

# Bibliography (1987)

Surely the largest printed bibliography of Pseudo-Dionysian studies is that by Placid Spearritt, *A Philosophical Enquiry into Dionysian Mysticism* (Bödingen: Rotex-Druckdienst, 1975), pp. 173–282. More accessible and more discriminating is the selection by R. Roques, *L'Univers Dionysien* (Paris: Aubier, 1954), pp. 7–28. Other standard resources are the two bibliographies by Kevin F. Doherty, "Toward a Bibliography of Pseudo-Dionysius the Areopagite, 1900–1955," *The Modern Schoolman* 33 (May 1956): 257–68, and "Pseudo-Dionysius the Areopagite: 1955–1960," *The Modern Schoolman* 40 (November 1962): 55–59. Jean-Michel Hornus has written two excellent critical surveys of the literature: "Les recherches récentes sur le pseudo-Denys l'Aréopagite," *Revue d'Histoire et de Philosophie Religieuses* 35 (1955): 404–48 and "Les recherches dionysiennes de 1955 à 1960," *Revue d'Histoire et de Philosophie Religieuses* 41 (1961): 22–81. See also the more recent bibliography by William J. Carroll, "Pseudo-Dionysius the Areopagite—A Bibliography: 1960–1980," *The Patristic and Byzantine Review* 1 (1982): 225–234.

## 1 *Texts and Translations of Pseudo-Dionysius*

The Greek text of the corpus is edited by B. Corderius in J. P. Migne, *Patrologiae Cursus Completus, Series Graeca* III (Paris, 1857). The critical edition and German translation by A. M. Ritter, G. Heil, and B. Suchla is forthcoming from Göttingen (Die Patristische Kommission der Westdeutschen Akademien der Wissenschaften).

Campbell, Thomas L. *The Ecclesiastical Hierarchy*. Washington, D.C.: University Press of America, 1981.

Gandillac, Maurice de. *Oeuvres Complètes du Pseudo-Denys l'Aréopagite*. Paris: Aubier Éditions, 1943.

Hathaway, Ronald F. *Hierarchy and the Definition of Order in the Letters of Pseudo-Dionysius*. The Hague: Martinus Nijhoff, 1969. Pp. 130–160.

Jones, John D. *The Divine Names and Mystical Theology*. Milwaukee: Marquette University Press, 1980.

Rolt, C. E. *The Divine Names and The Mystical Theology*. London: SPCK, 1920.

Roques, R.; Heil, G.; and Gandillac, M. de. *La Hiérarchie Céleste*. Paris: Les Éditions du Cerf, 1958. (Sources Chrétiennes 58.)

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## 2 Other texts

- Iamblichus. *De Mysteriis (Les Mystères d'Égypte)*. E. des Places, ed. Paris: Les Belles Lettres, 1966.
- Proclus. *The Elements of Theology*. E. R. Dodds, ed. Oxford: Clarendon, 1963.

## 3 Studies

Throughout the notes, the following works were cited by author and short title. Authors noted only once or twice in the notes can be located by using the appropriate index.

- Brons, Bernard. *Gott und die Seienden. Untersuchungen zum Verhältnis von neuplatonischer Metaphysik und christlichen Tradition bei Dionysius Areopagita*. Göttingen: Vandenhoeck und Ruprecht, 1976. (*Forschungen zur Kirchen- und Dogmengeschichte*, 28.)
- Brons, B. *Sekundäre Textparteien im Corpus Pseudo-Dionysiacum? Literarkritische Beobachtungen zu ausgewählten Textstellen*. Göttingen: Vandenhoeck und Ruprecht, 1975.
- Gersh, Stephen. *From Iamblichus to Eriugena: An Investigation of the Prehistory and Evolution of the Pseudo-Dionysian Tradition*. Leiden: E. J. Brill, 1978.
- Hathaway, Ronald F. *Hierarchy and the Definition of Order in the Letters of Pseudo-Dionysius*. The Hague: Martinus Nijhoff, 1969.
- Koch, Hugo. *Pseudo-Dionysius Areopagita in seinen Beziehungen zum Neoplatonismus und Mysterienwesen*. Mainz: Franz Kirchheim, 1900.
- Lilla, Salvatore. "Osservazioni sul testo del *De Divinis Nominibus* dello Ps. Dionigi l'Areopagita," *Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia*. Serie III, Vol. X, 1. (Pisa, 1980). Pp. 125–202.
- Roques, René. *L'Univers Dionysien, Structure hiérarchique du monde selon pseudo-Denys*. Paris: Aubier, 1954.
- . *Structures théologiques de la Gnose à Richard de Saint Victor. Essais et analyses critiques*. Paris: Presses Universitaires de France, 1962. (*Bibliothèque de l'École des Hautes Études. Section des sciences religieuses*, volume 72.)
- Rorem, Paul. *Biblical and Liturgical Symbols within the Pseudo-Dionysian Synthesis*. Toronto: Pontifical Institute of Mediaeval Studies, 1984.
- Saffrey, H. D. "Nouveaux liens objectifs entre le Pseudo-Denys et Proclus," *Revue scientifique philosophique et théologique* 63 (1979): 3–16. "New Objective Links between the Pseudo-Dionysius and Proclus," *Neoplatonism and Christian Thought*. Dominic J. O'Meara, ed. Albany, N.Y.: State University of New York Press, 1982. Pp. 64–74. (*Studies in Neoplatonism: Ancient and Modern*, III.)

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- Völker, Walther. *Kontemplation und Ekstase bei Pseudo-Dionysius Areopagita*. Wiesbaden: Franz Steiner, 1958.