

Bibliography

- Ainley, Beulah 1998. *Black Journalists, White Media*. Oakhill: Trentham Books.
- Alibhai-Brown, Yasmin 2000. *Who do We Think We Are?* London: Penguin Press.
- Allan, Stuart. 1999. *News Culture*. Buckingham: Open University Press.
- Alloula, Malek 1986. *The Colonial Harem*, trans. Myrna Godzich & Wlad Godzich. Minneapolis: University of Minnesota Press.
- Allport, Gordon W. 1954. *The Nature of Prejudice*. Cambridge, Ma.: Addison-Wesley.
- Althusser, Louis 1971. *Lenin and Philosophy*. New York: Monthly Review Press.
- Ankomar, Baffour 2001. Is coverage of Africa racist? (conference paper) *Freedom Forum* (London, 16 May 2001), see www.reportingtheworld.org/clients/rtwhome.nsf/lkseminars/seminar_three.
- Antaki, C. & Wetherell, M. 1999. Show Concessions. *Discourse Studies*, 1 (1): 7–27.
- Anthias, Floya & Yuval-Davies, Nira 1992. *Racialised Boundaries: Race, Nation, Gender, Colour and Class and the Anti-Racist Struggle*. London: Routledge.
- Anthias, Floya 1995. Cultural Racism or Racist Culture? *Economy and Society*, 24 (2): 279–301.
- Anthias, Floya 1998, Rethinking social divisions: some notes towards a theoretical framework. *Sociological Review*, 46 (3): 505–535.
- Asad, Talal 1993. *Genealogies of Religion: Disciplines and Reasons of Power in Christianity and Islam*. Baltimore: John Hopkins University Press.
- Atkin, Albert 2000. Punishment and the Arsenault Case, *Sheffield Online Papers*, 1 (1), URL: www.shef.ac.uk/uni/academic/R-Z/socst/Shop/atkin.htm, (consulted 21 September 2000).
- Austin, John L. 1962. *How to do things with words*. Oxford: Clarendon Press.
- Azmeh, Aziz al 1993. *Islams and Modernities* (2nd edition). London: Verso.
- Badawi, Zeinab 1988. Reflections on recent TV coverage of Africa, in *The Black and White Media Book*. J. Twitchin (ed.) Stoke-on-Trent: Trentham Books.
- Bagdikian, Ben 1987. *The Media Monopoly*, (2nd edition). Boston, Ma.: Beacon Press.
- Bakhtin, Mikhail 1981. *The Dialogical Imagination*. Austin, Tx.: University of Texas Press.
- Bakhtin, Mikhail 1986. *Speech Genres and Other Late Essays*. Austin, Tx.: University of Texas Press.
- Barakat, Halim 1990. Beyond the Always and the Never: A Critique of Social Psychological Interpretations of Arab Society and Culture, in *Theory, Politics and the Arab World: Critical Responses*, H. Shirabi (Ed.) 132–159. London: Routledge.
- Barker, Martin 1981. *The New Racism*. London: Junction Books.
- Beinin, Joel & Stork, Joe 1997. On the Modernity, Historical Specificity and International Context of Political Islam, in *Political Islam: Essays from Middle East Report*, J. Beinin & J. Stork (Eds.) 3–28. London: I. B. Tauris.

- Bell, Allan 1991. *The Language of News Media*. Oxford: Blackwell.
- Bell, Martin 1998. The Journalism of Attachment, in *Media Ethics*, M. Kieran (Ed.) 15–22. London: Routledge.
- Billig, Michael 1982. *Ideology and Social Psychology*. Oxford: Blackwell.
- Billig, Michael 1991. *Ideology and Opinions: Studies in Rhetorical Psychology*. London: Sage.
- Billig, Michael 1995. *Banal Nationalism*. London: Sage.
- Bitzer, Lloyd F. 1959. Aristotle's enthymeme revisited, *Quarterly Journal of Speech*, 45: 399–408.
- Blommaert, Jan & Verschueren, Jef 1998. *Debating Diversity: Analysing the discourse of tolerance*. London: Routledge.
- Boroumand, Ladan & Boroumand, Roya 2000. Illusion and Reality of Civil Society in Iran: an Ideological Debate, *Social Research*, 67 (2): 303–344.
- Bourdieu, Pierre 1991. *Language and Symbolic Power*, edited by J. B. Thompson, translated by G. Raymond. London: Polity Press.
- Braham, Peter 1982. How the media report race, in *Culture, society and the media*, M. Gurevitch, T. Bennett, J. Curran & J. Woolacott (Eds.) 268–286. London: Routledge.
- Brown, Gillian & Yule, George 1983. *Discourse Analysis*. Cambridge: Cambridge University Press.
- Burton, Graeme 1990. *More Than Meets the Eye: An Introduction to Media Studies*. Sevenoaks: Arnold.
- Cameron, Deborah 1996. Style policy and style politics: a neglected aspect of the language of the news, *Media, Culture and Society* 18: 315–333.
- Campbell, Christopher P. 1995. *Race, Myth and the News*. Thousand Oaks, Ca.: Sage.
- Carapico, Sheila 1997. Introduction to Part One, in *Political Islam: Essays from Middle East Report*, J. Beinin & J. Stork (eds.) 29–32. London: I. B. Tauris.
- Chomsky, Noam 1999. *The New Military Humanism: Lessons from Kosovo*. Monroe, ME: Common Courage Press.
- Chomsky, Noam 2000. *A New Generation Draws the Line: Kosovo, East Timor and the Standards of the West*. London: Verso.
- Commission for Racial Equality 1996. 'We Regret to Inform You...'
- Conley, Thomas M. 1984. The enthymeme in perspective. *Quarterly Journal of Speech*, 70: 168–187.
- Connerton, P. 1989. *How Societies Remember*. Cambridge: Cambridge University Press.
- Cottle, Simon 1998. Making Ethnic Minority Programmes inside the BBC: Professional Pragmatics and Cultural Containment, *Media, Culture and Society* 20(2): 295–317.
- Cottle, Simon 1999. Ethnic Minorities in the British News Media: Explaining (Mis)Representation, in *The Media in Britain: Current Debates and Developments*, J. Stokes & A. Reading (Eds.) 191–200. Houndsmills, Hamps: Macmillan Press Ltd.
- Cottle, Simon 2000a. Media Research and Ethnic Minorities: Mapping the Field, in *Ethnic Minorities and the Media: Changing Cultural Boundaries*, S. Cottle (Ed.) 1–30. Buckingham: Open University Press.
- Cottle, Simon 2000b. A Rock and a Hard Place: Making Ethnic Minority Television, in *Ethnic Minorities and the Media: Changing Cultural Boundaries*, S. Cottle (Ed.) 100–117. Buckingham: Open University Press.

- Curran, James & Seaton, Jean 1997. *Power without Responsibility: The Press and Broadcasting in Britain*. London: Methuen.
- Daniel, Norman A. 1960. *Islam and the West: The Making of an Image*. Edinburgh: Edinburgh University Press.
- Daniels, Jessie 1997. *White Lies: Race, Class, Gender and Sexuality in White Supremacist Discourse*. New York: Routledge.
- Delano, Anthony & Hennington, John 1995. *The News Breed: British Journalists in the 1990s*. London: The London Institute.
- Department of Education and Employment 1999. *Jobs for All*.
- Dijk, Teun A. van 1984. *Prejudice in Discourse*. Amsterdam: Benjamins.
- Dijk, Teun A. van 1987. *Communicating Racism: Ethnic Prejudice in Thought and Talk*. Newbury Park: Sage.
- Dijk, Teun A. van 1988. *News as Discourse*. Hillsdale, NJ: Lawrence Erlbaum.
- Dijk, Teun A. van 1991. *Racism and the Press*. London: Routledge.
- Dijk, Teun A. van 1992. Discourse and the denial of racism, *Discourse and Society*, 3(1): 87–118.
- Dijk, Teun A. van 1993. *Élite Discourse and Racism*. Newbury Park, Ca.: Sage.
- Dijk, Teun A. van 1996. Discourse, power and access, in *Texts and Practices: Readings in Critical Discourse Analysis*, C. R. Caldas-Coulthard & M. Coulthard (Eds.) 84–104. London: Routledge.
- Dijk, Teun A. van 1997. Political Discourse and Racism, in *The Language and Politics of Exclusion: Others in Discourse*, S. H. Riggins (Ed.) 31–64. Thousand Oaks, Ca.: Sage.
- Dijk, Teun A. van 1998a. *Ideology: A Multidisciplinary Approach*. London: Sage.
- Dijk, Teun A. van 1998b. Critical Discourse Analysis, unpublished article. URL: <http://www.let.uva.nl/~teun/cda.2>, (consulted 20 April 1998).
- Dijk, Teun A. van 1999. Discourse and Racism, unpublished article. URL: www.hum.uva.nl/teun/dis-rac.htm, (consulted 31 January 2000).
- Dijk, Teun A. van 2000. New(s) Racism: A Discourse Analytical Approach, in *Ethnic Minorities and the Media: Changing Cultural Boundaries*, S. Cottle (Ed.) 33–49. Buckingham: Open University Press.
- Dijk, Teun A. van 2003. Élite discourse and racism in Spain (conference paper), *A new research agenda in (Critical) Discourse Analysis: Theory and Interdisciplinarity*. DPI, Vienna (6–8 March, 2003).
- Dijk, Teun A. van, Ting-Toomey, Stella, Smitherman, Geneva, Troutman, Denise 1997. Discourse, Ethnicity, Culture and Racism, in *Discourse Studies: A Multidisciplinary Introduction, Vol 2*, T. A van Dijk (Ed.) 144–180. London: Sage.
- Donald, James & Rattansi, Ali 1992. Introduction, in *'Race', Culture and Difference*, J. Donald & A. Rattansi (Eds.) 1–9. London: Sage.
- Donnan, H. & Stokes, M. 2002. Interpreting interpretations of Islam, in *Interpreting Islam*, H. Donnan, (ed.) 1–19. London: Sage.
- Eagleton, Terry 1991. *Ideology: An Introduction*. London: Verso.
- Eemeren, Frans H. van & Grootendorst, Rob 1992. *Argumentation, Communication and Fallacies: A Pragma-Dialectical Perspective*. Hillsdale, NJ: Lawrence Erlbaum.
- Eemeren, Frans H. van & Grootendorst, Rob (eds.) 1994. *Studies in Pragma-Dialectics*. Amsterdam: Sic Sat.

- Eemeren, Frans H. van and Houtlosser, Peter 1999. Strategic manoeuvring in argumentative discourse, *Discourse Studies*, 1(4): 479–497.
- Eemeren, Frans H. van and Houtlosser, Peter 2002a. Strategic manoeuvring with the Burden of Proof, in *Advances in Pragma-Dialectics*, Frans H. van Eemeren (ed.) 13–28. Amsterdam: Sic Sat.
- Eemeren, Frans H. van and Houtlosser, Peter 2002b. Strategic Manoeuvring: Maintaining a delicate balance, in *Dialectic and Rhetoric: The Warp and Whoof of Argumentation Analysis*, Frans H. van Eemeren & P. Houtlosser (eds.) 131–159. Dordrecht & Boston: Kluwer Academic Publishers.
- Eemeren, Frans H. van, Grootendorst, Rob, Jackson, Sally, and Jacobs, Scott 1993. *Reconstructing Argumentative Discourse*. London: University of Alabama Press.
- Eemeren, Frans H. van, Grootendorst, Rob, Jackson, Sally, and Jacobs, Scott 1997. Argumentation, in *Discourse Studies: A Multidisciplinary Introduction Vol 1*, T. A. van Dijk (ed.) 208–229. London: Sage.
- Eemeren, Frans H. van, Grootendorst, Rob, Snoeck Henkemans, Francisca, Blair, J. Anthony, Johnson, Ralph H., Krabbe, Erik C. W., Plantin, Christian, Walton, Douglas N., Willard, Charles A., Woods, John and Zarefsky, David 1996. *Fundamentals of Argumentation Theory: A Handbook of Historical Backgrounds and Contemporary Developments*. Mahwah, NJ: Lawrence Erlbaum Associates.
- Eliasoph, Nina 1988. Routines and the making of Oppositional News, in *Social Meanings of News: A Text-Reader*, D. Berkowitz (Ed.) (1997) 230–253. Thousand Oaks, Ca: Sage.
- Eliasoph, Nina 1990. Political Culture and the Representation of a Political Self?, *Theory and Society*, 19 (4): 465–494.
- Ellul, Jacques 1965. *Propaganda: The Formation of Men's Attitudes*. New York: Random House Inc.
- Entman, Robert E. 1990. Modern Racism and the images of Blacks in local television news, *Critical Studies in Mass Communication*, 7 (4): 332–45.
- Esposito, John L. 1998. *Islam: The Straight Path* (3rd edition). New York: Oxford University Press.
- Essed, Philomena J. M. 1991. *Understanding Everyday Racism: An Interdisciplinary Approach*. Newbury Park, CA: Sage.
- Ettema, James S., Whitney, D. Charles & Wackman, Daniel B. 1987. Professional Mass Communicators, in *Social Meanings of News: A Text-Reader*, D. Berkowitz (Ed.) (1997) 31–50. Thousand Oaks, Ca: Sage.
- Fairclough, Norman & Wodak, Ruth 1997. Critical Discourse Analysis: an overview, in *Discourse Studies: A Multidisciplinary Introduction, Vol 2*, T. A. van Dijk (Ed.) 67–97. London: Sage.
- Fairclough, Norman 1989. *Language and Power*. London: Longman.
- Fairclough, Norman 1992. *Discourse and Social Change*. Cambridge: Polity Press.
- Fairclough, Norman 1995a. *Media Discourse*. London: Arnold.
- Fairclough, Norman 1995b. *Critical Discourse Analysis: The Critical Study of Language*. London: Longman.
- Fairclough, Norman 2000. *New Labour, New Language?* London: Routledge.
- Fekete, Liz 2002a. The Emergence of Xeno-Racism. *Institute of Race Relations* (www.irr.org.uk/xenoracism/index.htm) (consulted 28 August 2002).

- Fekete, Liz 2002b. Racism: the hidden cost of September 11. *European Race Bulletin*, 40. London: Institute of Race Relations.
- Ferguson, Robert 1998. *Representing 'Race': Ideology, identity and the media*. London: Edward Arnold.
- Ferrara, Abel 1985. Pragmatics, in *Handbook of Discourse Analysis, Vol 2: Dimensions of Discourse*, T. A. van Dijk (ed.) 137–158. London: Academic Press.
- Fowler, Roger 1991. *Language in the News: Discourse and Ideology in the Press*. London: Routledge.
- Fowler, Roger 1996. 'On Critical Linguistics', in *Texts and Practices: Readings in Critical Discourse Analysis*, C. R. Caldas-Coulthard, & M. Coulthard (Eds.) 3–14. Routledge: London.
- Fowler, Roger, Hodge, Robert, Kress, Gunther & Trew, Tony 1979. *Language and Control*. London: Routledge and Kegan Paul.
- Fradgley, Kimberley E. & Niebauer Jnr, Walter E. 1995. London's 'Quality' Newspapers: newspaper ownership and reporting patterns. *Journalism and Mass Communication Quarterly* 72 (4): 902–912.
- Francis, Joy 2002. BBC still showing its 'hideously white' face. *Guardian* (13 May, 2002).
- Franklin, Bob 1997. *Newszak and the news media*. London: Arnold.
- Franklin, Bob 1998. *Tough on Soundbites, tough on the causes of soundbites*. London: The Catalyst Trust.
- Gabriel, John 1994. *Racism, Culture, Markets*. London: Routledge.
- Galtung, Johan & Ruge, Mari 1965. Structuring and Selecting News, in *The Manufacture of News: Social problems, deviance and the news media*, S. Cohen & J. Young (Eds.) (1973) 62–72. London: Constable.
- Gandy, Oscar H. Jnr 2000. Race, Ethnicity and the Segmentation of Media Markets, in *Mass Media and Society, 3rd edition*, J. Curran & M. Gurevitch (eds.) 44–69. London: Arnold.
- Gellner, Ernest 1993. The mightier pen? *Times Literary Supplement* (19 February, 1993).
- Gerbner, George 1958. On Content Analysis and Critical Research in Mass Communication, in *People, Society and Mass Communications*, L. A. Dexter & D. Manning (Eds.) (1964) 476–500. New York: Free Press.
- Gill, Ann M. & Whedbee, Karen 1997. Rhetoric, in *Discourse Studies: A Multidisciplinary Introduction Vol 1*, T. A. van Dijk (Ed.) 157–184. London: Sage.
- Gilman, Sander 1986. Black Bodies, White Bodies: Toward an Iconography of Female Sexuality in Late Nineteenth-Century Art, Medicine and Literature, 'Race', *Writing and Difference*, in H. L. Gates Jnr (Ed.) 223–261. Chicago: Chicago University Press.
- Ginneken, Jaap van 1998. *Understanding Global News: A Critical Introduction*. London: Sage.
- Goffman, Erving 1986. *Frame Analysis: An Essay on the Organisation of Experience*. Boston, Ma.: Northeastern University Press.
- Golding, Peter & Murdock, Graham 2000. Culture, Communications and Political Economy, in *Mass Media and Society*, J. Curran & M. Gurevitch (eds.) 70–92. London: Arnold.
- Gramsci, Antonio 1971. *Selections from the Prison Notebooks*, trans Q. Hoare & G. N. Smith. London: Lawrence & Wishart.

- Haddad, Yvonne Yazbeck & Esposito, John L. (Eds.) 1998. *Islam, Gender and Social Change*. New York: Oxford University Press.
- Haddad, Yvonne Yazbeck 1998. Islam and Gender: Dilemmas in the Changing Arab World, in *Islam, Gender and Social Change*, Y. Y. Haddad & J. L. Esposito (Eds.) 3–29. New York: Oxford University Press.
- Hage, Ghassan 1998. *White Nation: fantasies of white supremacy in a multicultural society*. Annandale, Australia: Pluto Press.
- Hall, Stuart 1973. The Determination of News Photographs, in *The Manufacture of News: Social problems, deviance and the news media*, S. Cohen & J. Young (Eds.) (1973) 176–190. London: Constable.
- Hall, Stuart 1980. Encoding and Decoding, in *Culture, Media and Language*, S. Hall, D. Hobson, A. Lowe & P. Willis (Eds.) 128–38. London: Unwin Hyman.
- Hall, Stuart 1990. The Whites of Their Eyes: Racist Ideologies and the Media, in *The Media Reader*, J. O. Thompson (Ed.) London: British Film Institute.
- Hall, Stuart 1997. *Representation: Cultural Representations and Signifying Practices*. London: Sage.
- Halliday, Fred 1996. *Islam and the Myth of Confrontation*. London: I. B. Tauris.
- Halliday, Fred 1997. 'Islam is in danger': Islam, Rushdie and the Struggle for the Migrant Soul, in *The Next Threat: Western Perceptions of Islam*, J. Hippler & A. Leug (Eds.) 71–81. London: Pluto Press.
- Halliday, Fred 1999. 'Islamophobia reconsidered', *Ethnic and Racial Studies*, 22(5): 892–902.
- Halloran, James D. 1977. Introduction, in *Ethnicity and the Media: An analysis of media reporting in the United Kingdom, Canada and Ireland*, J. D. Halloran (Ed.) 9–24. Vandome: UNESCO.
- Hammond, Phillip 2000. Reporting 'Humanitarian' Warfare: propaganda, moralism and Nato's Kosovo War, *Journalism Studies*, 1 (3): 365–386.
- Hammond, Phillip, & Stirner, Paul 1997. Fear and Loathing in the British Press, in *Cultural Difference, Media Memories: Anglo-American Images of Japan*, P. Hammond (Ed) 85–114. London: Cassel.
- Hardy, Roger 1999. Islamophobia, lecture at *Symposium on Images of Islam in the Media*, Al-Khoei Foundation and The Islamic Educational, Scientific and Cultural Organisation (ISESCO), 25 October 1999.
- Harrison, Paul & Palmer, Robin 1986. *News out of Africa: Biafra to Band Aid*. London: Hilary Shipman.
- Hartley, John & Montgomery, Martin 1985. Representations and Relations: Ideology and Power in Press and TV News, in *Discourse and Communication*, T. A. van Dijk (ed.) 233–269. Berlin: Mouton de Gruyter.
- Hartley, John 1992. *The Politics of Pictures: The Creation of the Public in the Age of Public Media*. London: Routledge.
- Hartmann, Paul & Husband, Charles 1973. The Mass Media and Racial Conflict, in *The Manufacture of News: Social problems, deviance and the news media*, S. Cohen & J. Young (Eds.) 270–283. London: Constable.
- Hartmann, Paul & Husband, Charles 1974. *Racism and the Mass Media: A study of the role*

- of the Mass Media in the formation of white beliefs and attitudes in Britain. London: Davis-Poynter.
- Hartmann, Paul, Husband, Charles & Clark, Jean 1974. Race as News, in *Race as News*. J. D. Halloran (Ed.) Paris: UNESCO.
- Hastings, Max 2002. *Editor: An Inside Story of Newspapers*. London: Macmillan.
- Heider, Don 2000. *White News: Why Local News Programs Don't Cover People of Color*. Mahwah, NJ: LEA Publishers.
- Henwood, Karen & Phoenix, Ann 1999. 'Race' in psychology: teaching the subject, in *Ethnic and Racial Studies Today*, M. Bulmer & J. Solomos (Eds.) 98–114. London: Routledge.
- Herman, Edward S. & Chomsky, Noam 1994. *Manufacturing Consent*. London: Vintage.
- Herman, Edward S. 1992. *Beyond Hypocrisy: Decoding the News in an age of Propaganda*. Boston, Ma.: South End Press.
- Herman, Edward S. 1995a. Media In the US Political Economy, in *Questioning the Media: A Critical Introduction*. J. Downing, A. Mohammadi & A. Sreberny-Mohammadi, (Eds.) Thousand Oaks, Ca: Sage.
- Herman, Edward S. 1995b. *Triumph of the Market: Essays on Economics, Politics and the Media*. Boston, Ma.: South End Press.
- Hicks, Wynford 1998. *English for Journalists* (2nd edition). London: Routledge.
- Hijab, Nadia 1998. Islam, Social Change and the Reality of Arab Women's Lives, *Islam, Gender and Social Change*, in Y. Y. Haddad & J. L. Esposito (Eds.) 45–55. New York: Oxford University Press.
- Hodge, Robert & Kress, Gunther 1993. *Language as Ideology* (2nd edition). London: Routledge.
- Hodgson, Jessica 2002. Institutional racism in print? *Guardian* (20 May 2002).
- Huffschmid, Jorg 1983. Economic power and the freedom of the press, *Media, Culture and Society*, 5 (1): 29–37.
- Huntington, Samuel P. 1993. The Clash of Civilisations? *Foreign Affairs* (Summer, 1993): 22–49.
- Huntington, Samuel P. 1996. *The Clash of Civilisations and the Remaking of World Order*. New York: Simon & Schuster.
- Husband, Charles (Ed.) 1987. *'Race' in Britain: Continuity and Change*. London: Hutchinson.
- Jhally, Sut & Lewis, Justin 1992. *Enlightened Racism: The Cosby Show, Audiences and the Myth of the American Dream*. Boulder, Co.: Westview Press.
- Jowett, Garth, S. & O'Donnell, Victoria 1992. *Propaganda and Persuasion*. London: Sage.
- Jucker, Andreas. H. 1992. *Social Stylistics: Syntactic Variation in British Newspapers*. Berlin: Mouton de Gruyter.
- Kabbani, Rana 1986. *Europe's Myths of Orient*. Bloomington: Indiana University Press.
- Karim, Karim H. 1997. The Historical Resilience of Primary Stereotypes: Core Images of the Muslim Other, in *The Language and Politics of Exclusion: Others in Discourse*, S. H. Riggins (Ed.) 153–182. Thousand Oaks, California: Sage.
- Karmi, Ghada 1999. Images of Islam and the Arab World, lecture at *Symposium on Images of Islam in the Media*, Al-Khoei Foundation and The Islamic Educational, Scientific and Cultural Organisation (ISESCO), 25 October 1999.

- Keddie, Nikki 2000. Women in Iran since 1979, *Social Research*, 67 (2): 405–438.
- Keeble, Richard 1997. *Secret State, Silent Press: New Militarism, the Gulf and the modern image of warfare*. Luton: University of Luton Press.
- Keeble, Richard 2001. *Ethics for Journalists*. London: Routledge.
- Kieran, Matthew 1998. Objectivity, Impartiality and good Journalism, in *Media Ethics*, M. Kieran, (Ed.) 23–36. London: Routledge.
- Klaidman, Stephen & Beauchamp, Tom L. 1987. *The Virtuous Journalist*. New York: Oxford University Press.
- Kleiner, Brian 1998. The modern racist ideology and its reproduction in 'pseudo-argument', *Discourse and Society*, 9 (2): 187–216.
- Knightly, Phillip 2000. *The First Casualty: The war correspondent as hero and myth-maker from the Crimea to Kosovo*. London: Prion.
- Kopperschmidt, Josef 1985, An analysis of argumentation, in *Handbook of Discourse Analysis, Vol. 2: Dimensions of Discourse*, T. A. van Dijk (Ed.) 159–168. London: Academic Press.
- Kress, Gunther 1983. Linguistic and Ideological transformations in News Reporting, in *Language, Image and Media*, H. Davis & P. Walton (Eds.) 120–138. Oxford: Basil Blackwell.
- Kress, Gunther 1994. Text and Grammar as Explanation, in *Text, Discourse and Context: Representations of Poverty in Britain*, U. H. Meinhoff & K. Richardson (Eds.) 24–46. London: Longman.
- Lakoff, George & Johnson, Mark 1980. *Metaphors We Live By*. Chicago: University of Chicago Press.
- Larrain, Jorge (1979) *The Concept of Ideology*. London: Hutchinson.
- Law, Ian 2002. *Race in the News*. Houndmills: Palgrave.
- Lawrence, Errol 1982. Just plain common sense: the 'roots' of racism, in *The Empire Strikes Back: Race and racism in 70s Britain*, Centre for Contemporary Cultural Studies (Eds.) 47–94. London: Hutchinson.
- Leeuwen, Theo van 1995. Representing social-action, *Discourse and Society*, 6 (1): 81–106.
- Leeuwen, Theo van 1996. The Representation of Social Actors, in *Texts and Practices: Readings in Critical Discourse Analysis*, C. R. Caldas-Coulthard & M. Coulthard (Eds.) 32–70. London: Routledge.
- Leug, Andrea 1995. The Perceptions of Islam in Western Debate, in *The Next Threat: Western Perceptions of Islam*, J. Hippler & A. Leug (Eds.) 7–31. London: Pluto Press.
- Lewis, Bernard 1964. *The Middle East and the West*. New York: Harper Torchbooks.
- Lewis, Bernard 1990. The Roots of Muslim Rage, *The Atlantic Monthly*, 266.
- Lewis, Bernard 1993. *Islam and the West*. Oxford: Oxford University Press.
- Lewis, Philip 1994. *Islamic Britain: Religion, Politics and Identity among British Muslims*. London: I. B. Tauris.
- Lewis, Philip 1997. The Bradford Council for Mosques and the Search for Muslim Unity, in *Islam in Europe: The Politics of Religion and Community*, S. Vertovec & C. Peach (Eds.) 103–128. New York: St Martin's Press.
- Lewis, Reina 1996. *Gendering Orientalism: Race, Femininity and Representation*. London: Routledge.

- Lule, Jack 1995. The Rape of Mike Tyson: Race, the Press and Symbolic Types, in *The Social Meanings of News: A Text-Reader*, D. Berkowitz (Ed.) (1997) 376–397. Thousand Oaks, Ca.: Sage.
- Macfie, A. L. 2002. *Orientalism*. London: Longman.
- MacKenzie, John M. 1995. *Orientalism: History, Theory and the Arts*. Manchester: Manchester University Press.
- Malik, Kenan 1996. *The Meaning of Race: Race, History and Culture in Western Society*. Houndsmill: Macmillan.
- Malik, S. 2002. *Representing Black Britain: Black and Asian Images on Television*. London: Sage.
- Manning, Paul 2001. *News Sources: A critical introduction*. London: Routledge.
- Martín-Rojo, Luisa & van Dijk, Teun A. 1997. “There was a problem and it was solved!”: legitimating the expulsion of ‘illegal’ migrants in Spanish parliamentary discourse, *Discourse and Society*, 8 (4): 523–566.
- Martín-Rojo, Luisa 1995. Division and Rejection: from the personification of the Gulf Conflict to the demonisation of Saddam Hussein, *Discourse and Society* 6(1): 49–80.
- Mernissi, Fatima 1991. *The Veil and the Male Élite: A Feminist Interpretation of Women’s Rights in Islam*, trans. Mary Jo Lakeland. Reading, Ma.: Addison-Wesley Publishing Co.
- Meyer, Thomas 2001. *Identity Mania: Fundamentalism and the Politicisation of Cultural Differences*. London: Zed Books.
- Miller, Judith 1993. The Challenge of Radical Islam, *Foreign Affairs*, Spring: 201–15.
- Mills, Sara 1991. *Discourses of Difference: An Analysis of Women’s Travel Writing and Colonialism*. London: Routledge.
- Modood, Tariq & Berthoud, Richard et al. 1997. *Ethnic Minorities in Britain: diversity and disadvantage*. Policy Studies Institute.
- Modood, Tariq 1990. British Asian Muslims and the Rushdie Affair, in ‘Race’, *Culture and Difference*, J. Donald & A. Rattansi (Eds.) (1992) 260–271. London: Sage Publications.
- Modood, Tariq 1994. *Racial Equality: Colour, Culture and Justice*. Institute for Public Policy Research.
- Modood, Tariq 1997. ‘Difference’, Cultural Racism and Anti-Racism, *Debating Cultural Hybridity: Multi-Cultural Identities and the Politics of Anti-Racism*, in P. Werbner & T. Modood (Eds.) 154–172. London: Zed Books.
- Modood, Tariq 1998. Anti-essentialism, Multiculturalism and the ‘Recognition’ of Religious groups, *The Journal of Political Philosophy* 6 (4): 378–399.
- Mohanty, Chandra Talpade 1988. Under Western Eyes: Feminist Scholarship and Colonial Discourses. *Feminist Review*, 30 (Autumn).
- Mortimer, Edward 1999. Concluding Remarks: Islam in the Media, lecture at *Symposium on Images of Islam in the Media*, Al-Khoei Foundation and The Islamic Educational, Scientific and Cultural Organisation (ISESCO), 25 October 1999.
- Mowlana, Hamid, Gerbner, George & Schiller, Herbert I. (Eds.) 1992. *Triumph of the Image: The Media’s War in the Persian Gulf — a Global Perspective*. Boulder, Colorado: Westview Press.
- Murdock, Graham 2000. *Reconstructing the Ruined Tower: Contemporary Communica-*

- tions and Questions of Class, in *Mass Media and Society*, J. Curran & M. Gurevitch (eds.) 7–26. London: Arnold.
- Nahdi, Fuad 1997. No more Muslim apartheid, *New Statesman*, 31 October 1997, pp.18–19.
- Negrine, Ralph (1994) *Politics and the Mass Media in Britain* (2nd edition). London: Routledge.
- Nohrstedt, Stig A., Kaitatzi-Whitlock, Sophia, Ottosen, Rune & Riegert, Kristina 2000. From the Persian Gulf to Kosovo: War Journalism and Propaganda. *European Journal of Communication*, 15 (3): 383–404.
- Orbe, Mark P., Warren, Kiesha T. & Cornwell, Nancy C. 2001. Negotiating Societal Stereotypes: Analysing The Real World Discourse by and About African American Men, in *Constituting Cultural Difference through Discourse*, M. J. Collier (Ed.) 107–134. Thousand Oaks, Ca.: Sage.
- Parker-Jenkins, Marie 1995. *Children of Islam: A teacher's guide to meeting the needs of Muslim Pupils*. Stoke-on-Trent: Trentham Books Ltd.
- Pêcheux, Michel 1982. *Language, Semantics and Ideology*. London: Macmillan.
- Perelman, Chaim and Olbrechts-Tyteca, Lucie 1969. *The New Rhetoric: A Treatise on Argumentation*, translated by J. Wilkinson and P. Weaver. Notre Dame: University of Notre Dame Press.
- Perelman, Chaim 1979. *The New Rhetoric and the Humanities*. Dordrecht: Reidel.
- Perelman, Chaim 1982. *The Realm of Rhetoric*. Notre Dame: University of Notre Dame Press.
- Philo, Greg 2002. Hard News from Israel: media coverage of the Israeli/Palestinian conflict (consulted 19 June 2002). Available at: www.gla.ac.uk/Acad/Sociology/Israel.pdf.
- Philo, Greg (Ed.) 1999. *Message Received: Glasgow Media Group Research 1993–1999*. London: Longman.
- Poole, Elizabeth 1999. Framing Islam: An Analysis of Newspaper coverage of Islam in the British Press, in *Islam and The West: Fragmented Images in a Globalised World*, K. Hafez (Ed). Cresskill, NJ: Hampton Press.
- Poole, Elizabeth 2000. Media Representation and British Muslims, *Dialogue*, April 2000: 4–5.
- Poole, Elizabeth 2002. *Reporting Islam: Media representations of British Muslims*. London: I. B. Tauris.
- Reinhart, Tanya. 2003. *Israel/Palestine: How to end the war of 1948*. New York: Seven Stories Press.
- Reisigl, Martin & Wodak, Ruth 2001. *Discourse and Discrimination: Rhetorics of Racism and Anti-Semitism*. London: Routledge.
- Rex, John 1996. *Ethnic Minorities in the Modern Nation State: Working Papers in the Theory of Multiculturalism and Political Integration*. New York: St Martin's Press.
- Richardson, John E. 2001a. 'Now is the time to put an end to all this' Argumentative discourse theory and letters to the editor, *Discourse and Society*, 12(2): 143–168.
- Richardson, John E. 2001b. British Muslims in the Broadsheet Press: a challenge to cultural hegemony?, *Journalism Studies*, 2(2): 221–242.
- Riggins, Stephen H. 1997 (Ed.) *The Language and Politics of Exclusion: Others in Discourse*. Thousand Oaks, California: Sage.

- Rodinson, Maxime 1979. *Marxism and the Muslim World*. London: Zed Press.
- Runnymede Trust 1997. *Islamophobia: A Challenge for Us All*. London: Runnymede Trust.
- Runnymede Trust 2000. *The Future of Multi-Ethnic Britain: The Parekh Report*. London: Runnymede Trust.
- Sadowski, Yahya 1997. The New Orientalism and the Democracy Debate, in *Political Islam: Essays from Middle East Report*, Beinin & Stork (eds.) 33–50. London: I B Tauris.
- Said, Edward W. 1978. *Orientalism: Western Conceptions of the Orient*. London: Penguin Books.
- Said, Edward W. 1997. *Covering Islam: How the Media and the Experts Determine How We See the Rest of the World*. London: Vintage.
- Sardar, Ziauddin 1999. *Orientalism*. Buckingham: Open University Press.
- Sayyid, Bobby S. 1997. *A Fundamental Fear: Eurocentrism and the Emergence of Islamism*. London: Zed Books.
- Schiffrin, Deborah 1987. *Discourse Markers*. Cambridge: Cambridge University Press.
- Schiffrin, Deborah 1994. *Approaches to Discourse*. Oxford: Blackwells.
- Searle, Chris 1989. *Your Daily Dose: Racism and The Sun*. London: Campaign for Press and Broadcasting Freedom.
- Searle, John 1969. *Speech Acts: An Essay in the Philosophy of Language*. Cambridge: Cambridge University Press.
- Searle, John 1979. *Expression and Meaning*. Cambridge: Cambridge University Press.
- Sedlak, Maria 1999. You really do make an unrespectable foreigner policy... Discourse on Ethnic Issues in Austrian Parliament. URL (consulted 16 January 2001): www.oeaw.ac.at/wittgenstein/racism/sedlakAustriaTOC.htm.
- Shahak, Israel 1997. *Open Secrets: Israeli Nuclear and Foreign Policies*. London: Pluto Press.
- Shearer, I. A. 1994. *Starke's International Law* (11th edition). London: Butterworths.
- Simon, Roger 1982. *Gramsci's Political Thought: An Introduction*. London: Lawrence & Wishart.
- Slisli, Fouzi (2000) The western media and the Algerian crisis, *Race and Class*, 41 (3): 43–57.
- Sparks, Colin 1999. The Press, in *The Media in Britain: Current Debates and Developments*, J. Stokes & A. Reading (Eds.) 41–60. Houndsmills: Macmillan.
- Spivak, Gayatri Chakravorty 1986, Three Women's Texts and a Critique of Imperialism, in H. L. Gates (Ed.) 'Race', *Writing and Difference*. Chicago: University of Chicago Press.
- Spivak, Gayatri Chakravorty 1988. Can the Subaltern Speak?, in *Marxism and the Interpretation of Culture*, C. Nelson & L. Grossberg (Eds.) Urbana: University of Illinois Press.
- Statham, Paul 1999. Political mobilisation by minorities in Britain: negative feedback of 'race relations'? *Journal of Ethnic and Migration Studies* 25(4): 597–626.
- Thomson, Anne 1996. *Critical Reasoning: A Practical Introduction*. London: Routledge.
- Titscher, Stefan, Meyer, Michael, Wodak, Ruth & Vetter, Eva 2000. *Methods of Text and Discourse Analysis*. London: Sage.
- Trades Union Congress (TUC) 2002. *Black and Underpaid*. TUC.
- Trew, Tony 1979. 'What the papers say': linguistic variation and ideological difference, in *Language and Control*. R. Fowler, B. Hodge, G. Kress & T. Trew, (Eds.) London: Routledge and Kegan Paul.

- Trinh, T. Minh-ha 1986–7. Introduction, *Discourse*, 8 (Winter).
- Troyna, Barry 1987. Reported Racism: the 'British way of life' observed, in C. Husband (Ed.) *'Race' in Britain: Continuity and Change*, 275–291. London: Hutchinson.
- Tuchman, Gaye 1972. Objectivity as Strategic Ritual, in *American Journal of Sociology*, 77: 660–679.
- Turner, Bryan S. 1994. *Orientalism, Postmodernism and Globalism*. London: Routledge.
- Turner, Bryan S. 2002. Orientalism, or the politics of the text, in *Interpreting Islam*, H. Donnan (ed.) 20–31. London: Sage.
- Twitchin, John (Ed.) 1992. *The Black and White Media Book: Handbook for the Study of Racism and Television*. Stoke-on-Trent: Trentham Books Ltd.
- Vertovec, Steven 1996. Muslims, the State, and the Public Sphere in Britain, in *Muslim Communities in the New Europe*, G. Nonneman, T. Niblock & B. Szajkowski (Eds.) 169–186. London: Ithaca Press.
- Walsh, Jeremy (Ed.) 1995. *The Gulf War Did Not Happen: Politics, Culture and Warfare Post-Vietnam*. Aldershot: Arena.
- Walton, Douglas N. 1989. *Informal Logic: A Handbook for Critical Argumentation*, Cambridge: Cambridge University Press.
- Wieviorka, Michel 1995. *The Arena of Racism*. London: Sage.
- Wilson, Clint C. & Gutierrez, Felix 1995. *Race, Multiculturalism and the Media: From Mass to Class Communication*, (2nd edition). Thousand Oaks, Ca.: Sage.
- Wilson, Clint C. 2000. The paradox of African American Journalists, in *Ethnic Minorities and the Media: Changing Cultural Boundaries*, S. Cottle (Ed.) 85–99. Buckingham: Open University Press.
- Wodak, Ruth 1995. Critical Linguistics and Critical Discourse Analysis, in *Handbook of Pragmatics*, J. Verschueren, J-O Ostman & J. Blommaert (Eds.) 204–210. Amsterdam: John Benjamins Publishing Co.
- Wodak, Ruth 1996. *Disorders of Discourse*. London: Longman.
- Wodak, Ruth, de Cillia, Rudolf, Reisigl, Martin, Liebhart, Karin 1999. *The Discursive Construction of National Identity*, trans A. Hirsch & R. Mitten. Edinburgh: Edinburgh University Press.
- Worcester, Robert, M. 1998. Demographics and Values: What the British public reads and what it thinks about its newspapers, in *Sex, Lies and Democracy*, M. Bromley & H. Stephenson (Eds.) 39–48. London: Longman.
- Wrench, John & Modood, Tariq 2000. *The Effectiveness of Integration Policies towards Immigrants and Ethnic Minorities in the UK*. International Labour Office.
- Wykes, Maggie 2001. *News, Crime and Culture*. London: Pluto Press.
- Yeğenoğlu, Meyda 1998. *Colonial Fantasies: Towards a feminist reading of Orientalism*. Cambridge: Cambridge University Press.
- Zizek, Slavoj (Ed.) 1994. *Mapping Ideology*. London: Verso.
- Zokaei, M. Saeed n.d. *Solidarity and Inclusion among British Muslims: Empirical application of social differentiation theory* (unpublished article).
- Zoonen, Liesbet van 1994. *Feminist Media Studies*. London: Sage.
- Zubaida, Sami 1970. Introduction, in *Race and Racialism*, S. Zubaida (Ed.) 1–16. London: Tavistock Publications.