

# Bibliography\*

## References in the Text

- Aristotle. 1941. *The basic works of Aristotle*, ed. Richard McKeon. New York: Random House.
- Berlin, Isaiah. 1978. "The hedgehog and the fox", *Russian thinkers*. New York: Viking. original edition 1948.
- Blosser, Philip. 1987a. Moral and nonmoral values: A problem in Scheler's ethics. *Philosophy and Phenomenological Research* 48(September): 139–43.
- Blosser, Philip. 1993a. Is Scheler's ethic an ethic of virtue? In *Japanese and western phenomenology*, ed. Blosser et al. The Hague: Kluwer.
- Confucius. *The analects*, 2.4.
- Crosby, John. 2005. Person and obligation. *American Catholic Philosophical Quarterly* 79(1 Winter): 91–120.
- Dhar, Benulal. 2008. *Phenomenological ethics*. Jaipur: Rawat Publications.
- Donohoe, Janet. 2004. *Husserl on ethics and intersubjectivity: From static to genetic phenomenology*. Amherst: Prometheus Books.
- Dupuy, Maurice. 1959. *La philosophie de Max Scheler: Son évolution et son unité*. Paris: Presses universitaires de France.
- Frankfurt, Harry. 2005. *On bullshit*. Princeton: Princeton University Press.
- Franklin, Benjamin. 1909. *Autobiography. The Harvard classics I*. New York: P. F. Collier.
- Frings, Manfred S. 1969. *Person und Dasein: Zur Frage der Ontologie des Wertseins*. Den Haag: Martinus Nijhoff.
- Frings, Manfred S. 1997a. *The mind of Max Scheler*. Milwaukee: Marquette University Press.
- Frings, Manfred S. 2003a. *Life time*. Dordrecht: Kluwer.
- Gadamer, Hans Georg. 1991. *Gesammelte Werke VII Plato im Dialog*. Mohr Siebeck.
- Gottlieb, Paula. 2009. *The virtue of Aristotle's ethics*. Cambridge: Cambridge University Press.
- Henckmann, Wolfhart. 1998. *Max Scheler*. München: Beck.
- Husserl, Edmund. 1910. "Philosophie als strenge Wissenschaft". *Logos* I.
- Husserl, Edmund. 1991. Annotations dans le *Formalismus* de Scheler, édition et traduction de Heinz Leonardy. *Etudes Phénoménologiques* 13–14: 3–57.
- Irwin, Terrence. 1995. *Plato's ethics*. Oxford: New York.

\*Because of the policies of Springer Press, normal capitalization rules for English titles and the use of quotation marks for the titles of articles have not been followed.

- Kalinowski, Georges. 1980. Karol Wojtyła face à Max Scheler ou l'origine de 'Osoba i czyn'. *Revue Thomiste* 80 (July–September): 56–65.
- Kant, Immanuel. 2005. *Groundwork of the metaphysics of morals*. Peterborough; Orchard Park: Broadview Press.
- Kant, Immanuel. 2008. *Kant's ethics of virtues*, Monika Betzler, ed. Berlin and New York: Walter de Gruyter.
- Kelly, Eugene. 2008. Material value ethics: Max Scheler and Nicolai Hartmann. *Philosophy Compass* 3: 1.
- Kelly, Eugene. 1997a. *Structure and diversity*. The Hague: Kluwer.
- Kelly, Eugene. 1998. Der Begriff des Schicksals im Denken Max Schellers. In *Ursprung des Denkens – Denken des Ursprungs*, ed. Christian Bermes et al. Bonn: Bouvier.
- Kelly, Eugene. 2010a. In lumine dei: Scheler's phenomenology of world and god. In *Phenomenology 2010: Selected essays from North America I*, ed. M. Barber, L. Embree, and Thomas J. Nenon, 155–71. Bucharest: Zeta Books.
- Kohoutek, Maria Louise. 1923. *Die Differenzierung des anthropos agathon: eine Studie zur Werttafel der Nikomachischen Ethik*. Marburg.
- MacIntyre, Alasdair. 1984. *After virtue*, 2nd ed. Notre Dame: Notre Dame University Press.
- Mader, Wilhelm. 1980. *Max Scheler in Selbstzeugnissen und Bilddokumenten*. Hamburg: Rowohlt.
- Melle, Ullrich. 1991. The development of Husserl's ethics. *Etudes Phénoménologiques* 7(13–14): 115–35.
- Melle, Ullrich. 2002. Husserl: From reason to love. In *Phenomenological approaches to moral philosophy*, ed. John J. Drummond and Lester Embree. Dordrecht: Kluwer.
- Melle, Ullrich. 2007. Husserl's personalist ethics. *Husserl Studies* 23: 1–15.
- Ni, Liangkang. 2007. The problem of the phenomenology of feeling in Husserl and Scheler. In *Husserl's Logische Untersuchungen in the new century*, ed. Kwok Ying Lau and John J. Drummond. Dordrecht: Springer.
- Nietzsche, Friedrich. 1960. *Also Sprach Zarathustra*. Stuttgart: Kröner Verlag.
- Palacios, Juan Miguel. 2003. Vorziehen und Wählen bei Scheler. In *Vernunft und Gefühl: Schelers Phänomenologie des emotionalen Lebens*, ed. Christian Bermes et al. Würzburg: Königshausen & Neumann.
- Peucker, Henning. 2007. Husserl's critique of Kant's ethics. *Journal of the History of Philosophy* 45 (2 April): 309–319.
- Peucker, Henning. 2008. From logic to the person: An introduction to Edmund Husserl's ethics. *Review of Metaphysics* 62 (December): 307–25.
- Plato. 1961. *Collected dialogues*, Hamilton, E., and Cairns, H. eds. New York: Pantheon Books, Bollingen Series LXXI.
- Roth, Alois. 1960. *Edmund Husserls ethische Untersuchungen, Dargestellt anhand seiner Vorlesungsmanuskripte*. Dordrecht: Kluwer.
- Sander, Angelika. 2001. *Max Scheler zur Einführung*. Hamburg: Junius.
- Santayana, George. 1910. *Three philosophical poets*. Cambridge: Harvard University Press.
- Sartre, Jean Paul. 1956. *Being and nothingness*. New York: Philosophical Library.
- Schneck, Stephen Frederick. 1987a. *Person and polis: Max Scheler's personalism as political theory*. Albany: SUNY Press.
- Siles i Borras, Joaquim. 2010. *The ethics of Husserl's phenomenology*. London/New York: Continuum Press.
- Spader, Peter H. 2002. *Scheler's ethical personalism*. New York: Fordham University Press.
- Spaemann, Robert. 2000. Die Daseinsrelativität der Werte. In *Person und Wert*, ed. Christian Bermes et al. Freiburg und München: Albers.
- von Hildebrand, Dietrich. 1916. Die Idee der sittlichen Handlung. *Jahrbuch für Philosophie und phänomenologische Forschung*, Band 3.
- von Hildebrand, Dietrich. 1922. Sittlichkeit und ethische Werterkenntnis. *Jahrbuch für Philosophie und phänomenologische Forschung*, Band 5.
- von Hildebrand, Dietrich. 2009. *The nature of love* (Trans: Crosby, J.F.). South Bend, IN: St. Augustine's Press.

von Uexküll, Jakob. 1909. *Umwelt und Innenwelt der Tiere*. Berlin: Springer.

Williams, Bernard. 1981. *Moral luck*. Cambridge: Cambridge University Press.

Williams, Bernard. 1985. *Ethics and the limits of philosophy*. London: Fontana.

## Primary Sources: Scheler

All references to texts in Scheler are taken from the *Gesammelte Werke*, brought out since 1954 by Maria Scheler, and since 1969 by Manfred S. Frings. These are as follows:

Band 1: *Frühe Schriften* (1971). Edited M.S. Frings.

Band 2: *Der Formalismus in der Ethik und die materiale Wertethik* (1954, 1966, 1980, 2000). Edited by M. Scheler and M. S. Frings.

*Band 3: Vom Umsturz der Werte* (1955, 1972). Edited by M. Scheler

Band 4: *Politisch-pädagogische Schriften* (1982). Edited by M.S. Frings.

Band 5: *Vom Ewigen im Menschen* (1954, 1968). Edited by M. Scheler.

Band 6: *Schriften zur Soziologie und Weltanschauungslehre* (1963, 1986). Edited by M. Scheler and M.S. Frings.

*Band 7: Wesen und Formen der Sympathie – Die deutsche Philosophie der Gegenwart* (1973). Edited by M.S. Frings.

Band 8: *Die Wissensformen und die Gesellschaft* (1960, 1980). Edited by M. Scheler and M.S. Frings.

Band 9: *Späte Schriften* (1975). Edited by M.S. Frings.

Band 10: *Schriften aus dem Nachlaß*. Band 1, *Zur Ethik und Erkenntnislehre* (1957). Edited by M. Scheler.

Band 11: *Schriften aus dem Nachlaß*. Band 2, *Erkenntnislehre und Metaphysik* (1979). Edited by M.S. Frings.

Band 12: *Schriften aus dem Nachlaß*. Band 3, *Philosophische Anthropologie* (1987). Edited by M.S. Frings.

Band 13: *Schriften aus dem Nachlaß*. Band 4, *Philosophie und Geschichte* (1990). Edited by M.S. Frings.

Band 14: *Schriften aus dem Nachlaß*. Band 5, *Varia I* (1993), Edited by M.S. Frings.

Band 15: *Schriften aus dem Nachlaß*. Band 6, *Varia II*. (1997), Edited by M.S. Frings.

A bibliography of translations into English of Scheler's works up to the time of its publication is found in Max Scheler: *Person and Self-Value. Three Essays* (Dordrecht: Martinus Nijhoff, 1987). Subsequently there has appeared *On Feeling, Knowing, and Valuing: Selected Writings*, by Max Scheler (Chicago: University of Chicago Press, 1992); *The Human Place in the Cosmos* (Evanston: Northwestern University Press, 2008); *The Constitution of the Human Being: From the Posthumous Works, Volumes 11 and 12* (Marquette Studies in Philosophy, Marquette University Press, 2008).

## Books on Scheler in English

Blosser, Philip. 1995. *Scheler's critique of Kant's ethics*. Series in continental thought. Athens: University of Ohio Press.

Deeken, Alfons. 1974. *Process and permanence in ethics: Max Scheler's moral philosophy*. New York: Paulist Press.

Frings, Manfred S. 1997b. *The mind of Max Scheler*. Milwaukee: Marquette University Press.

Frings, Manfred S. 2003b. *LifeTime*. Dordrecht: Kluwer.

Frings, Manfred S., and M. Scheler. 1965. *A concise introduction into the world of a great thinker*. Pittsburgh: Duquesne University Press.

- Frisby, David. 1992. *The alienated mind: The sociology of knowledge in Germany, 1918–1933*. London/New York: Routledge.
- Kelly, Eugene. 1977. *Max Scheler*. Boston: Twayne.
- Kelly, Eugene. 1997b. *Structure and diversity: Essays in the phenomenological philosophy of Max Scheler*. Dordrecht: Kluwer.
- Koehle, Eckhard Joseph. 1941. *Personality: A study according to the philosophies of value and spirit of Max Scheler and Nicolai Hartmann*. Newton: Catholic Protectory Press.
- Miller, Frederic P., Agnes F. Vandome, and John McBrewster. 2009. *Max Scheler*. Beau Bassin: Alphascript Publishing.
- Nota, John H. 1983. *Max Scheler: The man and his work*. Chicago: Chicago Franciscan Herald.
- Perrin, Ron. 1991. *Max Scheler's concept of the person: An ethics of humanism*. New York: St Martin's Press.
- Ranly, Ernest W. 1966. *Scheler's phenomenology of community*. The Hague: Nijhoff.
- Sadler Jr., William Alan. 1969. *Existence and love: A new approach in existential phenomenology*. New York: Scribner's.
- Schneck, Stephen Frederick. 1987b. *Person and polis: Max Scheler's personalism as political theory*. Albany: SUNY Press.
- Spiegelberg, Herbert. 1960. *The phenomenological movement: A historical introduction*. The Hague: Nijhoff.
- Stark, Werner. 1958. *The sociology of knowledge: An essay in aid of a deeper understanding of the history of ideas*. London: Free Press.
- Staude, John Raphael. 1967. *Max Scheler, 1874–1928: An intellectual portrait*. London: Collier-Macmillan.
- Strasser, Stephan. 1977. *Phenomenology of feeling: An essay on the phenomena of the heart*. Pittsburgh: Duquesne University Press.
- Sugarman, Richard Ira. 1980. *Rancor against time: The phenomenology of "Ressentiment"*. New York: Mary S. Rosenberg.
- Werkmeister, W.H. 1970. *Historical spectrum of value theories, I: The German-language group*. Lincoln: Johnson.
- Wojtyła, Karl (Pope John Paul II). 1979. *The acting person*. Dordrecht: Reidel.

## Selected Articles on Scheler in English

- Birchall, B.C. 1979. Paradigms of ethical inquiry. *The Journal of Value Inquiry* 13(Summer): 85–102.
- Blosser, Philip. 1987b. Moral and nonmoral values: A problem in Scheler's ethics. *Philosophy and Phenomenological Research* 48 (September): 139–143.
- Blosser, Philip. 1993b. Is Scheler's ethic an ethic of virtue? In *Japanese and Western phenomenology*, ed. Philip Blosser et al. Dordrecht: Kluwer.
- Collins, James. 1952. Scheler's transition from catholicism to pantheism. In *Philosophical studies*, ed. John K. Ryan. Westminster: Newman Press.
- De Waelhens, Alphonse. 1962. The phenomenological concept of intentionality. *Philosophy Today* 6(Spring): 3–13.
- Doty, Stephen. 1977. Max Scheler and the phenomenology of religion. *Man and World* 10: 273–291.
- Dunlop, Francis. 1981. Scheler's idea of man: Phenomenology versus metaphysics in the late works. *Aletheia* 2: 220–234.
- Dy, Manuel Jr., B. 1985. On sources of moral obligation: Kantian, Schelerian, and Confucian. *Cogito* 3 (September): 83–94.
- Emad, Parvis. 1968. The great themes of Scheler. *Philosophy Today* 12 (Spring): 4–12.

- Emad, Parvis. 1972. Max Scheler's phenomenology of shame. *Philosophy and Phenomenological Research* 32 (March): 361–370.
- Emad, Parvis. 1974. Person, death, and world. In *Max Scheler (1874–1928) centennial essays*, ed. M.S. Frings. The Hague: Nijhoff.
- Farber, Marvin. 1964. The phenomenological view of values. *Philosophy and Phenomenological Research* 24 (June): 552–560.
- Fiand, Barbara. 1981. In memoriam-Max Scheler 1874–1928: An appreciation of Scheler's essay on humility. *Aletheia* 2: 200–209.
- Frings, Manfred S. 1965. Max Scheler. *Philosophy Today* 9 (Summer): 85–93.
- Frings, Manfred S. 1968. Heidegger and Scheler. *Philosophy Today* 12 (Spring): 21–30.
- Frings, Manfred S. 1972a. Toward the constitution of the unity of the person. In *Linguistic analysis and phenomenology*, ed. W. Mays and S. Brown. London: Macmillan.
- Frings, Manfred S. 1972b. The *Ordo amoris* in Max Scheler. Its relationship to his value ethics and to the concept of *Ressentiment*. In *Faces of eros*, ed. F.J. Smith and E. Eng. The Hague: Nijhoff.
- Frings, Manfred S. 1980. Max Scheler: A descriptive analysis of the concept of ultimate reality. *Ultimate Reality and Meaning* 3: 135–143.
- Frings, Manfred S. 1986. Max Scheler: The human person as pure temporality. *Philosophy, Theology* 1(Fall): 49–63.
- Frings, Manfred S. 1992. Max Scheler: A novel look at the origin of evil. *Philosophy, Theology* 6 (3 Spring): 201–211.
- Funk, Roger. 1974. Thought, values, and action. In *Max Scheler (1874–1928) centennial essays*, ed. Manfred S. Frings. The Hague: Nijhoff.
- Gooch, Augusta O. 1993. Value hierarchies in Scheler and von Hildebrand. *Southwest Philosophical Studies* 15 (Spring): 19–27.
- Hartmann, Wilfried. 1968. Max Scheler's theory of person. *Philosophy Today* 12 (Winter): 246–261.
- Hund, William B. 1967. The distinction between ought-to-be and ought-to-do. *New Scholastic* 41 (Summer): 345–355.
- Ibana, Rainier R.A. 1989. The essential elements for the possibility and necessity of the principle of solidarity according to Max Scheler. *Philosophy Today* 33 (Spring): 42–55.
- Ibana, Rainier R. A. 1991. The stratification of emotional life and the problem of other minds according to Max Scheler. *International Philosophical Quarterly* (December): 461–471.
- Kaufmann, Felix. 1941. Strata of experience. *Philosophy and Phenomenological Research* 1 (March): 313–324.
- Kelly, Eugene. 1986. *Ordo amoris*: The moral vision of Max Scheler. *Listening* 21 (Fall): 226–242.
- Kelly, Eugene. 1997. Revisiting Max Scheler's *Formalism in ethics*: Virtue-based ethics and moral rules in the non-formal ethics of value. *The Journal of Value Inquiry* 31, 3 (September).
- Kelly, Eugene. 2007. Bildung und Demokratie. Pragmatismus und Bildungspolitik. In *Die Bildung der Gesellschaft*, ed. Ralf Becker et al. Würzburg: Königshausen und Neumann.
- Kelly, Eugene. 2008. Material value ethics: Max Scheler and Nicolai Hartmann. *Philosophy Compass* 3, 1 (January).
- Kelly, Eugene. 2010b. Max Scheler's phenomenology of moral action. *Cogito* 2 (1): 57–62.
- Landgrebe, Ludwig. 1949. Phenomenology and metaphysics. *Philosophy and Phenomenological Research* 10 (December): 197–205.
- Landmann, M. 1943. Nicolai Hartmann and phenomenology. *Philosophy and Phenomenological Research* 3 (June): 393–423.
- Lauer, Quentin. 1961. The phenomenological ethics of Max Scheler. *International Philosophical Quarterly* 1 (9): 273–300.
- Luther, Arthur R. 1968. Hocking and Scheler on feeling. *Philosophy Today* 12 (Summer): 93–99.
- Luther, Arthur R. 1970. Scheler's interpretation of being as loving. *Philosophy Today* 14 (Fall): 217–227.
- Luther, Arthur R. 1979. Scheler's order of evidence and metaphysical experiencing. *Philosophy Today* 23 (Fall): 249–259.

- Maidan, Michael. 1989. Max Scheler's criticism of Schopenhauer's account of morality and compassion. *Journal of the British Society for Phenomenology* 20 (October): 225–235.
- Meyer, Herbert H. 1987. Max Scheler's understanding of the phenomenological method. *International Studies in Philosophy* 19: 21–31.
- Miller, George David. 1986. *Ordo amoris*: The heart of Scheler's ethics. *Listening* 21 (Fall): 210–225.
- Moosa, Imtiaz. 1991. A critical examination of Scheler's justification of the existence of values. *The Journal of Value Inquiry* 25 (January): 23–41.
- Owens, Thomas J. 1968. Scheler's emotive ethics. *Philosophy Today* 12 (Spring): 13–20.
- Perrin, Ronald F. 1974. Max Scheler's critique of the Kantian ethic. *Journal of the History of Philosophy* 12 (August): 347–359.
- Ranly, Ernest W. 1965. Scheler on man and metaphysics. *Philosophy Today* 9 (Fall): 211–221.
- Ranly, Ernest W. 1968. Ethics in community. *Proceedings of the Catholic Philosophical Association* 42: 152–158.
- Schuetz, Alfred. 1942. Scheler's theory of intersubjectivity and the general thesis of the alter-ego. *Philosophy and Phenomenological Research* 2 (March): 323–347.
- Schuetz, Alfred. 1957. Max Scheler's epistemology and ethics. I. *Review of Metaphysics* 11 (December): 304–314.
- Schuetz, Alfred. 1958. Max Scheler's epistemology and ethics. II. *Review of Metaphysics* 11 (March): 486–501.
- Shimony, A. 1948. The status and nature of essence. *Review of Metaphysics* 1 (March): 38–79.
- Smith, F.J. 1974. Peace and pacifism. In *Max Scheler (1874–1928) centennial essays*, ed. M.S. Frings. The Hague: Nijhoff.
- Smith, Quentin. 1977. Scheler's stratification of emotional life and Strawson's person. *Philosophical Studies (Ireland)* 25: 103–127.
- Smith, Quentin. 1978. Scheler's critique of Husserl's theory of the world of the natural standpoint. *Modern Schoolman* 55 (May): 387–396.
- Spader, Peter H. 1974a. A new look at Scheler's third period. *Modern Schoolman* 51 (January): 139–158.
- Spader, Peter H. 1974b. The non-formal ethics of value of Max Scheler and the shift in his thought. *Philosophy Today* 18 (Fall): 217–233.
- Spader, Peter H. 1974c. Max Scheler, phenomenology, and metaphysics. *Philosophical Forum (Boston)* 6 (Winter–Spring): 274–284.
- Spader, Peter H. 1976. The possibility of an a priori non-formal ethics: Max Scheler's task. *Man and World* 9 (June): 153–162.
- Spader, Peter H. 1978. Scheler's phenomenological given. *Journal of the British Society for Phenomenology* 9 (October): 150–157.
- Spader, Peter H. 1986. A change of heart: Scheler's 'Ordo Amoris,' repentance and rebirth. *Listening* 21 (Fall): 188–196.
- Stikkers, Kenneth W. 1985. Phenomenology as psychic technique of non-resistance. In *Phenomenology in practice and theory*, ed. William S. Hamrick. Dordrecht: Nijhoff.
- Sweeney, Robert D. 1975. Axiology in Scheler and Ingarden and the question of dialectics. *Dialectics and Humanism (Warsaw)* 2 (Summer): 91–97.
- Vacek, Edward V. 1986. Personal growth and the *Ordo amoris*. *Listening* 21 (Fall): 197–209.
- Vacek, Edward V. 1987. Scheler's evolving methodologies. In *Morality within the life- and social world, Analecta Husserliana XXII*, ed. Anna-Teresa Tymieniecka. Dordrecht: Kluwer.
- Vacek, Edward V. 1991. Contemporary ethics and Scheler's phenomenology of community. *Philosophy Today* (summer): 161–174.
- Van Hooft, Stan. 1994. Scheler on sharing emotions. *Philosophy Today* 38 (1 Spring): 18–28.
- Wassmer, Thomas A. 1959. Some reflections on German value theory. *Franciscan Studies* 19 (March): 115–127.
- Wilder, Alfred. 1979. The resolution of tensions in the ethical doctrine of Max Scheler. *Journal of Dharma* 4 (October–December): 327–346.

## Primary Sources: Hartmann

- New Ways of Ontology*. (Westport, CT.: Greenwood Press, 1975).
- Ästhetik* (Berlin, W. de Gruyter, 1953).
- Das Problem des geistigen Seins; Untersuchungen zur Grundlegung der Geschichtsphilosophie und der Geisteswissenschaften* (Berlin: W. de Gruyter, 1949).
- Der Aufbau der realen Welt; Grundriss der allgemeinen Kategorienlehre* (Meisenheim am Glan: A. Hain, 1949).
- Die Philosophie des deutschen Idealismus* (Berlin: W. de Gruyter, 1960).
- Ethik* (Berlin, De Gruyter, 1949). *Ethics*. Translated by Stanton Coit, introduction by J.H. Muirhead (London: George Allen & Unwin; New York: Humanities Press, 1932).
- Grundzüge einer Metaphysik der Erkenntnis* (Berlin: W. de Gruyter, 1949).
- Kleinere Schriften* (Berlin: De Gruyter, 1955–58).
- Möglichkeit und Wirklichkeit* (Meisenheim am Glan: A. Hain, 1949).
- Nicolai Hartmann und Heinz Heimsoeth im Briefwechsel*. Hrsg. von Frida Hartmann u. Renate Heimsoeth (Bonn: Bouvier, 1978).
- Philosophie der Natur; Abriß der speziellen Kategorienlehre* (Berlin: W. de Gruyter, 1950).
- Philosophische Gespräche* (Göttingen: Vandenhoeck & Ruprecht, 1954).
- Philosophische Grundfragen der Biologie* (Göttingen: Vandenhoeck & Ruprecht, 1912).
- Platos Logik des Seins* (Giessen: A. Töpelmann, 1909).
- Teleologisches Denken* (Berlin: W. de Gruyter, 1951).
- Zum Problem der Realitätsgegebenheit* (Berlin: Pan-Verlagsgesellschaft, 1931).
- Zur Grundlegung der Ontologie* (Meisenheim am Glan: A. Hain, 1948).

## Secondary Literature: Hartmann

- Baumann, Willibald. 1955. *Das Problem der Finalität im Organischen bei Nicolai Hartmann*. Meisenheim am Glan: A. Hain.
- Baumgartner, Hans Michael. 1962. *Die Unbedingtheit des Sittlichen. Eine Auseinandersetzung mit Nicolai Hartmann*. München: Kösel.
- Beck, Heinrich. 1961. *Möglichkeit und Notwendigkeit: eine Entfaltung der ontologischen Modalitätenlehre im Ausgang von Nicolai Hartmann*. Pullach bei München: Verlag Berchmanskolleg.
- Becker, Silvia. 1990. *Geschichtlicher Geist und politisches Individuum bei Nicolai Hartmann*. Bonn: Bouvier.
- Brelage, Manfred. 1957. *Fundamentalanalyse und Regionalanalyse; eine problemgeschichtliche Untersuchung zur Kategorienlehre bei Paul Natorp und Nicolai Hartmann*. Thesis, Köln.
- Buch, Alois J., hrsg, 1982. *Nicolai Hartmann, 1882–1982: mit einer Einleitung von Josef Stallmach und einer Bibliographie der seit 1964 über Hartmann erschienenen Arbeiten*. Bonn: Bouvier.
- Bulk, Werner. 1971. *Das Problem des idealen An-sich-Seins bei Nicolai Hartmann*. Meisenheim am Glan: A. Hain.
- Cadwallader, Eva Hauel. 1984. *Searchlight on values: Nicolai Hartmann's twentieth century value Platonism*. Introduction by William H. Werkmeister. Lanham: University Press of America.
- Feuerstein, Reinhard 1957. *Die Modallehre Nicolai Hartmanns*. Thesis, Köln.
- Forsche, Joachim Bernhard. 1965. *Zur Philosophie Nicolai Hartmanns. Die Problematik von kategorialer Schichtung und Realdetermination*. Meisenheim am Glan: Hain.
- Frey, Caspar Toni. 1955. *Grundlagen der Ontologie Nicolai Hartmanns; eine kritische Untersuchung*. Tübingen: M. Niemeyer.
- Gehlhaar, Sabine S. (Hrsg.). 2004. *Zur Präsenz der Philosophie: kleine Studien zu N. Hartmann, E. Husserl und R. Höningwald*. Cuxhaven: Traude Junghans.

- Guggenberger, Alois. 1942. *Der Menschengeist und das Sein; eine Begegnung mit Nicolai Hartmann*. Krailling vor München: E. Wewel.
- Hammer-Kraft, Elisabeth. 1971. *Freiheit und Dependenz im Schichtdenken Nicolai Hartmanns*. Zürich: Juris-Verlag.
- Hansen, Frank Peter. 2005. *Vom Wissenschaftlichen Erkennen: Aristoteles, Hegel, N. Hartmann*. Würzburg: Königshausen & Neumann.
- Hansen, Frank Peter. 2008. *Nicolai Hartmann erneut durchdacht*. Würzburg: Königshausen & Neumann.
- Harich, Wolfgang. 2000. *Nicolai Hartmann: Leben, Werk, Wirkung*. Würzburg: Königshausen & Neumann.
- Harich, Wolfgang. 2004. *Nicolai Hartmann. Größe und Grenzen: Versuch einer marxistischen Selbstverständigung*. Würzburg: Königshausen & Neumann.
- Heimsoeth, Heinz, and Robert Heiss, hrsg. 1952. *Nicolai Hartmann, der Denker und sein Werk; fünfzehn Abhandlungen mit einer Bibliographie*. Göttingen: Vandenhoeck & Ruprecht.
- Hülsmann, H. 1959. *Die Methode in der Philosophie Nicolai Hartmanns*. Düsseldorf: L. Schwann.
- Jäger, Richard. 1966. *Zur Lehre von der Freiheit des Willens bei Kant und Nicolai Hartmann*. Nürnberg: s.n.
- Kang, Seong Ui. 1974. *Nächstenliebe und Fernstenliebe: eine kritische Auseinandersetzung mit Nicolai Hartmann*. Bern: Herbert Lang.
- Kanthack, Katharina Heufelder. 1962. *Nicolai Hartmann und das Ende der Ontologie*. Berlin: de Gruyter.
- Lichter, Werner. 1964. *Die Kategorialanalyse der Kausaldetermination: eine kritische Untersuchung zur Ontologie Nicolai Hartmanns*. Bonn: Bouvier.
- Lörcher, Wolfgang. 1972. *Ästhetik als Ausfaltung der Ontologie*. Meisenheim am Glan: A. Hain.
- Maitra, Susil Kumar. 1954. *A critical exposition of Nicolai Hartmann's ethics*. Banaras, India, the author.
- Maliandi, Ricardo Guillermo. 1966. *Wertobjektivität und Realitätserfahrung. Mit besonderer Berücksichtigung der Philosophie Nicolai Hartmanns*. Bonn: Bouvier.
- Mayer, Emmanuel, (Father). 1952. *Die Objektivität der Werterkenntnis bei Nicolai Hartmann*. Meisenheim am Glan: A. Hain.
- Meyer, Gerbert. 1962. *Modalanalyse und Determinationsproblem: Zur Kritik Nicolai Hartmanns an der aristotelischen Physis*. Meisenheim am Glan: A. Hain.
- Mohanty, J.N. 1954. *An inquiry into the problem of ideal being in the philosophies of Nicolai Hartmann and A.N. Whitehead*. Göttingen: Dissert.
- Morgenstern, Martin. 1992. *Nicolai Hartmann: Grundlinien einer wissenschaftlich orientierten Philosophie*. Tübingen: Francke.
- Möslang, Alois. 1964. *Finalität; ihre Problematik in der Philosophie Nicolai Hartmanns*. Freiburg Schweiz: Universitätsverlag.
- Renggli, Guido. 1973. *Die Philosophie des objektiven Geistes bei Nicolai Hartmann mit Berücksichtigung Hegels*. Zürich: Juris-Verlag.
- Samuel, Otto. 1954. *A foundation of ontology; a critical analysis of Nicolai Hartmann* (Trans: Gaynor, F.). New York: Philosophical Library.
- Schmitz, Josef. 1960. *Disput über das Teleologische Denken: eine Gegenüberstellung von Nicolai Hartmann, Aristoteles, und Thomas von Aquin*. Mainz: M.-Grünwald-Verlag.
- Stallmach, Josef. 1987. *Ansichsein und Seinsverstehen: neue Wege der Ontologie bei Nicolai Hartmann und Martin Heidegger*. Bonn: Bouvier.
- Werkmeister, W.H. 1990. *Nicolai Hartmann's new ontology*. Tallahassee: Florida State University Press.
- Wirth, Ingeborg. 1965. *Realismus und Apriorismus in Nicolai Hartmanns Erkenntnistheorie. Mit einer Bibliographie der seit 1952 über Hartmann erschienenen Arbeiten*. Berlin: de Gruyter.