

## Bibliografie

- AKRIGG, B. 2019, *Population and Economy in Classical Athens*, Cambridge: Cambridge University Press.
- ALLEN, D. 2000, *The World of Prometheus: The Politics of Punishing in Democratic Athens*, Princeton – Oxford: Princeton University Press.
- BAKEWELL, G. 1999, „Lysias 12 and Lysias 31: Metics and Athenian Citizenship in the Aftermath of the Thirty“, *Greek, Roman, and Byzantine Studies* 40, s. 5–22.
- BEARZOT, C. S. 1997, *Lisia e la tradizione su Teramene: commento storico alle orazioni XII e XIII del corpus lysiacum*, Milano: Vita e Pensiero.
- BLASS, F. 1887, *Die attische Beredsamkeit I: Von Gorgias bis zu Lysias*, Leipzig: B. G. Teubner.
- BLECKMANN, B. 1998, *Athens Weg in die Niederlage: Die letzten Jahre des Peloponnesischen Krieges*, Stuttgart – Leipzig: B. G. Teubner.
- BLEICKEN, J. 2002, *Athénská demokracie*, Praha: OIKOYMENH (přeložil J. Souček).
- BOLONYAI, G. 2007, „The Earrings of Polemarchus' Wife Revisited“, *Hermes* 135, s. 34–42.
- BUIS, E. 2023, „Desplazamientos, ingresos y falsas apariencias en Lisias XIII: la puesta en acto de una retórica de la interioridad“, in: A. VITALE – A. E. CARRIZO (eds.), *Estudios de retórica en américa latina e iberoamérica*, Buenos Aires: Asociación Argentina de Retórica, s. 39–60.
- BULTRIGHINI, U. 1999, „*Maledetta democrazia*“: *Studi su Crizia*. Alessandria: Edizioni dell'Orso.
- BURGESS, S. J. 2005, „The Athenian Eleven: Why Eleven?“, *Hermes* 133, s. 328–336.

- CALHOUN, G. M. 1913. *Athenian Clubs in Politics and Litigation*, Austin: The University of Texas.
- CANFORA, L. 2009<sup>3</sup>, *Dějiny řecké literatury*, Praha: Koniáš Latin Press.
- CARAWAN, E. 2013, *The Athenian Amnesty and Reconstructing the Law*, Oxford: Oxford University Press.
- CAREY, C. 1994, „‘Artless’ Proofs in Aristotle and the Orators“, *Bulletin of the Institute of Classical Studies* 39, s. 95–106.
- CAREY, C. 2007, *Lysiae orationes cum fragmentis*, Oxford: Clarendon Press.
- ČERNÝ, J. 1894, „Řeč Lysiova proti Eratosthenovi“, *Program c. k. státního vyššího gymnasia v Roudnici* 9, s. 1–21.
- DOVER, K. J. 1968, *Lysias and the Corpus Lysiacum*, Berkeley – Los Angeles: University of California Press.
- DOVER, K. J. 1997, *The Evolution of Greek Prose Style*, Oxford: Clarendon Press.
- DUNBAR, N. 1995, *Aristophanes: Birds*, Oxford: Clarendon Press.
- FERABOLI, S. 1980, *Lisia avvocato*, Padova: Antenore.
- FEYEL, C. 2009, *ΔΟΚΙΜΑΣΙΑ: la place et le rôle de l'examen préliminaire dans les institutions des cités grecques*, Nancy: A. D. R. A.
- FROHBERGER, H. – THALHEIM, T. 1895. *Ausgewählte Reden des Lysias für den Schulgebrauch erklärt*. Leipzig: B. G. Teubner.
- GAGARIN, M. 1979, „The Prosecution of Homicide in Athens“, *Greek, Roman, and Byzantine Studies* 20, s. 301–323.
- GAGARIN, M. 2003, „Who were the *kakourgoi*? Career criminals in Athenian law“, in: G. THÜR – F. J. FERNÁNDEZ NIETO (eds.), *Symposion 1999: Vorträge zur griechischen*

- und hellenistischen Rechtsgeschichte*, Köln – Wiemar – Wien: Böhlau, s. 183–192.
- GALLOTTA, S. 2008. „Cleofonte, l'ultimo demagogo“, *Quaderni di storia* 34, s. 173–186.
- GERNET, L. – BIZOS, M. 1924–1926. *Lysias: Discours I–II*, Paris: Les Belles Lettres.
- HABAJ, M. – NÝVLT, P. 2022, *Válka o Řecko: Spartané proti Athéňanům*, Praha: Academia.
- HANSEN, M. H. 1975, *Eisangelia: The Sovereignty of the People's Court in Athens in the Fourth Century B. C. and the Impeachment of Generals and Politicians*, Odense: Odense University Press.
- HANSEN, M. H. 1976, *Apagoge, Endeixis, and Ephegesis against Kakourgoi, Atimoi and Pheugontes: A Study in the Athenian Administration of Justice in the Fourth Century B. C.*, Odense: Odense University Press.
- HANSEN, M. H. 1985, *Demography and Democracy: The Number of Athenian Citizens in the Fourth Century BC*, Herning.
- HANSEN, M. H. 1988, *Three Studies in Athenian Demography*, Copenhagen: Munksgaard.
- HANSEN, M. H. 1995, *The Trial of Sokrates – from the Athenian Point of View*, Copenhagen: Munksgaard.
- HARRIS, E. M. 1994, „‘In the Act’ or ‘Red-Handed’? Apagoge to the Eleven and *Furtum Manifestum*“, in: G. THÜR (ed.), *Symposion 1993: Vorträge zur griechischen und hellenistischen Rechtsgeschichte*, Köln – Wiemar – Wien: Böhlau, s. 169–184.
- HARRIS, E. M. 2021, „The Work of Craterus and the Documents in the Attic Orators and in the ‘Lives of the Ten Orators’“, *Klio* 103, s. 463–504.

- HARRISON, A. R. W. 1971, *The Law of Athens: Procedure*, Oxford: Clarendon Press.
- HARVEY, D. 1990, „The sycophant and sycophancy: veracious redefinition?“, in: P. CARTLEDGE – P. MILLET – S. TODD (eds.), *Nomos: Essays in Athenian Law, Politics and Society*, Cambridge: Cambridge University Press, s. 103–121.
- HRUBÝ, P. 1898. „Řeč Lysiova proti Agoratovi“, *Výroční zpráva c. k. státního vyššího gymnasia ve Slaném 1897/98*, s. 3–18.
- HUBER, I. 2013, *Lysias: Reden*, Darmstadt: Wissenschaftliche Buchgesellschaft.
- HURNI, F. 2010, *Théramène ne plaidera pas coupable. Un homme politique engagé dans les révolutions athéniennes de la fin du Ve siècle av. J.-C.*, Basel: Schwabe.
- CHIRON, P. 2002, „Lysias démagogue dans le *Contre Ératosthène*“, *Papers on Rhetoric* 4, s. 41–59.
- CHRIST, M. R. 1998, *The Litigious Athenian*, Baltimore – London: The John Hopkins University Press.
- JONES, C. P. 1987, „Stigma: Tattooing and Branding in Graeco-Roman Antiquity“, *The Journal of Roman Studies* 77, s. 139–155.
- KAPELLOS, A. 2018, „Lysias Interrogating Eratosthenes on the Murder of Polemarchus (Lys. XII 25)“, *Erga-Logoi* 6, s. 51–64.
- KAPELLOS, A. 2019a, *Xenophon's Peloponnesian War*, Berlin – Boston: Walter de Gruyter.
- KAPELLOS, A. 2019b, „Xenophon and Lysias on the Arginusae Trial“, *Erga-Logoi* 7, s. 19–44.
- LANNI, A. 2005, „Relevance in Athenian Courts“, in: M. GAGARIN – D. COHEN (eds.), *The Cambridge Com-*

- panion to Ancient Greek Law*, Cambridge: Cambridge University Press, s. 112–128.
- LOENING, T. C. 1981, „The Autobiographical Speeches of Lysias and the Biographical Tradition“, *Hermes* 109, s. 280–94.
- LOENING, T. C. 1987, *The Reconciliation Agreement of 403/402 B.C. in Athens: Its Content and Application*, Stuttgart: Franz Steiner.
- MACDOWELL, D. M. 1978, *The Law in Classical Athens*, London: Thames and Hudson.
- MATTHAIIOU, A. P. 2009, „Attic public inscriptions of the fifth century BC in Ionic script“, in: L. MITCHELL – L. RUBINSTEIN (eds.), *Greek History and Epigraphy: Essays in Honour of P.J. Rhodes*, Swansea: Classical Press of Wales, s. 201–12.
- MEDDA, E. 1991–1995, *Lisia: Orazioni*, I–II, Milano: Rizzoli.
- MURPHY, T. M. 1989, „The Vilification of Eratosthenes and Theramenes in Lysias 12“, *The American Journal of Philology* 110, s. 40–49.
- NATALICCHIO, A. 1999, „Il processo contro Eratostene“, *Hermes* 127, s. 293–302.
- NÉMETH, G. 2006, *Kritias und die dreißig Tyrannen: Untersuchungen zur Politik und Prosopographie der Führungselite in Athen 404/403 v. Chr.*, Stuttgart: Franz Steiner.
- NEVETT, L. C. 1999, *House and Society in the Ancient Greek World*, Cambridge: Cambridge University Press.
- NOVÁKOVÁ, J. – PEČÍRKA, J., eds., 1959, *Antika v dokumentech I: Řecko*, Praha: Státní nakladatelství politické literatury.

- NOVOTNÝ, M. 2013, „Přítomnost smrti ve veřejném prostoru klasických Athén: ukazování a skrývání, II: Smrt lidí“, *Auriga* 55, s. 19–38.
- NÝVLT, P. 2012, „Eratosthenes in 412-1 (Some Comments on Lys. 12,42)“, *Eirene* 48, s. 155–161.
- NÝVLT, P. 2013a, „Appendix: Životy řečníků“, in: DIONÝSIOS Z HALIKARNÁSSU: *O starých řečnících*, přeložil a úvodní studií a komentářem opatřil J. PAVLÍK, Praha: Koniasch Latin Press, s. 149–161.
- NÝVLT, P. 2013b, „Killing of Eratosthenes between reality and mime (or, was Lysias 1 really pronounced?)“, *Graeco-latina Brunensia* 18/1, s. 159–170.
- NÝVLT, P. 2022, „Chronologie Agoratova udání“, *Auriga* 64, s. 7–20.
- ORANGES, A. 2016, „L'accusa di corruzione nel contesto di *euthyna*: Verifica delle finanze e della fedeltà democratica dei magistrati“, *Antesteria* 5, s. 81–97.
- OSBORNE, R. 1990, „Vexatious litigation in classical Athens: sykophancy and the sykophant“, in: P. CARLLEDGE – P. MILLETT – S. TODD (eds.), *Nomos: Essays in Athenian Law, Politics and Society*, Cambridge: Cambridge University Press, s. 83–102.
- OSTWALD, M. 1986, *From Popular Sovereignty to the Sovereignty of Law: Law, Society, and Politics in Fifth-Century Athens*, Berkeley – Los Angeles – London: University of California Press.
- PARKER, R. 1996<sup>2</sup>, *Miasma: Pollution and Purification in early Greek Religion*, Oxford: Clarendon Press.
- PAVLÍK, J. 2010, *Zvuková estetika v literární teorii a kritice Dionýsia z Halikarnássu, s překladem spisu Dionýsia z Halikarnássu O slovní synthesi*, Praha: Koniasch Latin Press.

- PEČÍRKA, J. 1963, „Land tenure and the development of the Athenian polis“, in: L. VARCL – R. F. WILLETTS (eds.), *Γέρας. Studies presented to George Thomson on the occasion of his 60th birthday*, Praha: Universita Karlova, s. 183–201.
- PEČÍRKA, J. 1966, *The Formula for the Grant of Enktesis in Attic Inscriptions*. Praha: Universita Karlova.
- PHILLIPS, D. D. 2008, *Avengers of Blood: Homicide in Athenian Law and Custom from Draco to Demosthenes*, Stuttgart: Franz Steiner.
- PIOVAN, D. 2011, *Memoria e oblio della guerra civile: strategie giudiziarie e racconto del passato in Lisia*, Pisa: ETS.
- RHODES, P. J. 1981, *A Commentary on the Aristotelian Athenaion Politeia*, Oxford: Clarendon Press.
- RHODES, P. J. 2004, „Keeping to the point“, in: E. M. HARRIS – L. RUBINSTEIN (eds.), *The Law and the Courts in Ancient Greece*, London: Bristol Classical Press, s. 137–158.
- RUBINSTEIN, L. 2018, „The Athenian Amnesty of 403/2 and the ‘Forgotten’ Amnesty of 405/4“, in: W. RIESS (ed.), *Colloquia Attica: Neuere Forschungen zur Archaik, zum athenischen Recht und zur Magie*, Stuttgart: Franz Steiner, s. 123–144.
- RYCHLÍK, M. 2014, *Dějiny tetování*, Praha: Mladá fronta.
- SCAFURO, A. C. 2009, „Eudikos’ Rider (IG I<sup>3</sup> 102.38-47)“, in: A. A. THEMOS – N. PAPAZARKADAS (eds.), *Ἀττικά Ἐπιγραφικά: μελέτες πρὸς τιμὴν τοῦ C. Habicht*, Athine: Elliniki epigrafiki eteria, s. 47–64.
- SHEAR, J. L. 2011, *Polis and Revolution: Responding to Oligarchy in Classical Athens*, Cambridge: Cambridge University Press.

- SCHWEIZER, A. 1936, *Die 13. Rede des Lysias: Eine rhetorische Analyse*, Borna-Leipzig: Robert Noske.
- THÜR, G. 2005, „The Role of the Witness in Athenian Law“, in: M. GAGARIN – D. COHEN (eds.), *The Cambridge Companion to Ancient Greek Law*, Cambridge: Cambridge University Press, s. 146–169.
- TODD, S. C. 1990, „The purpose of evidence in Athenian courts“, in: P. CARTLEDGE – P. MILLETT – S. TODD (eds.), *Nomos: Essays in Athenian Law, Politics and Society*, Cambridge: Cambridge University Press, s. 19–39.
- TODD, S. C. 1993, *The Shape of Athenian Law*, Oxford: Clarendon Press.
- TODD, S. C. 2000, *Lysias*, Austin: University of Texas Press.
- TODD, S. C. 2007, *A Commentary on Lysias, Speeches 1–11*, Oxford: Oxford University Press.
- TODD, S. C. 2010, „The Athenian Procedure(s) of *dokimasia*“, in: G. THÜR (ed.), *Symposion 2009: Vorträge zur griechischen und hellenistischen Rechtsgeschichte*, Wien: Österreichische Akademie der Wissenschaften, s. 73–98.
- TODD, S. C. 2020, *A Commentary on Lysias, Speeches 12–16*, Oxford: Oxford University Press.
- USHER, S. – NAJOCK, D., 1982, „A Statistical Study of Authorship in the Corpus Lysiacum“, *Computers and Humanities* 16, s. 85–105.
- VERLINSKY, A. 2015, „Lysias’ Chronology and the Dramatic Date of Plato’s *Republic*“, *Hyperboreus* 20, s. 158–198.
- VIIDEBAUM, L. 2021, *Creating the Ancient Rhetorical Tradition*, Cambridge: Cambridge University Press.
- VOLONAKI, E. 2000, „«Apagoge» in Homicide Cases“, *Dike* 3, s. 147–176.

- VOLONAKI, E. 2020, „Reconstructing the past: Forensic storytelling about the Athenian constitution in Lysias 12 and 13“, in: M. EDWARDS – D. SPATHARAS (eds.), *Forensic narratives in Athenian courts*, Abingdon – New York: Routledge, s. 135–156.
- WILSON, P. J. 2009, „Tragic Honours and Democracy: Neglected Evidence for the Politics of the Athenian Dionysia“, *Classical Quarterly* 59, s. 8–29.
- WILSON, P. J. & HARTWIG, A. 2009, „IG I<sup>3</sup> 102 and the Tradition of Proclaiming Honours at the Tragic Agon of the Athenian City Dionysia“, *Zeitschrift für Papyrologie und Epigraphik* 169, s. 17–27.
- WOHL, V. 2010, *Law’s Cosmos: Juridical Discourse in Athenian Forensic Oratory*. Cambridge: Cambridge University Press.
- WOLPERT, A. 2002, *Remembering Defeat: Civil War and Civic Memory in Ancient Athens*, Baltimore – London: John Hopkins University Press.
- ZAJONZ, S. 2014, „Apagoge bei Tötungsvorwurf. Ein neuer Vorschlag zum Verständnis von Dem. 23, 80“, *Rheinisches Museum für Philologie* 157, s. 251–271.