

Further reading

Introduction

The best overviews are Krishan Kumar, *Utopia and Anti-Utopia in Modern Times* (Oxford: Blackwell, 1987); Frank E. Manuel and Fritzie P. Manuel, *Utopian Thought in the Western World* (Cambridge, MA: Belknap Press of Harvard University, 1979); and Roland Schaer, Gregory Claeys, and Lyman Tower Sargent (eds.), *Utopia: The Search for the Ideal Society in the Western World* (New York: The New York Public Library/Oxford University Press, 2000).

Chapter 1

The best overview of classical utopianism is John Ferguson, *Utopias of the Classical World* (London: Thames and Hudson, 1975).

There is very little on the Middle Ages, but see F. Graus, 'Social Utopias in the Middle Ages', tr. Bernard Standring, *Past and Present*, 38 (December 1967): 3–19; and Norman Cohn, *The Pursuit of the Millennium* (London: Secker and Warburg, 1957).

The best books on the 16th and 17th centuries are J. C. Davis, *Utopia and the Ideal Society: A Study of English Utopian Writing 1516–1700* (Cambridge: Cambridge University Press, 1981); and Miriam Eliav-Feldon, *Realistic Utopias: The Ideal Imaginary Societies of the Renaissance, 1516–1630* (Oxford: Clarendon Press, 1982).

On National Socialist utopias, see Jost Hermand, *Old Dreams of a New Reich: Volkish Utopias and National Socialism*, tr. Paul Levesque in collaboration with Stefan Soldovieri (Bloomington: Indiana University Press, 1992).

Chapter 2

The closest there is to a general overview is Donald E. Pitzer (ed.), *America's Communal Utopias* (Chapel Hill, NC: University of North Carolina Press, 1997).

On the kibbutz, see Henry Near, *The Kibbutz Movement: A History*, 2 vols (Oxford: Oxford University Press/The Littman Library of Jewish Civilization, 1992–7).

For contemporary eco-villages, see Jan Martin Bang, *Ecovillages: A Practical Guide to Sustainable Communities* (Edinburgh: Floris Books and Gabriola Island, BC, Canada: New Society Publishers, 2005); Barbro Grindheim and Declan Kennedy (eds.), *Directory of Eco-Villages in Europe* (Steyerberg: Global Eco-Village Network (GEN) Europe, 1998); and Barbara Knudsen (ed.), *Eco-Villages and Communities in Australia and New Zealand* (Maleny, Queensland: Global Eco-Village Network (GEN) Oceania/Asia, 2000).

On co-housing, see Kathryn McCamant and Charles Durrett, *Cohousing: A Contemporary Approach to Housing Ourselves*, 2nd edn. with Ellen Hertzman (Berkeley, CA: Ten Speed Press, 1994).

On therapeutic communities, see Association of Therapeutic Communities – <<http://www.therapeuticcommunities.org>> accessed 10 May 2010.

On the utopian socialists, see Keith Taylor, *The Political Ideas of the Utopian Socialists* (London: Frank Cass, 1982).

Chapter 3

On settler utopianism, see James Belich, 'Settler Utopianism?: English Ideologies of Emigration, 1815–1880', in *Liberty, Authority, Formality: Political Ideas and Culture, 1600–1900, Essays in Honour of Colin Davis*, ed. John Morrow and Jonathan Scott (Exeter: Imprint-Academic, 2008), 213–34; and Lyman Tower Sargent, 'Colonial and Post-Colonial Utopias', forthcoming in *The Cambridge Companion to Utopian Literature*, ed. Gregory Claeys (Cambridge: Cambridge University Press).

On utopianism in early America, see Lyman Tower Sargent, 'Utopianism in Colonial America', *History of Political Thought*, 4.3 (Winter 1983): 483–522.

- On More's influence in Spanish America, see Silvio Zavala, *Sir Thomas More in New Spain: A Utopian Adventure of the Renaissance* (London: The Hispanic and Luso-Brazilian Councils, 1955).
- On Bartolomé de las Casas, see Victor N. Baptiste, *Bartolomé de las Casas and Thomas More's 'Utopia': Connections and Similarities, A Translation and Study* (Culver City, CA: Labyrinthos, 1990), which includes a translation of *Memorial de Remedios para las Indias/Memorial of Remedies for the Indies*.
- On Vasco de Quiroga, see Fintan B. Warren, *Vasco de Quiroga and His Pueblo-Hospitals of Santa Fe* (Washington, DC: Academy of American Franciscan History, 1963).
- On the Jesuit 'reductions', see Stelio Cro, 'From More's *Utopia* to the Jesuit *Reducciones* in Paraguay', *Moreana*, 42.164 (December 2005): 92–117.
- On the *ejidos* at their peak, see Henrik F. Infield and Koka Freier, *People in Ejidos: A Visit to the Cooperative Farms of Mexico* (New York: Praeger, 1954).
- On garden cities, Robert Beevers, *The Garden City Utopia: A Critical Biography of Ebenezer Howard* (New York: St Martin's Press, 1988); Stanley Buder, *Visionaries and Planners: The Garden City Movement and the Modern Community* (New York: Oxford University Press, 1990); Robert Freestone, *Model Communities: The Garden City Movement in Australia* (Melbourne: Thomas Nelson Australia, 1989); and Stephen V. Ward (ed.), *The Garden City: Past, Present and Future* (London: Spon, 1992).

Chapter 4

The only overviews of the material in this chapter are a forthcoming essay by Jacqueline Dutton in *The Cambridge Companion to Utopian Literature*, ed. Gregory Claeys (Cambridge: Cambridge University Press); and Zhang Longxi, 'The Utopian Vision, East and West', *Utopian Studies*, 13.1 (2002): 1–20 (revised in 'The Utopian Vision, East and West', *Thinking Utopia: Steps into Other Worlds*, ed. Jörn Rüsen, Michael Fehr, and Thomas W. Rieger (New York: Berghahn Books, 2005), 207–29), which is primarily concerned with China.

On Chinese utopianism, see Wolfgang Bauer, *China and the Search for Happiness: Recurring Themes in Four Thousand Years of*

Chinese Cultural History, tr. Michael Shaw (New York: Seabury Press, 1976); Koon-ki T. Ho, 'Several Thousand Years in Search of Happiness: The Utopian Tradition in China', *Oriens Extremus* (Germany), 30 (1983-6): 19-35; and Ho, 'Utopianism: A Unique Theme in Western Literature? A Short Survey of Chinese Utopianism', *Tamkang Review*, 13.1 (Autumn 1982): 87-108.

On the Gandhian utopia, see Richard G. Fox, *Gandhian Utopia: Experiments with Culture* (Boston, MA: Beacon Press, 1989).

Chapter 5

While there are many specialist articles, there are few that discuss Christian utopianism generally.

On the millennium, see Kenelm Burridge, *New Heaven, New Earth: A Study of Millenarian Activities* (Oxford: Blackwell, 1969).

On heaven and hell, see Colleen McDannell and Bernhard Lang, *Heaven: A History* (New Haven, CT: Yale University Press, 1988); and Alice K. Turner, *The History of Hell* (New York: Harcourt, Brace, 1993).

On monasticism, see George A. Hillery, Jr, and Paula C. Morrow, 'The Monastery as a Commune', *International Review of Modern Sociology*, 6.1 (Spring 1976): 139-54 (reprinted as only by Hillery in *Communes: Historical and Contemporary*, ed. Ruth Shonle Cavan and Man Singh Das (New Delhi, India: Vikas Publishing House, 1979), 152-69).

On Jewish utopianism, see Michael Higger, *The Jewish Utopia* (Baltimore: The Lord Baltimore Press, 1932).

Chapter 6

At the time of writing, there is no general study of the role utopianism plays in political theory.

Chapter 7

The best introduction to ideology is Michael Freeden, *Ideology: A Very Short Introduction* (Oxford: Oxford University Press, 2003).