

# CONTENTS

<i>List of illustrations</i>	<i>page</i> ix
<i>Acknowledgements</i>	xi
<i>List of abbreviations</i>	xiv
INTRODUCTION	I
1 DESIGNING THE EUCHARIST: NEW IDEAS AND PROCEDURES IN THE MASS FROM c. 1000	12
The theological discussion on the nature of the eucharist	14
Matter and performance: bread and wine	35
The ritual: elevation and participation	49
Elevation, communion and substitutes	63
2 BEYOND DESIGN: TEACHING AND RECEPTION OF THE EUCHARIST	83
Dissemination of eucharistic knowledge to the clergy	83
Teaching the laity	98
Teaching the eucharist with miracles	108
Further imaging of the eucharist	129
Biblical correlations	129
Elevation scenes	131
Historic communions	134
The child in the host	135
Grail imagery	139
Mary of the eucharist	142
Communion and its substitutes: frequency, meaning and participation	147
Exchange and encounter: prayer at elevation and communion	155
3 A FEAST IS BORN: CORPUS CHRISTI – THE EUCHARISTIC FEAST	164
Liège – the birthplace	164
Rome – the feast's early spread	176
Avignon – the feast established	181

The liturgy of Corpus Christi	185
The entry into liturgical books and iconographic development	196
The feast's arrival in England	199
Images of a new feast	204
Funding and administering the new feast	208
Dedications and indulgences for Corpus Christi	210
<b>4 THE LIVING FEAST: SERMONS, FRATERNITIES, PROCESSIONS AND DRAMA</b>	<b>213</b>
Preaching on Corpus Christi	213
Corpus Christi fraternities	232
Corpus Christi processions	243
Corpus Christi drama	271
<b>5 SYMBOLS IN MOTION: THE MANY READINGS OF THE EUCHARIST</b>	<b>288</b>
Exposition of the eucharist	288
Para-liturgical practices and images	294
Easter sepulchres	294
Hours of the sacrament	297
The Last Supper	298
Christ's suffering humanity	302
Christ's body and wounds	302
The Charter of Christ	306
The Man of Sorrows	308
The pelican	310
The Mill of the Host and the Mystic Wine Press and the Holy Blood	312
Mysticism	316
Heresy	319
Uses and abuses: the economy of the eucharist	334
Fantasy	342
Parody	345
<b>CONCLUSION</b>	<b>347</b>
<i>Bibliography</i>	362
Manuscripts	362
Printed sources	369
Secondary works	383
<i>Index</i>	420

## INDEX

- eu. – eucharist      CC – Corpus Christi
- Adam of St Victor (author of hymn *Zyma vetus expurgetur*) 192
- Agnes of Montepulciano, vision of child in the host 344
- Ahasuerus 277
- Alan of Lille  
     on communion 69; *Summa de arte praedicatoria* 110; on vomited host 81
- Albert the Great 25  
     on communion to criminals 67; on exposition of the eu. 289; on miracles 114; *De sacrificio missae* 53; viewing eu. 63
- Alexander of Hales  
     on communion by animals 66; on miracles 114
- Alger of Liège 165  
     on the eu. 21; on the mass 50; *De sacramentis* 189
- Alice, Countess of Suffolk, Lydgate's poem for 158–9
- Alpais of Cudot, living on the host 337
- Alphabet of tales* see Arnulf of Liège
- altarpieces 57, 136, 143, 150n, 287, 300, 309
- altars, protection of 95
- Alyn, Nicholas (vicar of Tetebury) 42
- Amalric of Bène 322–3
- Ambrose  
     on Melchizedek 130; on sacraments 16
- amice 93
- amulets, with Christ's wounds 305
- Andrea, John  
     on *Clementines* 182; eu. as food 36; gloss on *Clementines* 184
- Andrew of Brod 35
- Andrew of Karlstadt 352n
- annihilation 30
- Anselm of Laon, on spiritual communion 150
- Aquinas, Thomas  
     on age at communion 64; canonisation of 185; *Catena aurea* 187; *Contra errores graecorum* 187; and CC liturgy 185–9; in CC sermon 232; on the eu. 30; *Homo quidam fecit coenam* 188; influenced by Hugh of St Cher 187; *lector* at papal curia 187; on miracles 114; *ST* 14, 187; teacher of John Quidort 31; vision depicted in *predella* painted by Sasseta 189
- Archbishop Arundel  
     approval of Nicholas Love's *Mirror of the blessed lyf of Jesu Crist* 144; endorsing *ignorantia sacerdotum* 330
- Aristotelian logic 17–19, 29, 30, 32, 70
- arma christi* 121, 306n, 309, 315
- Arnulf of Liege, *Alphabetum narrationum* 111–12
- Ascelinus of Bec 17n
- Ashbridge Monastery, Holy Blood relic 314
- Asselia of Malton 239–40
- Audelay, John  
     *De salutacione Corporis Jhesu Christi* 160; *De meritis missae* 108, 154
- Augustine  
     on sacraments 16; symbolism 18
- Ayenbite of Inwyt* 89, 100  
     and *exempla* 117
- Badby, John, burnt in 1410 328–9
- Bandinelli, Roland (future Alexander III) 337
- Bakhtin, Mikhail 5
- Barbour, John, guidebook on the mass for daughter 153
- Barking Abbey, CC at 247
- baptism 36
- Barrière, Raymond (copyist of *Clementines*) 183
- Bartholomew (Ptolmey) of Lucca 185–6
- Bassingbourn 46
- Bede  
     *Ecclesiastical History* 110, 116; story of Iumna and Tumna 221

- beer, not to be used at mass 48
- beguines 10, 167, 176  
and Dominican guidance 167; and  
eucharistic devotion 168-9; tales  
about 120
- Beleth, John, *Summa de ecclesiasticis  
officiis*, interpreter of the mass 48,  
52, 63
- Belgrave, John, Lollard preacher 243
- bell-ringing  
distracting attention 59; exciting  
devotion 58; images of 59; sacring  
58-9
- Berengar of Tours 22, 33  
on communion by animals 66; *Liber de  
corpore et sanguine domini* 16-21;  
oath of 1059 19-20, of 1079 20n; *De  
sacra coena* 18; on sacraments 35
- Berengarian debate 16-20, 171n
- Berlioz, Jacques 85
- Bernard (peasant), on eu. 321
- Bernard of Clairvaux 317  
cures with *ciborium* 339
- Bernard of Reamo (canon of Bruges) 177
- Berthold of Regensburg 28
- Bethom, Agnes, testimony against Margaret  
Baxter of Martham 328
- Bible, use by laity 322
- Bible moralisée* 129
- Biblia pauperum* 129-31, 135, 205
- biblical drama 274
- Biel, Gabriel 30  
adherence to Thomism 35; sermon cycle  
214
- Blackfriars Council 327
- blessed bread 72-4  
cathar use of 73-4; collections around  
73
- body 267, 269-70
- Bohun Psalter-Book of Hours 315
- Bolsena, miracle of 176
- Bonaventure 25, 26, 27, 31, 63, 66-7, 81,  
188
- Bonde, William, *Pilgrimage of Perfection*  
312
- Boniface VIII 156-7
- Books of Hours 156-8, 293, 302, 303, 305,  
309, 310, 346  
Bohun Book of Hours 315; guidance on  
the mass 104; Passion imagery  
315; Taymouth Hours 104
- Book of vices and virtues* 89, 101, 145
- Borromeo, Cardinal Charles, on access to  
chancel 355
- Bossy, John 2, 4, 76
- Botticelli, Sandro, *Communion of St Jerome*  
135n
- Bouts, Dirk  
*Institution of the eucharist* 300
- bricolage 357
- Bridgettines, CC liturgy 247
- Bridgewater 46, 74
- Brinton, Thomas (Bishop of Rochester)  
on elevation 62; on eu. as miracle 322
- Bristol 80
- Brittany, place of Holy Grail 140
- Brown, Agnes, gift of canopy 253
- Bruges, William, gift of tabernacle to  
Stamford 252
- Buckton, Thomas (official of provincial  
court, York) 255
- Burchard of Worms 81n  
*Corrector* 335
- Burrell, John (servant) 329
- Burton, Roger (town clerk of York) 280
- Bynum, Caroline W. 119-20, 317
- Byzantine eucharistic ritual 360
- Caesarius of Heisterbach, *Dialogus  
miraculorum* 92, 109, 110, 116, 126,  
320
- Calvin, John 352
- Campin, Robert  
*Madonna and child before a fire screen*  
136; *Man of Sorrows* 309
- cannibalism 359-60
- The Canterbury Tales* (by Geoffrey  
Chaucer)  
as heretical 333; *The Pardoner's Tale*  
109; *The Prioress' Tale* 4, 344
- Cappocci, Peter (Legate to  
Germany) 175
- Carmelite missal 205, 299-300, 301  
*figure* 19
- Carpenter, Joanna, disrupt  
communion 149-50
- Carter, Geoffrey (of Sawtry),  
fantasy on the host 344-5
- Cartmel Fell, St Anthony's Chapel, painted  
glass 102
- Catherine of Siena 303, 318
- chalices 45
- Chamber, Margaret, reception of  
communion 149
- Chambers, Sir Edmund K. 273
- Charlemagne, in the Mass of St Giles 134
- Charleton 81-2
- Charleton Mackrell, misericord depicting  
the mass 154.
- Charter of Christ 224, 306-8

- Chartier, Roger 7-8  
 Chaucer, Geoffrey *see The Canterbury Tales*  
 Châtelier, James (bishop of Paris), missal of 138n  
 child  
   in the host 117, 135; at elevation 138; in visions 137, 143, 344  
 Chippenham 39  
 Chiswick 46  
 Christina of Stommeln, relations with Peter of Dacia 169  
*chronotopos* 136n  
 Circumcision of Isaac 136  
*clamor* 155  
 Clement V. 182  
 Clement VIII, redecoration of Lateran church 355  
 Clementines 90, 132, 182-3  
   approval by universities 183; on beguines 323; preparation of 183; John XXII's editing of 183; spread of CC feast through 195-6; spread to England 199  
 clergy  
   instruction 83n, 85-98; office 49, 51; image of 131-2  
 Cologne  
   CC at St Gereon's Church 180-1; links with Liège 165  
 Columba of Rieti 318  
 Colyn, William (of South Creake), on eu. 329n  
 Comestor, Peter 30, 38  
   *Summa de sacramentis* 52, 64-5  
 communion 41 *figure* 2, 65 *figure* 3  
   age at 64; by animals 66-7; in both kinds 70-1, dangers of 70; by priest 71; and confession 85; denied to suspect 68; deserving 64-5; evasion of 149; before executions 69; frequency 63-4, 69, 147-8; frequent 69-70, 316; historic cases 134-5; by menstruating women 149; occasions for 68; in one kind 47, 54, 70-2, John Pecham on 71, Peter the Chanter on 70, Bishop Quivil on 71; and penance 85; rational understanding by recipient 66, 150; restores sanity 339; sexual intercourse before 68, 149; spiritual 52, 63, 150; in state of charity 149; substitutes: blessed bread 72-3; elevation 150; kiss of peace 73-4, 74-6; by knights with blades of grass 336; priest's blessing 73; undeserving 68-9  
 Communion of St Denis 134  
 Communion of St Jerome 135  
 communion to the sick *see viaticum*  
*communitas* 2  
 concomitance 70, 107  
 confession, before communion 84  
 Confraternities of the Holy Sacrament 356  
 Conrad of Eberbach, *Exordium magnum ordinis cisterciensis* 110  
*consolamentum* 74  
 consubstantiation 326  
*conversio* 31n  
 Corbie 19  
 Corpus Christi  
   dedications: academic colleges 210-11, 312; in Bavaria 210; Benfada, Augustinian house 211; chantries: Beverley Minster 211; Newark Church 211; Holy Trinity Church, Hull 211; Heatherley Down 210; London, St Laurence's College, Pountenay 211  
   drama 5, 229, 238, 271-87:  
   Bassingbourn 278; Beverley 276, 277; Boston 275; Chester 273, 276, 278; Coventry 277; East Retford 275; Exeter 276; Freiburg 286; Innsbruck 287; Ipswich 275, 279; Kunzelsau 286; London 238, 276; Lucerne 287; Newcastle 278; Norwich 277, 280; Reading 279; Valencia 286; Wakefield 142n; York 263, 273, 277, 278, 279-80; Zerbst 286; *auto sacramental* 275; in Cistercian order 180; civic involvement 280; conflict over 281-2; costumes 279; crafts in 261, 277; disputes in 263; *Cursor mundi* in 222; extrapolation from biblical tale 283n; failure of performance 282; fines for bad performance 281; food for players 278-9; and instruction 283; Jews in 287; Lollards against 285; mendicant involvement in 276-7; music in 284; non-cycle 275; texts for 279, conflict over 281-2; Wakefield Shepherds' plays 283  
   foundation: at Bath and Wells 199-200; at Bernstein 180; in Canterbury province 200; in Cistercian order 180; by Council of Sens 243; date of 208-9; in Dominican order 180;

- Exeter, Ottery St Mary College 210;  
 Florence 210; Fosses Monastery 179;  
 Gloucester, St Peter's 200; Marseille,  
 St Victor's 210; Münster 180;  
 Osnabruck diocese 180; Paderborn  
 diocese 180; Polslo Priory 200;  
 Rennes Cathedral 210; Wesserleben  
 180; York province 200; approval by  
 University of Paris 173; criticism of  
 356n; food distribution on 209;  
 funding 209-10; indulgences for  
 212; *Si dominum* 181-3; spread in  
 England 199-204
- fraternities 232-43: Belluno 214;  
 Beverley 235, 242; Boston 238; Bury  
 St Edmunds 238; Caistor 237;  
 Cambridge 234, 238, 239; Coventry  
 241; in Germany 237n; Hull 235,  
 239; Ipswich 240; King's Lynn 238-  
 9; Leicester 237, 239, 241; and  
 heresy 242-3; at Heilbronn 180;  
 Lincoln, Tailors' 235, 236-7;  
 London 237, 238; Northampton  
 235, 241; Norwich 237, 242;  
 Oxborough 235; Shelford 238;  
 Stretham in the Isle-of-Ely 237;  
 Venice 236; Wisbech 235-6, 239;  
 York 215n, 235n, 238, 241, 242;  
 assemblies on CC 237; aumbry of  
 240; clerical 242; and clergy 242;  
 dinners 239; and drama 238; and  
 Easter sepulchres 236-7; foundation  
 sequence 234; gifts to 156, 239-40;  
 inquest of 1389, 233-4; monstrances  
 252n; processions 237, 238-9; and  
 property 239; preaching in 214,  
 215n; *viaticum* 236
- images 130, 204-8: Christ as priest  
 205-6; communion 208; elevation  
 204-5; Last Supper 205, 207; Man of  
 Sorrows 207; Mass of St Gregory  
 207-8; and Nativity theme 195;  
 procession 206-7; *viaticum*  
 procession 206
- liturgy: at St Andrew, Bognanco 190;  
 carol 141; clash with St John the  
 Baptist's feast 204; composition by  
 Thomas Aquinas, *ST* and *CC*  
 liturgy 193; use by Dominicans 186;  
 entry into liturgical books 196-9:  
 English 200-4, French 197-8,  
 German 198-9, Italian 196-7,  
 problems of provision 201-3; on  
 separate quires 201; Graz, St  
 Lambrecht 180-1; hymns 193-5,  
 246-7; *Pange, lingua* 188, 193-4,  
*Sacris sollemniis* 194, *Verbum*  
*supernum prodiens* 195; interim  
 version 189-90; in missals 203;  
 original version (of Liège) 189, 190-  
 1; in Lateran lectionary 190-1; in  
 Praemonstratensian order 196n;  
 representations 188; rubrics for 204,  
 209; sequences 193; *Lauda, syon*  
 188, 191, 192, 193, 194, influence of  
*Laudes crucis* 192; Troyes version  
 190
- preaching, 213-32; at Belluno Corpus  
 Christi fraternity 214; at Cambridge  
 University 213; in Compagnia  
 de'Magi, Venice 215; in CC  
 fraternities 215n; Easter themes in  
 214-16; 'Esther' sermon 226-9;  
 Archbishop FitzRalph's preaching  
 213; John Lydgate's processional  
 sermon 229-32; John Mirk, *Festial*  
 222-4, and Lollardy 223-4; Lollard  
 sermon 225; Philip Repyngdon  
 preaches on CC 213-14; 'Sermo de  
 corpore Christi' 216; in *Speculum*  
*sacerdotale* 222, 224-5; use of 'Seven  
 miracles of Corpus Christi' 219; at  
 York Minster 214
- procession 4, 10, 243-71: Aachen 258;  
 Aberdeen 258; Aix-en-Provence  
 268; Ashburton 253-4; Beverley  
 257-8, 268; Bridgewater 248-9, 254,  
 265; Bristol 250, 255, 264;  
 Cambridge 253; Coventry 257, 265;  
 Durham 260, 268; Essen 260; Exeter  
 265; Florence 251; Grantham 251,  
 252; Hildesheim 257; Ipswich 260;  
 Jäen 249; King's Lynn 261;  
 Constance 244n; Lille, 264; Lincoln  
 268; London 249, 250, 254-5, 276;  
 Louvain 244; Mainz 251; Marseille  
 268; Milan 244; Montpellier 265;  
 Naples 268; Norwich 254; Paris 251;  
 Reading 248; Regensburg 257;  
 Rennes 257, 268; Salisbury 249-50,  
 253; (Saffron) Walden 248, 249;  
 Senlis 249; Stamford 253; Valencia  
 258; Venice 258; Verona 258, 268;  
 Wilsnack 264; Worcester 250, 260;  
 Würzburg 268; Yeovil 248, 255;  
 York 255-7, 261, 268; images of, 251  
*figure 11*, 256 *figure 14*, 257 *figure*  
*15*, 262 *figure 16*; bells and crosses  
 248; canopies in 252-9, image of 253  
*figure 16*, and power 259; children in

- procession – *cont.*  
 251; civic involvement 258; crafts in 261–3; Ipswich 262–3; Norwich 261–2; decoration with cloth, flowers and foliage 248–9; dinners after 264–5; disputes over 263; effects 265–6, interpretation of 265–6; flags 249–50; gifts for 254n, 265; hymns 193–4, 246–7; influx from countryside on 264; itineraries 267–9; monstrances, 251–2, 257; dancers around 252; order of 260–1; outdoor activities 264; prostitutes in town 264; in religious houses 247, 263; religious confrontation on 355–6; symbols and emblems used 269; tabernacles 252, surrounded by children 252, 254 *figure 13*; *tableaux vivants*, in Skinners' procession, London 274–5; torches 255
- Corpus Christi carol* 141  
 Cortenaken 47  
 Council of Constance 33–4, 35, 72  
 Council of Trent 34, 352–3  
 Council of Vienne 181–3  
   on beguines 183  
 Counter-Reformation 11  
 Crispin, Gilbert, on eucharistic errors 328  
 crown of thorns 302  
 Croxton, *Play of the sacrament* 331n  
 crucifixion 75 *figure 4*  
   crucifixion and seven sacraments, at St James' Church, Rothenburg 103n  
*Cursor mundi* 222
- Daddi (Florentine painter), altarpiece 143  
 Darnton, Robert 265  
 David  
   in elevation scenes 137–8; as priest 137–8  
 de la Houblonnière, Ranulph  
   on clerical mediation 323n; on Mary 143; proximity to host 342  
 de la Palu, Peter, on host 67  
 de la Porée, Gilbert 24  
 de la Tour, Geoffrey, book for daughter 120  
 de Meung, Jean, on language 358  
*Decretals*, elevation scenes opening book III, 131–2  
 Delaissé, Leon 186  
 Devlin, Dennis S. 5n  
*Devotio moderna* 69–70  
*Dialogus miraculorum* *see* Caesarius of Heisterbach
- Dives and pauper* 283, 325–6; as heretical 333  
 Doddiscombsleigh 131n  
 Douai, miracle of 124  
 drama, critique of 284–5  
 Droxford, John, Bishop of Bath and Wells 199–200  
 Dumoutet, Edouard 156  
 Duns Scotus 29–30, 32–4, 324  
 Durandus (merchant), on the eu. 321  
 Durkheim, Emile 266  
 Durnadus, William, *Rationale divinarum officiorum* 36, 52–3, 57, 63–4, 71  
   on CC feast 178–9  
 Dyaca, Joanna, breaking of pax 76
- Easter sepulchres 43, 245, 294–7  
   Bassingbourn 296, Bridgewater 295–6, Bristol 295, 296, Coventry 296, Lincoln 236–7, London 237, 296, Norwich 296; drama for 295n; host placed in 294–5; lights around 295; observed by CC fraternities 236–7; penitential fraternity 296; tabernacle used as 294–5; use as tabernacle 296  
 Edward I (as prince), Holy Blood relic 314  
 Edward the Confessor, vision of child in the host 117–18  
 Eleanor (sister of Henry III), eucharistic vision 118n  
 elevation of the chalice 55  
   in Cistercian order 55; danger of 55–6; Durandus on 55; Odo of Sully on 55; at St Albans 55  
 elevation of the host 40 *figure 1*, 54–63, 69–70, 72, 133 *figure 7*, 151 *figure 9*, 301 *figure 19*  
   at Lincoln Cathedral 57; behaviour of laity 56; bells at 57–9; benefits of 62; as climax 152–3; cloth spread at 62; as climax 152–3; cloth spread at 62; entry into missals 56; errors of excess 97; essence of mass 57; expectations from 155; as idolatry, Wyclif on 69; image 131–3, 150n, in stained window 131n; impulse towards 56; instruction on 95, 97; lighting at 59–62, provision of 60n; mock 346; moment of supplication 57; obstruction by smoke 60n; significance 56–7; thoughts during the 105–6; use of image 204–5, 299; *see also* eucharistic prayers  
 ethnography 9–10

## eucharist

- abuse: accusations against Jews 126, 131; error 115; *see* host, mass; as core of faith 98-9; difference from relics 36; digestion of 37; pre-eminence 36n
- exposition of 288-94: during Florentine interdict 289-90, frequent 291-2; Jews accused of disrespect during 289; images of: Last Supper 298-302, 298 *figure* 18, Man of Sorrows 298; prefigurations of 129; as relic 290; viewing of 62, 289-290
- images 128-31, 291n: Abraham and Melchizedek 130; Cain and Abel, in Belleville breviary 102; crucifix and the seven sacraments 102-3; as food 26-8, 37; as (loaves of) bread 38, 146-7, 217, white flour 147; Man of Sorrows 103n; as manna 216, 316; Mary 100-1; Moses and Elijah 130n; Nativity and Passion 136; parallels to sins 101; Passion 106
- instruction 83-147, 215; eu. as *accidia* 102; as gluttony 101; in plays 287
- miracle tales: of Bolsena 176, of Douai 124; eu. fed to animals 123-4; eu. saved from fire 124-5, 291; eu. to the sick 126-7; against heretics 124; in iconography 128; indulgence for miracle 124-5; influence of 127; Jews 107, 123, 126; man of Suffolk 220; prostitute and priests 127; Raynald the Justiciar 119; reception from side 119; sprinkling eu. in beehive 123; undeserving celebrant 125; undeserving reception 125; worm exposed 128
- processions (other than CC): in fields 341; Florence 258-9; Milan 258; Montpellier 259
- theology 12-35; in *Decretum* 20; God's free will 34; figurative interpretations 17; impanation theory 21, 31-2; in Liège 20; realist interpretations 18, 27
- tracts 38, 86, 89, 91: Praemonstratensian 93
- eucharistic crisis, in Britain 1908, 357
- eucharistic prayers 105, 108, 144-5, 155-63  
*Adoro te* 156, 311; *Anima christi* 156, 158, 303; *Ave caro christi cara* 157; *Ave Ihesu Christe verbum patris* 156; *Ave principium noster redemptionis* 156; *Ave verum corpus Christi* 305n; *Ave verum corpus natum*, by Innocent VI, 156, 309; *Domine Ihesu Christe qui hanc* 156-7, 158; *In presencia* 156; clasped hands 156; exchange in 161-2; 'Hail's 16, 159-60; images of 150n, 162-3; John Audelay's 160; John Lydgate's 159; Name of Jesus invoked in 162; self-abnegation in 161-2; vernacular 156-7
- Eugenius IV, 211
- Eve of St Martin 175, 176
- letter of Urban IV to 177
- exempla* 105, 108-29, 137, 218, 222, 339; collections 111; in CC preaching 217; in drama 272; eucharistic 118; frequency of eucharistic 116-17; in *Handlyng synne* 219; influence, on accusation against Jews 127-8; James of Vitry's 110; mendicants 111; in monastic teaching 110-11; study of 116; use against heretics 116; use by John of Salisbury 110n
- Exeter, St Mary Ottery College 59
- extreme unction 36
- Falkirk, reception of communion at 149
- fantasy, child in the host 138-9
- Fasciculus morum* 102
- Fauré, Aude (of Merveil), vision of the host 343-4
- Feast of Booths, image of mystical blood 314
- Fenton, Sibille (abbess of Barking) 247
- Fernandez, James 9
- Ferretra sacramenti*, anti-Lollard tract 331
- fields, processions of the eucharist in 341
- FitzHerbert, Walter, donation to Daventry Monastery 42
- FitzRalph, Archbishop, against images 326
- Florence (Santa Maria Novella), altarpiece 143
- Fortunatus, Venantius 193
- Forty Hours Devotion 355
- Fosses Monastery 179
- Fournier, James, bishop of Pamiers 321
- Fraternities of the Holy Sacrament 181n
- Free Spirit, movement of the 150, 323
- Friskney, wall-painting 131
- Fulbert of Chartres (teacher of Berengar of Tours) 17
- funciones sacrae see* sacramentals
- Galahad, quest for grail 140-1
- Galilei, Galileo 1, 351
- The assayer* 350
- Gautier of Coinci 111n



- Gautier of Flos (heretic) 113  
 Geoffrey le Despenser, son John and  
 eucharistic vision 118–19  
 Gerald of Wales, *Gemma ecclesiastica* 110,  
 116, 340  
 Gerson, John 34, 35, 349  
 on eu. effect 26n; on mystical language  
 316; on mysticism 323  
 Gertrude of Helfta 319, 323, 342  
 Gezo of Tortona, *Liber de corpore et  
 sanguine Christi* 16  
 Ghent altarpiece, containing the eu. 292–3  
 Ginzburg, Carlo 5  
 Godescalc of Maastricht 176  
 Godesell, John, of Ditchingham, accused of  
 heresy 328  
 Goisman, Thomas, bequest of eucharistic  
 machine 61  
 grail, vessel of the Last Supper 139  
 Green, Simon (of London), teaching against  
 the eu. 327  
 Gregory the Great 24n, 308–10  
*Dialogues* 110, 116; *see also* Mass of St  
 Gregory  
 Grootte, Geert 317  
 Grosseteste, Robert  
 on beguines 171; *Château d'amour* 87;  
*The clensyng of man's soule* 87; on  
 eu. 148; *Templum dei* 37, 87  
 Gui, Bernard 182  
*Practica officii inquisitionis heretice  
 practica* 342  
 Guy of MontRocher, *Manipulus curatorum*  
 39, 68, 95, 184  
 Gy, Father Pierre-Marie 187  
 Hales Abbey, Holy Blood relic 314  
*Handlyng synne* 101, 219–22  
 and *exempla* 117, 219  
 Harryson, Robert, gift of a 'CC picture',  
 302  
 Heers, Jacques 266  
 Helfta  
 nuns of, and devotion to the sacred  
 heart 304; and mysticism 317  
 Henry III, and Holy Blood relic 314  
 Henry of Lancaster, *Livre des seyntez  
 medicines* 76  
 Herbert of Clairvaux, *De miraculis* 110  
 heresy 319–34  
 influence of books 332–3  
 Heriger of Lobbes, *De corpore et sanguine  
 domini* 16, 320  
 Hesse, Henry (of Langenstein), *Secreta  
 sacerdotum* 95–8  
 Hessett 46  
 Heston 42  
 Hildegard of Bingen  
 Mary in the eu. 39; *O quam magnum  
 miraculum* 142; vision 148  
 Hill, Richard, commonplace book 141, 153  
 Hoccleve, Thomas, poem on the Last  
 Supper 298  
 Holcot, Robert 33  
 mention of CC drama 273  
 Holderness 80  
 Holinshed's *Chronicle*, on Lady Alice  
 Kyteler's trial 338  
 Holland, Joan, indulgence for CC  
 preaching 212  
 Holy Blood  
 cult of 314; at Wilsnack 314  
 Holy Trinity feast 178, 180, 196  
 liturgy 180n, 201  
 Honorius III, and beguines 171  
 Horne, John, Wyclif's curate at  
 Lutterworth 334  
 host  
 abbreviation IHS 39; character of 102;  
 crumbs 42–3; dipping in wine 71;  
 disposal of 43, 44; eaten by  
 woodworm 44; fraction of 38;  
 graffiti of 39; illumination of 59–60;  
 living on the 337–8; making of 39–  
 47, recipe 42; in monstrance 314; not  
 to be given to children 64; provision  
 of 42; qualities of 219–20; renewal  
 of 44; reservation of 43–5; in  
 cupboards (ambries) in the Low  
 Countries 47, in Ruthersford 47, in  
 Sutterton 47; in vestries 44; use in  
 oaths 336; use in magic 119, 335,  
 337, 338–42; use in poisons 341–2  
 Hours of the Sacrament 208, 297–8  
 in Books of Hours 297–8; image of  
 monstrance with angels 297–8  
 housling cloth 43  
 Hugh of Langres, *Tractatus de corpore et  
 sanguine Christi contra Berengarium*  
 19  
 Hugh of Lincoln  
 on miracles 113; tale 123  
 Hugh of St Cher 28, 174–6  
 and Cologne archdiocese 174–5, 180;  
 first celebration of CC 175;  
 indulgence to Villers 175; legate to  
 Germany 174  
 Hugh of St Victor 23, 34, 288, 317  
 and Augustinian spirituality 22; on  
 miracles 113; *Summa de sacramentis* 52

- Hugh of Westwood, provision for lighting for Bushmead church 61
- Huguccio, criticism of masses for individual dead 50
- Humbert of Romans 27, 36, 333
- Humbert of Silva Candida (author of Berengar's oath) 19-20
- Hus, John 34-5  
on elevation 69
- Hussites 34-5, 72, 331, 334, 351
- Ibsung, Catherine, legacy for CC 210
- Ida of Léau 169
- Ida of Louvain 167, 169, 303  
living on the host 337; vision of child 344
- Ida of Nivelles, vision of child 143
- ignorantia sacerdotum* see instruction to the laity
- images  
critique of 325-6; praise of, *Dives et pauper* 325-6
- indulgences for CC 211, 212  
John XXII to Toulouse 211n; for preaching on CC 212
- Innocent III, 323
- Innocent VI, encouragement for feast of the wounds 304
- inquisition  
in Bohemia 322; in Italy 322
- Institution of the eucharist (iconographic theme) 300
- instruction to the laity 98-128  
John Mirk 103, in vernacular 127; Archbishop Pecham's syllabus, *Ignorantia sacerdotum* 88, 92, 99, 104, 108, 330
- Isabel (wife of Robert Greve), evasion of communion 149
- Ivo of Chartres 35
- Jacob's well* 105
- James, Mervyn 4, 266, 270
- James of Vitry 176  
on beguines 171; on communion 147-8; on communion in one kind 70-1; on criticism of the eu., 321; eu. as food, 37; *exempla* 92, 109; on instruction 29, 83, 86; and Mary of Oignies 167, writer of her *Vita* 171; work against heresy 54
- James of Voragine, *Legenda aurea* 109
- Jane Mary of Mailly, vision of child 137, 344
- Jean II (King of France) 259
- Jews 123-4, 216, 360  
and eu. 130, 131; intention in Crucifixion 123
- John XXII 181-5, 322  
and *Clementines* 182-3; and CC 184
- John the Baptist, head of 315-16
- John of Burgh, *Pupilla oculi* 94
- John of Cantimpré 113
- John of Corbino (emissary to England) 184
- John of Gaunt, Wyclif's patron 360
- John of Hérolt, *exempla* collection 112
- John of Jenstein (bishop of Prague) 193
- John of Lausanne (confessor of Julianna of Mont Cornillon) 170  
composer of CC liturgy of Liège 189
- John of Montmirail  
miracle 126; healing power 339n
- John de Porcis (emissary to England) 184
- Josselin de Cessantis (commentator on *Clementines*) 184
- Julian of Norwich 303
- Juliana of Cornillon 169, 173, 176, 179, 189  
death at Fosses 174; ousted from Mont-Cornillon 174; vision 170, 173; *Vita* 170-2, 175
- Justus of Ghent, *Institution of the eucharist* 300
- Kempe, Margery 314, 317-18  
accusation of heresy 327; *Book* of 169n; on pilgrimage 314-15
- Kempsey 263
- Kirkby 80
- Kirton-in-Lindsey, wall-paintings 102-3
- kiss of peace see *pax*
- Knighton, Henry, *Chronicon* 327
- Kolve, Verdel A. 271-2
- Kyteler, Lady Alice, accused of sorcery 338
- Lagleize, Beatrice (of Adalon), on eu. 321
- Lambot, Cyrille 186, 189
- Lanfranc of Bec  
*Constitutions* 39; *Liber de corpore et sanguine domini* 18-21
- Langland, William, *Piers plowman* 194
- Last Supper 107, 108, 129, 135-6, 139, 140, 205, 215, 217 *figure* 19, 229, 301, 310, 322, 334  
in Corpus Christi drama 193, 284; in Franciscan spirituality 300; Thomas Hoccleve's poem on 290, 298; in iconography: on eucharistic cupboard 47; Leonardo da Vinci's 300, painted glass in York Minster 299, in Romanesque wall-painting 133; in preaching 216

- Lateran councils  
     on communion 64; and *pastoralia* 86  
 Launceston 46–7, 74  
 Laurence of Orléans, *Somme le roi* 89  
*Lay folks' catechism* 100  
     Lollard version 333; recommended by  
     Archbishop Thôresby 92  
*Lay Folks' Mass Book* 58–9, 104, 105, 159  
 Le Meingre, Jean (owner of Book of Hours)  
     309  
 Le Roy Ladurie, Emmanuel 5  
*Legenda aurea* see James of Voragine  
*Libertas ecclesiae* 49  
 Lidwina of Schieden  
     breasts full of milk 344; and  
     unconsecrated host 337  
 Liège 164–76  
     archdeacon of James Pantaleon 173, 176  
     see also Urban IV; bishops of,  
     Henry of Guelder 174, 175,  
     opposition to CC 179, Hugh of  
     Pierrepoint 173, John of Cambrai  
     179, 180, John of Eppes 173, Robert  
     of Turotte 173–6, 179, letter 'Inter  
     alia mira' 176; cathedral chapter  
     164–5, 179; collegiate churches: St  
     Denis 179, St Martin 179;  
     Cistercians 166, and women 167;  
     Dominicans, arrival of 168, Gerard,  
     Giles, John 173; economy 164–5;  
     female religious 166–72; Franciscans  
     168; Gregorian reform in 164;  
     learning in 164–6; monasticism in  
     164–6; Mont-Cornillon 164, 169,  
     174; politics 164–5, 172, 173;  
     Praemonstratensians 166; psalters  
     from 132; quarters 165  
 Lirelot, John, *exempla* collection 112  
 liturgical books, absence of 203n  
 liturgical drama 272–3  
 Liutgard of Aywières 303, 318  
     *Vita* of 171  
 Liutgard of Tongres, relation with abbot of  
     Aywières 167  
*Livre des métiers*  
     Caxton's edition 152; on feast days 208  
 Lollardy 9, 35, 324–34, 351  
     anti-clerical claims 328–9; campaign  
     against 330–2; criticism of masses  
     for the dead 50; criticism of CC  
     drama 285; on transubstantiation  
     325  
 Longinus, in amulet of Christ's wounds 305  
 Lothar of Segni (future Innocent III)  
     on lighting at the mass 60; *De mysteriis*  
     *missae* 52  
 Louis IX (St Louis), on miracles 114  
 Louis of Bavaria (Emperor), oath with  
     Duke Ferdinand of Austria at  
     communion 336  
 Love, Nicholas  
     *Mirror of the blessyd lyf of Jesus Crist*,  
     translation of pseudo-Bonaventure's  
     *Meditationes vitae Christi* 106, 144,  
     318, 330; Archbishop Arundel's  
     approval of 144  
 Lukes, Steven 266  
 Luther, Martin, on CC 355  
 Lydgate, John  
     on CC procession 238; on eucharist 28;  
     *Exortacion to prestys when they shall*  
     *sey theyr masse* 194; *Interpretation*  
     *and virtues of the mass* 103, 152; *On*  
     *kissing at Verbum caro fractum est*,  
     on pax 106; on *Pater noster* 100;  
     *Virtues of the mass* 158–9  
 Lyndwood, William, *Provinciale* 92  
 Macy, Gary 29  
 magic 338–41  
 Man of Sorrows *figure* 6, 121–2, 122, 298,  
     308–10  
     in altarpiece 143; in chantry  
     iconography 310; tympanum of  
     Lincoln Cathedral 308  
*Manipulus curatorum* see Guy of  
     MontRocher  
 Mannyng, Robert, *Handlyng synne* 89,  
     219–20  
 Margaret of Faenza, vision of child 344  
 Margaret of Oingt, living on the host 337n  
 Margaret of York, at mass 135  
 Margaret of Ypres  
     relation with Siger of Lille 167; *Vita* 171  
 marginalia 346  
 Marian tales 111n, 124  
 Martin V, 211  
 Mary 228  
     in altarpieces 143; as bread 145; and eu.  
     39, 142–7; as honey 142–3;  
     mourning 232; as oven 145  
 Mary of Oignies, *Vita* 126, 127, 169, 178n  
 mass  
     attendance at 152, 172; behaviour  
     during 104–5, 153–5; bell-ringing,  
     exact moment 59, 96; celebration  
     only by priest 49; commemoration  
     of the dead 50, 153; criticism of 50;  
     daily celebration by priest 49; devil  
     at 154; efficacy 116n, Alger of Liège  
     on 50; fantasies about 342; images of  
     135; lighting 59–60, 62, by

- Carthusians 60; in English synodal statutes 60; support of 60, 61; machine for 61; magic at 339; 'Merits (or Meads)' of 62, 140, 153, 231; moment of consecration 54, Gerald of Wales on 53n, Lothar of Segni on 53-4, Peter the Chanter on 53, Peter Comestor on 53, Peter of Poitiers on 54; parodies of 345-6; performance of 97, correction of 95-8; Platonic interpretations of 52; posture during 103; in private chapels 212 *figure 10*; tracts on 51-2
- Mass of St Giles 134, 293
- Mass of St Gregory 116, 122 *figure 6*, 131, 224, 298, 308-10
- development of tale and image 121-2
- Matthew of Rievaulx, poem on eu. 26
- Maurice of Sully 54, 69
- eucharistic vision 119
- Meydeston, Clement, rubric for CC 209
- Mechtild of Hackeborn 316
- Melchizedek 129, 130, 229
- Melton, John (archbishop of York) 200
- Melton, William, and York CC drama 280
- Le ménager de Paris*, instruction to a wife on the mass 153
- 'Merits of the mass' 62, 140, 231
- Michael of Liège (canon-priest of St Martin, Liège) 177
- Michelet, Jules 356-7
- Mill of the Host 312-13
- miracles
- views on 112-15; Miracle of Paris 126
- Mark, John
- Festial* 92, 93; CC sermon in 222-4; *Instructions to parish priests* 62, 92
- Mockyng, Nicholas (subdeacon of Wells) 211
- monstrances 252n, 290-1
- with host 295 *figure 17*; images in Books of Hours, 293; as reliquaries 291
- Monteux, consistory at 182
- moon, as image of the church 170
- Mordechai, 227-8
- Mosan trade 164
- Mundy, William (of Wokingham), on eu. 327
- Murray, Alexander 111
- Mystic Wine Press 313-14
- mysticism 316-19
- Name of Jesus (feast) 204, 319
- Nativity scene 138
- Neckam, Alexander, *De natura rerum* 310
- Netter, Thomas, *Doctrinale fidei catholicae* 20n, 330-1, 337
- Neuerbeken, St Mary's Church, wall-painting of Last Supper 133
- Nicholas of Clamanges 155
- nominalism 29, 33
- Norbert of Xanten 320
- Ockham, William 29, 32-3, 34, 324
- notion of succession 32
- octagonal fonts 103
- offerings for the dead 220, 221-2
- Orsini, Matthew (Cardinal) 192
- Orvieto 184
- ovens, for baking hosts, Snettisham 42
- Owen, Dorothy M. 42n
- Palm Sunday processions 227, 244-5
- canopies in 245n; Lanfranc's *Constitutions* on 244; relics in 245
- Pange, lingua*, in CC procession 246
- Pantaleon, James
- involvement in CC formation 125; *Libellus de regula et vita beginnerum* 176
- papacy 13, 184
- attitudes to university learning 31n
- Paris, Matthew, possible author of *Le estoire de sent Aedward le rei* 118n
- Paschasius Radbert 22, 116
- commentary on the *Lamentations* 15; *De corpore et sanguine domini* 15-17, 20, 27, 110; on Mary in the eu. 22
- Passion relics 314n
- Passover scenes 129-30
- pastoralia* 84-98
- Clement Maydeston, *Directorium sacerdotum* 93; *A discourse upon the constitution* 92; dissemination through synodal statutes 88-9; English involvement 87; *Fasciculus morum* 197; Guy of MontRocher, *Manipulus curatorum* 90; Henry of Hesse, *Secreta sacerdotum* 95-8; *Ignorantia sacerdotum* 88-9; John de Burgh, *Pupilla oculi* 90; John Mirk, *Festial* 92, 93; *Manuale credencium* 98; Robert Mannyng, *Handlyng synne* 89; *Speculum christiani* 92; William of Pagula, *Oculus sacerdotis* 89-90, 94; William of Wadington's *Manuel des pechez* 89
- Patarins of Ferrara, in miracle tale 113

- Pater noster* 99–100, 107, 159, 218  
 Lollard version 333
- Paul III, 353
- Paul the Deacon (hagiographer of Gregory the Great) 121
- Paul de Lizariis (commentator on *Clementines*) 184
- pax 2, 73–6, 106
- Pecham, John, hymnodic instruction 88; 193
- pelican image 310–12
- Peter d'Ailly 32
- Peter of Calo (biographer of Thomas Aquinas) 185
- Peter the Chanter 24, 86  
 and casuistry 115; on effects of communion 63, 150; on the eu. 30; pastoral involvement 86; *Summa de sacramentis* 52; *Verbum abbreviatum* 110
- Peter Lombard 231  
 criticism of masses for individual dead 50; on sacraments 35–6
- Peter of Poitiers 24, 54
- Peter of Roissy (Chancellor of Chartres) 86
- Peter the Venerable, *De miraculis* 110, 116
- Peter of Vaux-Cernay, *Historia albigensium* 321
- Philip the Good (Duke of Burgundy), in oratory 135
- Physiologus* 310
- Phythian-Adams, Charles 241
- Platonist grammar 18–19, 20
- plays  
 Children of Israel 273; Creed 238, 273; Croxton *Play of the Sacrament* 273, 287; Fergus 277, 278; Herod's 273, 277; *Jeu de la sainte hostie* 287; Robin Hood 278
- Polton, Thomas (bishop of Worcester), examination of Lollards 331–2
- Poor Caitif* 105
- Presentation of Christ at the Temple 135–6
- Pricke of Conscience*, as heretical 333
- priest  
 as cross 96; doubts about the eu. 122–3  
 processions, violence at 263
- Psalms 25, 147–8
- Psalms 97, 132, 133 *figure* 7, 135
- Pullen, Robert 24, 70
- pyx 43, 44–46, 79–80, 123  
 gift of William of Briwere to Salisbury Cathedral 46; hanging over altar 46, 47, cloth over 46–7; provision of 45
- Queste del seint graal* 139–40
- Quidort, John (of Paris) 31–2
- Quirizo da Murano 303
- quodlibeta* 85
- Ratisbon Diet 353
- Ratramnus of Corbie 15–17, 22
- realism 25, 29–30, 33
- Reformation 11
- remanence 326
- Renier of St Laurent  
 on masses for the dead 50
- Rhodes, Jan 312n
- Reynes, Robert (of Acle) 306  
 list of sacraments 98
- ritual murder, accusation at Lincoln 344
- Robert of Courson, on instruction to the clergy 86
- Robert of Turotte, bishop of Liège *see* Liège, bishops
- Rolle, Richard (possible author of *Manuale credencium*) 98
- Ronceray (Angers), tapestry 128
- rood screens 293
- Rotherfield 74
- Rubens, Peter Paul, *Triumph of the eucharist* tapestries 356
- Rupert of Deutz  
 on eu. 20–1: *De divinis officiis* 20, 52
- Russell, William (bishop of Sudor), on host baking 39
- Ruysbroek, Jan, *Chastising of God's children* 317, 319
- Ryman, John, hymns of 145, 147
- sacramentals 340–1
- sacraments and sacramentality 1, 13, 17, 21–2, 35–6, 316, 319, 324–5, 334  
 eu. among other 99; list of 98; and virtues 102
- The sacrament of the altar*  
 the eu. as bread 146; on transubstantiation: 107
- Sacred Heart, devotion to 304
- Sacrifice of Isaac 129, 135  
 in Sarum missals 136
- (Saffron) Walden 74
- St Anthony of Padua, miracle for a heretic 124
- St Francis: on eucharistic devotion, 173; on provision of pyxes 46
- Sakramenthaus* 292
- Samson, Robert, gift to Terrington Church 203
- Sant'Angelo in Formis, basilica, wall-paintings 133

- Sassetta, *predelle* 128, 189  
 Scarborough 74  
 Scribner, Robert 5  
 sermons, 213–32  
   cycle 214; study of 85n  
*Si dominum* (John XXII's letter on CC)  
   181–3  
 Siger of Lille, and Margaret of Ypres 167  
 Sign of the Bell (inn in Northampton) 354  
 Master Simon 22–3, 38  
 Simon of Hinton, *De septem sacramentis* 87  
 Spark, Richard and William 329, 332, 323  
*Speculum exemplorum* 112  
*Speculum laicorum*, on eu. 116–17  
 spirituality 315–16  
   Cistercian 139  
 Stapledon, Walter, bishop of Exeter 200  
 Stephen, Bishop of Liège see Liège, bishops  
 Stephen of Bourbon, *De septem donis  
 spiritus sancti* 109  
   tale about beguine 120  
 Stephen of Châlons, gift for celebration of  
   CC 175  
 Stercoranists 320  
*stigmata* 319  
 Stock, Brian 332  
 stole 93  
 Stow, John, description of Skinners' CC  
   procession, London 276  
*successio* 32  
*Summae de sacramentis* 52  
*supposit* 31  
 Suso, Henry 318
- tabernacles 254 *figure* 13  
   Italian 292  
 Tanchelm 320  
 Tankard, Henry, rector of Barfreston 342  
 Tauler, John 317  
 Terrington 203  
 Tettebury 42  
 Theobald of Plaisance (future Gregory X)  
   175n  
 Thomas of Brackley, *Compilatio brevis* 92n  
 Thomas of Cantimpré  
   *Bonum universale de apibus* 109; *Vitae*  
   of Margaret of Ypres and Liutgard  
   of Aywières 109, 171  
 Thomas of Eccleston 125  
   on a miracle involving Peter of  
   Tewkesbury 118–19  
 Thomas à Kempis 303, 317  
   *Imitatio christi* 318  
 Thomism 29, 33, 324  
 Tixerent, John, Bishop of Rieux, missal  
   of 138
- Transiturus*  
   Urban IV's bull for the foundation of  
   CC 176–7, 184, 190, 195;  
   incorporation in the *Clementines*  
   183; use in the CC liturgy 191  
 transubstantiation 9, 24, 32, 53, 54, 107,  
   214, 216, 351  
   Lollards on 325, 326–7  
 Turner, Victor 266  
 Tutivullus, devil at the mass 154  
 Twyford 46
- Uccello, Paolo (painter of *predelle* of  
 altarpiece of CC fraternity, Urbino)  
 287  
 University of Paris 23, 30, 173  
 Urban IV, 176–81, 223  
   celebration of CC before death 191;  
   commitment to CC 184  
 utraquism 34–5, 72, 352  
   prohibition at Council of Constance 72
- van der Weyden, Rogier, *Altarpiece of the  
 Seven Sacraments* 57, 150n  
 Venice, connections to Cologne 181  
 Vézelay Abbey, Mill of the Host 313  
*viaticum* 77–82, 104, 236  
   absence of equipment 80; accompanied  
   by scholars 78; bells 45, 79–80;  
   denial likened to murder 81; desire  
   to receive 81n; examination at 99;  
   lights for 45, failure to provide 80n;  
   Gregory IX on 78; laity in 78–9;  
   lights 78, 80; public 68; pyxes for 45,  
   78, 80; as a right 81–2; taken to sick  
   by fraternities 236; too sick to  
   receive 81; vomited by the sick 81
- Viège ouvrante* 145  
 Vincent of Beauvais 102  
 Vivarini, Bartholomew, altarpiece 143
- Walter of Utrecht 167  
 Westbury 80  
 Westlea 46  
 Weston, John, support of elevation lights 61  
 White, William 327  
 William of Auvergne, *De sacramento altaris*  
   52  
 William of Basseyo (canon of St Denis,  
 Liège) 177  
 William of Holland (anti-Emperor) 172  
 William of Mailly, on a miraculous host 114  
 William of Mechlin (author of Beatrice of  
 Nazareth's *Vita*) 171  
 William de Montibus, *Carmen de septem  
 sacramentis* 87

- William of Pagula, *Oculus sacerdotis* 89
- William of St Thierry  
 on eu. 26-7; on sacraments 36; on  
 spiritual communion 52
- William of Tocco (author of *Vita* of  
 Thomas Aquinas) 185n, 186
- William of Wadington  
*Manuel des pechez* 219; *Speculum vitae*  
 105
- Wilsnack, pilgrimage site 264
- Wilton, John, founder of chantry in  
 Beverley minster 242
- wine for eucharist 47  
 dipping host in 71; drink of  
 unconsecrated 71-2; Grosseteste on  
 48; Honorius III on 48; preference  
 for red wine for the mass 48-9;  
 reception of, dangers of 70, by laity  
 72; removal from laity 70; sour 48
- women, 4
- and eu. 119-21, 123, 337; and  
 eucharistic miracles 119-21; in  
*exempla* 113; in Lollardy 329; and  
 magic 339; mysticism 318
- Woodford, William, on Wyclif's eucharistic  
 views 325
- wounds of Christ 157, 302-6, 319  
 Thomas à Kempis on 303; feast of 304,  
 mass for (*Humiliavit*) 304; measures  
 of (*mensura vulnerum*) 304, 307
- Wyclif, John 29, 33, 34, 69, 324-7  
*Confessio* 350; criticism of  
 transubstantiation 324; death of 334;  
 on elevation 69
- Yarborough, eucharistic miracle at 124
- Zawilla, Father Ronald 187
- Zika, Charles 4
- Zwingli, Ulrich 352