, 1809–1885* (Cranbury NJ, 1998).

Hennock, E. P., *Fit and Proper Persons* (London, 1973).

Herres, Jürgen, *Städtische Gesellschaft und katolische Vereine im Rhineland, 1840–1870* (Koblenz, 1996).

Herzog, Dagmar, *Intimacy and Exclusion: Religious Politics in Pre-revolutionary Baden* (Princeton, NJ, 1996)

Heywood, Colin, „The Catholic Church and the Business Community in Nineteenth--Century France", in Tallett and Atkin (eds.), *Religion in France*, str. 67–88.

Hilaire, Yves-Marie, *Une chrétienté au XIXe siècle? La vie religieuse des populations du diocèse d'Arras, 1840–1914* (Lille, 1977).

– „Les ouvriers de la région du Nord devant l'Église catholique (XIXe et XXe siècles)", in Bédarida and Maitron (eds.), *Christianisme et monde ouvrier*, str. 222–243.

– „Observations sur la pratique religieuse urbaine en France pendant la première moitié du XXe siècle", *Hispanic Sacra*, 42 (1990), str. 457–467.

Hillis, Peter, „Presbyterianism and Social Class in Mid-nineteenth Century Glasgow: A Study of Nine Churches", *Journal of Ecclesisastical History*, 32 (1981), str. 47–64.

Hippel, W. von, „Industrieller Wandel im ländlichen Raum", *Archiv für Sozialgeschichte*, 19 (1979), str. 43–122.

Hobsbawm, Eric, *The Age of Revolution, 1789–1848* (London, 1962).

– *The Age of Capital, 1848–1875* (London, 1975).

– *Worlds of Labour* (London, 1984).

Hoffman-Krayer, E. (ed.), *Handwörterbuch des deutschen Aberglaubens*, 9 sv. (Berlin, 1927–38).

Hölscher, Lucian, *Weltgericht oder Revolution* (Stuttgart, 1989).

– „Secular Culture and Religious Community in the City: Hannover in the 19th Century", *Hispania Sacra*, 42 (1990), str. 405–411.

– „Die Religion des Bürgers: Bürgerliche Frömmigkeit und protestantische Kirche im 19. Jahrhundert", *Historische Zeitschrift*, 250 (1990), str. 595–630.

– „Möglichkeiten und Grenzen der Statistischen Erfassung kirchlicher Bindungen", in Elm and Loock (eds.), *Seelsorge und Diakonie*, str. 39–62.

– „Säkularisierungsprozesse", in Hans Jurgen Pühle (ed.), *Bürger in der Gesellschaft der Neuzeit* (Göttingen, 1991), str. 238–258.

– „Kirchliche Demokratie und Frömmigkeitskultur im deutschen Protestantismus", in Martin Greschat and Jochen-Christoph Kaiser (eds.), *Christentum und Demokratie* (Stuttgart, 1992), str. 187–205.

– „Bürgerliche Religiosität im protestantischen Deutschland des 19. Jahrhunderts", in Schieder (ed.), *Religion*, str. 191–215.

– „Secularization and Urbanization in the Nineteenth Century: an Interpretative Model", in McLeod (ed.), *Age of Great Cities*, str. 263–288.

– „Weibliche Religiosität"? Der Einfluß von Religion und Kirche auf die Religiosität von Frauen im 19. Jahrhundert", in Kraul and Loth (eds.), *Erziehung*, str. 45–62.

Hölscher, Lucian a Männich-Polenz, Ursula, „Die Sozialstruktur der Kirchengemeinden Hannovers im 19. Jahrhundert. Eine statistische Analyse", *Jahrbuch der Gesellschaft für niedersächsische Kirchengeschichte*, 88 (1990), str. 159–217.

Holt, Richard, *Sport and Society in Modern France* (London, 1981).

Holzem, Andreas, *Kirchenreform und Sektenstifting: Deutschkatholiken, Reformkatholiken und Ultramontane am Oberrheim, 1844–1866* (Paderborn, 1996).

– „Dechristianisierung und Rechristianisierung: Der deutsche Katholizismus im europäischen Vergeleich", *Kirchliche Zeitgeschichte*, 11 (1998), str. 69–93.

Honey, J. R. de S., *Tom Brown's Universe: The Victorian Public School* (London, 1977).

Hönigmann, Peter, *Die Austritte aus der Jüdischen Gemeinde Berlin, 1873–1941* (Frankfurt am Main, 1988).

Hoover, A. J., *The Gospel of Nationalism: German Patriotic Preaching from Napoleon to Versailles* (Stuttgart, 1986).

– *God, Germany, and Britain in the Great War: A Study in Clerical Nationalism* (New York, 1989).

Hope, Nicholas, *German and Scandinavian Protestantism, 1700 to 1918* (Oxford, 1995).

Hopp, Andrea, „Von der ‚heiligen Gemeinde' zur Vielfalt der ethnischreligiösen Minderheit: Die jüdische Gemeinde in Frankfurt am Main", in Blaschke and Kuhlemann (eds.), *Religion im Kaiserreich*, str. 435–454.

Horn, Pamela, „The Labourers' Union in Oxfordshire", in J. P. Dunbabin (ed.), *Rural Discontent in Nineteenth-Century Britain* (London, 1974).

Hornsby-Smith, Michael, „Recent Transformations in English Catholicism: Evidence of Secularization?' in Bruce (ed.), *Religion and Modernization*, str. 118–144.

Horowitz, Arnold, „Prussian State and Protestant Church in the Reign of Wilhelm II" (Yale University, doktorská práce, 1976).

Horridge, Glenn, *The Salvation Army: Origins and Early Days, 1865–1900* (Godalming, 1993).

Howkins, Alun, *Poor Labouring Men: Rural Radicalism in Norfolk, 1870–1923* (London, 1986).

Huber, Ernst Rudolf, *Deutsche Verfassungsgeschichte seit 1789*, 4 sv. (Stuttgart, 1957–1969).

Hübinger, Gangoll „Kulturprotestantismus, Bürgerkirche und liberaler Revisionismus im wilhelminischen Deutschland", in Schieder (ed.), *Religion*, str. 272–289.

Hufton, Olwen, *Bayeux in the Late Eighteen Century* (London, 1960).

– „The Reconstruction of a Church 1796–1801", in: Gwynne Lewis a Colin Lucas (eds.), *Beyond the Terror: Essays in French Regional and Social History 1794–1815* (Cambridge, 1983), str. 21–52.

Humphries, Stephen, „‚Hurrah for England': Schooling and the Working Class in Bristol, 1870–1914", *Southern History*, 1 (1979), str. 171–208.

Hurt, J. S., *Elementary Schooling and the Working Classes, 1860–1918* (London, 1979)

Hutchinson, William R. a Lehmann, Hartmut (eds.), *Many Are Chosen: Divine Election and Western Nationalism* (Minneapolis, MN, 1994).

Hyman, Paula, „The Social Contexts of Assimilation: Village Jews and City Jews in Alsace", in: Jonathan Frankel a Steven J. Zipperstein (eds.), *Assimilation and Community: The Jews in Nineteenth-century Europe* (Cambridge, 1992), str. 110–129.

Chadwick, Owen, *The Victorian Church*, 2 sv. (London, 1966–1970).

– *The Secularization of the European Mind in the Nineteenth Century* (Cambridge, 1975).

Chadwick, Rosemary, „Church and People in Bradford and District, 1880–1914" (University of Oxford, doktorská práce, 1986).

Chaline, Jean-Pierre, *Les bourgeois de Rouen: Une élite urbaine au XIXe siècle* (Paris, 1982).

Chancellor, V. E., *History for their Masters* (Bath, 1970).

Charlton, D. G., *Secular Religions in France, 1815–1870* (Oxford, 1963).

Charpin, Fernand, *Pratique religieuse urbaine et formation d'une grande ville (Marseille, 1806–1958)* (Paris, 1964).

Cholvy, Gérard, *Religion et société au XIXe siècle: Le diocèse de Montpellier*, 2 sv. (Lille, 1973).

– „Expressions et évolution du sentiment reliegieux populaire dans la France du XIXe siècle au temps de la restauration catholique (1801–60)", in *La piété populaire de 1610 à nos jours* (Paris, 1976), str. 289–320.

– „La France contemporaine (XIX–début XXe siècles)", in B. Plongeron (ed.), *La religion populaire en occident chrétien* (Paris, 1976).

– *La religion en France de la fin du XVIIIe à nos jours* (Paris, 1991).

Cholvy, Gérard a Hilaire, Yves-Marie, *Histoire religieuse de la France contemporaine*, 3 sv. (Toulouse, 1985–1988), sv. 1: 1800–1880; sv. 2: *1880–1930*; sv. 3: *1930–1985*.

Iannacone, Laurence R., „The Consequence of Religious Market Structure: Adam Smith and the Economics of Religion", *Rationality and Society*, 3 (1991), str. 156–177.

Isambert, François-André, *Christianisme et classe ouvrière* (Tournai, 1961).

Janz, Olivier, „Zwischen Bürgerlichkeit und kirchlichem Milieu: Zum Selbstverständnis und sozialen Verhalten der evangelischen Pfarrer in Preußen in der zweiten Hälfte des 19. Jahrhunderts", in Blaschke and Kuhlemann (eds.), *Religion im Kaiserreich*, str. 382–406.

Jeremy, David (ed.), *Business and Religion in Britain* (Aldershot, 1988).

– (ed.), *Religion, Business and Wealth in Modern Britain* (London, 1998).

Jersch-Wenzel, Stefi, „Population Shifts and Occupational Structure", in Meyer (ed.), *German-Jewish History*, str. 50–89.

Joyce, Patrick, *Work, Society and Politics* (Brighton, 1980).

Kaiser, Jochen-Christoph, „Sozialdemokratie und ‚praktische' Religionskritik: Das Beispiel der Kirchenaustrittsbewegung 1878–1914", *Archiv fur Sozialgeschichte*, 22 (1982), str. 263–298.

Kaplan, Marion, *The Making of the Jewish Middle Class: Women, Family and Identity in Imperial Germany* (New York, 1991).

Katz, Jacob, „German Culture and the Jews", in Jehuda Reinharz and Walter Schatzberg (eds.), *The Jewish Response to German Culture* (Hanover, NH, 1985), str. 85–99.

Kaufuran, Suzanne F., „Miracles, Medicine and the Spectacle of Lourdes: Popular Religion and Modernity in Fin-de-Siècle France“ (Rutgers University, doktorská práce 1996).

Kelly, Alfred, *The Descent of Darwin: The Popularization of Darwinism in Germany, 1860–1914* (Chapel Hill, NC, 1981).

Kennedy, Thomas C., „The Quaker Renaissance and the Origins of the Modern British Peace Movement, 1895–1920“, *Albion*, 16 (1984), str. 243–272.

Kent, John, *Holding the Fort: Studies in Victorian Revivalism* (London, 1978).

Kershen, Anne J. a Romaine, Jonathan A., *Tradition and Change: A History of Reform Judaism in Britain, 1840–1995* (London, 1995).

Kniffka, Jörg, *Das kirchliche Leben in Berlin-Ost in der Mitte der zwanziger Jahre* (disertační práce, Westfälische Wilhelms-Universität, Münster, 1971)

Knight, Frances, *The Nineteenth-Century Church and English Society* (Cambridge, 1995).

– „The Bishops and the Jews 1828–1858“, in: Diana Wood (ed.), *Christianity and Judaism*, Studies in Church History 29 (Oxford, 1992), str. 387–398.

Kocka, Jürgen (ed.), *Arbeiter und Bürger im 19. Jahrhundert* (München, 1986).

Koditschek, Theodore, *Class Formation and Urban-Industrial Society: Bradford, 1750–1850* (Cambridge, 1991).

Köhle-Hezinger, Christel, *Evangelisch-Katholisch: Untersuchungen zu Konfesionellem Vorurteil und Konflikt im 19. und 20. Jahrhundert vornehmlich am Beispiel Württembergs* (Tübingen, 1976).

Köllmann, Wolfgang, *Sozialgeschichte der Stadt Barmen* (Tübingen, 1960).

Koss, Stephen, *The Pro-Boers* (Chicago, 1973).

Kraul, M. a Lüth, C. (eds.), *Erziehung der Menschen-Geschlechter* (Weinheim, 1996).

Krey, Ursula, „Mit Gott für König und Vaterland: Konservative Leitbilder im östlichen Westfalen um 1900“, in Meynert, Moosen and Rodekamp (eds.), *Pickelhaube und Zylinder*, str. 235–258.

Krumeich, Gerd, Jeanne d’Arc-Kult und politische Religiosität in Frankreich“, in Schieder (ed.), *Religion*, str. 318–331.

Kselman, Thomas, *Miracles and Prophecies in Nineteenth-Century France* (New Brunswick, NJ, 1983).

– *Death and the Afterlife in Nineteenth Century France* (Princeton, NJ, 1993).

– „The Varieties of Religious Experience in Urban France“, McLeod (ed.), *Age of Great Cities*, str. 165–190.

– „Religion and French Identity: the Origins of the Union Sacrée“, in Hutchison and Lehmann (eds.), *Many are Chosen*, str. 57–79.

Kudlick, Catherine J., *Cholera in Post-Revolutionary Paris: A Cultural History* (Berkeley, CA, 1996).

Kuhlemann, Frank-Michael, „Zwischen Tradition und Modernität: Volksschule und Volksschullehrer im wilhelmischen Ostwestfalen“, in Meynert, Moosen and Rodekamp (eds.), *Pickelhaube und Zylinder*, str. 327–346.

Lagrée, Michel, *Mentalités, religion et histoire en Haute-Bretagne au XIXe siècle* (Paris, 1977).

– „Exilés dans leur patrie (1880–1920)", in Lebrun (cd.), *Catholiques*, str. 369–411.

– *Religions el cultures en Bretagne, 1850–1950* (Paris, 1992).

– „Sport et sociabilité catholique en France au début du XXe siècle", in P. Arnaud and J. Camy (eds.), *La naissance du Mouvement Sportif Associatif en France* (Lyon, 1986), str. 327–335.

Lalouette, Jacqueline, *La libre pensée en France, 1848–1940* (Paris, 1997)

Lambert, Yves, *Dieu change en Bretagne: La religion* (Paris, 1985)

– „Vers une ", *Futuribles*, 200 (1995), str. 85–111.

Lamberti, Marjorie, *State, Society and the Elementary School in Imperial Germany* (New York, 1989).

Langlois, Claude, „Permanence, Renouveau et Affrontements", in: François Lebrun (ed.), *Catholiques*, str. 291–368.

– *Le catholicisme au féminin* (Paris, 1984).

– „La déchirure", in: Timothy Tackett (ed.), *La Révolution, L'eglise, la France: Le serment de 1791* (Paris, 1997), str. 319–337.

– „Catholiques et Laïcs, in Nora (ed.), *Lieux de mémoire*, sv. II, str. 2327–2358.

Laqueur, Thomas Walter, *Religion and Respectability: Sunday Schools and Working Class Culture, 1780–1850* (New Haven, CT, 1976).

Larkin, Maurice, *Church and State after the Dreyfus Affair* (London, 1974).

– *Religion, Politics and Preferment in France since the 1890s: La Belle Époque and its Legacy* (Cambridge, 1995).

Lawrence, D. H., *Selected Poems* (Harmondsworth, 1972).

Lawrence, Jon, *Speaking for the People: Party, Language and Popular Politics in England, 1867–1914* (Cambridge, 1998).

Lawson, Joseph, *Letters to the Young on Progress in Pudsey during the last Sixty Years* (Stanningley, 1887).

Lebrun, François (ed.), *Histoire des catholiques en France* (Toulouse, 1980).

Lecky, W. E. H., *History of the Rise and Influence of the Spirit of Rationalism in Europe*, 2 sv. (London, 1893).

Lehmann, Hartmut, „„God Our Old Ally': The Chosen People Theme in Late Nineteenth- and Early Twentieth-Century German Nationalism", in Hutchison and Lehmann (eds.), *Many are Chosen*, str. 85–107.

– „ (ed.), *Säkularisierung, Dechristianisierung, Rechristianisierung im neuzeitlichen Europa* (Göttingen, 1997).

Lentin, Antony, „Anglicanism, Parliament and the Courts", in Parsons, Moore a Wolffe (eds.), *Religion in Victorian Britain*, sv. II, str. 88–106.

Lepovitz, Helena Waddy, „The Industrialization of Popular Art in Bavaria", *Past & Present*, 99 (1983), str. 88–122.

Lewis, Donald M., *Lighten their Darkness: The Evangelical Mission to Working Class London, 1828–1860* (London, 1986).

Liberles, Robert, „The So-Called Quiet Years of German Jewry, 1849–1869: a Reconsideration", *Yearbook of the Leo Baeck Institute*, 41 (1996), str. 65–74.

Lidtke, Vernon L., „August Bebel and German Social Democracy's Relation to the Christian Churches", *Journal of the History of Ideas*, 27 (1966), str. 245–264.

– „Social Class and Secularization in Imperial Germany: The Working Classes", *Yearbook of the Leo Baeck Institute*, 25 (1980), str. 21–40.

– *The Alternative Culture* (New York, 1985).

Liedhegener, Antonius, *Christentum und Urbanisierung: Katholiken und Protestanten in Münster und Bochum, 1830–1933* (Paderborn, 1997).

Lightman, Bernard, „Robert Elsmere and the Agnostic Crisis of Faith", in: Helmstadter a Lightman (eds.), *Victorian Faith*, str. 283–311.

Lill, Rudolf, „Kirche und Revolution", *Archiv für Sozialgeschichte*, 18 (1978), str. 565–575.

Linden, F., *Sozialismus und Religion* (Leipzig, 1932).

Lisco, F., *Zur Kirchengeschichte Berlins* (Berlin, 1857).

Lorenz, Walter, „Personal Social Services", in Jochen Clasen and Richard Freeman (eds.), *Social Policy in Germany* (Hemel Hempstead, 1994), str. 148–169.

Lorimer, Douglas A., „Race, Science and Culture: Historical Continuities and Discontinuities, 1850–1914", in Shearer West (ed.), *Victorians and Race* (Aldershot, 1996), str. 12–33.

Lowerson, John, *Sport and the English Middle Classes* (Manchester, 1993).

Loyer, François, „Le Sacré-Coeur de Montmartre", in Nora (ed.), *Lieux de mémoire*, sv. III, str. 4253–69.

Luckmann, Thomas, *The Invisible Religion* (anglický překlad, London, 1967).

Machin, G. I. T, *Politics and the Churches in Great Britain, 1832 to 1868* (Oxford, 1977).

– *Politics and the Churches in Great Britain, 1869–1921* (Oxford, 1987).

– „British Churches and the Cinema in the 1930s", in Diana Wood (ed.), *The Church and the Arts*, Studies in Church History 28 (Oxford, 1992), str. 477–88

McHugh, Paul, *Prostitution and Victorian Social Reform* (London, 1980).

McIlhiney, D. B., „A Gentleman in Every Slum: Church of England Missions in the East End of London, 1837–1914" (Princeton University, doktorská práce, 1977).

McIntire, C. T, „Changing Religious Establishments and Religious Liberty in France, 1787–1908", in Helmstadter (ed.), *Freedom and Religion*, str. 233–301.

Macintyre, Stuart, *Little Moscows* (London, 1980).

MacKenzie, John M., „Heroic Myths of Empire", in týž (ed.), *Popular Imperialism and the Military, 1850–1950* (Manchester, 1992), str. 109–138.

McLaren, A. A., *Religion and Social Class: The Disruption Years in Aberdeen* (London, 1974).

McLeod, Hugh, „Class, Community and Region: the Religious Geography in Nineteenth-century England", in Michael Hill (ed.), *Sociological Yearbook of Religion in Britain*, 6 (1973), str. 29–72.

– *Class and Religion in the Late Victorian City* (London, 1974).

– „White-collar Values and the Role of Religion", in Geoffrey Crossick (ed.), *The Lower Middle Class in Britain, 1870–1914* (London, 1977), str. 61–88.

– „New Perspectives on Victorian Working Class Religion: the Oral Evidence", *Oral History Journal*, 14 (1986), str. 31–49.

– „Religion in the British and German Labour Movements: a Comparison", *Bulletin of the Society for the Study of Labour History*, 50 (1986), str. 25–36.

– „Building the ‚Catholic Ghetto‘: Catholic Organisations, 1870–1914“, in W. J. Sheils and Diana Wood (eds.), *Voluntary Religion*, Studies in Church History 23 (Oxford, 1986), str. 411–444.

– (ed.), *European Religion in the Age of Great Cities* (London, 1909).

– *Piety and Poverty: Working Class Religion in Berlin, London and New York, 1870–1914* (New York, 1996).

– *Religion and Society in England, 1850–1914* (Basingstoke, 1996).

– *Religion and the People of Western Europe, 1789–1989* (Oxford, 1997).

– „Dechristianization and Rechristianization: the Case of Great Britain“, *Kirchliche Zeitgeschichte*, 11 (1998), str. 21–32.

– „Protestantism and British National Identity, 1815–1945“, in Peter van der Veer and Hartmut Lehmann (eds.), *Nation and Religion: Perspectives on Europe and Asia* (Princeton, NJ, 1999), str. 44–70.

McManners, John, *Church and State in France, 1870–1914* (London, 1972).

McMillan, James F., „Women in Social Catholicism in Late Nineteenth- and Early Twentieth Century France“, in W. J. Sheils and Diana Wood (eds.), *Women in the Church*, Studies in Church History 27 (Oxford, 1990), str. 467–480.

– „Reclaiming a Martyr: French Catholics and the Cult of Joan of Arc, 1890–1920“, in Diana Wood (ed.), *Martyrs and Martyrologies*, Studies in Church History 30 (Oxford, 1993), str. 359–370.

Magraw, Roger, „The Conflict in the Villages: Popular Anti-Clericalism in the Isère“, in Zeldin (ed.), *Conflicts*, str. 169–227.

– „Popular Anti-clericalism in Nineteenth-century Rural France“, in Obelkevich, Roper and Samuel (eds.), *Disciplines of Faith*, str. 351–370.

Mallmann, Klaus Michael, „‚Aus des Tages Last machen sie ein Kreuz des Herrn...‘? Bergarbeiter, Religion and sozialer Protest im Saarrevier des 19. Jahrhunderts“, in Schieder (ed.), *Volksreligiosität*, str. 152–184.

Malmgreen, Gail (ed.), *Religion in the Lives of English Women, 1760–1930* (Beckenham, 1986).

Mangan, J. A., *Athleticism and the Victorian and Edwardian PublicSchool: The Emergence and Consolidation of an Educational Ideology* (Cambridge, 1981).

– *The Games Ethic and Imperialism* (Harmondsworth, 1986).

– „Social Darwinism and Upper-class Education in Late Victorian and Edwardanian England“, in: J. A. Mangan a James Walvin (eds.), *Manlines and Morality: Middle Class Masculinity in Britain and America, 1800–1940* (Manchester, 1987), str. 135–159.

Marbach, Rainer, *Säkularisierung und sozialer Wandel im 19. Jahrhundert* (Göttingen, 1978)

Marcilhacy, Christiane , *Le diocèse d'Orléans sous de Mgr Dupanloup* (Paris, 1962).

– *Le diocèse d'Orléans au milieu du XIXᵉ siècle* (Paris, 1964).

Margandant, Ted, „Primary Schools and Youth Groups in Pre-war Paris: Les ‚Petites A's‘ “, *Journal of Contemporary History*, 13 (1978), str. 323–336.

Marrus, Michael R., *The Politics of Assimilation: A Study of the French Jewish Community at the Time of the Dreyfus Affair* (Oxford, 1971).

Marsh, Peter T., *The Victorian Church in Decline* (London, 1969).

– *Joseph Chamberlain: Entrepreneur in Politics* (New Haven, CT, 1994).

Martin, David, *A General Theory of Secularization* (Oxford, 1978).

– *Tongues of Fire: The Explosion of Protestantism in Latin America* (Oxford, 1990).

Martin, Philippe, „Christianisation? Déchristianisation? Rechristianisation? La question de la sacralisation de l'espace dans la France catholique (XIXe–XXe siècles)", *Kirchliche Zeitgeschichte*, 11 (1998), str. 51–68.

Martin Du Gard, Roger, *Jean Barois* (Paris, 1921) [první vydání 1913].

Marx, Karl, a Engels, Friedrich, *On Religion* (Moscow, 1957).

Mason, Tony (ed.), *Sport in Britain: A Social History* (Cambridge, 1989).

Mass Observation, *Puzzled People* (London, 1947).

Masterman, C. F. G., *The Condition of England* (London, 1909).

Masterman, Lucy, *C. F. G. Masterman: A Biography* (London, 1939).

Mather, Judson, „The Assumptionist Response to Secularization, 1870–1900", in Robert Bezucha (ed.), *Modern European Social History* (Lexington, MA, 1971), str. 59–89.

Meiwes, Reilinde, „Religiosität und Arbeit als Lebensform für katholische Frauenkongregationen im 19. Jahrhundert", in Götz von Olenhusen et al., *Frauen*, str. 69–88.

Meiler, Helen, *Leisure and the Changing City, 1870–1914* (London, 1976).

Mergel, Thomas, *Zwischen Klasse und Konfession: Katholisches Bürgertum im Rheinland, 1794–1914* (Göttingen 1994).

– „Die subtile Macht der Liebe: Geschlecht, Erziehung und Frömmigkeit in katholischen rheinischen Bürgerfamilien", in Götz von Olenhusen et al., *Frauen*, str. 22–47.

– „Ultramontanisrn, Liberalism, Moderation: Political Mentalities and Political Behavior of the German Catholic *Bürgertum*, 1848–1914", *Central European History*, 29 (1996), str. 151–174.

Mews, Stuart Paul, „Religion and English Society in the First World War" (University of Cambridge, doktorská práce, 1973).

Meyer, Michael A., *Jewish Identity in the Modern World* (Seattle, 1990).

– *Response to Modernity: A History of the Reform Movement in Judaism* (Detroit, MI, 1995).

– (ed.), *German-Jewish History in Modern Times*, sv. 2, *Emancipation and Acculturation, 1780–1871* (New York, 1997)

Meynert, Josef Mooser a Rodekamp, Volker (eds.), *Unter Pickelhaube und Zylinder: Das östlische Westfalen im Zeitalter des Wilhelmismus, 1888–1914* (Bielefeld, 1991).

Michelet, Jules, *Du Prêtre, De la Famille, De l'Église* (Paris, 1845), Moody, Joseph N., *The Church as Enemy: Anticlericalism in Nineteenth-Century French Literature* (Washington, DC, 1968).

Moore, James R., „Freethought, Secularism, Darwinism: The Case of Charles Darwin", in Parsons, Moore and Wolffe (eds.), *Religion in Victorian Britain*, sv. I, str. 274–319.

– „The Crisis of Faith: Reformation Versus Revolution", in Parsons, Moore and Wolffe (eds.), *Religion in Victorian Britain*, sv. II, str. 220–237.

Moore, Robert, *Pit-men, Preachers and Politics* (London, 1974).

Moore, R. Laurence, *Selling God: American Religion in the Marketplace of Culture* (New York, 1994).

Mooser, Josef, „Arbeiter, Bürger und Priester in den konfessionellen Arbeitervereinen im deutschen Kaiserreich, 1880–1914", in Jürgen Kocka (ed.), *Arbeiter und Bürger im 19. Jahrhundert* (Munich, 1986), str. 79–105.

– „Katholische Volksreligion, Klerus und Bürgertum in der zweiten Hälfte des 19. Jahrhunderts. Thesen", Schieder (ed.), *Religion*, str. 144–156

– „Das katholische Milieu in der bürgerlichen Gesellschaft: Zum Vereinswesen des Katholizismus im späten Kaiserreich", in Blaschke and Kuhlemann (eds.), *Religion im Kaiserreich*, str. 59–92.

Morgan, Kenneth O., *Rebirth of a Nation: Wales, 1880–1980* (Oxford, 1981).

Morris, J. N., Religion and Urban Change: Croydon, 1890–1914 (Woodbridge, 1992).

Morris, R. J., *Cholera 1832* (London, 1976).

Motzkin, Gabriel, „Säkularisierung, Bürgertum und Intellektuelle in Frankreich und Deutschland", in Kocka (ed.), *Bürgertum*, sv. III, str. 141–171.

Müller, Karl Julius, *Aberglaube und Occultismus in Berlin und der Provinz Brandenburg* (Berlin, 1899).

Munson, J. E. B., „The London School Board Election of 1894: a Study in Victorian Religious Controversy", *British Journal of Educational Studies*, 23 (1975), str. 7–23.

– *The Nonconformists* (London, 1991).

Newman, Aubrey, „The Office of Chief Rabbi: a Very English Institution", in Nigel Aston (ed.), *Religious Change in Europe, 1650–1914* (Oxford, 1997), str. 289–308.

Nietzsche, Friedrich, *Jenseits von Gut und Böse* (1886).

Nipperdey, Thomas, *Deutsche Geschichte, 1800–1866* (Munich, 1983).

– *Religion im Umbruch* (Munich, 1987).

Nolan, Mary, *Social Democracy and Society: Working Class Radicalism in Düsseldorf, 1890–1920* (Cambridge, 1987).

Nora, Pierre (ed.), *Les lieux de mémoire*, 3 sv. (2. vydání, Paris, 1997).

Nord, Philip, *The Republican Moment: Struggles for Democracy in Nineteenth-Century France* (Cambridge, MA, 1995).

Norman, Edward, „Church and State since 1800", in Gilley and Sheils (eds.), *Religion in Britain*, str. 279–290.

Obelkevich, James, *Religion and Rural Society: South Lindsey, 1825–1875* (Oxford, 1976).

– „The Religion of Music", in Obelkevich, Roper and Samuel (eds.), *Disciplines of Faith*, str. 550–565.

Obelkevich, James, Roper, Lyndal a Samuel, Raphael (eds.), *Disciplines of Faith* (London, 1987).

Ormières, Jean-Louis, „Les rouges et les blancs", in Nora (ed.), *Lieux de mémoire*, sv. II, str. 2395–2432.

Ozouf, Jacques, *Nous les maîtres d'école* (Paris, 1973).

Ozouf, Jacques and Mona, *La république des instituteurs* (Paris, 1992).

Ozouf, Mona, *L'école, L'Église et la République* (Paris, 1963).

Paletschek, Sylvia, *Frauen and Dissens* (Göttingen, 1990).

– „Frauen and Säkularisierung Mitte des 19. Jahrhunderts", in Schieder (ed.), *Religion*, str. 300–317.

Parry, J. P., *Democracy and Religion: Gladstone and the Liberal Party, 1867–75* (Cambridge, 1986).

Parsons, Gerald, Moore, James R. and Wolffe, John (eds.), *Religion in Victorian Britain*, 5 sv. (Manchester, 1988–96).

Paz, D. G., *Popular Anti-Catholicism in Mid-Victorian England* (Stanford, CA, 1992).

Pelling, Henry, *Social Geography of British Elections, 1885–1910* (London, 1967).

Pérouas, Louis, *Refus d'une religion, religion d'un refus en Limousin rural, 1880–1940* (Paris, 1985).

– *Les Limousins, leurs saints, leurs prêtres, du XVe au XXe siècle* (Paris, 1988).

Petuchowski, Jakob, „Frankfurt Jewry: a Model of Transition to Modernity", *Yearbook of the Leo Baeck Institute*, 29 (1984), str. 405–418.

Phayer, J. M., *Sexual Liberation and Religion in Nineteenth-Century Europe* (London, 1977).

Pickering, W. str. F., *Durkheim's Sociology of Religion* (London, 1984).

Pieper, P, *Kirchenstatistik Deutschlands (*Freiburg im Breisgau, 1899).

Pin, Émile, *Pratique religieuse et classes sociales* (Paris, 1956).

Pohl, Karl-Heinrich, „Katholische Sozialdemokraten oder sozialdemokratische Katholiken in München: Ein Identitätskonflikt", in Blaschke and Kuhlemann (eds.), *Religion im Kaiserreich*, str. 233–253.

Pollmann, K. E., *Landesherrliches Kirchenregiment und soziale Frage* (Berlin, 1973).

Prelinger, Catherine, *Charity, Challenge and Change: Religious Dimensions of the Mid--Nineteenth-Century Women's Movement in Germany* (New York, 1987).

Prochaska; F. K., „Body and Soul: Bible Nurses and the Poor in Victorian London", *Historical Research*, 60 (1987), str. 336–348.

Rae, John, *Conscience and Politics* (London, 1970).

Reeken, Dietmar von, „Protestantische Milieu und ‚liberale' Landeskirche?", in: Blaschke a Kuhlemann (eds.), *Religion im Kaiserreich*, str. 290–315.

Reid, Ivan, *Social Class Differences in Britain* (London, 1977).

Reif, Hans, *Westfälischer Adel* (Göttingen, 1979).

„Religious Worship (England and Wales)", *Parliamentary Papers* (1852–3) sv. 89.

Rémond, René, *L'anti-cléricalisme en France: De 1815 à nos jours* (2. vydání, Paris, 1992).

– „La fille ainée de l'église", in Nora (ed.), *Lieux de mémoire*, sv. III, str. 4321–51.

Rendall, Jane, *The Origins of Modern Feminism* (London, 1985).

Ribbe, Wolfgang, „Zur Entwicklung und Funktion der Pfarrgemeinden in der evangelischen Kirche Berlins bis zum Ende der Monarchie", in Elm a Loock (eds.), *Seelsorge und Diakonie*, str. 233–263.

– „(ed.), *Geschichte Berlins*, 2 sv. (Munich, 1987).

Richards, N. J., „Religious Controversy and the School Boards 1870–1902", *British Journal of Educational Studies*, 18 (1970), str. 180–196.

Richarz, Monika, *Jüdisches Leben in Deutschland*, 3 sv. (Stuttgart, 1979).

Roberts, Elizabeth, *A Woman's Place: An Oral History of Working-Class Women, 1890–1940* (Oxford, 1984).

Robson, Geoffrey, „Religion and Irreligion in Birmingham and the Black Country" (University of Birmingham, doktorská práce, 1997).

– „The Failures of Success: Working-Class Evangelists in Early Victorian Birmingham", in Derek Baker (ed.), *Religious Motivation: Biographical and Sociological Problems for the Church Historian*, Studies in Church History, 15 (Oxford, 1978), str. 381–391.

Rogers, Rebecca, „The Socialization of Girls in France under the Influence of Religion and the Church", in Kraul a Luth (eds.), *Erziehung*, str. 139–158.

Rohde, Joachim, „Streiflichter aus der Berliner Kirchengeschichte von 1900 bis 1918", in Wirth (ed.), *Beiträge*, str. 217–242.

Rolffs, E., Das kirchliche Leben der evangelischen Kirchen in Niedersachsen (Tübingen, 1917).

Roof, Wade Clark a McKinney, William, *American Mainline Religion* (New Brunswick, NJ, 1987).

Rose, Gillian, „Locality, Politics and Culture: Poplar in the 1920s" (University of London, doktorská práce, 1989).

Ross, Elen, „Survival Networks: Women's Neighbourhood Sharing in London before World War I", *History Workshop Journal*, 15 (1983), str. 4–27.

– „Hungry Children: Housewives and London Charity", in: Peter Mandler (ed.), *The Uses of Charity: The Poor on Relief in the Nineteenth-Century Metropolis* (Philadelphia, PA, 1990), str. 169–196.

Ross, Ronald J., *Beleaguered Tower: The Dilemma of Political Catholicism in Wilhelmine Germany* (Notre Dame, IN, 1976).

– *The Failure of Bismarck's Kulturkampf Catholics and State Power in Imperial Germany, 1871–1887* (Washington, DC, 1998).

– „The Kulturkampf: Restrictions and Controls on the Practice of Religion in Bismarck's Germany", in Helmstadter (ed.), *Freedom and Religion*, str. 172–195.

Royle, Edward, *Victorian Infidels* (Manchester, 1974).

– *Radicals, Secularists and Republicans: Popular Freethought in Britain, 1866–1915* (Manchester, 1980).

Rückleben, Hermann, „Theologischer Rationalismus und kirchlicher Protest in Baden 1843–49", *Pietismus und Neuzeit*, 5 (1979), str. 66–83.

Ruppin, Arthur, *Soziologie der Juden*, 2 sv. (Berlin, 1930–1931).

Ryan, Mary, „A Woman's Awakening: Evangelical Religion and the Families of Utica, New York, 1800–1840", in Janet Wilson James (ed.), *Women in American Religion* (Philadelphia, PA, 1980), str. 89–110.

Samuel, Raphael, „The Roman Catholic Church and the Irish Poor", in Swift and Gilley (eds.), *Irish in Victorian City*, str. 267–300.

Saß, Friedrich, *Berlin in seiner neuesten Zeit und Entwicklung* (Berlin, 1983) [první vydání 1846].

Satlow, Bernt, „Die Revolution von 1848. Die Kirche und die soziale Frage", in Wirth (ed.), *Beiträge*, str. 177–196.

Scannell, Paddy a Cardiff, David, *A Social History of British Broadcasting*, sv. 1: *1922–1939* (Oxford, 1991).

Schäfer, Gerhard, „Die evangelische Kirche in Württemberg und die Revolution 1848/9", *Pietismus und Neuzeit*, 5 (1979), str. 39–65.

Schauff, Johannes, *Das Wahlverhalten der deutschen Katholiken* (Mainz, 1975) [první vydání 1928].

Scheidgen, H.-J., *Deutsche Bischöfe im Ersten Weltkrieg* (Cologne, 1991).

Schieder, Wolfgang, „Kirche und Revolution. Zur Sozialgeschichte der Trierer Wallfahrt von 1844", *Archiv für Sozialgeschichte*, 14 (1974), str. 419–454.

– „Konfessionelle Erneuerung in den christlichen Parallelkirchen Deutschlands im 19. Jahrhundert", in Lehmann (ed.), *Säkularisierung*, str. 223–228.

– (ed.), *Volksreligiosität in der modernen Sozialgeschichte* (Göttingen, 1986).

– (ed.), *Religion und Gesellschaft im 19. Jahrhundert* (Stuttgart, 1993).

Schlögl, Rudolf, *Glaube und Religion in der Säkularisierung* (München, 1995).

Schloßmacher, Norbert, „Der Deutsche Verein für die Rheinprovinz", in: Blaschke a Kuhlemann (eds.), *Religion im Kaiserreich*, str. 474–502.

Schmaltz, K., *Kirchengeschichte Mecklenburgs*, 3 sv. (Schwerin and Berlin, 1935–1952).

Schmidt, Erich, *Meine jugend in Groß-Berlin* (Bremen, 1988).

Schmidt, Martin, „Die Entchristlichung in der neuzeitlichen Kirchengeschichte im deutschsprachigen Gebiet", *Zeitschrift für Kirchengeschichte*, 79 (1968), str. 342–357.

Schnabel, Franz, *Deutsche Geschichte im 19. Jahrhundert*, sv. 4: *Die religiösen Kräfte* (Freiburg im Breisgau, 1937).

Schwank, Willi, *Kirche und Sport in Deutschland von 1848 bis 1920* (Hochheim-am-Main, 1979).

Schwentker, Wolfgang, *Konservative Vereine und Revolution in Preußen 1848/ 49* (Düsseldorf, 1988).

Scotland, Nigel, *Methodism and the Revolt of the Field* (Gloucester, 1981).

– *Agricultural Trade Unionism in Gloucestershire, 1872–1950* (Cheltenham, 1991).

Seeley, Paul, „O Sainte Mère: Liberalism and the Socialization of Men in Nineteenth-Century France", *Journal of Modern History*, 70 (1998), str. 862–891.

Sewell, W., „Social Change and the Rise of Working Class Politics in Nineteenth-Century Marseilles", *Past & Present*, 65 (1974), str. 75–109.

Shanahan, W. O., *German Protestants Face the Social Question* (Notre Dame, IN, 1954).

Simon-Rits, Frank, „Kulturelle Modernisierung und Krise der religiösen Bewußtseins", in Blaschke a Kuhlemann (eds.), *Religion im Kaiserreich*, str. 457–473.

Singer, Barnett, *Village Notables in Nineteenth-Century France: Priests, Mayors and School-masters* (Albany, NY, 1983).

Smith, Bonnie G., *Ladies of the Leisure Class: The Bourgeoises of Northern France in the Nineteenth Century* (Princeton, NJ, 1981).

Smith, Elaine R., Jews and Politics in the East End of London", in David Cesarani (ed.), *The Making of Modern Anglo-Jewry* (Oxford, 1990).

Smith, Helmut Walser, German *Nationalism and Religious Conflict: Culture, Ideology, Politics, 1870–1914* (Princeton, NJ, 1995).

– „Catholics, the Nation and Nationalism in Nineteenth-century Germany", příspěvek přednesený na konferenci „Religion and Nationalism", University of Amsterdam (1995).

Smith, Leonard, *Religion and the Rise of Labour* (Keele, 1993).

Smith, Mark, *Religion and Industrial Society: Oldham and Saddleworth*, 1740–1865 (Oxford, 1995).

Sorkin, David, *The Transformation of German Jewry* (Cambridge, 1987).

– „The Impact of Emancipation on German Jewry", in: Frankel a Zipperstein (eds.), *Assimilation and Community* (Cambridge, 1997), str. 177–198.

Sperber, Jonathan, „Roman Catholic Religious Identity in Rhineland-Westphalia, 1800–70", *Social History*, 7 (1982), str. 305–318.

– *Popular Catholicism in Nineteenth-Century* Germany (Princeton, NJ, 1984).

– *Rhineland Radicals: The Democratic Movement and the Revolution of 1848–1849* (Princeton, NJ, 1991).

– *The European Revolutions, 1848–1851* (Cambridge, 1994).

– *The Kaiser's Voters* (Cambridge, 1997).

Stark, Rodney a Bainbridge, William Sims, *The Future of Religion: Secularization, Revival and Cult Formation* (Berkeley, CA, 1985).

Stark, Rodney a Iannacone, Laurence R., „A Supply-Side Reinterpretation of the Secularization of Europe", *Journal for the Scientific Study of Religion*, 33 (1994), str. 230–252.

Steinhoff, Anthony, „Protestants in Strasbourg, 1870–1914: Religion and Society in late Nineteenth-Century Europe" (University of Chicago, doktorská práce, 1996).

Strikwerda, Carl, *A House Divided: Catholics, Socialists and Flemish Nationalists in Belgium* (Lanham, MD, 1997).

Strumhinger, L., „„A bas les prêtres! A bas les couvents!' The Church and the Workers in Nineteenth-Century Lyon", *Journal of Social History*, 11 (1978), str. 546–553.

Summers, D. F., „The Labour Church and Allied Movements of the late 19th and early 20th Centuries" (University of Edinburgh PhD, 1958).

Sun, Raymond, „„Before the Enemy is within our Walls': a Social, Cultural and Political History of Catholic Workers in Cologne, 1895–1912" (Johns Hopkins University PhD, 1991).

Swift, Roger and Gilley, Sheridan (eds.), *The Irish in the Victorian City* (London, 1985).

Sykes, Richard, „Popular Religion in Dudley and the Gornals, c. 1914–1965" (University of Wolverhampton, doktorská práce, 1999).

Tal, Uriel, *Christians and Jews in Germany: Religion, Politics and Ideology in the Second Reich, 1870–1914* (anglický překlad, Ithaca, NY, 1975).

Tallett, Frank a Atkin, Nicholas (eds.), *Religion, Society and Politics in France since 1789* (London, 1991).

Tallett, Frank, „Dechristianizing France: the Year II and the Revolutionary Experience", in Tallett a Atkin (eds.), *Religion in France*, str. 1–28.

Taylor, Lawrence J., „Stories of Power, Powerful Stories", in Badone (ed.), *Religious Orthodoxy*, str. 163–184.

Tews, Johannes, *Berliner Lehrer* (Berlin, 1907).

Thabault, Roger, *Mon village* (Paris, 1945).

Thompson, Paul, *Socialists, Liberals and Labour: The Struggle for London, 1885–1914* (London, 1967).

Thompson Paul, Wailey Tony a Lummis Trevor, *Living the Fishing* (London, 1983).

Thorne, Susan, „Protestant Ethics and the Spirit of Imperialism: British Congregationalists and the London Missionary Society, 1795–1925" (University of Michigan, doktorská práce, 1990).

Townsend, Mary Lee, *Forbidden Laughter* (Ann Arbor, MI, 1992).

Tressell, Robert, *The Ragged Trousered Philanthropists* (London, 1955) [1. vydání 1914].

Tschannen, Olivier, *Les theories de la sécularisation* (Geneva, 1992).

Tsuzuki, Chushichi, *Edward Carpenter, 1844–1929: Prophet of Human Fellowship* (Cambridge, 1980).

Turner, Frank M., *Between Science and Religion* (New Haven, CT, 1974).

– „The Victorian Crisis of Faith and the Faith that was Lost", in Helmstadter and Lightman (eds.), *Victorian Faith*, str. 9–38.

– *Contesting Cultural Authority: Essays in Victorian Intellectual Life* (Cambridge, 1993).

Urdank, Albion, *Religion and Society in a Cotswold Vale: Nailsworth, Gloucestershire, 1780–1865* (Berkeley, CA, 1990).

Ustorf, Werner, *Theologie im revolutionären Bremen: Die Aktualität Rudolph Dulons* (Bonn, 1992).

Vance, Norman, *The Sinews of the Spirit* (Cambridge, 1985).

van Rooden, Peter, „Secularization, Dechristianization and Rechristianization in The Netherlands", in Lehmann (ed.), *Säkularisierung*, str. 131–153.

Vincent, John, *Pollbooks: How Victorians Voted* (Cambridge, 1967).

Volkov, Shulamit, „Antisemitism as a Cultural Code: Reflections on the History and Historiography of Antisemitism in Imperial Germany", *Yearbook of the Leo Baeck Institute*, 23 (1978) str. 25–46.

– „Die Verbürgerlichung der Juden in Deutschland", in Kocka (ed.), *Bürgertum*, sv. II, str. 343–371.

Vorländer, Herwart, *Evangelische Kirche und soziale Frage in der werdenden Industriegroßstadt Elberfeld* (Düsseldorf, 1963).

Waddy, Helena, „St Anthony's Bread: The Modernized Religious Culture of German Catholics in the Early Twentieth Century", *Journal of Social History*, 31 (1998), str. 347–370.

Wahl, Alfred, „Confession et comportement dans les campagnes d'Alsace et de Bade", 2 sv. (University of Metz, doktorská práce, 1980).

– *Les archives du football: Sport et société en France, 1880–1980* (Paris, 1989).

Wald, K. D., *Crosses on the Ballot* (Princeton, NJ, 1983).

Walkenhorst, Peter, „Nationalismus als ‚politische Religion'?" in Blaschke and Kuhlemann (eds.), *Religion im Kaiserreich*, str. 503–529.

Walker, Pamela J., „A Chaste and Fervid Eloquence: Catherine Booth and the Ministry of Women in the Salvation Army", in Beverly Mayne Kienzle a Pamela J. Walker (eds.), *Women Preachers and Prophets through Millennia of Christianity* (Berkeley, CA, 1998), str. 288–302.

Walkowitz, Judith R., *Prostitution and Victorian Society* (Cambridge, 1980).

Waller, P. J., *Democracy and Sectarianism: A Political and Social History of Liverpool, 1868–1939* (Liverpool, 1981).

Walvin, James, *Leisure and. Society, 1830–1950* (London, 1978).

Ward, Mrs Humphry, *Robert Elsnaere* (London, 1952) [první vydání 1888].

Ward, W. R., *Religion and Society in England, 1790–1850* (London, 1972).

Wassermann, Henry, „Jews and Judaism in the Gartenlaube", *Yearbook of the Leo Baeck Institute*, 23 (1978), str. 47–60.

Watts, Michael R., *The Dissenters*, sv. 2: *The Expansion of Evangelical Nonconformity* (Oxford, 1995).

Weber, Eugen, *Peasants into Frenchmen* (London, 1977).

Weinbren, Dan, „Building Communities, Constructing Identities: the Rise of the Labour Party in London", *London Journal*, 23 (1998), str. 41–60.

Weindling, Paul, „Jews in the Medical Profession in Britain and Germany", in Brenner, Liedtke and Rechter (eds.), *Two Nations*, str. 393–405.

Wendland Walter, *Siebenhundert Jahre Kirchengeschichte Berlins* (Berlin, 1930).

Whyte, J. H., *Church and State in Ireland, 1923–1979* (2. vydání, Dublin, 1980).

Wigley, J., *The Rise and Fall of the Victorian Sunday* (Manchester, 1980).

Wilkinson, Alan, *The Church of England and the First World War* (London, 1978).

– *Dissent or Conform? War, Peace and the English Churches, 1900–194* (London, 1986).

Willard, C., „Notre Dame de l'Usine", in Bédarida and Maitron (eds.), *Christianisme et monde ouvrier*, str. 245–255.

Willey, Basil, *More Victorian Studies: A Group of Honest Doubters* (London, 1956).

Williams, Bill, *The Making of Manchester Jewry, 1740–1875* (Manchester, 1976).

Williams, Jack, „Churches, Sport and Identities in the North, 1900–1939", in Jeff Hill and Jack Williams (eds.), *Sport and Identity in the North of England* (Keele, 1996), str. 113–136.

– *Cricket and England: A Cultural and Social History of the Inter-war Years* (London, 1999).

Williams, Sarah C., „Religious Belief and Popular Culture: a Study of the South London Borough of Southwark c. 1880–1939" (University (& Oxford, doktorská práce, 1993).

– *Religious Relief and Popular Culture in Southwark, c. 1880–1939* (Oxford, 1999).

Williamson, Philip, „The Doctrinal Politics of Stanley Baldwin", in Michael Bentley (ed.), *Public and Private Doctrine* (Cambridge, 1993), str. 181–208.

Wilson, Bryan, *Religion in Secular Society* (London, 1966).

– *Contemporary Trasformations of Religion* (Oxford, 1976).

Wilson, Stephen, „Saints and their Cults in the Churches of Central Paris", in týž (ed.), *Saints and their Cults* (Cambridge, 1983), str. 233–260.

Winock, Michel, „Jeanne d'Arc", in Nora (ed.), *Liuex de memoire*, sv. III, str. 4427–4473.

Winter, J. M., „Spiritualism and the First World War", in R. W. Davis a R. J. Helimstadter (eds.), *Religion and Irreligion in Victorian Society* (London, 1992), str. 185–200.

Wirth, Günter (ed.), *Beiträge zur Berliner Kirchengeschichte* (Berlin, 1987).

Wolff, Robert Lee, *Gains and Losses: Novels of Faith and Doubt in Victorian England* (New York, 1977).

Wolffe, John, *The Protestant Crusade in Great Britain, 1829–1860* (Oxford, 1991).

– *God and Greater Britain, 1843–1945* (London, 1994).

Worthen, John, *D. H. Lawrence: The Early Years, 1885–1912* (Cambridge, 1991).

Wright, T. R., *The Religion of Humanity* (Cambridge, 1986).

Wurster, P, *Das kirchliche Leben der evangelischen Landeskirche in Württemberg* (Tübingen, 1919).

Wuthnow, Robert, *The Restructuring of American Religion* (Princeton, NJ, 1988).

Yeo, Eiteen, „Christianity in Chartist Struggle, 1838–42", *Past & Present*, 91 (1981), str. 109–139.

Yeo, Stephen, *Religion and Voluntary Organisations in* Crisis (London, 1976).

– „The Religion of Socialism", *History Workshop journal*, 4 (1977), str. 5–56.

Zeldin, Theodore (ed.), *Conflicts in French Society* (London, 1970).

– France 1848–1945, 2 sv. (Oxford, 1973–7).

Zola, Émile, *L'Assommoir* (anglický překlad, London, 1995) [první vydání 1877].

– *The Earth* (English translation, Harmondsworth, 1980) [první vydání 1887].

– *Doctor Pascal* (English translation, Stroud 1989) [první vydání 1893].

– *Lourdes* (English translation, Stroud 1993) [první vydání 1894].

– *Paris* (English translation, Stroud 1993) [první vydání 1898].

Zwahr, Hartmut, Zur Konstitutierung des Proletariats als Klasse (Berlin, 1978).