

POUŽITÁ LITERATÚRA

PRAMENY

- ARISTOTELES. 1954. **De Anima, Parva Naturalia, On Breath**, LCL., Translation by W. S. Hett Cambridge MA., 1936, **Categories, On Interpretation, Prior Analytics**, LCL Translation by H. P. Cooke and H. Tredennick, Cambridge MA., 1962, **Nicomachean Ethics**, LCL Translation by H. Rackham, Cambridge, MA., 1982, **On the Heavens**, LCL, Translation by W. K. C. Guthrie, Cambridge, MA.
- ATTICUS FRAGMENTS. 1977. Des Places, Paris.
- BIBLE – PÍSMO SVATÉ STARÉHO A NOVÉHO ZÁKONA**, 1993. Česká Biblická Společnost.
- CICERO. 1977. **De Finibus Bonorum et Malorum**, LCL, Translation by H. Rackham. Cambridge, MA., 1914, **De Natura Deorum, Academica**, LCL, Translation by H. Rackham, Cambridge MA., 1933, **De Oratore, De Fato, Paradoxa Stoicorum, Partitiones Oratoriae**, LCL, Translation by H. Rackham, Cambridge, MA.
- DENIS, A. M. (ED) 1970. **Fragmenta pseudepigraphorum quae supersunt Graeca una cum historicum et auctorum Judaeorum hellenistarum fragmentis**, PVTG 3, Leiden.
- DIOGENES LAERTIUS. 1980. Translation by R. D. Hicks, LCL, 2 vols. Cambridge, 1925 reprint.
- EPIKTETUS. 1925. **Discourses**, Manual and Fragments, 2 vols. LCL, Translation by W. A. Oldfather. Cambridge, MA.
- FILÓN ALEXANDRIJSKÝ. 1929. Translation by F. H. Colson and G. H. Whitaker, W. Heinemann Ltd. Harvard University Press.
- KLEMENT ALEXANDRIJSKÝ. 1970. **Clemens Alexandrinus, zweiter Band; Stromata Buch I-VI (GCS, 15)**, Leipzig, 4th edition (1906), U. Treu, (ed), Berlin 1985; **Clemens Alexandrinus dritter Band; Stromata Buch VII und VIII; Excerpta ex Theodoto; Eclogae Propheticae; Quis dive salvetur; Fragmente (GCS 17)**, Leipzig, 2nd edition, 1909, L. Fruchtel und U. Treu, Berlin.
- LIBERMAN, S. 1974. **Texts and Studies**, New York.
- NICHOMACHUS Z GERASY. 1926. **Introduction to Arithmetic**, Ooge, M. L. D., F. E. Robbins and L. C. Karpinski, New York.
- NUMENIUS - FREDE, M. 1989. **ANRW II 36.1**, p. 1034-75, Berlin.
- ORIGENES. 1893. **Epistula ad Gregorium (Thaumaturgum)**, J. A. Robinson, The Philocalia of Origen, Cambridge, 64-67.

- ORIGENES. 1903. **Commentarii in Iohannem** E. Preuschen, Origenes Werke IV. Der Johanneskommentar, GCS 10, Leipzig.
- ORIGENES. 1913. **De Principiis** P. Koetschau, Origenes Werke V, De Principiis, GCS 22, Leipzig.
- ORIGENES. 1921. **Homiliae in Numeros** W. A. Baehrens, Origenes Werke VII. Homelien zum Hexateuch in Rufins Übersetzung. Zweiter Teil. Die Homelien zu Numeri, Josua and Judices, GCS 30, Leipzig, 3-285.
- ORIGENES. 1937. **Commentarii in Mattheum** E. Klostermann and E. Benz, Origenes Werke X. Origenes Matthäuserklärung 1. Die griechisch erhaltenen Tomoi, GCS 40, Berlin.
- ORIGENES. 1960. **Homiliae in Iosue** W. A. Baehrens, Origenes Werke VII. Homelien zum Hexateuch in Rufins Übersetzung. Zweiter Teil. Die Homelien zu Numeri, Josua and Judices, GCS 30 (Leipzig 1921), 286-463); A. Jaubert, Origene, Homelies sur Josue. Texte Latin, introduction, traduction et notes, SC 71, Paris.
- ORIGENES. 1976. **Contra Celsum**, P. Koetschau, Origenes Werke I. Die Schrift vom Martyrium, Buch I-IV gegen Celsus, GCS 2 (Leipzig 1899), 49-374; Origenes Werke II. Buch V-VIII gegen Celsus, die Schrift vom Gebet, GCS 3 (Leipzig 1899), 1-293; M. Borret, Origene. Contre Celse, vol. I. Introduction, texte critique, traduction et notes, SC 132 (Paris 1967); vol. II. Livres III et IV, SC 136 (Paris 1968); vol. III. Livres V et VI, SC 147 (Paris 1969); vol. IV. Livres VII et VIII, SC 150 (Paris 1969); vol. V. Introduction generale, tables et index, SC 227, Paris.
- ORIGENES. 1976. **Homiliae in Genesim**, W. A. Baehrens, Origenes Werke VI. Homelien zum Hexateuch in Rufins Übersetzung. Erster Teil. Die Homelien zu Genesis, Exodus und Leviticus, GCS 29 (Leipzig 1920), 1-144. H. de Lubac and L. Doutreleau, Origene, Homelies sur la Genese, SC 7bis, Paris.
- ORIGENES. 1981. **Homiliae in Leviticum**, W. A. Baehrens, Origenes Werke VI. Homelien zum Hexateuch in Rufins Übersetzung, Erster Teil. Die Homelien zu Genesis, Exodus und Leviticus, GCS 29 (Leipzig 1920), 280-507; M. Borret, Origene. Homelies sur le Levitique, vol. 1. Homelies I-VII, SC 286 (Paris 1981); vol. II. Homelies VIII-XVI, SC 287, Paris.
- ORIGENES. 1985. **Homiliae in Exodum** W. A. Baehrens, Origenes Werke VI. Homelien zum Hexateuch in Rufins Übersetzung. Erster Teil. Die Homelien zu Genesis, Exodus und Leviticus, GCS 29 (Leipzig 1920), 145-279; P. Fortier and H. de Lubac, Origene. Homelies sur l'Exode. Traduction introduction et notes, SC 16 (Paris 1947); M. Borret, Origene. Homelies sur l'Exode. Texte Latin, introduction, traduction et notes, SC 321, Paris.

- ORIGENES. 1996. **Fragmenta e catenis in Genesim** PG 12, 92-145; R. Devreese, Les anciens commentateurs grecs de l'Octateuque et des Rois (fragments tires des chaines), Studi e testi 201 (Citta del Vaticana 1959) 48-50; F. Petit, Le dossier origenien de la chaine de Moscou sur la Genese: Problemes d'attribution et de double redaction, Museon 92 (1979) 71-104; Eadem, Catenae graecae in Genesim et in Exodum I. Catena Sinaitica, CCSG 2 (Turnhout 1977); Eadem, Catenae graecae in Genesim et in Exodum II. Coisliniana in Genesim, CCSG 15 (Turnhout 1986). Eadem, La Chaine sur la Genese, Traditio exegetica Graeca 1-4, Louvain.
- PLATÓN. 1930. **The Republic**, P. Shorey transl. 1930, vol. V and VI; **Timaeus, Critias, Cleitophon, Menexenus, Epistles**, vol. IX, R. G. Bury transl.; **Theaetetus, Sophist**, vol. VII, transl. H. N. Fowler; **Charmides, Alcibiades (1 and 2), Hipparchus, The Lovers, The Ages, Minos. Epinomis**, vol. XII, transl. W. R. M. Lamb; **Statesman, Philebus**, vol. VIII, transl. H. N. Fowler, W. R. M. Lamb; **Cratylus, Parmenides, Greater Hippias, Lesser Hippias** vol. IV, transl. H. N. Fowler; **Euthyphro-Apology, Crito, Phaedo, Phaedrus** vol. I, transl. H. N. Fowler; **Lysis, Symposium Gorgias** vol. III, transl. W. R. M. Lamb; **Laws**, vol. X-XI, Books 1-6, transl. R. G. Bury, W. R. M. Lamb; **Laches, Protagoras, Meno, Euthydemes** vol. II, transl. W. R. M. Lamb; Heinemann Ltd. Harvard University Press.
- PSEUDO-PLUTARCH. **Placita Philosophorum.**
- THEOPHRASTUS Z EFEZU. **Sources for his life, Writings, Thought, and Influence, 2 vols. Philosophia Antiqua 54**, 1.422, W. W. Fortenbaugh-P. M. Huby-R. W. Sharples-D. Gutas.
- VALENTINUS. 1987. **The Gospel of Truth**, Bentley Layton, „The Gnostic Scriptures: A New Translation with Annotations and Introductions, Garden City, N. Y.

SEKUNDÁRNÍ ZDROJE

- AMIR, Y. 1984. "The Transference of Greek allegories to Biblical Motifs in Philo" *In: Nourished in Peace studies in Hellenistic Judaism in Memory of Samuel Sandmel*, F. E. Greenspahn, Earle Hilgert, and Burton L. Mack. (eds) Scholars press, California.
- BELLETTI, B. 1990. "Il logos come immagine di Dio in Filone de Alessandria" *In: Sapienza*, vol. 43, p. 311-320.
- BORGEN, P. 1987. **Philo, John and Paul, New perspectives on Judaism and Early Christianity**, Brown university, Brown.
- BORGEN, P. 1991. "The Sabbath Controversy in John 5: 1-18 and Analogous Controversy Reflected in Philo's Writings" *In: The Studia Philonica Annual*, vol. III, p. 209-222, D. T. Runia, G. E. Sterling (eds) Scholars press, Atlanta.
- BORGEN, P. 1996. "Illegitimate Invasion and Proper Ascent: A Study of Passages in Philo's Writings and the Revelation of John" *In: Early Christianity and Hellenistic Judaism*, p. 293-307, Edinburgh.
- BORGEN, P. 1996. "The Gospel of John and Hellenism: Some observations" *In: Exploring the Gospel of John in Honour of D. Moody Smith*, p. 98-123, R. A. Culpepper and C. A. Black (eds), Louisville.
- BORGEN, P. 1997. "Philo of Alexandria: Reviewing and Rewriting Biblical Material" *In: The Studia Philonica Annual*, vol. IX, p. 37-54, D. T. Runia (ed), Scholars press, Atlanta.
- BORGEN, P. 1997. **Philo of Alexandria an Exegete for his Time**, Brill, Leiden.
- BOS, A. P. 1998. "Philo of Alexandria A Platonist in the Image and Likeness of Aristotle" *In: The Studia Philonica Annual*, vol. x, p. 66-87, D. T. Runia (ed), Scholars press, Atlanta.
- BRUNS, G. L. 1987. "Midrash and allegory: the beginnings of Scriptural Interpretation" *In: The Literary Guide to the Bible*, F. Kermode, R. Alter (eds), Cambridge Mass.
- BURKHARDT, H. 1988. **Die Inspiration heiliger Schriften bei Philo von Alexandrien**, Giessen-Basel.
- CHADWICK, H. 1967. "Philo and the beginnings of Christian thought" *In: The Cambridge History of Later Greek and Early Medieval Philosophy*, p. 137-192, A. H. Armstrong (ed), Cambridge.
- COHEN, N. G. 1993. "The Greek Virtues and the Mosaic Laws in Philo. An elucidation of De Specialibus Legibus IV 133-135" *In: The Studia Philonica Annual*, vol. V, p. 9-24, D. T. Runia (ed) Scholars press, Atlanta.

- COHEN, N. G. 1995. **Philo Judaeus, His Universe of Discourse**, Frankfurt am Main.
- DALEY, B. E. 1996. "Bright darkness' and Christian transformation: Gregory of Nyssa on the Dynamics of Mystical Union" In: **The Studia Philonica Annual**, vol. VIII, p. 83-98, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.
- DAWSON, D. 1992. **Allegorical Readers and Cultural Revision in Ancient Alexandria**, University of California Press, Oxford.
- DIHLE, A. 1996. "Das Streben nach Vollkommenheit nach Philon und Gregor van Nyssa" In: **Stimuli: Exegese und ihre Hermeneutik in Antike und Christentum: Festschrift für Ernst Dassman**, G. Schollgen and C. Scholten (eds), JAC Ergb. 23, Munster.
- DILLON, J. 1977. **The Middle Platonists**, Duckworth, Cornell Univ.
- DILLON, J. 1983. "The Formal Structure of Philo's Allegorical Exegesis" In: **Two Treatises of Philo of Alexandria**, p. 77-89, Brown University Press, Brown University.
- DILLON, J. 1993. "A Response to Runia and Sterling" In: **The Studia Philonica Annual**, vol. V, p. 151-156, D. T. Runia (ed), Scholars press, Atlanta.
- FRICK, P. 1999. **Divine Providence in Philo of Alexandria**, Mohr Siebeck.
- GOODENOUGH, E. R. 1962. **An Introduction to Philo Judaeus**, Oxford Basil Blackwell; second edition.
- GRABBE, L. L. 1991. "Philo and Aggada a Response to B. J. Bamberger" In: **The Studia Philonica Annual**, vol. III, p. 153-167, D. T. Runia (ed) Scholars press, Atlanta.
- HAMERTON-KELLY, R. 1991. "Allegory, Typology, and Sacred Violence" In: **The Studia Philonica Annual**, vol. III, p. 53-71, D. T. Runia (ed) Scholars press, Atlanta.
- HAY, D. M. 1991. "Philo's view of Himself as an Exegete: Inspired, but not authoritative" In: **The Studia Philonica Annual**, vol. III, p. 40-52, D. T. Runia (ed), Scholars press, Atlanta.
- HAY, D. M. 1999. "Book review on Bruce W. Winter, 'Philo and Paul among the Sophists', In: **The Studia Philonica Annual**, vol. XI, p. 165-167, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.
- HECHT, R. D. 1978. 'Preliminary Issues in the Analysis of Philo's *De Specialibus Legibus*' In: **SP**, 5, pgs. 3-17, London.
- HELLEMAN, W. E. 1990. "Philo of Alexandria on Deification and Assimilation to God" In: **The Studia Philonica Annual**, vol. II, p. 51-71, D. T. Runia, G. E. Sterling (ed), Scholars press, Atlanta.

- HURTADO, L. W. 1988. **One God, One Lord: Early Christian devotion and Ancient Jewish monotheism**, Philadelphia.
- JAUBERT, A. 1963. **La notion d alliance dans le Judaïsme**, Paris.
- KLIJN, F. J. A. 1986. "Jewish Christianity in Egypt" *In: The Roots of Egyptian Christianity* B. Pearson, J. Goehring (eds), Philadelphia, Fortress.
- KOESTER, H. 1968. "Nomos fuseos: the concept of Natural Law in Greek Thought" *In: Religions in Antiquity, Essays in memory of Erwin Ramsdell Goodenough* J. Neusner (ed), NumenSup 14, Leiden.
- KWETA, G. 1988. **Sprache, Erkennen und Schweigen in der Gedankenwelt des Philo von Alexandrien, (dissertation)**, Munchen.
- LAPORTE, J. 1991. "The High Priest in Philo of Alexandria" *In: The Studia Philonica Annual*, vol. III, p. 71-83 D. T. Runia, G. E. Sterling, Scholars press, Atlanta, Georgia.
- LEOPOLD, J. 1983. "Rhetoric and Allegory" *In: Two treatises of Philo of Alexandria*, Winston D. and Dillon J., p. 155-171, Brown University press, Brown University.
- LILLA, S. 1971. **Clement of Alexandria a study in Christian Platonism and Gnosticism**.
- LONG, A. A. - SEDLEY D. N. 1992. **The Hellenistic philosophers**, vol. 1, Cambridge University Press, Cambridge.
- LONG, A. A. 1997. "Allegory in Philo and Etymology in Stoicism a Plea for Drawing Distinctions" *In: The Studia Philonica Annual*, vol. IX, p. 198-210, D. T. Runia (ed) Scholars, press, Atlanta.
- MACK, B. L. 1984. "Decoding the Scripture: Philo and the Rules of Rhetoric" *In: Nourished with Peace studies in hellenistic Judaism in Memory of Samuel Sandmel*, F. E. Greenspahn, Earle Hilgert, and Burton L. Mack (eds) Scholars Press, California.
- MACK, B. L. 1991. "Wisdom and Apocalyptic in Philo" *In: The Studia Philonica Annual*, vol. III, p. 21-40, D. T. Runia (ed) Scholars press, Atlanta.
- MANSFELD, J. 1988. "Compatible Alternatives: Middle Platonist Theology and the Xenophanes Reception" *In: Knowledge of God in the Graeco-Roman World*, R. van den Broek (ed) et al. Leiden.
- MARTENS, J. W. 1992. "Unwritten Law in Philo: a response to Naomi G. Cohen" *In: Journal of Jewish Studies*, volume XLIII, Geza Vermes (ed), Oxford.
- MARTIN, J. P. 1991. "Philo and Augustine, *De civitate Dei* XIV 28 and XV: Some preliminary Observations" *In: The Studia Philonica Annual*,

vol. III, p. 283-295, D. T. Runia, G. E. Sterling, Scholars press, Atlanta, Georgia.

MEIJERING, E. P. 1968. **Orthodoxy and Platonism in Athanasius: Synthesis or Antithesis?** Leiden.

MILGROM, J. 1997. "Philo the Biblical Exegete" *In: The Studia Philonica Annual*, p. 79-84, D. T. Runia (ed), Scholars press, Atlanta.

NAJMAN, H. 1999. "The Law of Nature and the Authority of Mosaic Law" *In: The Studia Philonica Annual*, vol. XI, p. 55-74, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.

NEUSNER, J. 1991. "The Mishnahs Philosophical Method- the Judaism of Hierarchical Classification in Greco-Roman Context" *In: The Studia Philonica Annual*, p. 192-209, D. T. Runia (ed), Scholars press, Atlanta.

NIEHOFF, M. R. 1999. "Jewish Identity and Jewish Mothers: Who was a Jew according to Philo?" *In: The Studia Philonica Annual*, p. 31-55, vol. XI, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.

OSBORN, E. 1998. "Philo and Clement: Quiet Conversion and Noetic Exegesis" *In: The Studia Philonica Annual*, vol. X, p. 108-124.

PASCHER, J. 1931. **Der Kongsweg zu Wiedergeburt und Vergottung bei Philon von Alexandria**, Paderborn, Schoningh.

PEARSON, B. A. 1984. "Philo and Gnosticism" *In: ANRW* II.21.1, p. 295-342, Berlin-New York.

RADICÉ, R. 1991. "Observations on the Theory of the Ideas as Thoughts of God in Philo of Alexandria" *In: The Studia Philonica Annual* vol. III, p. 126-135, D. T. Runia, G. E. Sterling (ed), Scholars press, Atlanta, Georgia.

REYDAMS-SCHILLS, G. 1999. "Book review on "Philon d'Alexandrie et le langage de la philosophie, Monotheismus et Philosophie" *In: The Studia Philonica Annual*, vol. XI, p. 170-177, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.

ROYSE, J. R. 1991. "Philo, Kurios and the Tetragrammaton" *In: The Studia Philonica Annual*, vol. III, pgs. 167-184, D. T. Runia, G. E. Sterling (ed), Scholars press, Atlanta Georgia.

ROYSE, J. R. 1997. "Heraclitus B 118 in Philo of Alexandria" *In: The Studia Philonica Annual*, vol. IX, p. 211-215, Scholars press, Atlanta.

RUNIA, D. T. 1981. 'Philo's de Aeternitate Mundi: The Problem of its interpretation' *In: Vigiliae Christianae* 35, p. 105-151, E. J. Brill, Leiden.

- RUNIA, D. T. 1984. 'History of Philosophy in the Grand Manner: The achievement of H. A. Wolfson' In: **Philosophia Reformata** 49, p. 112-133, Utrecht: Centrum voor Reformatoische Wijsbegeerte.
- RUNIA, D. T. 1984. 'The Structure of Philo's Allegorical treatises. A review of two recent studies and some additional comments' In: **Vigilae Christianae** 38, p. 209-256, E. J. Brill Leiden.
- RUNIA, D. T. 1986. 'How to read Philo' In: **Nederlands Theologisch Tijdschrift** 40, p. 185-198, The Hague: Boekencentrum.
- RUNIA, D. T. 1986. 'Redrawing the Map of Early Middle Platonism some comments on the Philonic evidence' In: **Hellenica et Judaica: hommage a Valentin Nikiprowetzky** A. Caquot-M. Hadas-Lebel-J. Riaud (eds), Editions Peeters, Leuven-Paris.
- RUNIA, D. T. 1986. "Mosaic and Platonist Exegesis Philo on 'Finding' and 'Refinding'" In: **Vigilae Christianae** 40, p. 209-217, E. J. Brill, Leiden.
- RUNIA, D. T. 1986. **Philo of Alexandria and the Timaeus of Plato**, E. J. Brill, Leiden.
- RUNIA, D. T. 1987. 'Further Observations on the Structure of Philo's allegorical treatises' In: **Vigilae Christianae** 41, p. 105-138, E. J. Brill, Leiden.
- RUNIA, D. T. 1987. "Review on La philosophie de Moise. Essai de reconstitution d'un commentaire philosophique prehilonem du Pentateuque" by Richard Goulet In: **Historie des Doctrines de l'Antiquite Classique**, 11, Paris: Librairie Philosophique. J. Vrin, Paper 246F, p. 621-629.
- RUNIA, D. T. 1988. 'God and Man in Philo of Alexandria' in **Journal of Theological Studies** 39, Oxford University press, Oxford.
- RUNIA, D. T. 1988. 'Naming and Knowing, Themes in Philonic Theology with Special reference to the De Mutatione Nominum' In: **Knowledge of God in the Graeco-Roman world**, R. van den Broek - T. Baarda - J. Mansfeld, (eds), p. 69-91, EPRO 112, Leiden: E. J. Brill.
- RUNIA, D. T. 1989. *Book review on "Philon von Alexandrien, Uber die Gottesbezeichnung "wohltatig verzehrendes feuer" (De Deo). Ruckubersetzung des Fragments aus dem Armenische, deutsche Ubersetzung und Kommentar von Folker Siegert"*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 46. J. C. B. Mohr (Paul Siebeck), Tubingen, 1988. VIII+190 pages.
- RUNIA, D. T. 1991. "Philo of Alexandria in Five letters of Isidore of Pelusium" In: **The Studia Philonica Annual** vol. III, p. 295-320, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.

- RUNIA, D. T. 1992. "A note on Philo and Christian Heresy" *In: The Studia Philonica Annual*, vol. IV, pgs. 65-74, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.
- RUNIA, D. T. 1993. "Was Philo a Middle Platonist? A Difficult question revisited" *In: The Studia Philonica Annual* vol. V, p. 112-141, D. T. Runia (ed) Scholars press, Atlanta.
- RUNIA, D. T. 1995. "Philo of Alexandria and the Beginnings of Christian Thought, Alexandrian and Jew" *In: Studia Philonica Annual* 7, p. 143-160, D. T. Runia (ed) Scholars press, Atlanta.
- SANDELMAN, S. 1979. **Philo of Alexandria**, Oxford University press, Oxford.
- SCHWABE, M. 1999. "Philo, De Opificio Mundi paragraph 15" *In: The Studia Philonica Annual*, Edited and translated from the Hebrew with an introductory note by Adam Kamesar, p. 104-113, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.
- SCHWARTZ, D. R. 1991. "On some New and Old Wine in Peter's Pentecost Speech (Acts 2)" *In: The Studia Philonica Annual*, vol. III, D. T. Runia, G. E. Sterling (eds), Scholars Press, Atlanta p. 256-272,.
- SELLIN, G. 1996. "Die religionsgeschichtliche Hintergrunde der platonischen "Christusmystik" *In: Theologische Quartalschrift* vol. 176, p. 7-27.
- SHULER, P. L. 1990. "Philo's Moses and Matthew's Jesus: A Comparative Studz in Ancient Literature" *In: The Studia Philonica Annual*, vol. II, p. 86-103, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.
- SKEHAN, P. W. 1980. "The Divine Name at Qumran, in the Masada Scroll, and the Septuagint" *In: BIOSCS* vol. 13, p. 28-34.
- SLY, D. I. 1996. **Philo's Alexandria**, Routledge, London.
- STERLING, G. E. 1993. "Platonising Moses: Philo and Middle Platonism" *In: The Studia Philonica Annual*, p. 96-112, D. T. Runia (ed) Scholar press, Atlanta.
- STERLING, G. E. 1999. "Recherche or Representative? What is the relationship between Philo's treatises and Greek-speaking Judaism?" *In: The Studia Philonica Annual*, vol. XI, p. 1-31, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.
- SZE-KAR, WAN 1994. „Charismatic exegesis: Philo and Paul Compared“ *In: The Studia Philonica Annual*, vol. VI, p. 54-79, D. T. Runia (ed), Scholars press, Atlanta.
- TOBIN, T. H. 1991. "Romans 10: 4: Christ the Goal of the Law" *In: The Studia Philonica Annual*, vol. III, p. 283-295, D. T. Runia, G. E. Sterling (eds), Scholars press, Atlanta.

- TOBIN, T. H. 1993. "Was Philo a Middle Platonist? Some suggestions"
In: The Studia Philonica Annual, vol. V, p. 147-151,
 D. T. Runia (ed), Scholars press, Atlanta.
- VAN DEN HOEK, A. 1987. **Clement of Alexandria and his use of Philo
 in the Stromateis, an Early Christian reshaping of a Jewish
 Model**, E. J. Brill, Leiden.
- VAN DEN HOEK, A. 1997. "The Catechetical School of Early Christian
 Alexandria and Its Philonic Heritage" *In: Harvard Theological
 Review* vol. 90: 1, H. Koester (ed), p. 59-88., Cambridge MA.
- VAN DEN HOEK, A. 2000. "Philo and Origen: a descriptive catalogue of their
 relationship" *In: The Studia Philonica Annual* vol. XII, p. 44-121,
 D. T. Runia, G. E. Sterling, Scholars press, Atlanta.
- VERMES, G. 1970. "Bible and Midrash: Early Old Testament Exegesis"
In: Cambridge History of the Bible, Cambridge.
- WHITTAKER, J. 1973. "Neopythagoreanism and the Transcendent Absolute"
In: Symbolae Osloenses 48.
- WILLIAMSON, R. 1989. **Jews in the Hellenistic World Philo**. Cambridge
 university press Cambridge.
- WILSON, R. Mc L. 1993. "Philo and Gnosticism" *In: The Studia Philonica
 Annual*, vol. V, p. 84-93, D. T. Runia (ed), Scholars press, Atlanta.
- WINSTON, D. 1990. "Judaism and Hellenism hidden tensions in Philo's
 thought" *In: The Studia Philonica Annual*, p. 1-20, D. T. Runia (ed)
 Scholars press, Atlanta.
- WINSTON, D. 1991. "Book review on Gabreile Boccaccini, "Middle Judaism:
 Jewish Thought, 300 B. C. E. to 200 C. E., Fortress press,
 Minneapolis" *In: The Studia Philonica Annual*, D. T. Runia, (ed).
- WINSTON, D.: 1993. "Response to Runia and Sterling" *In: The Studia
 Philonica Annual*, vol. V, p. 141-147, D. T. Runia (ed), Scholars
 press, Atlanta.
- WINSTON, D. 1996. "Philo's Mysticism" *In: The Studia Philonica Annual*
 vol. VIII, p. 74-82, D. T. Runia (ed), Scholars press, Atlanta.
- WOLFSON, H. A. 1948. **Philo, Foundations of religious philosophy
 in Judaism, Christianity, and Islam**. Harvard University Press.
 Cambridge Massachusetts.
- WOLFSON, H. A. 1956. **The Philosophy of the Church Fathers**.