

BIBLIOGRAPHY

A. TEXTS AND VERSIONS

I. *The Hebrew Text*

S. BAER and FR. DELITZSCH, *Quinque Volumina* (Leipzig, 1886)

C. D. GINSBURG, *Masoretic Bible* (London, 1st ed., 1894; 2nd ed., 1926)

R. KITTEL, *Biblia Hebraica*, 4th ed. (Stuttgart, 1937), edited by A. Alt and O. E. Eissfeldt (Masoretic notes by P. Kahle; *Koheleth* edited by F. Horst)

II. *The Septuagint*

H. B. SWETE, *The Old Testament in Greek* (Cambridge, 1887-94)

A. RAHLFS, *Septuaginta*, 2 vols. (Stuttgart, 1935)

III. *Aquila, Symmachus, Theodotion*

F. FIELD, *Origenis Hexaplorum quae Supersunt* (Oxford, 1875)

IV. *The Vulgate*

R. STIER and K. G. W. THEILE, *Polyglotten-Bibel*, 4th ed. (Bielefeld-Leipzig, 1875)

V. *The Peshitta*

Kethabe Kadishe, ed. S. LEE (London, 1823)

VI. *Targum*

Mikraoth Gedoloth, Pentateuch and Megilloth (Vilna, 1912, and often reprinted)

B. SOURCES

The Old Testament

The Apocrypha and Pseudepigrapha (ed. Charles, Oxford, 1913)

The New Testament — Authorized Version

Josephus, Works (Loeb Classics)

Mekilta de-Rabbi Ishmael, ed. J. Z. Lauterbach (Philadelphia, 1933)

Sifre de be Rab, ed. M. Friedmann (Vienna, 1864)

The Mishnah (Vilna ed.), frequently reprinted

Tosefta, ed. M. S. Zuckerman, 2nd ed. (Jerusalem, 1938)

Aboth de Rabbi Nathan, ed. S. Schechter, 2nd printing (New York, 1945)

Babylonian Talmud (Vilna, 1928), frequently reprinted

Jerusalem Talmud (Krotoschin, 1866)

Midrash Rabba on the Torah and the Megilloth (Vilna ed.), 1938, and frequently reprinted

Pesikta de Rab Kahana, ed. S. Buber, 2nd ed. (Vilna, 1925)

Midrash Tehillim, ed. S. Buber (Vilna, 1891)

C. COMMENTARIES

Rashi (d. 1105), Abraham ibn Ezra (d. 1167), David Kimhi (d. 1235), Obadiah Sforno (d. 1550), F. Hitzig (1847), C. D. Ginsburg (1861), H. Graetz (1871), Th. Tyler (1874), Fr. De-litzsch (1875), E. H. Plumptre (1881), E. Renan (1882), W. Nowack (1883), C. H. H. Wright (1883), G. Bickell (1884), C. Siegfried (1898), G. Wildeboer (1898), A. H. McNeile (1904), P. Haupt (1905), G. A. Barton (1909), V. Zapletal (1911), E. Podechard (1912), L. Levy (1912), A. B. Ehrlich (1914), M. Jastrow (1919), P. Volz (1922), K. Budde (1923), M. Thilo (1923), A. Allgeier (1925), G. Kuhn (1926), W. Vischer (1926), H. Odeberg (1929), B. Gemser (1931), H. W. Hertzberg (1932), K. Galling (1940), J. J. Weber (1947), I. Bettan (1950).

D. STUDIES IN ECCLESIASTES AND WISDOM LITERATURE

BURKITT, F. C., "Is Ecclesiastes a Translation?", in *JThS*, 1921, vol. 22

CHEYNE, T. K., *Job and Solomon* (New York, 1887)

CHURGIN, P., *Targum Kethubim* (New York, 1945)

DHORME, P., "L'Ecclésiaste ou Job," in *RB*, vol. 20, 1923

———, *Le Livre de Job* (Paris, 1926)

DILLMANN, C. F. A., "Über die griechische Übersetzung des Qoheleth," in *SAB*, vol. 1 (1892) (also his commentaries on the text of the Bible, and his editions of the texts of the Bible and Apocrypha)

DILLON, E. J., *Skeptics of the O. T.* (London, 1895)

DRIVER, S. R., and GRAY, G. B., *ICC on Job*, 2 vols. (New York, 1921)

- EBELING, E., "Reste akkadischer Weisheitsliteratur," in Bruno Meissner Festschrift (vol. I, 1928)
- EURINGER, S., *Der Masorah-Text des Koheleth* (Leipzig, 1890)
- FERNÁNDEZ, A., "Es Ecclesiastes una versión?", in *Biblica*, vol. 3, 1922
- FICHTNER, J., *Die altorientalische Weisheitsliteratur in ihrer israelitisch-juedischen Auspraegung* (Giessen, 1933)
- FRÄNKEL, D., *Koheleth im Perush Rabbenu Saadia Gaon* (Husiatyn, 1903)
- FRIEDLAENDER, M., *Griechische Philosophie im A. T.* (Berlin, 1904)
- GALLING, K., "Kohelet-Studien," in *ZATW*, vol. 48, 1932
- GASPAR, J. W., *Social Ideas in the Wisdom Literature of the O. T.* (Washington, 1947)
- GERSON, ADOLF, *Der Chacham Kohelet als Philosoph und Politiker* (Frankfort on Main, 1905)
- GINSBERG, H. L., *Studies in Koheleth* (New York, 1950)
- GOODRICK, A. T. S., *The Book of Wisdom* (London, 1917)
- GORDIS, R., "Ecclesiastes 1:17 — Its Text and Interpretation," in *JBL*, vol. 56, 1937
- , "Mabo Lesafruth HaHokmah," in *Sefer Hashanah Lihude Amerikah* (1942)
- , "The Heptad As An Element of Biblical and Rabbinic Style," in *JBL*, vol. 62, 1943
- , "Social Background of Wisdom Literature," in *HUCA*, vol. 18, 1944
- , *The Wisdom of Ecclesiastes* (New York, 1945)
- , "The Original Language of Qoheleth," in *JQR*, vol. 37, 1946
- , "Quotations As a Literary Usage in Biblical, Rabbinic and Oriental Literature," in *HUCA*, vol. 22, 1949
- , "The Translation-Theory of Qohelet Re-examined," in *JQR*, vol. 40, 1949
- , "All Men's Book — A New Introduction to the Book of Job," in *Menorah Journal*, vol. 37, 1949
- , "Koheleth — Hebrew or Aramaic," in *JBL* (scheduled for publication in June, 1952)
- GREENSTONE, J. H., *The Book of Proverbs* (Philadelphia, 1950)
- HOELSCHER, G., *Das Buch Hiob* (Tuebingen, 1937)
- HUMBERT, P., *Recherches sur les sources Egyptiennes de la Littérature sapientiale d'Israël* (Neuchâtel, 1929)

- JOUON, P., "Notes philologiques sur le texte hébreu de l'Eccl.", in *Biblica*, vol. 11, 1930
- KAMENETZKY, A. S., "Die P'sita zu Qoheleth," in *ZATW*, vol. 24, 1904 (and separately)
- KLOSTERMANN, E., *De Libri Coheleth Versione Alexandrina* (Kiel, 1892)
- KÖNIG, EDUARD, *Einleitung in das Alte Testament* (Bonn, 1893)
- LEIMDÖRFER, DAVID, *Die Lösung des Qoheletsrätsels durch den Philosophen Baruch ibn Baruch*
 ———, *Der "Prediger Salomonis" in historischer Beleuchtung* (Hamburg, 1892)
- MACDONALD, D. B., *The Hebrew Philosophical Genius* (Princeton, 1936)
- MENDELSSOHN, MOSES, *Bible commentary on Ecclesiastes* (Berlin, 1789)
- NOELDEKE, TH., *Untersuchungen zum Ahikar-Roman* (Berlin, 1913)
- OESTERLEY, W. O. E., *The Book of Proverbs* (Phila., 1929)
- PEDERSEN, J., "Scepticisme israélite," in *RHPR*, 1930
- RANKIN, O. S., *Israel's Wisdom Literature* (London, 1936)
- RANSTON, H., *Ecclesiastes and the Early Greek Wisdom Literature* (London, 1925)
 ———, *The O. T. Wisdom Books and Their Teaching* (London, 1930)
- TORREY, C. C., "The Question of the Original Language of Qohelet," in *JQR*, vol. 39, 1948
- TOY, C. H., *ICC on Proverbs* (New York, 1902)
- TUR-SINAI, N. H. (HARRY TORCZYNER), "Koheleth," in *Halashon Vehasefer*, vol. II (Jerusalem, 1950)
 ———, *Mishlei Shelomoh* (Tel-Aviv, 1947)
- WETZSTEIN, J. G., *Biblischer Commentar über die poetischen Bücher des Alten Testaments* (Leipzig, 1875)
- ZIMMERMANN, F., "The Aramaic Provenance of Qohelet," in *JQR*, vol. 36, 1945
 ———, "The Question of Hebrew in Qohelet," in *JQR*, vol. 40, 1949
- ZÖCKLER, OTTO, *Die Apokryphen des Alten Testaments* (Munich, 1891)
- ZÖCKLER, OTTO, and STRACK, H. L., ed., *Kurzgefasster Kommentar zu den Heiligen Schriften des Alten und Neuen Testaments* (9 vols., Nördlingen and Munich, 1887-1905)

E. GENERAL BIBLIOGRAPHY

- ALBRIGHT, W. F., *The Archaeology of Palestine* (Middlesex, 1947)
- , *From the Stone Age to Christianity* (Baltimore, 1940)
- , "The List of Levitical Cities," in *Alexander Marx Jubilee Volumes* (New York, 1950)
- , "The Canaanite Origin of Israelite Musical Guilds" (unpublished)
- APTOWITZER, V., *Das Schriftwort in der rabbinischen Literatur* (Vienna, 1908–15)
- ARISTOTLE, *Nicomachean Ethics* (often reprinted)
- BAMBERGER, I. D., *Kore Beemet* (Frankfort, 1871)
- BARTH, J., *Die Nominalbildung in den semitischen Sprachen* (Leipzig, 1889)
- BARTON, G. A., *Archaeology and the Bible*, 7th ed. (Phila., 1937)
- BERLIN, M., and ZEVIN, S. J. (ed.), *Enzyklopedia Talmudit*, 2 vols. (Jerusalem, 1947–)
- BERNFELD, SIMON, *Mabo Sifruthi-Histori Lekithebe Hakodesh* (4 vols., Berlin and Tel-Aviv, 1923–29)
- , *Die jüdische Literatur* (Berlin, 1921)
- , *Torah, Nebiim Ukethubim. Die Heilige Schrift* (Frankfort on Main, 1919)
- BERTHOLET, A., *A History of Hebrew Civilization* (New York, 1926)
- BICKERMANN, E., *Der Gott der Makkabäer* (Berlin, 1937)
- BLAU, L., *Einleitung in die heilige Schrift* (Budapest, 1894)
- BOHL, F., *Die Sprache der Amarnabriefe* (Leipzig, 1909)
- BOUCHÉ-LECLERQ, A., *Histoire des Lagides*, 4 vols. (Paris, 1903–7)
- BROWN, F., DRIVER, S. R., and BRIGGS, C. A., *A Hebrew and English Lexicon to the O. T.* (New York, 1907)
- BUECHLER, A., *Die Tobiaden und die Oniaden* (Vienna, 1899)
- BUHL, F., *Canon and Text of the O. T.* (Edinburgh, 1892)
- BULTMANN, R., *Der Stil der paulinischen Predigt und die kynisch-stoische Diatribe* (Göttingen, 1910)
- BURKITT, E., *Fragments of the Book of Kings* (Cambridge, 1897)
- CAIRD, E., *Lectures in The Evolution of Religion*, 2 vols. (Glasgow, 3rd ed., 1899)

- CARLYLE, T., *Heroes and Hero Worship* (frequently reprinted)
- CASPARI, C. P., and MUELLER, A., *Arabische Grammatik* (4th ed., Halle, 1876)
- CASSUTO, U., *Torat Hateudot Vesidduram shel Siphrei Hatorah* (Jerusalem, 1942)
- , *Meadam Ad Noah* (Jerusalem, 1944)
- CHARLES, R. H., *Apocrypha and Pseudepigrapha of the O. T.*, 2 vols. (Oxford, 1913)
- CHURGIN, P., *Targum Jonathan to the Prophets* (New Haven, 1927)
- COOKE, G. A., *A Text-Book of North-Semitic Inscriptions* (Oxford, 1903)
- COWLEY, A. E., *Aramaic Papyri of the Fifth Century B. C.* (Oxford, 1923)
- DELITZSCH, FR., *Schreib- und Lesefehler im A. T.* (Berlin-Leipzig, 1920)
- DIRINGER, D., *The Alphabet* (London, 1948)
- DÖDERLEIN, J. C., *Bible commentary and Bible edition* (the latter with J. H. MEISNER)
- DRIVER, G. R., *Problems of the Hebrew Verbal System* (Edinburgh, 1936)
- DRIVER, G. R., and MILES, J. C., *The Assyrian Laws* (Oxford, 1943)
- DRIVER, S. R., *Hebrew Tenses* (3rd ed., Oxford, 1892)
- , *ICC on Deuteronomy* (New York, 1916)
- DURANT, W., *The Life of Greece* (New York, 1939)
- EHRlich, A. B., *Die Psalmen* (Berlin, 1905)
- EPSTEIN, B., *Mekor Barukh*, 3 vols. (Vilna, 1928)
- ERMAN, A., *The Literature of the Ancient Egyptians* (translated by A. M. BLACKMAN; New York, 1927)
- EWALD, HEINRICH, *Bible commentary on the Hagiographa, and his works on the Hebrew language, history, and antiquities*
- FINKELSTEIN, L., *The Pharisees*, 2 vols. (Phila., 1938)
- , *Haperushim ve-Anshe Keneset Hagedolah* (New York, 1950)
- FRENSDORFF, S., ed., *Das Buch Ochla Ve'ochla* (Hanover, 1864)
- FRIEDMANN, M., *Onkelos und Akylas* (Vienna, 1896)
- GEIGER, ABRAHAM, various works on Bible and Biblical exegesis
- GESENIUS, W., *Hebräische Grammatik*, 28th ed., ed. E. Kautzsch (Leipzig, 1889)

- GESENIUS, W., *Hebraeisches und aramaeisches Handwoerterbuch*, 17th ed., ed. F. Buhl (Leipzig, 1921)
- , *Thesaurus philologicus criticus linguae Hebraeae et Chaldaeae Veteris Testamenti* (Leipzig, 1829–58)
- GIESEBRECHT, FRIEDRICH, Bible commentaries, and works on the Hebrew language, religion, and prophets
- GINSBURG, C. D., *The Massorah* (4 vols., London, 1880–1905)
- , *Introduction to the Massoretico-Critical Edition of the Hebrew Bible* (London, 1897)
- GINZBERG, L., *Commentary on the Jerusalem Talmud*, 3 vols. (New York, 1940)
- , *The Legends of the Jews* (7 vols., Phila., 1909–38)
- GORDIS, R., "A Note on Conditional Sentences in Hebrew," in *JBL*, vol. 49, 1930
- , "A Note on Joshua 22:34," in *AJSL*, vol. 47, 1931
- , "Studies in Hebrew Roots of Contrasted Meanings," in *JQR*, vol. 27, 1936
- , *The Biblical Text in the Making* (Phila., 1937)
- , "A Note on Yad," in *JBL*, vol. 62, 1943
- , "The Asseverative Kaph in Hebrew and Ugaritic," in *JAOS*, vol. 63, 1943
- , "A Wedding Song for Solomon," in *JBL*, vol. 63, 1944
- , "Al Mibneh Hashirah Ha'ibrit Hakedumah," in *Sefer Hashanah Lihude Amerikah 5693* (New York, 1944)
- , "Studies in the Relationship of Biblical and Rabbinic Hebrew," in *Louis Ginzberg Jubilee Volumes* (New York, 1945)
- , "'Homeric' Books in Palestine," in *JQR*, vol. 38, 1948
- , "The Bible as a Cultural Monument," in *The Jews, Their History, Culture, and Religion*, ed. L. Finkelstein, vol. 1 (New York, 1949)
- , "Primitive Democracy in Ancient Israel — The Biblical Edah," in *Alexander Marx Jubilee Volumes*, 1950 (English section)
- GORDON, C. H., *Ugaritic Grammar* (Rome, 1940)
- , *Ugaritic Literature* (Rome, 1949)
- GRAETZ, H., *Geschichte der Juden* (Leipzig, 1905–09)
- GRESSMANN, H., *Altorientalische Texte zum A. T.* (2nd ed., Berlin-Leipzig, 1926)

- GRIMME, HUBERT, Grundzüge der hebräischen Akzent- und Vokallehre (Freiburg, 1896)
- GROTE, G., A History of Greece (London, 1851)
- GROTIUS, HUGO, Bible commentary
- HASTINGS, J., ed., Dictionary of the Bible, 5 vols. (New York, 1899–1902)
- HEIDEL, A., The Gilgamesh Epic and O.T. Parallels (Chicago, 1946)
- HELLER, CH., Untersuchungen über die Pešita (Berlin, 1911)
- , Pešita on Genesis (Berlin, 1928)
- HOELSCHER, G., Geschichte der israelitischen und juedischen Religion (Giessen, 1922)
- HOOKE, S. H., Myth and Ritual (London, 1933)
- HOUBIGANT, C. F., Notae Criticae in universos Veteris Testamenti Libros (2 vols., Frankfort on Main, 1777)
- KAUFMAN, Y., Toledot Ha'emunah Hayyisreelit, 7 vols. (Tel-Aviv, 1937–)
- KENNEDY, J., An Aid to the Textual Amendment of the O. T. (Edinburgh, 1928)
- KIRKPATRICK, A. F., Bible Commentary
- KLAUSNER, J., Habayyit Hasheni Bigedullato (Jerusalem, 1930)
- , Yeshu Hanotzri (Jerusalem, 1922)
- , Mi-Yeshu ad Paulus, 2 vols. (Tel-Aviv, 1940)
- KLEINERT, P., Theologische Studien und Kritiken (1909)
- KNOBEL, AUGUST, Bible Commentary
- KOEHLER, L., and BAUMGARTNER, W., Lexicon in Veteris Testamenti Libros (Leiden, 1948–)
- KÖNIG, EDUARD, Die Originalität des neulich entdeckten Hebräischen Sirachtextes (Freiburg in B., 1899)
- , Historisch-Comparative Syntax der Hebräischen Sprache (Leipzig, 1897)
- KRAUSS, S., Griechische und Lateinische Lehnwörter im Talmud, Midrasch und Targum (Berlin, 1898–99)
- LIDDELL, H. G., and SCOTT, R., A Greek-English Lexicon (New York, 1883)
- LIDZBARSKI, M., Alt-semitische Texte (Giessen, 1907)
- LIEBERMAN, S., Greek in Jewish Palestine (New York, 1942)
- , Hellenism in Jewish Palestine (New York, 1950)
- LOHR, M., Sozialismus und Individualismus im A. T. (Giessen, 1906)

- LUZZATTO, S. D., *Oheb Ger* (Vienna, 1830)
- MACDONALD, D. B., *The Hebrew Literary Genius* (Princeton, 1933)
- MAIMONIDES, *Commentary on the Mishnah Abot, Shemonah Perakim*, ed. J. I. Gorfinkle (New York, 1912)
- MALTER, H., *The Treatise Taanit of the Babylonian Talmud* (Phila., 1928)
- MARGOLIS, M. L., *The Hebrew Scriptures in the Making* (Phila., 1922)
- MICHAELIS, J. D., commentaries on and editions of the Bible, and works on Biblical exegesis
- MOFFATT, JAMES, *Bible translation* (New York, 1935)
- MOORE, G. F., *History of Religions*, 2 vols. (New York, 1913)
- , *Judaism in the First Centuries of the Christian Era*, 3 vols. (Cambridge, 1927)
- NOTH, M., *Ueberlieferungsgeschichtliche Studien* (Halle, 1943)
- OESTERLEY, W. O. E., and ROBINSON, T. H., *Hebrew Religion* (New York, 1930)
- PFEIFFER, R. H., *Introduction to the O. T.* (New York, 1941)
- , *History of New Testament Times With an Introduction to the Apocrypha* (New York, 1949)
- PINSKER, S., *Mabo Lannikkud Ha'ashuri* (Vienna, 1863)
- PLATO, *Dialogues* (Loeb Classics, 1924)
- REUSS, EDUARD, *Die Geschichte der Heiligen Schriften Alten Testaments* (2nd ed.; Brunswick, 1890) (also his Bible commentary and translation)
- ROSENMÜLLER, E. F. K., *Biblia Hebraica* (Leipzig, 1834)
- , *Handbuch der biblischen Alterthumskunde* (5 vols., Leipzig, 1923–28)
- ROSIN, D., *Die Ethik des Maimonides* (Breslau, 1876)
- ROWLEY, H. H., *The Relevance of Apocalyptic* (London, 1944)
- RYLE, H. E., *Canon of the O. T.* (2nd ed., London, 1909)
- SACHAU, E., *Aramäische Papyrus und Ostraka* (Leipzig, 1911)
- SCHUERER, E., *Geschichte des juedischen Volkes im Zeitalter Jesu Christi*, 3rd and 4th ed. (Leipzig, 1901–11)
- SEGAL, M. H., *Dikduk Leshon Hamishnah* (Tel-Aviv, 1936)
- SEIDEL, M., "Heker Millim," in *Debir*, vol. 1 (Berlin, 1923)
- SELLIN, E., *Spuren griechischer Philosophie im A. T.* (Leipzig, 1905)
- SIEVERS, EDUARD, *Metrische Studien* (Leipzig, 1901 ff.)

- SLOUSCHZ, N., *Otzar Hakethobhoth Haphinikioth* (Tel-Aviv, 1942)
- SMEND, RUDOLF, *Die Weisheit des Jesus Sirach* (Berlin, 1906)
- SMITH, H. P., *ICC on Samuel* (New York, 1899)
- SMITH, J. M. P., *Origin and History of Hebrew Law* (Chicago, 1931)
- STACE, W. T., *A Critical History of Greek Philosophy* (London, 1928)
- SUKENIK, E. L., *Megillot Genuzot* (Jerusalem, 1948)
- SWETE, H. B., *Introduction to the O. T. in Greek* (Cambridge, 1914)
- TAYLOR, ARCHER, *The Proverb* (Cambridge, 1931)
- THACKERAY, H. ST. JOHN, *The Septuagint and Jewish Worship* (London, 1923)
- THOMAS, CALVIN, ed., *Goethe's Faust*, 2 vols. (Boston, 1906)
- TORREY, C. C., *The Apocryphal Literature* (New Haven, 1945)
- TSCHERNOWITZ, CH., *Toledoth Hahalakhah*, 4 vols. (New York, 1934-50)
- TUR-SINAI, N. H. (HARRY TORCZYNER), *Halashon Vehasefer*, 2 vols. (Jerusalem, 1948 and 1950)
- UMBREIT, F. W. C., *Bible commentary*
- UNGNAD, A., *Aramäische Papyrus aus Elephantine* (Leipzig, 1911)
- VON RAD, F., *Das Geschichtsbild der chronistischen Werke* (Stuttgart, 1930)
- WEISS, I. H., *Dor Dor Vedorshav*, 5 vols. (Vienna, 1871-91)
- WINCKLER, H., *Alt-Orientalische Forschungen* (Leipzig, 1893-1905)
- WOLFSON, H. A., *The Philosophy of Spinoza* (Cambridge, 1934)
- , *Spinoza and Religion* (New York, 1950)
- YELLIN, D., *Hiqre Mikra — Iyyob* (Jerusalem, 1927)
- ZEITLIN, S., "The Tobias Family and the Hasmoneans," in *PAAJR*, vol. 4, 1933
- , "An Historical Study of the Canonization of the Hebrew Scriptures," in *PAAJR*, vol. 3, 1932
- , "Jewish Apocryphal Literature," in *JQR*, vol. 40, 1950
- ZELLER, E., *Pre-Socratic Philosophy* (London, 1881)