

Bibliografie

- ABERNATHY, Ralph David. *And the Walls Came Tumbling Down: An Autobiography*. New York: HarperPerennial, 1990.
- ACTON, John Emerich Edward Dalberg. Letter to Bishop Creighton. In: ACTON, John Emerich Edward Dalberg. *Historical Essays and Studies*. Ed. John Neville Figgis and Reginald Vere Laurence. London: Macmillan, 1907, s. 503–507.
- ADAMS, Robert E. Comment. In: WOLF, Susan. *Meaning in Life and Why It Matters*. Commentary by John Koethe, Robert M. Adams, Nomy Arpaly, and Jonathan Haidt. Princeton, NJ: Princeton University Press, 2010, s. 78–79.
- AQUINAS, Thomas. *Summa Theologica*. *Summa Theologica*. Translated by Fathers of the English Dominican Province. New York: Benziger, 1948.
- ARISTOTELÉS. *Etika Níkomachova*. Přel. Antonín Kříž. Praha: Rezek, 1996.
- ARISTOTELÉS. *Poetika*. Přel. Milan Mráz. Praha: Rezek, 2008.
- AUDI, Robert. Intrinsic Value and Meaningful Life. *Philosophical Papers*. 2005, 34(3), s. 331–355.
- AURELIUS, Marcus. *Meditations*. Trans. Robin Hard. Hertfordshire: Wordsworth, 1997.
- AYER, Alfred Jules. The Meaning of Life. In: AYER, Alfred Jules. *The Meaning of Life and Other Essays*. London: Weidenfel and Nicolson, 1990, s. 178–197.
- BAIER, Kurt. The Meaning of Life. In: KLEMKE, E. D. *The Meaning of Life*. New York: Oxford University Press, 2000, s. 101–132.
- BALAGUER, Mark. *Free Will as an Open Scientific Problem*. Cambridge, MA: MIT Press, 2010.
- BEN ZE'EV, Aaron a Ruhama GOUSSINSKY. *In the Name of Love: Romantic Ideology and Its Victims*. Oxford: Oxford University Press, 2008.
- BLACKBURN, Simon. *Being Good*. Oxford: Oxford University Press, 2001.
- BOGHOSSIAN, Paul. *Fear of Knowledge: Against Relativism and Constructivism*. Oxford: Clarendon, 2006.
- BOND, E. J. *Reason and Value*. Cambridge: Cambridge University Press, 1983.
- BRICKMAN, Philip, Dan COATES a Ronnie JANOFF-BULMAN. Lottery Winners and Accident Victims: Is Happiness Relative? *Journal of Personality and Social Psychology*. 1978, 36(8), s. 917–927.
- BROGAARD, Berit a Barry SMITH. On Luck, Responsibility and the Meaning of Life. *Philosophical Papers* 34, no. 3 (2005): s. 443–458.
- BROTHER LAWRENCE [NICOLAS HERMAN]. *The Practice of the Presence of God*. Trans. John J. Delaney. New York: Doubleday, 1977.
- BUBER, Martin. Guilt and Guilt Feeling. In: BUBER, Martin. *Martin Buber on Psychology and Psychotherapy: Essays, Letters, and Dialogue*. Trans. Maurice Friedman. New York: Syracuse University Press, 1999, s. 110–138.
- CAMUS, Albert. *Caligula*. Přel. Ivan Zmatlík. Praha: Artur, 2021.
- CAMUS, Albert. *Mýtus o Sisyfovi*. Přel. Dagmar Steinová. Praha: Garamond, 2006.

- CAVAFY, Constantine. *The Complete Poems of Cavafy*. Trans. Rae Dalven. New York: Harcourt Brace Jovanovich, 1976.
- COHEN, Steward. How to Be a Fallibilist. *Philosophical Perspectives*. 1988, (2), s. 91–123
- COTTINGHAM, John. *On the Meaning of Life*. London: Routledge, 2003.
- CRAIG, William Lane. The Absurdity of Life without God. In: KLEMKE, E. D. *The Meaning of Life*. 2nd ed. New York: Oxford University Press, 2000, s. 40–56.
- ČAPEK, Karel. *Věk Makropulos*. Praha: Artur, 2008.
- DAGAN, Avigdor. *Kuropění*. Praha: Garamond, 2005.
- DAVIES, W. H. Leisure. In: YEATS, William Butler. *The Oxford Book of Modern Verse, 1892–1935*. New York: Oxford University Press, 1937, s. 131.
- DIENER, Ed., LUCAS, Richard E. a Christie Napa SCOLLON. Beyond the Hedonic Treadmill: Revising the Adaptation Theory of Well-Being. *American Psychologist*. 2006, 61(4), s. 305–314.
- DIXON, Nicholas. Modesty, Snobbery, and Pride. *Journal of Value Inquiry*. 2005, 39(3–4), s. 415–429.
- DOSTOJEVSKIJ, Fjodor Michajlovič. *Bratři Karamazovi*. Přel. Prokop Voskovec. Praha: Academia, 1997.
- EDWARDS, Paul. The Meaning and Value of Life. In: KLEMKE, E. D. *The Meaning of Life*. 2nd ed. New York: Oxford University Press, 2000, s. 133–152.
- EMERSON, Ralph Waldo. Experience. In: EMERSON, Ralph Waldo. *The Complete Essays and Other Writings of Ralph Waldo Emerson*. New York: Modern Library, 1950, s. 342–364.
- EPIKÚROS. List Menoikeovi. In: LAERTIOS, Díogénes. *Životy, názory a výroky proslulých filozofů*. Pelhřimov: Nová tiskárna, 1995, s. 418–423.
- FARA, Michael. Masked Abilities and Compatibilism. *Mind*. 2008, 117, s. 843–865.
- FEINBERG, Joel. Psychological Egoism. In: FEINBERG, Joel. *Reasons and Responsibility*. 6th ed. Belmont, CA: Wadsworth, 1985, s. 480–490.
- FISCHER, John Martin. *The Metaphysics of Free Will*. Oxford: Blackwell, 1994.
- FISCHER, John Martin. Why Immortality Is Not So Bad. *International Journal of Philosophical Studies*. 1994, 2(2), s. 257–270.
- FRANKFURT, Harry. Freedom of Will and the Concept of a Person. *Journal of Philosophy*. 1971, 68, s. 5–20.
- FRANKFURT, Harry. On the Usefulness of Final Ends. *Iyyun: The Jerusalem Philosophical Quarterly*. 1992, 41, s. 3–19.
- FRANKL, Viktor. *Man's Search for Meaning*. New York: Washington Square Press, 1985.
- FRANKL, Viktor. *The Will to Meaning*. London: Souvenir, 1971.
- FREDERICK, Shane a George LOEWENSTEIN. Hedonic Adaptation. In: KAHNEMAN, Daniel, Edward DIENER a Norbert SCHWARZ. *Well-Being: The Foundations of Hedonic Psychology*. New York: Russell Sage, 1999, s. 302–329.
- FUJITA, Frank a Ed DIENER. Life Satisfaction Set Point: Stability and Change. *Journal of Personality and Social Psychology*. 2005, 88(1), s. 162–164.
- GOETHE, Johann Wolfgang. *Faust*. Přel. Otokar Fischer. Praha: Dobrovský, 2014.
- HAACK, Susan. *Evidence and Inquiry: Towards Reconstruction in Epistemology*. Oxford: Blackwell, 1993.
- HANFLING, Oswald. *The Quest for Meaning*. New York: Blackwell, 1988.
- HEADEY, Bruce. Life Goals Matter to Happiness: A Revision of Set-Point Theory. *Social Indicators Research*. 2008, 86(2), s. 221–227.
- HEIDEGGER, Martin. *Being and Time*. Trans. John Macquarrie and Edward Robinson. Oxford: Blackwell, 1962.
- HEMINGWAY, Ernest. Velká řeka s dvěma srdci. In: HEMINGWAY, Ernest. *Povídky*. Přel. Radoslav Nenadál, Luba Pellarová, Rudolf Pellar, Jiří Valja, Jan Válek. Praha: Odeon, 1978, s. 133–156.

- HEPBURN, R. W. Questions about the Meaning of Life. In: KLEMKE, E. D. *The Meaning of Life*. 2nd ed. New York: Oxford University Press, 2000, s. 261–276.
- HERBERT, Zbigniew. *Selected Poems*. Trans. John Carpenter and Bogdana Carpenter. Oxford: Oxford University Press, 1977.
- HESSE, Hermann. *Siddhártha*. Přel. Miloš Černý. Praha: Argo, 2003.
- HETHERINGTON, Stephen. Fallibilism and Knowing That One Is not Dreaming. *Canadian Journal of Philosophy*. 2002, 32(1), s. 83–102.
- HEYD, David. *Supererogation: Its Status in Ethical Theory*. Cambridge: Cambridge University Press, 1982.
- HITCHENS, Christopher. *The Missionary Position: Mother Teresa in Theory and Practice*. London: Verso, 1995.
- HOFFMANN, Yoel. *The Heart is Katmandu*. Trans. Peter Cole. New York: New Directions, 2001.
- HOOKER, Brad. The Meaning of Life: Subjectivism, Objectivism, and Divine Support. In: ATHANASSOULIS, Nafsika a Samatha VICE. *The Moral Life: Essays in Honour of John Cottingham*. New York: Palgrave, 2008, s. 184–200.
- HUME, David. *Essays, Moral, Political, and Literary*. Ed. Eugene F. Miller. Indianapolis: Liberty Fund, 1987.
- HURKA, Thomas. *Perfectionism*. New York: Oxford University Press, 1993.
- HUXLEY, Aldous. Swift. In: HUXLEY, Aldous. *Do What You Will*. Watts: Watts, 1936, s. 73–84.
- JAMES, Laurence. Achievements and the Meaningfulness of Life. *Philosophical Papers*. 2005, 34(4), s. 429–442.
- JAMES, William. *The Varieties of Religious Experience*. New York: Modern Library, 1902.
- JOSKE, W. D. Philosophy and the Meaning of Life. In: KLEMKE, E. D. *The Meaning of Life*. 2nd ed. New York: Oxford University Press, 2000, s. 283–294.
- KANE, Robert. *The Significance of Free Will*. New York: Oxford University Press, 1996.
- KIERKEGAARD, Søren. *Concluding Unscientific Postscript*. Trans. David F. Swenson and Walter Lowrie. Princeton, NJ: Princeton University Press, 1944.
- KIERKEGAARD, Søren. *Bázeň. Nemoc a chvění k smrti*. Přel. Marie Mikulová-Thulstrupová. Praha: Svoboda, 1993.
- KIERKEGAARD, Søren. *The Point of View*. Trans. Howard V. Hong and Edna H. Hong. Princeton, NJ: Princeton University Press, 1998.
- KIERKEGAARD, Søren. *The Sickness unto Death*. Trans. Alastair Hannay. London: Penguin, 1989.
- KLEMKE, E. D., Living without Appeal: An Affirmative Philosophy of Life. In: KLEMKE, E. D. *The Meaning of Life*. New York: Oxford University Press, 2000, s. 186–197.
- KÜBLER-ROSS, Elisabeth. *Death: The Final Stage of Growth*. Englewood Cliffs, NJ: Prentice-Hall, 1975.
- KUSHNER, Harold S. *When Bad Things Happen to Good People*. New York: Schocken, 1983.
- LANDAU, Iddo. Perfectionism and Non-perfectionism in Camus's *Myth of Sisyphus*. In: HIMMELMANN, Beatrix. *On Meaning in Life*. Boston: de Gruyter, 2013, s. 139–151.
- LANDAU, Iddo. Sartre's Absolute Freedom in Being and Nothingness: The Problem Persists. *Philosophy Today*. 2012, 56, s. 463–473.
- LANDAU, Iddo. The Meaning of Life *Sub Specie Aeternitatis*. *Australasian Journal of Philosophy*. 2011, 89(4), s. 727–734.
- LENMAN, James. Immortality: A Letter. *Cogito*. 1995, 9, s. 164–169.
- LUCRETIUS. *On the Nature of Things*. Ed. and trans. Anthony M. Esolen. Baltimore: Johns Hopkins University Press, 1995.
- LUTYENS, Mary. *Krishnamurti and the Rajagopals*. Place of publication unmentioned: Krishna-murti Foundation of America, 1996.

- PERRY, Gina. *Behind the Shock Machine: The Untold Story of the Notorious Milgram Psychology Experiments*. New York: New Press, 2013.
- PLATÓN. Hippias Větší. In: PLATÓN. *Hippias Větší, Hippias Menší, Ión, Menexenos*. Přel. František Novotný. Praha: OIKONEMEH, 1996.
- PLATÓN. *Faidros*. Přel. František Novotný. Praha: OIKOYMENH, 2000.
- POPPER, Karl. Science: Conjectures and Refutations. In: POPPER, Karl. *Conjectures and Refutations*. 2nd ed. London: Routledge and Kegan Paul, 1965, s. 33–59.
- POPPER, Karl. Truth, Rationality, and the Growth of Scientific Knowledge. In: POPPER, Karl. *Conjectures and Refutations*, s. 215–250.
- REED, Baron. How to Think about Fallibilism. *Philosophical Studies*. 2002, 107(2), s. 143–157.
- ROBERTS, Robert C. Forgiveness. *American Philosophical Quarterly*. 1995, 32(4), s. 289–306.
- ROUSSEAU, Jean-Jacques. *Julie ou la Nouvelle Héloïse*. Paris: Garnier, 1960.
- RUSSELL, L. J. The Meaning of Life. *Philosophy*. 1953, 28(104), s. 30–40.
- SARTRE, Jean-Paul. *Being and Nothingness*. Trans. Hazel E. Barnes. London: Methuen, 1966.
- SCHACHT, Joseph. *An Introduction to Islamic Law*. Oxford: Clarendon, 1964.
- SCHLICK, Moritz. On the Meaning of Life. In: SCHLICK, Moritz. *Philosophical Papers*. Ed. Henk L. Mulder and Barbara F. B. van de Velke-Schlick. Dordrecht: Reidel, 1979.
- SCHMIDTZ, David. The Meaning of Life. In: BENATAR, David. *Life, Death, and Meaning*. 2nd ed. Lanham, MD: Rowman and Littlefield, 2010, s. 93–113.
- SCHOPENHAUER, Arthur. *Complete Essays of Schopenhauer*. Trans. T. Bailey Saunders. 7 vols. New York: Wiley, 1942.
- SCHOPENHAUER, Arthur. *The World as Will and Representation*. Trans. E. F. J. Payne. 2 vols. New York, Dover, 1969.
- SHAKESPEARE, William. *Dílo*. Přel. Martin Hliský. Praha: Academia, 2023.
- SHAW, George Bernard. *Člověk a nadčlověk*. Přel. Ivan Schulz. Praha: Kamilla Neumannová, 1919.
- SHER, George. *Beyond Neutrality: Perfectionism and Politics*. Cambridge: Cambridge University Press, 1997.
- SIEGEL, Harvey. *Relativism Refuted: A Critique of Contemporary Epistemological Relativism*. Dordrecht: Reidel, 1987.
- SINGER, Peter. *How Are We to Live?* Oxford: Oxford University Press, 1997.
- SLOTE, Michael. Ethics without Free Will. *Social Theory and Practice*. 1990, 16, s. 369–383.
- SMITH, Adam. *An Inquiry into the Nature and Causes of the Wealth of Nations*. Ed. R. H. Campbell, A. S. Skinner, and W. B. Todd. Vol. 1. Oxford: Clarendon, 1976.
- SPINOZA, Baruch. *Ethics*. In: SPINOZA, Baruch. *The Collected Works of Spinoza*. Ed. and trans. Edwin M. Curley. Princeton, NJ: Princeton University Press, 1985, vol. 1, s. 408–617.
- SPINOZA, Baruch. *Letters*. In: SPINOZA, Baruch. *Complete Works*. Ed. Michael Morgan, trans. Samuel Shirley. Indianapolis: Hackett, 2002.
- STEVENSON, Robert Louis. *Virginibus Puerisque*. London: Thomas Nelson, 1932.
- Talmud Bavli (Babylonian Talmud): Tractate Bava Batra*. Ed. Hersh Goldwurm and Yosaif Asher Weiss. Translator not mentioned. 1st Schottenstein ed. New York: Mesorah, 1992.
- TAUBMAN-BEN-ARI, Orit. Is the Meaning of Life Also the Meaning of Death? A Terror Management Perspective Reply. *Journal of Happiness Studies*. 2011, 39(12), s. 385–399.
- TAYLOR, Charles. *The Ethics of Authenticity*. Cambridge, MA: Harvard University Press, 1992.
- TAYLOR, Richard. The Meaning of Life. In: KLEMKE, E. D. *The Meaning of Life*. 2nd ed. New York: Oxford University Press, 2000, s. 167–175.
- TAYLOR, Richard. Time and Life's Meaning. *Review of Metaphysics*. 1987, 40, s. 675–686.
- THACKERAY, William Makepeace. *The Luck of Barry Lyndon*. Ed. Edgar F. Harden. Ann Arbor: University of Michigan Press, 1996.
- The Seventh Seal*. Directed by Ingmar Bergman, produced by Allan Ekelund, distributed by AB Svensk Filmindustri, 1957.

- THOREAU, Henry D. *Walden aneb Život v lesích*. Přel. Josef Schwarz. Praha: Odeon, 1991.
- TOLSTOJ, Lev Nikolajevič. *Anna Karenina*. Přel. Tat'jana Hašková. Praha: Leda, 2012.
- TOLSTOJ, Lev Nikolajevič. Zpověď hraběte Lva Nikolajeviče Tolstého. Přel. I. Hošek. In: TOLSTOJ, Lev Nikolajevič. *Spisy Hraběte Lva Nikolajeviče Tolstého*. Druhé vydání. Praha: J. Otto, 1902, s. 127–197.
- TOLSTOJ, Lev Nikolajevič. *Vojna a mír*. Přel. Libor Dvořák. Praha: Odeon, 2012.
- TRISEL, Brooke Alan. Futility and the Meaning of Life Debate. *Sorites*. 2002, 14, s. 70–84.
- TRISEL, Brooke Alan. Human Extinction and the Value of Our Efforts. *Philosophical Forum*. 2004, 35(3), s. 371–391.
- UNDERHILL, Evelyn. *Mysticism: A Study in the Nature and Development of Man's Spiritual Consciousness*. New York: Noonday, 1945.
- VOLTAIRE. *Candide*. Přel. Radovan Krátký. Praha: XYZ, 2007.
- VOLTAIRE [FRANÇOIS-MARIE AROUET]. La Bégueule. In: VOLTAIRE. *Les Oeuvres complètes de Voltaire*, vol. 74A: *Oeuvres de 1772 (I)*. Ed. Nicholas Cronk and Hayden T. Mason, s. 217. Oxford: Voltaire Foundation / Alden Press, 2006.
- WALKER, Lois Hope. Religion Gives Meaning to Life. In: POJMAN, Louis P. *Philosophy: The Quest for Truth*. 6th ed. New York: Oxford University Press, 2006, s. 551–555.
- WALL, Steven. *Liberalism, Perfectionism and Restraint*. Cambridge: Cambridge University Press, 1998.
- WIELENBERG, Erik J. *Value and Virtue in a Godless Universe*. Cambridge: Cambridge University Press, 2005.
- WILDE, Oscar. *Vějíř lady Windermérové*. Přel. Milan Lukeš. Praha: Artur, 2014.
- WILDE, Oscar. *Obraz Doriana Graye*. Přel. B. Prusík. Praha: Dobrovský, 2013.
- WILLIAMS, Bernard. The Makropulos Case: Reflections on the Tedium of Immortality. In: WILLIAMS, Bernard. *Problems of the Self*. Cambridge: Cambridge University Press, 1973, s. 82–100.
- WILLIAMS, William Carlos. *The Collected Poems of William Carlos Williams*. Ed. A. Walton Litz and Christopher MacGowan. Vol. 1. New York: New Directions, 1986.
- Wings of Desire*. Directed by Wim Wenders, produced by Wim Wenders and Anatole Dauman, distributed by Basis FilmVerleih, 1987.
- WITTGENSTEIN, Ludwig. *Tractatus Logico-Philosophicus*. Přel. P. Glombíček. Praha: OIKOYMENH, 2007.
- WOLF, Susan. Happiness and Meaning: Two Aspects of the Good Life. *Social Philosophy and Policy*. 1977, 14(1), s. 207–225.
- WOLF, Susan. Meaning and Morality. *Proceedings of the Aristotelian Society*. 1997, 97, s. 299–315.
- WOLF, Susan. *Meaning in Life and Why It Matters, with commentary by John Koethe, Robert M. Adams, Nomy Arpaly, and John Haidt*. Princeton, NJ: Princeton University Press, 2010.
- WOLF, Susan. The Meaning of Lives. In: PERRY, John, BRATMAN, Michael and FISCHER, John Martin. *Introduction to Philosophy*. 4th ed. New York: Oxford University Press, 2007, s. 61–74.
- WOLPERT, Stanley A. *Gandhi's Passion: The Life and Legacy of Mahatma Gandhi*. Oxford: Oxford University Press, 2001.
- YEATS, William Butler. Reveries over Childhood and Youth. In: YEATS, William Butler. *The Autobiography of William Butler Yeats*, New York: Collier, 1965, s. 1–71.
- YEATS, William Butler. *The Collected Poems of W. B. Yeats*. New York: Macmillan, 1951.
- ZALMAN OF LIADI, Shneur. *Likutei Amarim Tanya*. Trans. Nissan Mindel. New York: Kehot, 1972.