

## POUŽITÁ LITERATÚRA

### Pomocná literatúra

DRANE, J.: *Introducing The New Testament*. Minneapolis : Fortress Press 2001.

DUS, J. A. (ed.): *Příběhy apoštolů. Novozákonní apokryfy II*. Praha : Vyšehrad 2003.

CAMPBELL, R.: *The Elders : Seniority within Earliest Christianity*. Edinburgh : T&T Clark 1994.

GILLMAN, J.: *Timothy*. In: FREEDMAN, D. E. (ed.): *ABD. Volume 6 (Si-Z)*. New York, London, Toronto, Sydney, Auckland : Doubleday 1992.

GILLMAN, J.: *Titus*. In: FREEDMAN, D. E. (ed.): *ABD. Volume 6 (Si-Z)*. New York, London, Toronto, Sydney, Auckland : Doubleday 1992.

HAHN, S. & K.: *Rome Sweet Home. Our Journey to Catholicism*. Ignatius Press : San Francisco 1993.

HAGNER, D. A.: *The New Testament. A Historical and Theological Introduction*. Grand Rapids : Baker Academic 2012.

JOHNSON, L. T.: *The Writings of the New Testament*. Minneapolis : Fortress Press 2010.

KELLY, J. F.: *An Introduction to the New Testament for Catholics*. Collegeville : Liturgical Press 2006.

MCDONALD, L. M.: *The Biblical Canon. Its Origin, Transmission, and Authority*. Peabody : Hendrickson Publishers 2007.

OSTER JR, R. E.: *Ephesus*. In: FREEDMAN, D. N. (ed.): *ABD. Volume 2 (D-G)*. New York : Doubleday 1992.



PIETERSMA, A.: *The Apocryphon of Jannes & Jambres the Magicians*. E. J. Brill : Leiden 1994.

RICHARDS, R. E.: *The Secretary in the Letter of Paul*. Tübingen : J. C. B. Mohr (Paul Siebeck) 1991.

RYŠKOVÁ, M.: *Doba Ježíše Nazaretského...* Praha : Nakladatelství Karolinum 2008.

SMITH, R. B.: *Nicopolis*. In: FREEDMAN, D. E. (ed.): *ABD. Volume 4 (K-N)*. New York, London, Toronto, Sydney, Auckland : Doubleday 1992.

STENSTRUP, K.: *Titus. Honoring the Gospel of God*. Collegeville : Liturgical Press 2010.

TREBILCO, P.: *Asia*. In: GILL, D. W. J., GEMPF, C. (eds.): *The Book of Acts in Its Graeco-Roman Setting*. Grand Rapids, Carlisle : Wm. B. Eerdmans Publishing Company, The Paternoster Press 1994.

TRSTENSKÝ, F.: *Kumrán a jeho zvitky*. Svit : KBD 2008.

VINCENT, M. R.: *Word Studies in the New Testament. Volume IV*. New York : Charles Scribner's Sons 1905.

### **Apoštol Pavol – všeobecne**

BANKS, R.: *Paul's Idea of Community. The Early House Churches in Their Historical Settings*. Grand Rapids : Grand Rapids : Wm. B. Eerdmans Publishing Company 1980.

BRANICK, V. P.: *Understanding Paul and His Letters*. New York, Mahwah : Paulist Press 2009.

BUSCEMI, A. M.: *San Paolo, vita, opera, messaggio*. Jerusalem : Franciscan Printing Press 1997.

CASSIDY, R.: *Paul in Chains. Roman Imprisonment and the Letters of St. Paul*. New York : The Crossroad Publishing Company 2001.

COSBY, M. R.: *Apostle of the Edge. An Inductive Approach to Paul*. Louisville : Westminster John Knox Press 2009.



COUSAR, Ch. B.: *The Letters of Paul*. Abingdon Press : Nashville 1996.

ENGBERG-PEDERSEN, T.: *Paul and the Stoics*. Louisville : Westminster John Knox Press 2000.

GNILKA, J.: *Der Kolosserbrief*. Freiberg, Basel, Wien : Herder 1980.

GRAY, P.: *Opening Paul's Letter. A reader's Guide to Genre and Interpretation*. Grand Rapids : Baker Academic 2012.

HEMER, C. J.: *The Book of Acts in the Setting of Hellenistic History*. Winona Lake : Eisenbrauns 1990.

LOHFINK, G.: *Paulinische Theologie in der Rezeption der Pastoralbriefe*. In: KERTELGE, K. (ed.): *Paulus in den neutestamentlichen Spätschriften*. Freiburg, Basel, Wien : Herder 1981.

MCRAE, J.: *Paul. His Life and Teaching*. Grand Rapids : Baker Academic 2003.

MÜLLER, U. B.: *Zur frühchristlichen Theologiegeschichte : Judenthum und Paulinismus and der Wende vom erste zum zweiten Jahrhundert nach Christus*. Gutersloh : Gerd Mohn 1976.

POTTERIE de la, I.: «*Mari d'une seule femme*» Le sens théologique d'une formule paulinienne. In: DE LORENZI, L. (ed.): *Paul de Tarse. Apôtre du Notre Temps*. Rome : Abbaye de S. Paul h.l.m 1979.

QUINN, J. D. *Paul's Last Captivity*. In: LIVINGSTONE, E. (ed.): *Studia Biblica 1978 III. Papers Paul and Other New Testament Authors*. Sheffield : Sheffield Academic Press 1980.

QUINN, J. D.: *The Last Volume of Luke : The Relation of Luke-Acts to the Pastoral Epistles*. In: TALBERT, Ch. H. (ed.): *Perspectives on Luke-Acts*. Edinburgh : T&T Clark 1978.

REDALIÉ, Y.: *Paul après Paul. Le temps, le salut, la morale selon les épîtres à Timothée et à Tite*. Genève : Éditions Labor et Fides 1994.

REICKE, B.: *Re-examing Paul's Letters. The History of the Pauline Correspondence*. Harrisburg : Trinity Press International 2001.



RICHARDS, E. R.: *Paul and First-Century Letter Writing. Secretaries, Composition and Collection*. Downers Grove : InterVarsity Press 2004.

RIESNER, R.: *Paul's Early Period. Chronology, Mission Strategy, Theology*. Grand Rapids : Wm. B. Eerdmans Publishing Company 1998.

ROETZEL, C. J.: *The Letters of Paul. Conversations in Context*. Louisville : Westminster John Knox Press 2009.

SCHNELLE, U.: *Apostle Paul. His Life and Theology*. Grand Rapids : Baker Academic 2005.

STIREWALT, Jr., M. L.: *Paul, The Letter Writer*. Grand Rapids, Cambridge: Wm. B. Eerdmans Publishing Company 2003.

THURSTON, B. B.: *The Domestication of Paul. The Pastoral Epistles*. In: SMITH, D. E. (ed.): *Chalice Introduction to the New Testament*. St. Louis : Chalice Press 2004.

TRSTENSKÝ, F.: *Pavlove listy z väzenia. Exegeticko-teologická analýza*. Svit : KBD 2012.

TRSTENSKÝ, F.: *Život apoštola Pavla*. Svit : KBD 2011.

WALLACE, R., WILLIAMS, W.: *The Three Worlds of Paul of Tarsus*. London, New York : Routledge 1998.

### Pastorálne listy

BARCLAY, W.: *The Letters to Timothy, Titus, and Philemon*. Louisville : Westminster John Knox Press 2003.

BARRETT, C. K.: *The Pastoral Epistles*. Oxford : The Clarendon Press 1963.

BASSLER, J. M.: *1 Timothy, 2 Timothy, Titus*. Nashville : Abingdon Press 1996.

BIGUZZI, G.: *L'autore delle Lettere Pastorali e Timoteo*. In: DE VIRGILIO, G.: *Il deposito della fede Timoteo e Tito*. Bologna : Edizioni Dehoniane 1998.



CARLETON, A. P.: *Pastoral Epistles*. New York : Association Press 1964.

COLLINS, R. F.: *1&2 Timothy, Titus*. Louisville : Westminster John Knox Press 2002.

DAVIES, M.: *The Pastoral Epistles*. Sheffield : Sheffield Academic Press 1996.

DIBELIUS, M., CONZELMANN, H.: *A Commentary on the Pastoral Epistles*. Philadelphia : Fortress Press 1972.

DONELSON, L. R.: *Colossians, Ephesians, 1 and 2 Timothy, and Titus*. Louisville . Westminster John Knox Press 1996.

DONELSON, L. R.: *Pseudepigraphy and Ethical Argument in the Pastoral Epistles*. Tübingen : J. C. B. Mohr (Paul Siebeck) 1986.

DORNIER, P.: *Les Épîtres Pastorales*. Paris : J. Gabalda et C<sup>1e</sup> Éditeurs 1969.

FEE, G. D.: *1 and 2 Timothy, Titus*. NIBC. Peabody : Hendrickson Publishers 1988.

FIORE, B.: *The Pastoral Epistles : First Timothy, Second Timothy, Titus*. Sacra Pagina Series. Volume 12. Collegeville : Liturgical Press 2007.

GLOER, W. H.: *1 & 2 Timothy – Titus*. Macon : Smyth & Helwys Publishing 2010.

GOURGUES, M.: *Les deux lettres à Timothée. La lettre à Tite*. Paris : Les Éditions du Cerf 2009.

HANSON, A. T.: *The Pastoral Epistles*. Grand Rapids, London : Wm. B. Eerdmans Publishing Company, Marshall. Morgan & Scott Publishing Company 1982.

HARDING, M.: *What Are They Saying About the Pastoral Epistles?* New York, Mahwah : Paulist Press 2001.

HULTGREN, A. J., AUS, R.: *I-II Timothy, Titus, II Thessalonians*. Minneapolis : Augsburg Publishing House 1984.

JEREMIAS, J.: *Die Briefe an Timotheus und Titus*. Göttingen : Vandenhoeck & Ruprecht 1953.



JOHNSON, L. T.: *Letter to Paul's Delegates. 1 Timothy, 2 Timothy, Titus*. Valley Forge : Trinity Press International 1996.

JOHNSON, L. T.: *The First and Second Letters to Timothy*. New Haven, London : Yale University Press 2001.

KEEGAN, T. J.: *First and Second Timothy, Titus, Philemon*. Collegeville : Liturgical Press 2006.

KELLY, J. N. D.: *The Pastoral Epistles*. Peabody : Hendrickson Publishers 1960.

KIDD, R. M.: *Wealth and Beneficence in the Pastoral Epistles*. Atlanta : Scholars Press 1990.

KNIGHT III, G. W.: *The Faithful Sayings in the Pastoral Letters*. Grand Rapids : Baker Book House 1979.

KNIGHT III, G. W.: *The Pastoral Epistles. A Commentary on the Greek Text*. Grand Rapids, Carlisle : Wm. B. Eerdmans Publishing Company, The Paternoster Press 1992.

LEA, T. D., GRIFFIN, Jr. H. P.: *1, 2 Timothy, Titus. NAC. Volume 34*. Nashville : Tennessee 1992.

MILLER, J. D.: *The Pastoral Letters as Composite Documents*. Cambridge : Cambridge University Press 1997.

MOELLERING, H. A., BARTLING, V. A.: *1 Timothy, 2 Timothy, Titus, Philemon. Concordia Commentary*. Saint Louis, London : Concordia Publishing House 1970.

MONTAGUE, G. T.: *First and Second Timothy, Titus*. Grand Rapids : Baker Academic 2008.

MOUNCE, W. D.: *Pastoral Epistles. WBC. Volume 46*. Nashville, Dallas, Mexico City, Rio de Janeiro, Beijing : Thomas Nelson 2000

MARSHALL, I. H.: *A Critical and Exegetical Commentary on the Pastoral Epistles*. Edinburgh : T&T Clark 1999.

MOSS, C. M.: *1, 2 Timothy & Titus*. Joplin : College Press 1994.

ODEN, T. C.: *First and Second Timothy and Titus*. Louisville : John Knox Press 1989.



PITTA, A.: *Paolo dopo e al di là di Paolo : il paolinismo nelle Pastoralis*. In: DE VIRGILIO, G.: *Il deposito della fede Timoteo e Tito*. Bologna : Edizioni Dehoniane 1998

PRIOR, M.: *Paul the Letter-Writer and the Second Letter to Timothy*. Sheffield : Sheffield Academic Press 1989.

RAVASI, G.: *Lettere a Timoteo e a Tito*. Bologna : Edizioni Dehoniane 1996.

QUINN, J. D., WACKER, W. C.: *The First and Second Letters to Timothy*. Grand Rapids, Cambridge : Grand Rapids : Wm. B. Eerdmans Publishing Company 2000.

QUINN, J. D.: *The Letter to Titus*. New Haven, London : Yale University Press 1990.

RICHARDS, W. A.: *Difference and Distance in Post-Pauline Christianity. An Epistolary Analysis of the Pastorals*. New York : Peter Lang Publishing 2002.

SAARINEN, R.: *The Pastoral Epistles with Philemon and Jude*. Grand Rapids : Brazos Press 2008.

SPAIN, C.: *The Letters of Paul to Timothy and Titus*. Austin : R. B. Sweet Company 1970.

TAYLOR, Jr., W. F.: *1-2 Timothy, Titus*. In: KRODEL, G. (ed.): *The Deutero-Pauline Letters. Ephesians, Colossians, 2 Thessalonians, 1-2 Timothy, Titus*. Minneapolis : Fortress Press 1993.

TOWNER, P. H.: *The Letters to Timothy and Titus*. Grand Rapids : Wm. B. Eerdmans Publishing Company 2006.

WITHERINGTON III, B.: *Letters and Homilies for Hellenized Christians. Volume 1. A Socio-Rhetorical Commentary on Titus, 1-2 Timothy and 1-3 John*. Downers Grove, Nottingham : IVP Academic, Apollo 2006.

WOLTER, M.: *Die Pastoralbriefe als Paulustradition*. Göttingen : Vandenhoeck & Ruprecht 1988.



YOUNG, F.: *The Theology of the Pastoral Letters*. Cambridge : Cambridge University Press 1994.

### Články

BAUCKHAM, R.: *Pseudo-Apostolic Letters*. In: JBL 107/3 (1988), s. 469-494.

BOER DE, M. C.: *Images of Paul in the Post-Apostolic Period*. In : CBQ Vol. 42, No. 3 / July 1980, s. 359-380.

BRINKS, C. L.: 'Great Is Artemis of the Ephesians': Acts 19:23-41 in Light of Goddess Worship in Ephesus. In: CBQ, Vol. 71, No. 4 (October 2009), s. 784.

DONNEAUD, H.: «Enseigner», «exhorter» et «réfuter» (Tt 1,9; 2 Tm 3,16; 4,2) : Aux sources pastorales de la théologie. In: ScEs 63/1 (2011), s. 51-72.

DULK, den M.: *I Permit No Woman to Teach Except for Theda The Curious Case of the Pastoral Epistles and the Acts of Paul Reconsidered*. In: NT 54, No. 2 (2012), s. 176-203.

EDWARDS, J. Ch.: *Reading the Ransom Logion in 1 Tim 2,6 and Titus 2,14 with Isa 42,6-7; 49,6-8*. In: Bib 90.2 (2009), s. 264-266.

EDWARDS, J. Ch.: *The Christology in Titu 2:13 and 1 Timothy 2:5*. In : TynB 62.1 (2011), s. 141-147.

ELLIS, E. E.: *The Pastorals and Paul*. In: ExpTim 104 (1992), s. 45-47.

FABER, R.: "Evil Beasts, Lazy Gluttons": A Neglected Theme in the Epistle to Titus. In: WTJ 67 (2005), s. 135-145.

GOODRICH, J. K.: *Overseers as Stewards and the Qualifications for Leadership in the Pastoral Epistles*. In : ZNW 2013, Band 104, Heft 1, s. 77-97.

HARILL, J. A.: *The Vice of Slave Dealers in the Greco-Roman Society : A Use of Topos in 1 Timothy 1:10*. In: JBL 118(1, 1999), s. 97-122.



- HEIDEBRECHT, D.: *Reading 1 Timothy 2:9-15 in Its Literary Context*. In: *Dir* 33/2 (2004), s. 171-184.
- HUTSON, Ch. R.: *Was Timothy Timid? On the Rhetoric of Fearlessness (1 Corinthians 16:10-11) and Cowardice (2 Timothy 1:?)*. In: *Bib-Res* 42 (1997), s. 58-73.
- JEWETT, R.: *Mapping the Route of Paul's 'Second Missionary Journey' from Dorylaeum to Troas*. In: *TynB* 48.1 (1997), s. 1-22.
- IRWIN, B. P.: *The Laying on of Hands in 1 Timothy 5:22: A New Proposal*. In: *BBR* 18.1 (2008), s. 123-129.
- LEE, G. M.: *Epemenides in the Epistle to Titus (1:12)*. In: *NT* 22, No. 1 (January 1980), s. 86.
- LEMAIRE, A.: *Pastoral Epistles: Redaction and Theology*. In: *BTB* N° 1, Vol. II (1972), s. 25-42.
- LÓPEZ, R. A.: *Views on Paul's Vice lists and Inheriting the Kingdom*. In: *BibSac* 168 (January-March 2011), s. 81-97.
- MAGEE, G. S.: *Paul's Response to the Shame and Pain of Imprisonment in 2 Timothy*. In: *BibSac* 165 (July-September 2008), s. 338-353.
- MAGEE, G. S.: *Uncovering the 'Mystery' in 1 Timothy 3*. In: *TRINJ* 29 (2, 2008), s. 247-265.
- MALHERBE, A. J.: *Godliness, Self-Sufficiency, Greed, and the Enjoyment of Wealth 1 Timothy 6:3-19. Part II*. In: *NT* 53 (1, 2011), s. 73-96.
- MARSHALL, I. H.: *Recent Study of the Pastoral Epistles*. In: *Them* 23 (1997), s. 3-29.
- MARSHALL, I. H.: *Some Recent Commentaries on the Pastoral Epistles*. In: *ExpTim* Volume 117 (2006), Number 4, s. 140-143.
- MARTIN, B. L.: *1 Timothy 3:16 - A new perspective*. In: *EvQ* 85.2 (2013), s. 105-120.
- MEALAND, D. L.: *The Extent of the Pauline Corpus : A Multivariate Approach*. In: *JSNT* 59 (1995), s. 61-92.
- MEIER, J. P.: *Presbyteros in the Pastoral Epistles*. In: *CBQ* XXXV : 3 (1973), s. 323-345.



MERKLE, B. L.: *Paul's Arguments from Creation in 1 Corinthians 11:8-9 and 1 Timothy 2:13-14: An Apparent Inconsistency Answered*. In: JETS 49/3 (September 2006), s. 527-548.

MURPHY-O'CONNOR, J.: *2 Timothy Contrasted with 1 Timothy and Titus*. In: RB 98-3 (1991), s. 403-418.

MURPHY-O'CONNOR, J.: *Redactional Angels in 1 Tim 3 : 16*. In: RB 91-2 (1984), s. 178-187.

OBERLINNER, L.: *Die »Epiphaneia« des Heilswilligen Gottes in Christus Jesus. Zur Grundstruktur der Christologie der Pastoralbriefe*. In: ZNW 71 (1980), s. 192-213.

POLASKI, S. H.: *"Let No One Despise Your Youth": The Deconstruction of Traditional Authority in the Pastoral Epistles*. In: LTQ 40 (4, 2005), s. 249-263.

PORTER, S. E.: *Pauline Authorship and the Pastoral Epistles. : A Response to R. W. Wall's Response*. In: BBR 6 (1996), s. 133-138.

PORTER, S. E.: *Pauline Authorship and the Pastoral Epistles : Implications for Canon*. In: BBR 5 (1995), s. 105-123.

POYTHRESS, V. S.: *The Meaning of malista in 2 Timothy 4:13 and Related Verses*. In: JTS 53.2 (2002), s. 523-532.

RAMELLI, I. L. E.: *The Pastoral Epistles and Hellenistic Philosophy: 1 Timothy 5:1-2, Hierocles, and the "Contraction of Circles*. In: CBQ 73 (3) July 2011, s. 562-581.

REDALIÉ, Y.: *"Come bisogna comportarsi nella casa di Dio" (1 Tim 3,15). L'etica delle lettere pastorali*. In: Bib 89 (3, 2008), s. 438-450.

QUINN, J. D.: *P<sup>46</sup> – Pauline Canon?* In: CBQ 36 (1974), s. 379-385.

QUINN, J. D.: *The Pastoral Epistles*. In: BibTod Volume 23, Number 4 (July 1985), s. 228-238.

SALISBURY, K.: *Paul's First Letter to Timothy: An Example of Missional Contextualization*. In: Col 44/1 (2012), s. 78-101.

THEOBALD, M.: *Von den Presbytern zum Episkopos (Tit 1,5-9)*. In: ZNW 2013, Band 104, Heft 3, s. 209-237.



THISELTON, A. C.: *The Logical Role of the Liar Paradox in Titus 1 :12,13: A Dissent from the Commentaries in the Light of Philosophical and Logical Analysis*. In: *BibInt* 2 (1994), s. 207-223.

THOMPSON, P. E.: *2 Timothy 4:1-5*. In: *Int* 56.4 (2002), s. 421-423.

WALKER, P.: *Revisiting the Pastoral Epistles –Part II*. In: *EJT* (2012) 21:2, s. 120-132.

WALL, R. W.: *Empire, Church, and Missio Dei: On Praying for our Kings (1 Timothy 2:1-2)*. *WesTJ* 47, No. 1 (2012), s. 7-24.

WHITE, B. L.: *How to Read a Book : Irenaeus and the Pastoral Epistles Reconsidered*. In: *VC* 65, Number 2 (2011), s. 125-149.

WHITE, J. L.: *Saint Paul and the Apostolic Letter Tradition*. In : *CBQ* Vol. 45, No. 3 / July 1983, s. 433-444.

WILD, R.: *The Image of Paul in the Pastoral Letters*. In: *BibTod* Volume 23, Number 4 (July 1985), s. 239-245.

### Internet

BENEDIKT XVI.: *Spe salvi. Encyklika o kresťanskej nádeji* (7. bod) Dostupné na <http://www.kbs.sk/obsah/sekcia/h/dokumenty-a-vyhlasenia/p/dokumenty-papezov/c/encyklika-spe-salvi> (28.12.2013).

BRINDLE, W.: *Pseudonymity and the Pastoral Epistles: An Evangelical Response to I. Howard Marshall's 'Allonymity' Proposal*. Dostupné na: [www.sbl-site.org](http://www.sbl-site.org) (9. 8. 2013).

DIDASCALIA APOSTOLORUM, 14. kapitola. Dostupné na: <http://www.earlychristianwritings.com/text/didascalia.html> (7. 2. 2014).

*Druhý list Klementa*. Dostupné na: <http://www.earlychristianwritings.com/text/2clement-roberts.html> (9. 2. 2014).

*Early Christian Writings. Acts of Paul*. Dostupné na <http://www.earlychristianwritings.com/text/actspaul.html> (11. 12. 2013).



FRANTIŠEK: Príhovor účastníkom Národného kongregu talianskeho ženského ženského centra. Dostupné na: [http://www.vatican.va/holy\\_father/francesco/speeches/2014/january/documents/papa-francesco\\_20140125\\_centro-italiano-femminile\\_it.html](http://www.vatican.va/holy_father/francesco/speeches/2014/january/documents/papa-francesco_20140125_centro-italiano-femminile_it.html) (1. 2. 2014).

IRANAEUS: *Against Heresies*, 3. kniha, 3. kapitola, 3. Odstavec. Dostupné na <http://www.newadvent.org/fathers/0103303.htm> (5. 12. 2013).

JÁN PAVOL II.: *Sollicitudo rei socialis*. Dostupné na <http://www.kbs.sk/obsah/sekcia/h/dokumenty-a-vyhlasenia/p/dokumenty-papezov/c/sollicitudo-rei-socialis> (7. 1. 2015).

*List Barnabáša*. Dostupné na: <http://www.earlychristianwritings.com/text/barnabas-lightfoot.html> (9. 2. 2014).

POLYCARP: *Letter to Phillipians 4,1*. Dostupné na <http://www.earlychristianwritings.com/text/polycarp-lightfoot.html> (2. 1. 2014).