

# CONTENTS

<i>Acknowledgments</i>	page vii
Introduction	I
THE LITERATURE OF COLONIZATION	II
<i>Myra Jehlen, Rutgers University</i>	
1 The Papers of Empire	13
2 The Natural Inhabitants	37
3 Three Writers of Early America	59
4 Settlements	84
5 The Dispute of the New World	109
6 Traveling in America	126
7 The Final Voyage	149
NEW ENGLAND PURITAN LITERATURE	169
<i>Emory Elliott, University of California, Riverside</i>	
1 The Language of Salem Witchcraft	171
2 The Dream of a Christian Utopia	183
3 Personal Narrative and History	205
4 Poetry	226
5 The Jeremiad	255
6 Reason and Revivalism	279
BRITISH-AMERICAN BELLES LETTRES	307
<i>David S. Shields, The Citadel</i>	
THE AMERICAN ENLIGHTENMENT, 1750-1820	345
<i>Robert A. Ferguson, Columbia University</i>	
1 Finding the Revolution	347
2 What Is Enlightenment? Some American Answers	368

3 Religious Voices	390
4 Writing the Revolution	426
5 The Literature of Public Documents	470
6 The Limits of Enlightenment	496

THE LITERATURE OF THE REVOLUTIONARY AND  
EARLY NATIONAL PERIODS

	539
<i>Michael T. Gilmore, Brandeis University</i>	
1 Letters of the Early Republic	541
2 Magazines, Criticism, and Essays	558
3 The Drama	573
4 Poetry	591
5 The Novel	620
6 Charles Brockden Brown	644
7 Washington Irving	661
8 James Fenimore Cooper	676
<i>Chronology</i>	695
<i>Bibliography</i>	767
<i>Index</i>	781

## INDEX

- Abercromby, James: "An Examination of the Acts of Parliament," 331
- abolition, abolitionists, 132, 497; British, 333; and religion, 518, 524; and sentimentalism, 606; women's role in, 638
- Academy of Philadelphia (College of Philadelphia), 335
- Act of Uniformity (England), 245
- Adam (a slave), 233
- Adams, Abigail, 527; on women, 498-9, 528
- Adams, Charles Francis, 93
- Adams, John (1735-1826), 350, 353, 367, 369, 416, 423, 441, 449, 451, 472, 498-9, 566, 585-6, 609; on the American Revolution, 347-50, 352, 354-5, 426; anxieties of, 384; on the Constitutional Convention, 495; on constitutions, 490-1; on Continental Congress, 363; death of, 537; on the Declaration, 364-5, 472-3; on discontent, 504, 506; on Enlightenment, 375, 464; European influences on, 381; and fast days, 424; language of, 285, 388, 466; in literature, 596; and Massachusetts Convention (1780), 465, 482; on Paine, 463-5; on recording history, 347-8; on property, 501, 504; on religion, 388, 391, 393, 419-20, 422; and slavery, 497, 504
- Adams, John: *works*: autobiography, 463-4; *Defence of the Constitutions*, 375-6, 379, 388, 482, 490-1; diary, 462; *Dissertation on the Canon and Feudal Law*, 434-5; *Thoughts on Government*, 463-4
- Adams, John (1704-40), 339; "The Proteus Echo Series," 311, 313; "Society," 311
- Adams, John Quincy, 497
- Adams, Matthew: "The Proteus Echo Series," 311, 313
- Adams, Samuel, 348
- Adams, William: *The Necessity of Pouring Out of the Spirit*, 261
- Adams, Zabdiel, 388, 416-17
- Addison, Joseph, 323, 326, 328, 567; *Cato*, 325, 574, 578-9, 588; *The Spectator*, 313, 563
- Address to the Public, . . . on the Present Political State of the American Republics*, 467
- aesthetics, aesthetic value, 2, 9, 541-2, 603; in belles lettres, 310, 322-3; and civic realm, 618, 663; classical, 66-7; of consensual literature, 352, 354, 510; of control, 478, 481; and didacticism, 593, 548, 677, 684; in Edwards, 303-5; European, 681; and genteel tradition, 487; and history, 4, 8; and ideology, 6, 555; and nationalism, 548; neoclassical concepts of, 316; and novels, 676, 689-90; oppositional, 3; and poetry, 593; in print culture, 343; Puritan, 229, 243, 252; republican idea of, 660; in revolutionary writings, 349; and theology, 226, 303
- Africa, Africans, 26, 72; culture of, 518; in Great Migration, 190; in literature, 34-5, 39, 146-7, 608; and New World exploration, 184; and occult tradition, 180; and slave traders, 34-6, 497, 502, 518, 521; as slaves, 97, 132-3, 151, 270, 273; stereotypes of, 232-2, 270, 274
- African Americans, 8, 273, 497-9, 518, 558, 682; culture of, 554-5, 606; and democracy, 522; and freedom, 519-20; and law, 507-8; literature of, 516-25, 554-5, 604-6, 617; and property, 504; *see also* slaves, slavery
- African Society (New York), 521
- Aggawam (Ipswich, Massachusetts), 203
- agrarianism, 140, 545, 652, 656, 660; as economic system, 543; ideal of, 146, 364, 654; and slavery, 146; symbols of, 513, 533
- agriculture, 132, 138, 140, 222, 291, 340, 416, 566, 644; Buffon on, 116; colonies' dependence on, 190, 192; in Crèvecoeur, 142, 147-8, 392, 498; Dwight on, 127-8; economy of, 91, 279, 649; Harriot on, 65; Jeffersonian, 653; literary representations of, 247, 338, 362, 433, 443-9, 553, 652; and Native Americans, 65, 666; New England, 255; New World potential for, 6, 109; in North Carolina, 104-5; primitive, 110; and property, 544; science of, 530-1; in Virginia, 96; *see also* cultivation
- Alatamaha River, 134-5
- Albany Plan of Union, 478
- Alexander, James, 324

- Alger, Horatio, 277
- Algonkians, 53, 137, 267; paintings of, 66–8
- Alhambra (Spain), 18
- allegory, 252; in historical fiction, 641; political, 325; Puritan, 108; seduction, 630
- Allen, James, 596
- Allen, Samuel, 546
- Allin, James, 256
- Alsop, Richard, 597
- Amadis, legend of, 46
- Amazon River, 31
- ambiguity, 411; aesthetics of, 4; ethnic, 231–2; in literature of public documents, 474, 476, 479–80; in Puritan literary history, 306
- "Amelia; or The Faithless Briton," 562
- America, Americans, 29, 121, 332, 357, 386, 456, 467; agrarianism in, 652; and barbarism, 564; Biblical images of, 61–2, 211–12, 405, 416, 425, 458, 666 (see also Bible); character of, 495; commercialization of, 652; communal identity of, 3, 8, 46, 63–5, 71, 76, 85, 130–1, 138, 142–3, 147, 155, 165, 167–8, 194, 277, 348, 352, 357–8, 370, 372, 384, 388, 399, 414, 425, 436, 439, 441, 452, 455, 461–2, 470–1, 482, 491, 516, 549, 595, 652, 688; conquest of, 62, 137; constitutionalism in, 466, 470–1, 490–1; Crèvecoeur on, 140, 142–3, 145; democracy in, 666; discovery of, 27, 640; Edwards on, 397–8; vs. England, 353–4, 371, 394, 440, 443, 453, 455, 457–8; errand of, 278; vs. Europe, 434–5, 449, 454–5; fears of cultural inferiority in, 336, 566; feminization of, 39; in founding documents, 351, 361; futurity in, 375–6, 381, 385–6, 398, 482; and history, 95, 368, 372, 378, 383, 388, 537; ideology of, 76, 108, 120; and individuality, 72, 76, 143; influences on, 306; internal conflicts of, 360; invention of, 3, 6, 24, 36; labor in, 370; land of, 64, 76; law in, 237, 452–3, 457, 464; and liberty, 605; and millennialism, 397–8; mind of, 352, 367, 379; mob uprisings in, 458, 460; naming of, 23, 25; and nature, 85, 121–3, 138–9, 231, 454; oppositional language in, 353–4, 413–14, 441; Paine's view of, 457–61; pamphleteering in, 441–3, 446, 462; as pastoral, 131, 139; as primitive, 46, 115–16, 138; and progress, 368, 666; and property, 406, 503; as pure, 394, 412, 455, 467, 535; Puritan vision of, 184, 191, 220; religion in, 367, 391, 401, 419, 424–5; representation in, 486; Revolutionary writings in, 347, 349–51; Romantic view of, 130; scientific views of, 130; secularization in, 418, 425; symbology of, 6, 355–7, 371–5, 455; in travel writings, 130–1; and utopianism, 113, 130; value of, 46, 109; vanishing, 692; in Whig mythology, 475; as wilderness, 230; women in, 236–7; and writing, 351, 470, 494
- America, Americans, literature of, 329, 342–3, 548; Ames on, 564–5; calls for, 548; definitions of, 3, 5; history of, 1–9, 142; and international context, 556; prospects for, 556, 669; Renaissance of, 557; readers of, 342; traditions of, 661, 675–6; Noah Webster on, 548
- "America" (engraving), 38
- American Magazine*, 124
- American Magazine and Historical Chronicle*, 337
- American Magazine or Monthly Chronicle*, 336
- American Magazine, or a Monthly View of the British Colonies*, 337
- American Museum, or Repository of Ancient and Modern Fugitive Pieces*, 559–61
- American Philosophical Society, 125, 316, 450, 454–6
- American Poems*, 597
- American Register, or General Repository of History, Politics, and Science*, 659
- American Weekly Mercury*, 313
- American Whig Society, 335
- Ames, Fisher: "American Literature," 564–5
- Ames, William, 187
- Amherst, Jeffrey, 338
- Amsterdam (the Netherlands), 215
- Analectic Magazine*, 554, 571, 667–8
- Ancient and Honorable Order (New York) 662
- Andover (Massachusetts), 237–8
- André, John, 588; in literature, 545, 576, 579, 587
- Andros, Edmund, 275; opposition to, 268, 286; policies of, 257, 262, 286
- Anglican church, Anglicans, 202, 280, 282, 323, 403; clergy of, 293, 393; in Massachusetts, 257; and Cotton Mather, 276; opposition to, 185, 189, 262, 276; and New England clergy, 283; in Parson's Cause, 436; persecution by, 255; preaching style of, 188, 280; and Puritans, 185–6, 188–9, 226–7, 245; and reform, 200; and Restoration, 245
- Annapolis (Maryland), 321–2, 328–9, 334, 341
- Anne (queen of England), 323
- Anne* (ship), 219
- Anne Boleyn, 185
- Annual Register*, 442, 475
- anonymity, 212, 552, 561, 556, 594, 596, 598, 628, 661, 662; in anthologies, 616; and copyright, 546; and domestic fiction, 532, 557; and gentility, 486, 556, 677; and individualistic values, 551; of novelists, 532, 624, 627, 635, 640, 677, 683; in pamphlets, 438, 465, 467, 528–9; in poetry, 594, 598, 607; women's use of, 528–9, 607, 626–7, 634–5
- antebellum culture, 537, 557, 606, 619, 627, 640



- anthologies, 550, 615; antebellum, 606, 640; ideals of, 616
- Anthology Society (Boston), 571
- anthropology: modern, 114, 171
- antiepiscopacy, 393
- anti-Federalism, anti-Federalists, 468, 527, 535; on Constitution, 488
- Antigua (West Indies), 530
- anti-institutionalism, 392
- antinomianism, 96, 187, 402; and gender issues, 220-1, 237; and Hutchinson, 195-6
- Apache, 167
- Apocalypse, 216, 221, 393-4, 500; in Aztec omens, 57-8; Edwards on, 299, 305; in sacred history, 188
- Apollo Club (England), 316
- apostasy, 258, 261
- Appalachian Mountains, 150
- Appamattox (Virginia), 101
- Appleton, Nathaniel, 281
- Apthorp, Frances, 544
- Arawaks, 46; Columbus and, 41-3; enslavement of, 55
- Arbella* (ship), 190, 193-4, 217, 219, 236
- archeology, 137
- Arctic, 65
- aristocracy, 30, 72-3, 96, 106, 486, 505, 611; British, 73, 105, 442, 555, 601; Crèvecoeur on, 141-3, 145; European, 27, 76, 131; of letters, 571, 674; and literature, 553; manner of, 556; and patronage, 566; spiritual, 130, 600-1; see also monarchy
- Aristotle, 48, 78, 569; influence of, 381, 548
- Arminianism, 187, 196, 198, 285, 294; and Edwards, 298, 302
- Arnold, Benedict, 588
- Arnold, Matthew, 3
- Articles of Confederation, 476-8, 482, 488
- Ashbridge, Aaron, 292
- Ashbridge, Elizabeth Sampson: *Some Account of . . . the Life of Elizabeth Ashbridge*, 291-2
- Asia, 18, 27, 72, 155, 455
- Assembly of New Hampshire, 327
- associations: Christian societies, 315-16; clerical, 282, 287
- Astell, Mary, 321
- Astor Place Riot (New York), 576
- astronomy, 60, 125, 441; as political imagery, 439, 454-6; and religion, 239, 250
- Athenaeum group, 568
- Atonement, 187
- Atquanachuk (Virginia), 56
- Attucks, Crispus, 355
- audience, 135, 337, 351, 361, 435, 459-60; and Enlightenment writers, 378; English, 447-9, 451-2, 475; witchcraft trials, 175
- Augustan style, see neoclassicism
- Augustine: *City of God*, 215
- Austen, Jane: *Persuasion*, 677
- Austerfield (England), 215
- authority, 224, 452, 470, 533; and antinomianism, 196; central vs. local, 393, 464, 477, 493; challenges to, 174, 434, 459, 620; civil, 218; clerical, 282-4, 294, 648; and consent, 467; constitutional, 464-5, 468; and conversion, 210-11; in Declaration of Independence, 361, 472; English colonial, 411, 413, 431, 437-41, 458, 464; Enlightenment views of, 368, 378; imperial, 44; legal, 462; limits of, 258; in literary history, 2-3; of magistrates, 175, 199, 218; of monarchy, 437, 440, 451; narrative, 52, 55, 57, 361; in oral culture, 648; papal, 185; patriarchal, 196, 213, 236-7, 293; of the people, 477; of print culture, 648; of reason, 418, 524-5; religious, 402-3, 410, 418-19; resistance to, 392-3, 402, 437; revolutionary, 462, 465, 477, 485; in theocracy, 218
- authorship, 271, 286, 350, 364-6, 432, 462, 611, 677; amateurism in, 560, 568, 592, 600, 616, 628, 659; and anonymity, 218, 438, 561, 594, 628, 661; and audience, 135, 361; Brockden Brown on, 553-5, 561, 620-1, 644, 647; and class, 566, 644, 660, 672; collaborative, 365, 550, 554, 599, 661; commercialization of, 565-6, 628, 661; and Constitution, 477, 487, 649; and copyright, 546-7; construction of, 313-14; in the Declaration, 364; in democracy, 662; in drama, 582, 586; economics of, 668; English, 553, 568, 601; European ideas of, 561-2; and exploration, 16, 129; and gender, 607; and interpretation, 35-6; and Irving, 611, 661, 664, 668, 670, 674-5; as labor, 547; narrative presence of, 217; in Native American Studies, 42; and originality, 560, 611, 661; patrician views of, 658, 661, 664, 670, 674-5; in periodicals, 558, 560-4, 659; and personal voice, 265; and print culture, 313; and property, 349, 542, 545, 546-7, 551-2, 555, 560, 583, 601, 626, 664; republican model of, 552, 644, 677; and romantic individualist ideology, 553, 555, 583; and self-effacement, 60; women and, 550, 557, 566-7, 604, 606-9, 616, 621-2, 630-1, 633, 638, 677, 679; see also professionalization (of authorship); writing
- authorship, and pseudonyms, 432, 465, 572, 580, 627, 670; in anthologies, 616; classical, 580, 606; Franklin's, 312, 314, 362, 622; in magazines, 561, 567-8, 571-2, 663; and print culture, 314; women and, 557, 567, 606
- autobiography, 49, 72, 291; and biography, 212; communal function of, 205, 210; formula of, 210-11; Puritan, 206, 209, 211, 223, 285;

- autobiography (*cont.*)  
of Revolutionary leaders, 277, 351, 362, 365, 421-2, 451, 453, 463-4, 473, 503
- autonomy: of colonies, 216, 224; congregational, 198; psychological, 305; Puritan views of, 392; of reason, 419; of women, 587, 632-3
- Avery, Sybil (Wigglesworth), 209
- Avignon (France), 185
- Avila, Bishop of (Priscillian), 56
- awakenings, *see* revivals, revivalism
- Aztecs, 73; and Cortés, 31, 49, 51-2; defeat of, 31, 51, 57-8, 71-2; European views of, 46; Nahuatl language of, 44, 51; self-representations of, 51-3, 57-8
- Backus, Isaac: *A Fish Caught in His Own Net*, 402
- Bacon, Francis, 30, 114, 188, 547; *The New Atlantis*, 111-13
- Bacon, Nathaniel, 101-3
- Bacon's Rebellion, 101-3
- Bailey, John: *Man's Chief End to Glorify God*, 262
- ballads, 546, 554, 592, 606; and orality, 546, 594; political, 324-5; Puritan, 227, 243
- "Ballad of Nathan Hale," 594
- Ballard, Martha: diary of, 531
- Baltimore (Maryland), 655; Fort McHenry, 372, 549-50, 668; magazines in, 571; theater in, 582
- bank: Massachusetts proposal for, 287; United States national, 493, 571
- Bannister, John, 455
- baptism, 280; and church membership, 213, 256
- Baptists, 402-3
- Barbados, 6, 315, 316; belles lettres in, 318; theater in, 341
- Barbados Gazette*, 315
- Barker, James Nelson: *Marmion*, 576, 582
- Barker, John, 576
- Barker, William, 181
- Barlow, Joel, 542, 550, 597-8, 601; *The Columbiad*, 593, 595, 602; *The Hasty-Pudding*, 593; *The Vision of Columbus*, 563, 592, 595, 597, 601
- Barlowe, Arthur, 32-3
- baroque tradition, 247
- Barnard, John, 284-7, 289; *The Throne Established by Righteousness*, 285; *A Zeal for Good Works*, 286
- Barré, Isaac, 353
- Barrell, John, 341
- Bartram, John, 132; and botany, 125
- Bartram, William, 7, 125; *Account of the . . . Aborigines of the Continent of North America*, 137; on Africans, 146; on Native Americans, 135-8, 154, 166; on nature, 127-8, 131-5, 138-9, 142, 148, 159; and Romanticism, 130; on slavery, 132-3, 135; *Travels*, 130-40, 165
- Batchelor's Hall, 321
- Bath (England), 288, 310, 318
- Baudelaire, Charles, 569
- Baxter, Richard, 229, 246, 252; *The Saint's Everlasting Rest*, 228
- Bay Psalm Book (The Whole Booke of Psalmes Faithfully Translated into English Meter)*, 227-8
- Beard, James Franklin, 691
- Beaumont, Francis: "Psyche: or Loves' Mysteries," 227
- Beccaria, Cesare, 382
- Beecher, Lyman, 282
- Beefsteak Society (London), 322
- Behaim, Martin, 27
- Behn, Aphra, 312, 314, 338; *Oroonoko*, 223, 342
- Belcher, Joseph, 326-7
- Belknap, Jeremy, 561; *The Foresters*, 641
- Bellamy, Joseph, 407; *The Millennium*, 398-9
- belles lettres, 309-43, 542, 545, 552, 554, 568; aesthetic containment in, 314-15; character types in, 312; Christian, 310-11, 326; civic, 323, 342; conventions and definitions of, 6-7, 309, 312, 331, 341; in education, 335-6; genres of, 319; and gentility, 563, 674; humor in, 310-11, 318-19, 321-3, 336; and ideology, 579; manuscript traditions of, 311-12, 314, 318, 629; masonic, 316; and orality, 549; political mode of, 310, 322-6, 337-8, 340; polite conversation as ideal in, 309-15, 317, 328; print culture and, 312, 326, 629; public mode of, 326, 331, 336; social rituals of, 314-15, 318, 321, 323; by women, 318-19, 337-41; *see also* clubs, literary and social
- "Belles of Barbados," 318
- Benedictines, 118-19
- Benezet, Anthony: *Some Historical Account of Guinea*, 518
- Berkeley, George: "Westward the Course of Empire," 595
- Berkeley, William, 101-2
- Berni, Francisco, 334
- Berwick (Pennsylvania), 319
- Beveridge, John, 337
- Beverley, Robert (father), 102
- Beverley, Robert (c. 1673-1722), 97, 103-4; colonizing ideology of, 108; and expansion, 101; *History . . . of Virginia*, 97, 99-101, 104; and Native Americans, 98-103, 154, 166; New World vision of, 161; self-portrait of, 98
- Beverly Park (Virginia), 97
- Bible, 6, 22, 215, 246, 288, 305, 359, 422-3, 425, 458, 519, 551, 569, 606; and American constitutionalism, 470; Anglicans and, 186; and belles lettres, 311; and commerce, 22; and common sense, 434; culture of, 423; and election sermons, 257-8; and Enlightenment,



- 419; gender imagery in, 242-3; and history, 394; Hutchinson's use of, 196; imagery from, 302; and individual rights, 401; and interpretation, 174, 199, 284, 392, 425; law in, 470; and liberty, 408; Cotton Mather on, 275; in oral culture, 648; and preparationism, 200; in Protestantism, 390; Puritan uses of, 185-8, 190, 194, 199, 203, 205, 228; and reason, 410, 418; and slavery, 270; sovereignty in, 470
- Bible, texts and figures from: Abel, 357; Acts, 77; Adam, 252, 270; Babylon, 105; Cain, 357; Canaan, 92, 95, 200, 270, 596; chosen people, 395, 405; Creation, 120; Daniel, 411; David, 227; the Deluge, 106; Deuteronomy, 405; Ecclesiastes, 521; Eden, 33, 61-2, 105-7, 117, 250, 666; Egyptians, 212, 519; Ephesians, 77, 523; Eve, 270; Exodus, 188; Ezekiel, 212; the Fall, 106; Galatians, 408; the garden, 61, 77, 121, 155, 260; Genesis, 114, 270; Ham, 270; Hebrews, 194, 200, 216, 405, 413, 519; Isaiah, 257, 398; Israel, 95, 188, 194, 199, 203, 230, 596; Jeremiah, 257, 259; Jerusalem, 121, 199, 200, 212, 259, 269, 276; Jews, 259; Jezebel, 197; Job, 188, 266; John, 212; John the Baptist, 259; Jonah, 188; Joseph, 489; Joshua, 596; Judgment Day, 230, 243, 417-18; Kings, 466; Micah, 446; Luke, 411; New Testament, 188, 199, 216, 229, 250, 273, 423; Noah, 351; Old Testament, 188, 194, 199, 200, 212, 216, 229, 250; Paradise, 397; Paul, 411, 523; Pharisees, 400; Pisgah, 85, 416, 596; promised land, 62, 95, 121, 285, 416, 425; Proverbs, 260, 413; Psalms, 227; Red Sea, 212; Revelation, 247, 268, 394, 398; Samuel, 409, 413; Second Coming, 200, 211, 288; Solomon, 405, 446, 521; Song of Songs, 247, 250; Zion, 188, 200, 212, 220, 229, 260, 269, 276; *see also* typology, biblical
- Bibliothèque Nationale (Paris), 26
- bicameralism, 464
- Biddle, Nicholas, 149, 571
- Bierstadt, Albert, 40
- Billings, William, 562-3
- Bill of Rights: English, 470, 474; United States, 466, 488-9, 505
- Bingham, George Caleb, 40
- biography, Puritan, 209, 213; communal function of, 205; development of, 224; formula of, 212-13; heroic, 275-6; and history, 215; and jeremiad rhetoric, 257; by Cotton Mather, 273, 275-7; secularization of, 214
- Bird, Robert Montgomery, 583-4
- Bishop Stoke (England), 268
- Blackamore, Arthur: "Expediitio Ultramontana," 331; *The Perfidious Brethren*, 342
- Black legend, 69
- Black Mingo (South Carolina), 318
- "black regiment," 391
- Blackstone, William: *Commentaries on the Laws of England*, 474-5, 505-6, 508
- Blair, Hugh: *Lectures on Rhetoric and Belles Lettres*, 336
- Blake, William: *Jerusalem*, 618; *Songs of Innocence*, 618
- Bland, Richard, 458; *The Colonel Dismounted*, 436-8; *An Inquiry into the Rights of the British Colonies*, 437-9; *Letter to the Clergy of Virginia*, 393
- Bleecker, Ann Eliza, 607, 616; *The Posthumous Works of Ann Eliza Bleecker*, 551
- Bloomfield, Robert, 564
- Blue Anchor Tavern, 310
- Blue Ridge Mountains, 127
- Board of Printers' Licensers (Boston), 224
- Bolingbroke, Henry St. John, 570
- Bolling, Robert, 337; "An Indian War," 335; "Neanthe," 334; "Occlusion," 334; "Winter," 334
- Bonaparte, Napoleon, 131
- Le Bon Homme Richard* (ship), 593
- books, 566, 622, 646; as commodities, 556, 674; as communal possessions, 627; and copyright, 554; costs and distribution of, 625; historians of, 569; illustrators of, 691; and market, 553, 555
- booksellers, 554; and authors, 605, 685; and copyright law, 547, 552, 554; and distribution, 337; and market, 625; as patrons, 337, 566
- Booth, Edwin, 590
- Booth, John Wilkes, 590
- Booth, Junius Brutus, 590
- Boston (England), 199
- Boston (Massachusetts), 120, 190, 219, 237, 245, 259, 264, 269, 342, 544, 548, 593, 604, 607, 627; Common, 355; conservatism in, 563-4; churches in, 209, 211, 233, 262, 271, 275, 279-80, 289, 293-4, 296, 303, 310, 353, 390, 408, 412, 563; clergy in, 173, 280, 286-8; clubs in, 326, 339, 563; conditions of life in, 216-17; Dorchester, 213, 462; election sermons in, 257, 407, 410; Essex Street, 355; Harbor, 353, 411, 426, 519; in King Philip's War, 222-3; King Street, 357; Liberty Tree, 355, 358-9, 462; literary establishment in, 563, 600, 602; in literature, 235-6, 318, 545, 595-6, 606-7; Mather family in, 209, 270-1, 277, 288; merchant class in, 255, 279-80, 389, 293; mob uprisings in, 354-60; Moon Street, 389; newspapers and magazines in, 311-13, 318, 326, 337-8, 354-9, 435, 449, 562-4, 566, 597, 602-3; North End, 356; Old Granary Burying Ground, 355; publishing in, 206, 224, 300; radicalism in, 358; religious

- Boston (Massachusetts) (*cont.*)  
 dissent in, 195–6, 213, 279–80; revivalism in, 284, 288, 396, 400; Revolutionary, 408, 426, 578; and slavery, 523; synods in, 213, 271; theater in, 341, 577, 579; Town House, 358; wealth in, 268
- Boston Artillery Company, 412
- Boston Athenaeum, 563
- Boston Chronicle*, 358
- Boston Female Asylum, 593
- Boston-Gazette and Country Journal*, 312, 318, 354–9, 435, 449
- Boston Latin School, 190, 285, 287
- Boston Magazine*, 562–3
- Boston Massacre, 355, 426, 545, 595–6
- Boston News-Letter*, 311, 338
- Boston Tea Party, 353
- Boston Weekly Magazine*, 337
- Boston Weekly Rehearsal*, 313
- Boswell, James, 370
- botany, 38, 125, 128, 132, 156
- Boucher, Jonathan, 342
- Bougainville, Louis-Antoine de, 118; *Voyage Around the World*, 115
- Bouileau-Despreaux, Nicholas: *Peri-Hupsos*, 311
- Bowdoin, James, 604
- Bowery Theatre (New York), 573
- Boyd, Elizabeth, 337
- Brackenridge, Hugh Henry, 403, 549, 551, 633, 639; *The Battle of Bunkers-Hill*, 574, 578–9; *The Death of General Montgomery*, 579; *Epistle to Walter Scott*, 551; *Incidents of the Insurrection . . . in the Year 1794*, 551, 639; *Law Miscellanies*, 551; *Modern Chivalry*, 547, 549, 551, 603, 637, 638–9; "Rising Glory of America," 550, 596
- Braddock, Edward, 337
- Bradford, John, 215
- Bradford, Joseph, 215
- Bradford, Mercy, 215
- Bradford, William (1590–1657) (governor), 13, 97–8, 101, 190, 218, 277; colonizing ideology of, 87, 108; *History of Plymouth Plantation*, 215; literary style of, 93, 215–17, 220, 224; use of *Mourt's Relation* by, 84–6, 88, 90, 219; on Morton, 91–3, 96; and Native Americans, 39, 77, 88–91, 94, 98–9, 108, 154, 166, 191; New World vision of, 161; *Of Plymouth Plantation*, 39, 84–93, 101, 214; and Sepulveda, 90; on wilderness, 86, 99, 123
- Bradford, William (son of governor), 215
- Bradford, William (1722–91), 337
- Bradshaw, John, 395
- Bradstreet, Anne, 189, 253–4, 273; critical views of, 226; early writings of, 238–9; later writings of, 241–3; and religious doubts, 236, 238, 242; and Wigglesworth, 243; on women's role, 236–7;
- Bradstreet, Anne: *works*: "The Ages of Man," 239; "The Author to her Book," 241; "Before the Birth of One of her Children," 241; "Contemplations," 238; "Dialogue between Old England and New," 239; diary, 236; "The Four Elements," 239; "The Four Humors of Man," 239; "The Four Monarchies," 239; "The Four Seasons," 239; "In Honor of . . . Queen Elizabeth," 240–1; *Several Poems*, 238, 241; *The Tenth Muse*, 236, 238–9, 241; "As Weary Pilgrim, now at Rest," 242
- Bradstreet, Simon, 236–7, 277, 280
- Bradstreet family, 236–7, 240–1
- Brant, Joseph (Thayandagea), 514
- Brattle, Thomas, 280–1, 285, 288
- Brattle, William, 280–1, 285
- Brattle Street Church, 310, 563; establishment of, 280–1
- Brazil, 45
- Bread and Cheese (New York), 550
- Brébeuf, Jean de, 80
- Breintnall, Joseph, 316
- Brewster, William, 215
- Britain, British, *see* England, English
- British Museum (London), 669
- broadside, 189, 234, 366, 527, 591, 605–6, 609
- Brome, Alexander, 316
- Brooke, Henry, 309–10, 314, 316, 328; "A Discours upon Je'sting," 310; "The New Metamorphosis," 310; "On [Penn] painted in armor," 310; "A Rule of Conversation Suggested to a Certain Club," 310
- Brown, Charles Brockden, 8, 542, 550, 565, 597, 644–60, 686; and authorship, 553–5, 561, 620–1, 644; on civic function of literature, 660; economic views of, 651; and Franklin, 644, 651; on gender roles, 649–50, 653; and history, 645; and Irving, 661, 663, 668; literary style of, 647–8; moralism in, 644–6, 658; on novels, 645–6, 660; and periodicals, 561–2, 659; and politics, 650, 659–60; and "portable man," 653, 656; reviews of, 658; and subjectivity, 645; on writing, 646–9
- Brown, Charles Brockden: *works*: *An Address to the Congress of the United States*, 660; *Alcuin*, 553, 650; *Arthur Mervyn*, 573, 626, 634, 636, 646, 649, 651–8, 660; *Clara Howard*, 658; "The Death of Cicero," 660; *Edgar Huntly*, 161–6, 554, 646, 649, 651–2, 658, 679, 686; *Jane Talbot*, 658; *Ormond*, 554, 646, 649–51; *Sky Walk*, 645; "Thessalonica," 660; "Walstein's School of History," 652–3; *Wieland*, 554, 645–50, 660
- Brown, George Loring, 689
- Brown, Mary, 273
- Brown, Thomas, 256–7
- Brown, William Hill, 638; *Ira and Isabella*, 620;



- The Power of Sympathy*, 544–5, 549, 577, 624–5, 627–8, 637
- Browne, Robert: *Reformation without Tarrying for Any*, 189
- Brownists, 189–90
- Brown University, 403
- Bryant, William Cullen, 550, 599, 605, 690; communal emphasis of, 612, 614–15; on individualist values, 612, 614–15; in international context, 556, 615; and Jefferson, 617; literary style and themes of, 611–14, 618; and neoclassicism, 612; and politics, 612–3, 615, 617; and romanticism, 611
- Bryant, William Cullen: *works*: "The Ages," 612; "Early American Verse," 613; *The Embargo*, 612; "A Forest Hymn," 612; "Inscription for the Entrance to a Wood," 612, 615; "On Trisyllabic Feet in Iambic Measure," 613, 618; *Poems*, 612, 615; "Thanatopsis," 513, 613–15; "To a Waterfowl," 612; "The Yellow Violet," 612
- Buckminster, Joseph Stephens, 563
- Buffalo Bill (William F. Cody), 39–40
- Buffon, Comte de (Georges-Louis Leclerc), 120, 381; on America, 114–15, 117–19, 121, 123–5, 149; degenerationist argument of, 119, 124, 145; Jefferson's response to, 121–3; on Native Americans, 114–15, 137–8; *Natural History of the Earth*, 113–14, 119; on nature, 116–19, 125, 139, 149
- Bunker Hill (Massachusetts): in literature, 574, 578–9
- Bunyan, John, 574; *Grace Abounding to the Chief of Sinners*, 210; *A Pilgrim's Progress*, 212, 291
- Burgoyne, John, 533, 577
- Burk, John Daly: *Bunker-Hill*, 579
- Burke, Edmund, 570; *Resolutions for Conciliation with the Colonies*, 392
- Burlamaqui, Jean-Jacques, 380, 382, 433, 472
- Burnet, William, 326
- Burnett, James (Lord Monboddo): *Of the Origin and Progress of Language*, 110
- Burns, Robert, 319
- Burr, Aaron, 403, 601
- Burr, Esther Edwards, 339
- Burroughs, George, 175, 181
- Bute, (John Stuart) Earl of, 433
- Butler, James: *Fortune's Foot-Ball*, 636
- Byles, Mather, 252, 326–8, 342; "The Proteus Echo Series," 311, 313
- Byrd, William II, 7, 13, 314–15, 331–2, 334; on colonial boundaries, 103, 131; colonizing ideology of, 108; and Native Americans, 101–3, 105–6, 154; wit of, 107–8;
- Byrd, William II: *works*: *History of the Dividing Line*, 103–7, 331; *Secret History*, 103, 107–8, 331–2; "Tunbridgalia," 310
- Byron, (George Gordon) Lord, 670
- Cabeza de Vaca, Alvar Nuñez, 46, 49–51; *La relación*, 49
- Cadiz (Spain), 15, 22
- Cain, Sarah, 240
- Caldwell, James, 355
- Calef, Robert: *More Wonders of the Invisible World*, 275
- California, 150
- Calvert, Benedict Leonard, 328–9
- Calvert, Charles (Lord Baltimore), 329
- Calvin, John, 185–6, 296; *Institutes of the Christian Religion*, 187
- Calvinism, Calvinists, 187, 286, 288, 293, 295, 422; changes in, 285; doctrines of, 186–7, 195–6, 281, 305; Edwards on, 303–6; and Enlightenment, 284, 296; and material world, 301; problems within, 291; Roger Williams and, 198–9
- Cambridge (England), 76, 190, 197, 199, 201
- Cambridge (Massachusetts), 253, 279, 604; *see also* Harvard College; New Town
- Cambridge–Boston Association, 282
- Cambridge History of American Literature* (1917), 1
- Campbell, Thomas, 668
- Canada, 29, 103, 150, 357, 533; missionaries in, 79–80
- Canal of the Toltecs (Mexico), 52
- Canary Islands, 13, 18
- Canetti, Elias: *Crowds and Power*, 460–1
- cannibalism, 45–6, 49
- canon, literary, 8; and aesthetic value, 541; formation of, 1, 555, 557, 580; and literary history, 542; romanticism in, 658
- Canterbury (England), 219
- Capawicks, 191
- Cape Breton (Canada), 103
- Cape Cod, 28, 184, 191, 215; Pilgrim landing at, 84–5, 183, 189
- Cape Fear (North Carolina), 28
- Cape of Good Hope, 26
- capitalism, 74, 663, 670, 673, 676; and Calvinism, 286; emergence of, 556; *laissez-faire*, 612; and Puritanism, 294
- captivity narratives, 49–51, 145, 189, 253; communal function of, 265; and cultural difference, 50; formula of, 264; and ideology, 291; and jeremiad rhetoric, 257, 263; of Rowlandson, 263–8; religion in, 50
- Carey, Mathew, 559–61, 626
- Caribbean Islands, 19, 43, 180; and Columbus, 16–17, 47
- Caribs, 46, 162
- Caritat, Hocquet, 554
- Carlson, C. Lennart, 343
- Carolinas, 105; and charters of 1663, 104; in literature, 130, 145–7, 332; *see also* North Carolina; South Carolina
- Carr, Patrick, 355

- Carre, Ezekiel: *The Charitable Samaritan*, 262  
*Carribana*, 318  
 Carrier, Goody, 181  
 Carrier, Richard, 181  
 Carthage (ancient), 24  
 Cartier, Jacques, 25  
 cartography, 6, 18, 25, 29, 36  
 Carver, John, 190  
 Carver, Jonathan: *Travels*, 129–30  
 Castile (Spain), 16–17  
 Cathay (China), 16  
 Catherine (England), 185  
 Catholicism, Catholics, 77, 186, 202, 237, 245, 276, 356–7; and colonization, 48; and Great Schism, 184–5; and idolatry, 252; in Mexico, 51; and Puritans, 184, 186, 226, 287; *see also* missions, missionaries  
 Catlin, George, 40  
 Catskill Mountains, 671, 691–2  
 cavaliers, 98; Elizabethan, 91; and Puritans, 94, 99; southern, 575  
 Cave, Edward, 559  
 Cayuga, 510  
 Cecil, Robert, 23  
 Centlivre, Susanna, 337  
 Central America, 48  
 Cervantes, Miguel de, 547; *Don Quixote*, 92, 93  
 Channing, William Ellery, 282  
 Charles I (king of England), 354, 390, 395, 428, 474  
 Charles II (king of England), 258, 264, 589; Restoration of, 186, 255  
 Charles City (Virginia), 101  
 Charleston (South Carolina), 326, 328, 330, 342, 530–1; theater in, 341; social conventions in, 334, 339  
 Charles-Town (Carolinas), 145–7  
 Charlestown (Massachusetts), 219  
 charters, 407; for the Carolinas, 104; colonial, 76, 197, 210, 426–7, 430–1, 440, 464, 471, 481; Massachusetts, 203, 223, 257, 268, 276, 280; European, 491  
 Charterhouse (England), 76  
 Chastellux, Marquis de, 617  
 Châteaubriand, François René de, 135, 138; *Atala*, 130–1; *Genius of Christianity*, 131; *Les Natchez*, 130; *Travels in America*, 130  
 Chauncy, Charles, 282–3, 285, 407; and Edwards, 293–6, 299, 306, 400–1; ideas of, 293–5; *A Letter to a Friend*, 393–4; and revivalism, 284, 299; *Seasonable Thoughts*, 295, 400–1; and Universalism, 282  
 Chauncy, Elnathan, 227  
 Chebacco parish (Ipswich, Massachusetts), 286  
 Cheever, Ezekiel, 208, 287; *A Short History of the Latin Tongue*, 285  
 Chelsea (Massachusetts), 416  
 Cherokee, 131, 137  
 Chesapeake Bay, 28  
 Cheshire (England), 291  
 Chester (Pennsylvania), 340  
 Cheyenne, 151  
 Chiconessex (Virginia), 101  
 China, 16, 47, 111; Sea of, 28–9  
 Chinooks, 153–4  
 Chiswell, John, 340  
 Choctaw, 136–7  
 Christinoes, 152  
 Christopher Columbus chart, 26, 28  
 Church, Angelica Schuyler, 506  
 Church, Benjamin, 342  
 church and state, separation of, 197–8; and the American Revolution, 415, 419, 424–5; and slavery, 522–4  
 church membership, 187, 202, 283; and Africans, 273; benefits of, 208, 255; changing rules of, 213–14, 256–7; and communion, 213, 296; debates on, 279–80; decline of, 257, 262–3; liberal views of, 201, 279, 294, 296, 299; Mathers on, 213, 214, 275; tests for, 206  
 Church of England, *see* Anglican church, Anglicans  
 Cicero, 43, 227, 381, 580, 646, 660  
 civic humanism, 564; and belles lettres, 323; defined, 543; on gender, 649–50; ideology of, 547, 552, 638; and novels, 545, 676; and sentimentalism, 608; and women, 649–50  
 civilization, 57–8, 349, 652; as belletristic ideal, 331; colonial, 39, 123; commercial, 113, 569, 600; and conquest, 87; definitions of, 38, 55, 86, 110–11; European, 38, 39, 45, 48–9, 63, 68, 75, 87, 111, 117–18, 128, 137–8, 144–5; in exploration reports, 16; and government, 100; and labor, 332; landscapes of, 140; middle class, 667; Native American, 39, 45, 48–9, 51, 63, 65–6, 67–8, 78–9, 88, 135–8, 144–5, 147, 154, 511–12, 533; and nature, 86–7, 109–11, 118, 123, 128, 687; New World, 109–10, 120, 503; plantation, 332; progress of, 120, 332; representations of, 66–8; and savagery, 8, 164–5; stages of, 322, 685, 689, 691; threats to, 102; and travel, 111, westward movement of, 120, 150–1  
 Civil War (England), 186, 191, 200, 203, 226, 228, 239, 354, 390  
 Civil War (United States), 590; and sentimental tradition, 638  
 Clark, George Rogers, 150  
 Clark, Jane (Colman), 288  
 Clark, Sarah (Colman), 288  
 Clark, William, 13; expedition of, 44, 138, 149–51; *Journals* (with Lewis), 149, 151–5, 157, 161, 167–8; and Native Americans, 39–40, 151, 152–4; style of observation by, 154–6, 167

- class hierarchy, 5, 73, 328, 567, 599, 601-2, 638; and ambition, 634; and American Revolution, 462; and authorship, 566, 644, 660, 672; and commerce, 660; in Crèvecoeur, 143-5, 147; and drama, 575; and education, 283; in England, 96, 102; in Europe, 143; feudal system of, 105; and Great Awakening, 395-6; and ideology, 75; in literature, 456, 564, 603, 636, 674, 680-1, 683; and magazines, 562-3; merchant, 190; in poetry, 602; servants in, 107-8, 286, 290, 292, 575; Southern, 94, 105, 331; urban, 654; in Virginia, 75, 96-7, 101-2; in West Indies, 331; in witchcraft trials, 173
- classical civilizations and literatures, 67, 329, 408, 436, 584, 595-6, 579; in education, 94, 236, 598, 637; and empire, 24; heroines of, 527; and history, 215, 435-6, 466, 545, 586, 595; imitations of, 319; influence on belles lettres, 311, 332; influence of Latin, 648; liberty in, 584; as model, 595; poetry in, 69, 240, 317, 595, 609, 618; prosody in, 617; pseudonyms from, 580, 606; Puritan views of, 188, 227; republican ideals of, 78, 95, 377, 509, 588-9, 649, 660; translations of, 328
- classical civilizations and literatures, figures and places from: Athens, 78; Brutus, 95, 428, 588; Julius Caesar, 69, 351, 428, 590; Carthage, 24; Cato, 580; Cincinnatus, 377-8, 574-5, 580; Croesus, 426; Jove, 168, 320; Junius Brutus, 587-8; Latium, 95; Pandora, 320; Tarquins, 588, 590; Telephus, 445; Venus, 310; *see also* Greece, Greeks; Rome, Romans; *individual authors*
- Cleaveland, John, 283, 410
- Clemens, Samuel (Mark Twain), 55; *Adventures of Tom Sawyer*, 166
- clergy, 190, 192, 201-2, 226-7, 258, 285, 289, 303, 409, 416, 470; and American Revolution, 391, 414-5; Anglican, 393; and Arminianism, 187, 196; authority of, 282-4, 294; and awakenings, 298; and biblical interpretation, 186, 198; changing role of, 260-1, 283, 402, 415, 418-19, 424-5, 523-4, 633; on church membership, 256-7; conservative, 280, 282, 284, 286, 294; and conversions, 255-6, 303; corruption of, 292; and education, 300, 400; elegies by, 235; and elitism, 282, 285, 415, 419-20, 441; and Enlightenment, 392, 395; evangelical, 284, 648; itinerant, 284, 295; Jefferson on, 424-5; language of, 180, 187-8, 280; liberal, 229, 280-2, 284-5, 294, 391; and liberty, 401; on materialism, 262; in middle colonies, 293; New England, 174-5, 198-9, 209, 245, 268-9, 282-3, 293-4; opposition to, 195-6, 274, 283, 292-3, 298, 327, 407, 598; and periodicals, 563; on poetry, 233; radical, 523; and revivals, 283-4, 294-5; rhetoric of, 395; secular views of, 419; and slavery, 523; on social order, 220; and typology, 187-8, 229; and witchcraft crisis, 7, 173-5
- Cleveland, John, 227
- climate, American, 33, 114, 123-4, 128, 332, 595, 688; dispute over, 124
- Cliosophical Society (College of New Jersey), 335
- clubs, literary and social, 662; and aesthetic value, 322-3; and art, 315; coffee houses, 318-19, 321, 325, 335; at colleges, 335, 339; conventions of, 310-11, 313, 315-17, 322-3; of freemasons, 315-16; heterosocial, 315, 319-20, 333, 339; historians of, 321-2, 331; homosocial, 309, 315, 321; in London, 322-3, 325, 328; and loyalist sympathies, 342; and manuscript circulation, 326, 339, 343; in Maryland, 321-3, 328; merchant, 326; and New Lights, 326; in New York, 319, 325, 550; and periodicals, 313; Philadelphia, 561; and politics, 323; as private societies, 315, 317-18, 322-3; religious, 283; and satire, 312, 323; salons, 6-7, 318, 338-9, 341, 343; in Scotland, 321; spas, 309-10, 314, 334; taverns, 309-10, 316, 319, 321, 326, 328; tea tables, 321, 333, 339; and utopianism, 322; Whig, 317, 322-3; wits in, 317
- Clyfton, Richard, 215
- Cocking, George: *War; An Heroic Poem*, 337
- coffee houses, *see* clubs, literary and social, coffee houses
- Cogswell, William, 487
- Coke, Edward, 444
- Colden, Cadwallader, 125, 324
- Cole, Thomas, 690-1
- Coleridge, Samuel Taylor, 135; "Kubla Khan," 130; "The Rime of the Ancient Mariner," 130
- College of New Jersey, 300, 335, 341, 403; *see also* Princeton University
- College of Philadelphia, 335-6
- College of William and Mary, 335
- Collinson, Peter, 132
- Collop, John: "Of the black Lady," 232; "On an Ethiopian beauty," 232
- Colman, Abigail (Dennie), 253, 288
- Colman, Benjamin, 252-3, 274, 284-5, 289, 309-10, 328; and Brattle Street Church, 280-1; and Cambridge-Boston Association, 282; and Edwards, 297-8, 303; life of, 287-8;
- Colman, Benjamin: *works: The Gospel Order Revisited*, 280-1; *Manifesto*, 280; "A Poem on Elijah's Translation," 311; *A Practical Discourse on the Parable of the Ten Virgins*, 288
- Colman, Elizabeth, 287



- Colman, Jane (Turrell), 288; *see also* Turrell, Jane Colman
- Colman, William, 287
- colonies, colonization, 7, 51, 57, 67, 89, 128, 200, 329-30, 354, 357, 404, 441, 535; age of, 26; ancient models of, 438; border disputes in, 103-4, 107, 433; and Columbus, 18-19, 36; as commercial enterprise, 17-18, 60, 69, 72, 76-7, 91, 101, 119; communal identity of, 6, 355, 460; and cultural difference, 267-8; differing views of, 47-8, 50-1, 62-3, 109-10, 119, 123, 144; economy in, 446-7; English (general), 38-9, 53, 62-3, 69-70, 73-7, 82-3, 89, 91-2, 94, 97, 102-4, 106, 119, 123, 125, 132, 145, 150, 236, 337, 429; European, 13-14, 48-9, 53, 68, 71, 109-13, 120-1, 123, 161, 166-7; in fiction, 162, 166; French, 24, 131; government of, 119, 331, 427, 430, 433, 451, 453, 464; ideology of, 96, 108; and independence, 121-2, 125, 430-1, 444; language in, 9, 33, 43-4, 79-80; laws in, 91, 436; ideas of liberty in, 393, 401, 437, 442, 444, 447, 462; literature of, 6, 8, 13-14, 19-20, 30-1, 33-6, 38, 43-4, 60, 69, 71, 76, 168; and maps, 30, 36; meanings of, 30, 64-5, 86-7, 91, 199; middle, 362; and mob action, 458-9; and Native Americans, 38, 41, 48, 69-71, 76, 166, 433; population of, 191, 201, 217; relations with England, 331, 350, 353, 356, 360, 392, 394, 405, 411-13, 427-8, 433, 437-44, 446-51, 453, 458, 460, 474, 516-7 (*see also* loyalty, English; protest, colonial); rhetoric of, 438, 443, 447; rights of, 350, 361, 427, 431, 436, 439-42, 446, 450-3, 456, 471-2, 474; royal governors of, 257, 262, 276, 286; and slavery, 505, 524; solidarity of, 403-5, 448-50, 460, 474, 476, 479; Spanish, 18-19, 21, 24, 38, 41, 62-3, 71-4; staple, 332; and taxation, 428, 438-9, 444-6, 449; and trade, 41, 332, 446-7; and translation, 43-4, 51, 76-7; voyages of, 30, 60; of western territories, 150; and writing, 13, 36-8, 59, 69, 82
- Columbian Magazine*, 562, 691
- Columbia University, 403
- Columbus, Christopher, 23, 26-7, 37, 111, 119-20, 156; on Arawaks, 41-4, 46, 55; on Caribs, 46, 162; *Diario*, 5n, 14-16, 18-20, 31, 36, 43; goals of, 18-20, 29, 91; influence of, 117, 120, 149, 151, 155; *Letters*, 15-16, 18, 25; literary style of, 15-16; in literature, 563, 592, 595, 597, 601, 640-1; and Marco Polo, 15-18; and religion, 47; and writing, 13-15
- commerce, commercialization, 21-2, 287, 385, 416, 526, 566-7, 612, 652, 666, 674-5, 687, 692; agricultural, 91, 530; and art, 558; of authorship, 565-6, 628, 661; belletristic views of, 310, 313; and civilization, 113, 569, 600; and class, 660; and colonies, 60, 91, 119; Cooper and, 676, 682, 685; criticisms of, 564, 598, 692; and exploration, 150-1; and imperialism, 21, 60, 121, 330; and Irving, 668; in literature, 594, 609; and luxury, 543; and Native Americans, 267, 496, 504; and print culture, 649, 656; and republicanism, 543; and technology, 674
- Commercial Advertiser*, 686, 690
- Commissioners of the United States, 512
- commodity, commodification, 370, 649; literature and, 542, 544, 555, 673-4; of New World, 60-1, 65, 68, 73-4, 687; and novels, 628-9; of poetry, 601; and print culture, 151, 556, 674; southern, 65, 74
- common law: and Declaration of Independence, 361, 472, 475; English tradition of, 429, 472, 474; rights in, 440-1; and intellectual property, 547; and land, 543
- common sense, 277, 349, 352, 286, 410; language of, 462; Paine on, 350-1, 361, 382-4, 389, 415, 434, 456-64, 473, 499; and religion, 390, 418-9, 434; Scottish philosophy of, 294-5, 545; and Whig sentimentalism, 336
- communion, 213, 262, 288, 296; liberal view of, 280, 299; Stoddard on, 245, 262, 273; Taylor on, 245-6, 249-51, 262
- communitarian ethos, 9, 543-4, 555, 559, 664; drama and, 576, 588; and poetry, 593, 610; and novels, 545, 576, 620; shift toward individualist aesthetics, 555
- Concord (Massachusetts), 142, 408
- Condorcet, Marquis de (Marie Jean Antoine Nicholas Caritat), 379
- Confederacy, 515, 590
- confederation, 477-8
- confession: in conversions, 180, 203, 262; in witchcraft trials, 173-7, 180-1
- Congo River, 26
- congregationalism, 283, 295; and Anglicans, 280; and Calvinism, 187; nonseparating, 190-1, 197-8; persecutions of, 186; reformist, 185; separating, 197-8; and village independence, 255; *see also* Puritanism
- Congress, Continental, 353, 361, 467, 478-9, 577; creation of, 430; first, 451; motto for, 367, 500; second, 476, 498; on slavery, 351; workings of, 363
- Congress, United States, 150, 347, 349, 376, 455, 460, 478, 507, 515, 552, 660; and Articles of Confederation, 476; and Constitution, 487-9, 497; on copyright, 547; and Declaration of Independence, 360-1, 363-5,



- 476; in fiction, 639; and Northwest Ordinance, 492; on slavery, 497
- Congreve, William, 312
- Connecticut, 126-7, 201, 208, 237, 264, 289, 291, 296, 300, 389, 419, 427, 523, 550; constitution of, 482, 489; copyright in, 547, 601; in literature, 544, 548, 599, 671; religion in, 282-4, 399, 409, 412; Supreme Court of, 401; women's writing in, 528, 536
- Connecticut River Valley, 192, 283-4, 296, 396
- Connecticut Wits, 550, 597-9, 601-2, 612, 615; *The Anarchiad*, 585, 597; *The Echo*, 597
- conquest, 24, 67-8, 83, 137, 145, 157, 161, 167, 192, 194; and American self-definition, 63-4, 71, 165; and civilization, 87; English, 63-4, 71-2, 94, 108; European, 49, 68, 71, 165; iconography of, 32; of Indians, 31, 38, 45-8, 51-3, 57-8, 62, 71, 73, 101-3, 113, 165-6; and nature, 87, 123, 138, 167; Norman, 453; Spanish, 52-3, 71; vs. trade, 42, 330
- Conrad, Joseph, 689
- consensus, consent, 2-3, 8, 361-3, 367, 377, 470, 480-1, 508, 512; and constitutions, 467, 470, 479, 482; in Enlightenment thought, 368; and government, 463, 501; ideological, 415; liberal, 666; limitations of, 352; and religion, 415; and rights, 507-8; and taxation, 442, 444, 447; theory of, 322; and writing, 352, 489
- consensus, literature of, 522-3; aesthetic of, 354, 510; authorship in, 365; common sense in, 349; development of, 353; strategies of, 349, 362-3, 365-6, 472;
- Constitution, British, 349, 436, 483; American views of, 438, 442, 462
- Constitution, United States, 350, 361, 363, 385, 469, 471, 477-89, 491-4, 585-6, 595, 610; amendments to, 488-9; drafts of, 468, 481, 486; exclusions of, 496; form of, 483, 488-9; as higher law, 464; language of, 477, 480, 482-3, 493, 496-7; and print culture, 157, 648-9; ratification of, 480, 487-90; on religion, 488; on slavery, 496-7, 508; symbolic meanings of, 484, 490-1; vision of, 466; women and, 506
- Constitutional Convention, Federal: 349, 361, 363, 423, 468, 477-83, 485-90, 495; Committee of Detail, 481, 483; Committee of Style, 481, 488, 497; Committee of the Whole, 481; Madison on, 479, 483, 497; Mercy Warren on, 527
- constitutionalism, 482-3, 487, 492; American, 449, 451, 466, 470-1, 481, 490-1; British, 436, 449, 467-8, 470-1
- constitutions, 412, 429-30, 439, 442, 453, 464-8, 494; and authority, 464-5, 468; colonial, 471-2; and consent, 467, 474, 482; European, 491; framing of, 465-6, 468; functions of, 490; and law, 443, 464, 483, 494; state, 417, 419, 465-6, 471-2, 482-4, 488-90; and print, 457, 466-7, 471, 494
- contract, theories of, 429, 433
- conversion, 175, 247-8, 277, 280, 285, 406; Calvin on, 187; and church membership, 208, 214-15, 256; debates on, 195-6, 279, 400; decline in number of, 213; Edwards on, 284, 296-7, 301-4; and meditation, 228; morphology of, 201-2, 256; narratives of, 205-8, 210-11, 291, 421-2; of Native Americans, 191-2, 197, 223, 265, 269; preparation for, 187, 209; in Puritanism, 206, 392; in revivalism, 284, 294, 397, 400; of slaves, 273, 519-20; Taylor on, 245, 247, 262; and typology, 291
- Cook, Ebenezer, 326; *The Sot-Weed Factor*, 310
- Coombe, Thomas, 339
- Cooper, James Fenimore, 8, 550, 573, 580, 615, 617, 628, 645, 665, 676-93; and American literature, 677, 679; and commercial process, 676, 682, 685; forerunners of, 642-3; and gentility, 676, 682-3; in international context, 556; and Irving, 660-1, 668, 676, 678-9, 686, 688; literary themes and styles of, 678, 682, 685-6; popularity of, 541, 641, 677, 681, 690; representations of Indians in, 40, 138, 166
- Cooper, James Fenimore: *works*: *The American Democrat*, 683; *American Tales*, 678, 684; *The Crater*, 693; *The History of the Navy*, 683; *The Last of the Mohicans*, 166, 510; *Leatherstocking Tales*, 39, 651, 679, 684-5, 687, 690-3; *The Pioneers*, 676, 681, 684-92; *The Prairie*, 166; *Precaution*, 677-9; *The Spy*, 575, 582, 584, 640, 642, 660, 676, 678-85, 688; *Tales for Fifteen*, 684
- Cooper, Thomas, 420, 589
- Cooper, William (Reverend), 327
- Cooper, William (1754-1809), 677, 687
- Cooperstown (New York), 677, 681, 687
- Copernicus, 456
- Copley, John Singleton, 690
- copyright, 581-3, 596, 627; Act of 1790, 547; and anonymity, 546; and booksellers, 547, 552, 554; Connecticut, 547, 601; and drama, 552, 582-3; and English works, 547, 625-6; Europe, 626; Irving and, 664, 669, 673; and magazines, 559-60; modern, 623, 628; and novels, 625, 628; and print culture, 546, 552; and publishers, 664; violations of, 626, 628
- Corey, Giles, 180
- Corey, Martha, 180
- Cornplanter, Chief (Kiontwogky), 511, 515
- Cornwallis, Charles, 593
- corruption: American fears of, 429-30, 455, 535; English, 193, 213, 394-5, 398, 443, 455,

- corruption (*cont.*)  
 562; European, 189, 399, 434-5, 455; feminization of, 204, 527; generational, 222; Puritans on, 187, 194, 218, 222, 262, 266; as religious theme, 185-7, 216, 238, 250, 383, 396, 447, 535; as secular theme, 413, 418, 459, 578
- Cortés, Hernán, 45, 69; and the Aztecs, 31, 49, 51-3, 57-8; and La Malinche, 44, 71-2
- Cosby, William, 324-5
- cosmography, 21-2, 25-6, 239
- Cotton, John, 76, 189, 195, 209, 211, 271; didacticism of, 231; and Anne Hutchinson, 196-7, 200, 206; and Hooker, 201-2; on imagination, 228; and Roger Williams, 197-200;
- Cotton, John: *works: The Bloody Tenet Washed*, 198-9; *The Churches Resurrection*, 200; *God's Promise to His Plantation*, 199, 204; preface to *The Bay Psalm Book*, 227; *The Pouring Out of Seven Vials*, 200; *The Way of the Churches of Christ in New England*, 200; *The Way to Life*, 200
- Cotton, Seaborn, 227
- cotton gin, 497
- Council of Constance, 185
- Council of New England, 87
- Country Party literature, English, 324
- "country" rhetoric, 430, 432; *see also* opposition, oppositionalism
- Court of Chancery (London), 257
- covenant, Puritan, 210, 223, 234, 259, 262, 406-7; of grace, 206; as national ideal, 406, 415, 424, 481; renewals of, 222, 257; theology of, 392; of works, 195
- Cowell, Pattie, 340
- Cowpens, Battle of (South Carolina), 426
- Cowper, William, 570
- Coxe, Abigail Streeter, 319, 339
- Cram, Joseph, 514
- Crane, Hart: *The Bridge*, 542
- Crane Pond (Massachusetts), 269
- Crashaw, Richard, 247
- creativity, 364-5, 387, 390, 438, 478; ambiguity and, 480; and Enlightenment, 371, 496; European sources of, 381; of excluded groups, 510-11, 518; and individuality, 546, 625, 668; in literature of public documents, 350, 473, 475, 486, 489, 495; and pamphlet tradition, 465; in religious writings, 229, 305, 412; and Romanticism, 581
- Creeks, 131, 137, 513
- Crèvecoeur, Michel Guillaume Jean de (J. Hector St. John de): on America, 142-4; on American Revolution, 149; "Distresses of a Frontier Man," 142, 145; on expansion, 149; and Jefferson, 142-3; *Letters from an American Farmer*, 98, 132, 140-8, 392, 498, 553; literary style of, 140-1, 145; on Native Americans, 142, 144-5, 147-8, 154; political philosophy of, 140; on slavery, 145-7
- crisis, 7, 386-7, 411, 500; artistic representations of, 329; clergy's role in, 409, 416, 470; Enlightenment idea of, 384; and jeremiads, 262-3; and literature of public documents, 495; New England, 235; and pamphlets, 436, 465, 470; pre-Revolutionary, 396, 430; and revivalism, 396-9
- criticism, social, 550, 563-9
- Croesus (Lydian King), 426
- Cromwell, Betty, 314-15
- Cromwell, Oliver, 279, 428
- Crusades, 21, 47, 215
- cultivation, 16, 67-8, 165, 331, 503; commercial, 530; Crèvecoeur on, 140, 143, 146-8; degenerationists on, 109, 117-18, 124; differing views of, 61-2, 98, 109, 128, 139-40, 148; and labor, 332; and nature, 61-2, 64-5, 68, 85, 128, 109, 116-17, 119, 122-3, 127-8, 138-9
- Cumberland, Richard: *The West Indian*, 342
- Cutler, Timothy, 400
- d'Ailly, Pierre: *Imago Mundi*, 26
- Dana, Richard Henry, Sr., 613, 615
- Danbury Baptist Association, 419
- Dane, Nathan, 492
- Danforth, John, 252
- Danforth, Samuel: *A Brief Recognition of New England's Errand into the Wilderness*, 259-61
- Dante Alighieri: *The Divine Comedy*, 248, 291
- Dare, Virginia, 30
- Dartmouth College, 403
- Dartmouth College v. Woodward*, 494
- Darwin, Charles, 114
- Davenport, James, 298
- Davies, Samuel, 396, 399; *On the Death . . . King George II*, 409-10, 412, 537; *The State of Religion . . . in Virginia*, 397
- Davis, Rebecca Harding: *Life in the Iron Mills*, 263
- de Bry, Theodor, 66; *America*, 59; engravings by, 66-7
- Declaration of Independence, 350, 439, 471-6, 478, 495, 543, 594-5, 600, 617; cultural functions of, 157, 371, 475-6; imagery of, 473-5; language of, 121, 351, 364, 472-3, 476, 498; nature in, 123; Parliamentary response to, 475; sources of, 472-5; tone of, 580
- declarations: of community, 3; legal form of, 474-5; of states, 472, 489
- Deerfield (Massachusetts), 253
- Defoe, Daniel, 574; "An Essay on Projects," 316; *Moll Flanders*, 291
- degenerationists, degeneracy thesis, 145; on cultivation, 109, 117-18, 124; and immaturity,



- 119-21; remedies offered by, 119; on value of America, 109
- deism, 290, 293, 296, 601
- Delaware (colony/state), 362, 473, 489; constitution of, 419
- Delaware (tribe), 164, 316-17, 514
- DeLillo, Don: *White Noise*, 628
- demagogues, 557, 577, 579, 585-6, 648; and oral culture, 648-9
- democracy, 2, 425, 464, 466-7, 522, 537, 567, 585, 639, 663, 666; authors in, 662; Crèvecoeur on, 143-4; and exclusion, 461-2, 552; and fiction, 691; and gentility, 563; Jacksonian, 620; and Jefferson, 617, 619; and literature, 564-5, 603; magazines in, 569, 571; and market, 600, 603, 667; and novel, 620; rise of, 556, 589, 602; and religion, 286-7, 402-3, 552; and republicanism, 599; and slavery, 497, 508; Yankee in, 584, 666-7
- Democratic Party, 617
- Demosthenes, 43
- Dennie, Abigail Colman, *see* Colman, Abigail
- Dennie, Joseph, 638, 662; and authorship, 558, 560; career of, 567-71; and Irving, 571-2, 668; and periodicals, 568;
- Dennie, Joseph: *works*: "The Farrago," 569; "From the Shop of Colon and Spondee," 550, 568; *The Lay Preacher*, 559, 568; "Nuts," 559; *Port Folio*, 561, 567, 570-1; *The Spirit of the Farmer's Museum*, 553;
- Dennis, John, 311
- de Pauw, Cornelius, 119; on America, 117-18, 121; *Recherches philosophiques*, 117-18
- Derby (England), 199
- Detroit (Michigan), 514
- diaries, 462, 531; and exploration, 14-21, 31, 36, 43; Puritan, 189, 205-6, 208-12, 215, 217, 234, 236, 243, 268, 272, 275
- Díaz del Castillo, Bernal, 49, 52, 71; *Discovery and Conquest of Mexico*, 45-7, 51
- Dickinson, Emily, 592, 602, 619
- Dickinson, John, 429, 476, 458; *Letters from a Farmer in Pennsylvania*, 338, 362, 443-9, 553; literary style of, 445-7
- didacticism, literary, 189, 243, 541, 557, 662, 666, 669, 672, 684; and aesthetics, 593, 677; in drama, 577, 578, 586; in history, 219; in novels, 544, 547, 624, 630-3, 637, 639, 641, 644-6, 658; in poetry, 231, 251, 253, 549, 591-3, 598, 609-10, 612; of oratory, 646; in sermons, 549, 578, 646; shift away from, 241, 289
- Diderot, Denis, 115
- difference, cultural, 50, 192-3, 270, 443; in art, 67; as historical product, 77-8; and Native Americans, 42, 45, 266-8, 511, 514-15
- discovery, 27, 38; meaning of, 18, 192; literature of, 6, 19-20, 115, 640
- Dismal Swamp (Virginia/North Carolina), 106-7
- dissent, 468; colonial, 354, 391-2; in England, 280, 391; and freedom, 354; language of, 390, 392; marginalization of, 364; religious, 197, 221, 256, 390-3, 405
- Dixon, John, 334
- domestic novels, domesticity, 526, 557, 589; and individualism, 567; and labor, 621; popularity of, 658; and religion, 557; and republicanism, 542, 557; and slavery, 557; women and, 236, 240-1, 529, 535, 607-8, 621; *see also* sentimentalism, sentimentality
- Dominicans, 48
- Donne, John, 96, 189, 247, 252
- Doublehead (Chuquacuttage), 513
- Douglass, Frederick: *Narrative of the Life of Frederick Douglass*, 263
- Drake, Francis, 21
- drama, 8, 189, 295, 486, 549-50, 553, 573-90, 600, 615, 662; and actors, 552, 576-7, 580, 583-4, 589-90; and amateurism, 583; antebellum, 590; audiences of, 575-6, 578, 586, 621; and belletristic conventions, 312; censorship of, 557, 576-7; as civic form, 545, 555, 573, 575-6, 578-81, 584, 586, 588; collaborations on, 554, 582-3; competitions of, 583; and copyright, 552, 582-3; defenses of, 341-2; and didacticism, 577-8, 586; English influences on, 547, 552, 573, 575-7, 579-82, 584-5, 588, 590; European influences on, 573, 580-1, 584; and fiction, 573-8, 581, 627, 646; and histories, 664; history of, 578, 583; in magazines, 560; in New York, 292, 581, 583, 585, 589, 662; northern vs. southern views of, 575; and novels, 9, 573, 626-7, 657; opposition to, 189, 226, 323, 341-2, 577, 662; and orality, 574, 578, 583, 589-90, 621; patriotic, 548, 574, 578-80, 585-7; performance conventions of, 576; and poetry, 581, 591-2, 597; and politics, 364, 576, 579, 589-90; and professionalization, 573, 578, 582, 615; Puritan view of, 577; republican, 573, 584, 588-9, 638; Restoration, 577; Revolution in, 578-9, 584, 588; riots at, 576-7; satires in, 545, 578-9, 583-5; themes of, 545, 579-81, 585-6; and Washington, 574-6, 578, 587-8; western tradition of, 573; Whig sentimentalism in, 578-80
- Drury Lane (London), 573
- Dryden, John, 591
- Duane, James, 515
- du Bartas, Guillaume: *Divine Weekes and Workes*, 236
- Dublin (Ireland), 209
- Du Bois, W. E. B.: *Autobiography*, 223
- Duché, Jacob, 317, 336
- Dudley, Joseph, 275, 281-2, 288

- Dudley, Thomas, 236-7  
 Dudley family, 236-7, 240; *see also* Bradstreet, Anne  
 Dummer, Jeremiah: *A Defence of the New-England Charters*, 426-7, 429, 432, 448  
 Dunlap, William, 550, 553, 589; *André*, 545, 549, 574, 576, 579, 581, 584, 587-8; *The Father*, 582; *Fountainville Abbey*, 582; *The Glory of Columbia*, 579, 588; *History of American Theater*, 578, 583; *The Modest Soldier*, 583  
 Dunster, Henry, 228  
 Duval, Alexandre, 581  
 Duyckinck, Evert, 606  
 Dwight, Theodore, Jr., 289  
 Dwight, Timothy, 282, 549, 598; and cultivation, 127-8; and romanticism, 613;  
 Dwight, Timothy: *works*: "Columbia," 595; *Conquest of Canaan*, 596; *Greenfield Hill*, 548, 593, 597, 599; *Travels*, 126-9  
 Dyer, James: *The Fleece*, 332  
 East Anglia (England), 255  
 East Windsor (Connecticut), 296, 300  
 Easty, Mary, 173  
 economy, economics, 111-12, 192, 329, 370, 382, 447, 491, 500-1, 653; agrarian, 543; and agriculture, 649; of authorship, 668; books in, 625; changes in, 6, 382, 446, 556, 589, 613, 634-6, 685, 690; and church membership, 201-2; clergy and, 391; colonial, 91, 97, 446-7; of exchange, 330; expansion of, 620, 629, 690; Franklin on, 651; free-market, 601; household, 556, 621; and ideology, 543; of individualism, 555, 634; Jacksonian, 556, 571, 685; labor system in, 370; *laissez-faire*, 9, 612-13, 634; mobility in, 636, 685; and novel, 342, 634-6; and Puritanism, 202, 222, 255, 265; recessions in, 396, 446-8; and religion, 285-7; and slave system, 504-5; and trade, 190, 192, 202, 613; and witchcraft, 171, 173; women and, 237, 530-1; *see also* value, economic  
 Eden, Richard, 25  
 Edes, Benjamin, 355, 357-9  
 Edinburgh (Scotland), 206; University of, 321  
 education, 230, 403, 446-7, 499-500, 503; and belles lettres, 335-6; classics in, 94, 598, 602, 637; of clergy, 292, 400; college commencement poetry, 591; and Enlightenment, 368, 378, 382-4, 502; European, 455; Jefferson on, 375, 455; public, 492, 499-500; satire of, 637; of slaves, 273, 521; standards of value in, 557; and wealth, 282-3; of women, 236, 239, 253, 528-30, 550, 553, 562, 567, 598, 608-9  
 Edwards, Esther Stoddard, 296  
 Edwards, Jonathan, 126, 278, 282, 288, 545; aesthetics of, 303-6; and Calvinism, 303-6; and Chauncy, 293-4, 296, 400-1; on church membership, 299; on grace, 301, 303, 305; and Great Awakening, 284, 287-9, 297-9; influences on, 296, 300, 304; literary style of, 297-9, 302-3, 306, 523; missionary work of, 80, 300; opposition to, 299-300; and revivals, 284, 297-8, 303-4  
 Edwards, Jonathan: *works*: "Of Atoms," 300; "The Beauty of the World," 306; "Of Being," 300; *A Divine and Supernatural Light*, 302; *A Faithful Narrative*, 284, 304; *Farewell Sermon*, 299; *Freedom of the Will*, 300; *The Future Punishment of the Wicked*, 299; *God Glorified in the Work of Redemption*, 297, 302; *The Great Doctrine of Original Sin*, 304; *A History of the Work of Redemption*, 304; *An Humble Attempt*, 398; *Images and Shadows of Divine Things*, 304; "On Insects," 300; *Miscellanies*, 306; "Natural Philosophy," 300; "Notes on the Mind," 300; *Personal Narrative*, 301-3; "Of the Rainbow," 300; *Sinners in the Hands of an Angry God*, 297, 299, 396; *Some Thoughts Concerning the Present Revival*, 294, 304, 397-8, 400-1; *Treatise Concerning Religious Affections*, 299, 304; *Two Dissertations*, 304  
 Edwards, Jonathan, Jr.: *Observations on the Language of the Mubhekaneew [Mohegan] Indians*, 81-2  
 Edwards, Pierrepont, 545  
 Edwards, Sarah Pierrepont, 296, 300, 302  
 Edwards, Timothy, 296  
 El Dorado, 31, 33, 112-13  
 elect, election (religious), 201, 203, 213, 245, 247-50, 295; Calvin on, 187; and generational disputes, 256-7  
 election (political), 258; corruption in, 578; songs for, 325  
 election days, 406-7, 421; changing rituals of, 411-17; sermons for, 181, 205, 222, 257-9, 261, 285, 407, 409-18, 425, 464, 504  
 elegies, 319, 605, 613; in belles lettres, 319, 324, 328-9; formulas of, 234-5; as occasional poetry, 593; Puritan, 227, 233-5, 275; for Washington, 593; women's, 234, 241, 253  
 Eliot, Jared: *Essays on Field Husbandry*, 125  
 Eliot, John (1604-90), 79, 277; as missionary, 191, 259;  
 Eliot, John: *works*: *Indian Grammar Begun*, 76; *Indian Primer*, 76; *Primer or Catechism in the Massachusetts Indian Language*, 76  
 Eliot, John, Reverend, 563  
 elite, 399, 420, 463, 570, 585, 601-2; and civic humanist ideology, 638; and clergy, 415, 419-20, 441; communities of, 692; and education, 403; language of, 350, 367, 422; and neoclassicism, 592; and oral culture, 648; periodicals and, 569; and poetry, 602; political,



- 419, 421; and print culture, 458; Revolution-ary, 476, 481
- Elizabeth I (queen of England), 21, 23-4, 59, 185-6, 240-1
- Elizabethan culture, 86, 91-3
- Elizabeth Town (New Jersey), 319
- Elliott, Emory, 6, 7
- Ellis, Robert, 342
- Emerson, Ralph Waldo, 282, 296, 304-5, 541, 551, 563, 681; on American literature, 565; and the literary canon, 555; on nature, 168
- Emerson, William, 563
- Emmanuel College (England), 199, 201, 206
- empire, 31, 96, 120, 507; ancient, 24, 384; Aztec, 49; British, 18, 22, 69, 73, 94, 111, 167, 330, 342, 387, 391, 429, 449, 452, 475; building of, 20, 54, 57, 59, 60, 73, 111; Christian, 20, 168; European, 24, 56, 91, 109, 466; of laws, 464; literature in, 21-3, 36, 56; modern, 74; and nationhood, 47; and nature, 116; papers of, 13-36; progress of, 595; representations of, 338; Roman, 73, 121, 384; Spanish, 18-19, 47, 71; and trade, 330-1; United States as, 387
- empiricism, 36; British, 381, 491; and Enlightenment, 381, 419; and exploration, 29; and factuality, 544
- Endecott, John, 94, 202, 231
- England, English, 21-2, 36, 68, 74, 93, 99, 139, 141, 206, 208, 219, 238, 263, 271, 284, 291, 310, 318-19, 334, 405, 519, 564; actors, 576; American authors and, 571, 604-5, 611, 669-70, 673, 677; and American copyright, 547, 625-6; and American writings, 443, 449, 451, 475, 552, 558, 570, 575-6, 579-82, 584, 588, 668; American views of, 413-14, 416, 665; ancient history of, 67, 78-9, 94-5; aristocracy, 555, 601; army, 142, 410, 412, 426, 530, 533-4, 577; authorship in, 552-3, 568, 601; Bill of Rights in, 474; Bradford on, 90; Byrd on, 103, 105-6; captivity narratives of, 49-50; and church membership, 201; civilization in, 55; Civil War in, 186, 191, 200, 203, 226, 228, 239, 354, 390; class structure in, 96, 102; climate of, 123; club culture in, 309, 339; colonial policies of, 210, 268, 280, 353, 407, 411, 427-8, 430, 433, 439, 442-3, 446-7, 449-51; colonial relations with, 239, 280, 350, 356, 360, 394, 411, 439, 450, 460, 505, 516-7, 524, 574, 577, 596, 682; colonization by, 38-9, 53, 62-3, 71-3, 75-7, 83, 94, 97, 106, 119, 121, 123, 125, 132, 145, 150, 193-4, 218, 222; common law, 429, 472, 474-5; compared to America, 61-2, 167; constitutionalism, 436, 467, 470-1; as corrupt, 193, 213, 325, 394-5, 398, 455, 562; and degenerationist theory, 118; dissenters in, 184-6, 189, 198, 203, 279-80, 288; drama, 575, 577, 579-80, 584, 590; economy of, 192; emigration from, 75-6, 184, 190-1, 212, 259-60; empire, 18, 22, 669, 73, 94, 111, 342, 387, 391, 429, 449, 452, 475, 595; empirical thought in, 491; Enlightenment in, 381-2, 401; episcopacy, 405; and Europe, 114, 337; exploration by, 5n, 20-4, 65-6, 150; folklore of, 164; and French colonists, 131; Glorious Revolution in, 401, 442, 445, 450-1, 474; government of, 189-90, 203; Harriot on, 64-5; heresy in, 187; House of Commons, 474; labor in, 370; and law, 428, 438, 440, 442, 444, 451, 453, 470-1, 506; literary influences in America, 269, 285, 358, 381-2, 428-30, 500, 533, 541, 547, 556, 581, 596-7, 611, 613, 617, 625, 651, 670, 677-8; in literature, 318, 330, 333, 545, 552, 562, 574, 576, 579, 584, 585, 587, 598, 607, 609, 656, 660, 669, 679-81; literature in, 55, 160-1, 189, 232, 247, 252, 334, 547, 566; loyalty (colonial) to, 102, 141, 341, 354-5, 383, 410-12, 437-9, 445, 449, 452, 459, 579; monarchy, 185-6, 189, 210, 222, 240-1, 255, 258, 264, 276, 285, 309, 323-4, 351, 354, 362, 409, 411-12, 428, 442, 450-2, 457, 459, 463, 471-5, 478, 537, 585, 596, 672; and Native Americans, 38-9, 44, 47-8, 53-7, 63, 69-72, 76-83, 87-92, 100-2, 136-7, 164, 191-3, 197, 199-200, 222-3, 229-32, 235-6, 267, 504, 514, 533; naturalists, 132; and New England, 193, 203, 218, 239, 255, 264, 276, 432, 449; and New World, 25, 45, 59, 62, 64-6, 68-9, 72-3, 75, 77, 85-7, 89, 120; Norman conquest of, 453; party system of, 322; Petition of Right, 474; poetry, 311, 333, 570, 591-2, 617-8; political upheavals in, 121, 131, 204, 239; popular novels in, 626; protests against, 348, 371, 415, 430, 461, 580, 585, 617, 637; Puritans in, 186-7, 189, 191, 199-200, 203, 226-8, 255, 354, 390; readers in, 218, 231, 331-2; and religion, 47, 186-7, 226, 245, 276, 283, 298, 391, 394; Restoration, 186, 245, 247, 252, 255; revenue acts, 607; revolutionary traditions of, 348, 358, 390-1, 429-31, 440; and rights, 382, 442; on Roanoke Island, 30, 59; Romanticism in, 592; rule of, 412, 427, 457, 459, 462-3, 477; in Seven Years War, 337; and slavery, 34-6; and Spanish colonists, 18-9, 62-3, 71-4; territorial claims of, 29, 36, 131; and theory of *translatio*, 595; Tories, 356, 431, 440, 461, 467, 552, 579, 598; and trade, 22-4, 91-2, 97, 330; in Virginia, 30, 67-8; wars with, 610, 681; and Whigs, 442, 475, 585; Roger

- England, English (*cont.*)  
 Williams on, 78-9, 81-2; women in, 197, 236-7, 337, 339, 506; *see also* London; Parliament, British
- English, Mary, 253
- English Lords of Trade and Plantations, 29
- English Society for the Propagation of the Gospel, 393
- Enlightenment, 5, 9, 120, 161, 425, 513; American, 6, 347-8, 367, 368-89, 423-4, 434, 472, 480-1, 492, 496-537; and belief, 379-82; and Calvinism, 284, 296; in colleges, 403; conservatism of, 380, 496, 500-1; and creativity, 371, 496; culture of, 113; and degeneracy thesis, 119; dialectic of, 370-1, 375-7; and Edwards, 304, 306; in England, 381-2, 401; in Europe, 277-8, 368-71, 374, 379-82, 384, 434; and exclusion, 529; historical emphasis of, 368-9, 371-2, 375, 380-2, 386-8, 419; ideals of, 113, 377-9, 434, 446; ideology of, 392, 400, 472, 515; instrumentalism of, 501, 521; Jefferson and, 423; Kant's symbolism of, 502-3; knowledge in, 432-3, 500, 529, 534; and law, 382, 401; and literature, 371-2, 374-7, 382-3, 387, 405, 499-500, 544; and nature, 368, 422, 503; principles of, 368, 506, 508-9, 528; and print culture, 544; and progress, 368-9, 371, 500, 528; and property, 501-3, 509-10, 521; and Providence, 422; radicalism of, 380, 395, 499-600, 509, 534; and reason, 370, 376-7, 422, 503, 508, 525, 534; and religion, 351, 388-9, 392, 395, 405-6, 418-20, 456, 500, 524; and revolution, 8, 544; rhetoric of, 420-1; and rights 502, 509; science in, 439, 454, 544; in Scotland, 380, 382, 472; secular, 351, 378, 382, 388, 392, 395, 481; and slavery, 118, 505, 516; spread of, 351, 432, 450; and women, 529
- environment, 124, 687-8
- epics, 23, 335, 601-2, 612; American, 337, 542, 595-7; devices of, 648; Greek, 20; Homer and, 564; and literary fame, 334; Milton and, 591; mock, 235, 289, 552, 597; nature in, 117; and novel, 544; patriotic, 545, 596, 598; as public art, 546; Puritan, 220, 248, 270, 275
- epidemics, 396
- epigrams: political, 310, 319, 327; Puritan, 227
- episcopacy, British: opposition to, 405
- Episcopalianism, Episcopalians, *see* Anglican church, Anglicans
- epistolary novel, 624-5, 628-9, 631, 646, 658
- equality, 231; American ideas of, 441, 460, 462, 472, 477; and property, 501-2; religious ideas of, 529; of women, 403, 526
- Equiano, Olaudah: *Narrative of the Life of Olaudah Equiano*, 518, 520
- Erasmus Desiderius, 48
- Erguul, 17
- Erie Canal, 561, 673
- Eskimos, 65
- essay, 6, 554, 569; scientific, 366
- Essex (England), 203
- Essex Gazette*, 410
- Essex Journal and Merrimack Packet*, 518
- ethnicity, 5; current studies of, 1; stereotypes of, 232-3
- ethnography, 6, 38, 45, 66, 80; interpretation in, 41; and Native Americans, 6, 41, 42
- Europe, Europeans, 21, 26-7, 49, 72, 85, 150, 274, 276, 392, 688; and aesthetic value, 681; and America, compared, 65, 76-7, 91, 109-10, 114-15, 117-24, 128-9, 145, 163-4, 167, 594; and American literature, 681, 691; American views of, 87, 91, 189, 380, 383, 399, 434-5, 449, 454-5, 461; aristocracy in, 76; bookbuyers in, 67; civilization of, 45, 75, 87, 118, 137-8, 144; class structure in, 143; and colonization, 13-14, 48-9, 53, 68, 71, 109-13, 120-1, 123, 161, 166-7, 194, 233; and constitutions, 491; and copyright, 626; Crèvecoeur on, 141-5, 147; and Crusades, 47; cultural values of, 40-3, 49, 51, 78-9, 113, 174, 280; degenerationist theory in, 109, 118-21; drama in, 581; empires of, 24, 47, 56, 120-1, 466; Enlightenment in, 277-8, 368-71, 374, 381-2, 384, 388-9, 503; expansion of, 25, 150; folklore of, 669; literary influences of, 221, 280, 380-1, 547, 581, 669-70; literature of, 20, 130-1, 163-4, 167; and missions, 37; monarchies in, 451, 457; and Native Americans, 37-40, 44-8, 51, 53-4, 67, 71, 76-7, 81-2, 98-101, 135-8, 144-5, 167, 184, 191-2, 267, 666; and New World exploration, 6, 15-19, 24-5, 27, 29, 37-8, 46, 98-125, 165; periodicals from, 559; in poetry, 600; Romanticism in, 130, 135-8; science in, 114; and trade, 17-8, 191; views of America, 61, 67, 128, 130-1, 184, 286; witchcraft in, 174
- Eutaw Springs, Battle of (South Carolina), 593
- evangelism, 282, 284, 391, 395, 420; ideological basis of, 402-3; language of, 414-15; of New Lights, 326; and oral culture, 648; Spanish, 47-8
- Evans, Nathaniel, 317, 336, 339
- Everyman*, 291
- evolution, 120
- Ewing, John, 341
- exclusion, 3, 461-2, 496; categories of, 506, 508, 525; from church membership, 256; and Enlightenment, 502-3, 529; metaphors of, 515; and property, 505; from public sphere, 525, 533; republican, 497-9; responses to, 509-11, 518



- exotic, exoticism, 15-18, 33, 135-6, 232, 673  
 expansion, 25-6, 101, 112, 168, 256; definitions of, 156; economic, 566, 620, 629, 634, 690; and exploration, 138; imperial, 6, 19, 150; language of, 6, 194-5, 202; and Native Americans, 131, 150, 514; of slavery, 493; westward movement of, 29, 68, 138, 149, 151  
 exploration, 22-7, 29, 31-3, 37-8, 46, 65, 98-9, 152, 165, 231; age of, 47, 64, 112; authorial role in, 16, 129, 156, 158; and commerce, 150-1; to the East, 19, 60; and expansion, 138; as literary pursuit, 13-15, 18-21, 25, 32, 43, 59, 61, 66, 109, 118, 149-50; material rewards of, 156; and Native Americans, 62; as progress, 384; Renaissance, 5, 62; and trade, 17-18, 132; and travel, 110-11, 126; westward, 138, 149-50  
 factionalism, 7, 281, 299, 392, 402, 478  
 factuality, 544, 659, 661; in African American art, 554-5; and history, 665; in novels, 545, 637, 641-2, 665, 684; oral vs. print forms of, 546  
 Fairfax, Sally, 334  
 Fairfield (Connecticut), 291  
 fame, literary, 317, 337, 364, 366, 551, 573, 600; dramatists and, 583; and genre, 334; and magazines, 561; and novelists, 679; and print culture, 328; and women writers, 567, 609  
 farmers, farming, *see* agriculture  
*Farmer's Weekly Museum*, 568; "The Dessert," 559  
 Farquhar, George, 581  
 Fast Days, 261, 395, 406, 409; abolition of, 424-5; communal function of, 223, 285  
 Faugeres, Margareta V., 607; *A Collection of Essays*, 550-1; on publication, 553  
 Federalism, Federalists, 142, 566, 586, 608, 612, 617, 660, 666; on American literature, 564; on the American Revolution, 535-6; and the Constitution, 648-9; in New England, 632; opposition to, 609; and republicanism, 598; and slavery, 598  
*Federalist*, 349, 387, 468-9, 480, 550, 580; on demagogues, 648; and Enlightenment ideals, 481; and factionalism, 392; form of, 361; and framing, 484; nature in, 351; premises of, 485; slavery in, 507-9; on property, 653  
*Female Advocate*, 528-9, 536  
 feminism, 240, 633; Judith Murray on, 566-7; Rowson on, 608  
 feminization, 585-6; of liberty, 580; of literature, 573, 587, 589, 637, 649, 677, 679; of Native Americans, 38-9, 71, 114-15; of vices, 526-7, 533; of virtue, 492, 526  
 Ferdinand (Spain), 42-3; and Columbus, 14, 18-20, 25  
 Ferguson, Robert A., 6, 8  
 Fergusson, Elizabeth Graeme, 7, 317, 338-40, 342; "The Dream of the Patriotic Philosophical Farmer," 338  
 Ferrar, John: "A mapp of Virginia," 28-9  
 F. H. C. Society (College of William and Mary), 335  
 fiction, 480, 486, 544-5, 635, 665, 689; American authors on, 165, 667-8, 671, 677, 684; and anonymity, 532; in belles lettres, 314; changes in, 684; and civic humanism, 676; and colonization, 162, 166; and democratization, 691; distrust of, 621; and drama, 573-8, 581; Franklin on, 574, 622, 636-7, 650; frontier themes in, 161-6, 639, 651, 691; and history, 664, 667, 671, 684; Jefferson on, 548; in magazines, 562; and market, 629; and nationalism, 549; and visual arts, 690-1; George Washington in, 680, 682-3; women in, 621, 630-4; *see also individual authors*; novels  
 Fielding, Henry, 625  
 Finley, Samuel, 399; *Christ Triumphant*, 396-7  
 Fireside Poets, 592  
 Firmin, Giles: *The Real Christian*, 279  
 First Church (Boston), 279, 293, 296  
 Fish, Joseph, 402  
 Fitch, Elizabeth (Taylor), 245  
 Fitch, Thomas, 172  
 Fithian, Philip Vickers, 334  
 Fitzgerald, F. Scott: *The Great Gatsby*, 263  
 Flanders, Flemish, 25, 59  
 flaneur, Romantic, 570  
 Florence (Italy), 27, 645  
 Florida, 33-4, 49, 103, 130  
 Fontaine, John: *Journal*, 80  
 Ford's Theater (Washington), 590  
 Forrest, Edwin, 583-4  
 Fort McHenry (Baltimore), 372-4, 549-50, 668  
 Foster, Hannah, 635; and anonymity, 627; *The Boarding School*, 550, 630; *The Coquette*, 532, 544-5, 586, 625, 630, 631-4  
 founding, founders, 7-8, 24, 132, 360-2, 366-7, 470; and hagiography, 365, 534-5; myths of, 94-5  
 Fourth of July, 263, 591  
 Foxcroft, Thomas, 293, 295  
 Foxe, John: *Book of Martyrs*, 185, 215  
 framing, psychology of, 465-6, 468, 471, 484-5, 489, 494; and Constitution, 490; language of, 481, 488  
 Framlingham (England), 259  
 France, French, 47, 74, 111, 142, 185, 185, 235, 287, 579, 601, 617-18; in American novels, 630; and belles lettres, 309, 339; and colonial independence, 122; colonization by, 24; conflicts with other colonists, 131; discovery texts of, 115; and Enlightenment, 380-1,

- France, French (*cont.*)  
 388; explorers from, 5n, 33, 184; Jefferson's sympathy for, 660; literary influences of, 236, 334, 357, 573, 581, 584; and Louisiana Purchase, 150; missionaries from, 79; and Native Americans, 45-50, 105, 129, 150-1, 161, 184; New World texts in, 21, 59; reformers from, 201; and United States, 122, 167; *see also* Paris; Revolution, French
- Franciscans, 44, 51
- Franklin, Benjamin, 144, 274, 283, 285, 293, 313, 328, 336, 338, 367, 376, 379, 395, 429-30, 451, 551, 570; and John Adams, 354, 363; on African Americans, 515; and the American Revolution, 348-9, 352; and authorship, 350; Bible proposed by, 423; and Constitutional Convention, 479-80, 485, 495; and the Declaration of Independence, 355, 360-5; on deism, 290, 296; on economic issues, 651; European influences on, 381; on fanaticism, 420; imitations of, 568; influence on fiction, 574, 622, 636-7, 650, 652, 659-60; intellectual circle of, 125; and the Junto, 310, 316; literary style of, 362-3, 365, 422-3; literary tributes to, 610, 644; on Native Americans, 515; on Thomas Paine, 456; as patron, 601; and periodicals, 337; on Providence, 423; pseudonyms of, 312-14, 362, 622; on rights, 380; as self-made, 72, 277, 382, 574, 622, 636, 652; on technology, 369-70; and Wheatley, 605
- Franklin, Benjamin: *works*: "A Caution to Batchelors," 312; *Autobiography*, 277, 351, 362, 365, 421-2, 503, 574, 592, 622, 644; "An Edict by the King of Prussia," 376; "The Ephemera," 376; *Information to Those Who Would Remove to America*, 366; "The Internal State of America," 374; "Observations Concerning the Increase of Mankind," 366, 515; "A Petition of the Left Hand," 376; "Preface to . . . the Book of Common Prayer," 422-3; "Rules by Which a Great Empire May Be Reduced to a Small One," 376; "The Sale of the Hessians," 376; "The Way to Wealth," 362
- Franklin, James, 274, 312-13
- Franklin, William Temple, 338
- Franks, Moses, 319
- Franks, Richa, 319-20
- Frazer, George, 320
- Frederick the Great (Prussia), 378
- freedom, 237, 305, 354, 445, 502, 546, 579, 583, 594, 609, 612; in African American writing, 519-21; and the Constitution, 488; definitions of, 448-9; and government, 502, 508; and loyalty, 449; radical implications of, 519; religious, 276, 350, 403, 488, 492; and slavery, 270, 505; of will, 300; for women, 442; *see also* liberty
- Freemasons, Freemasonry, 315-16, 327
- French, David, 316
- French, Mary, 253
- French and Indian Wars, 129, 150, 293, 300, 337, 396; economic effects of, 446; in fiction, 161; *see also* Seven Years' War
- Freneau, Philip, 342-3, 555, 592-3, 612, 617; on American literature, 547; on individualist concerns, 609; on nature, 610;
- Freneau, Philip: *works*: "The Beauties of Santa Cruz," 610; "The British Prison Ship," 609; "The House of Night," 610; "The Indian Burial Ground," 611; "Ode," 609; "Rising Glory of America," 550, 596; "The Political Litany," 609; "To an Author," 610; "To a New-England Poet," 611; "To the Memory of Brave Americans," 610; "The Wild Honey Suckle," 610
- Friendly Clubs, 161, 321, 343, 550, 561
- Frobisher, Martin, 65
- frontier, 129, 142, 145, 148-9, 306, 507; and cultural differences, 267; in fiction, 161, 639, 691; government regulations on, 515; hardships of, 234; missionary work on, 300; and Native Americans, 513-15; as symbol, 372; in visual arts, 40
- Frost, Mary (Colman), 288
- Frost, Robert, 64, 138
- fundamentalism, religious, 282
- Furro, Broteer: *Narrative of . . . Venture, A Native of Africa*, 518, 520-1
- Gage, Thomas, 410, 412-14
- Galileo, 60
- Gardiner, Christopher, 95
- Gardner, Abigail (Wise), 286
- Gardner, Nathaniel, Jr., 326
- Garrick, David, 590
- Gates, Horatio, 545
- Gayashuta (Kaiaghshota), 513
- Gay, John: *The Beggar's Opera*, 579
- Gazette of the United States*, 558
- gender, 1, 108, 196-7, 526, 549; and antinomianism, 220-1; and authorship, 607; biblical imagery of, 242-3; changing roles of, 621, 632; and civic humanism, 649-50; in Puritan society, 7, 184, 204, 218, 233; and race, 232-3; and witchcraft trials, 173
- General Magazine*, 329, 336
- Geneva (Switzerland), 577
- gentility, 510, 568; and anonymity, 486, 556, 677; authors' relation to, 603, 640, 663; Cooper and, 676, 682-3; and democracy, 563; and history, 665; and literary ideals, 3, 361, 486-7, 527, 552-3, 627, 674; in literature, 553, 579, 692; and the market, 563, 670; and periodical culture, 558, 561
- Gentleman's Magazine*, 367, 500, 559



- geography, 26, 32, 46, 129, 166, 351, 484, 491; books of, 551; developments in, 21, 155-7; and map making, 26
- George II (king of England), 409-10, 412, 537
- George III (king of England), 285, 354, 362, 409, 411, 428, 452-3; in literature, 450, 596, 672
- George, Lydia Lee (Mather), 272
- Georgia, 334, 484; constitution of, 419; labor in, 331; in literature, 117, 130, 331, 635; settlement of, 330
- georgics, 329, 332
- Germany, Germans, 24, 59; literary influences of, 581
- Gerrish, Martha, 281
- Gerry, Elbridge, 480
- Ghinghiz Khan, 17
- Gibbon, Edward: *The Decline and Fall of the Roman Empire*, 121, 384
- Gibbons v. Ogden*, 344
- Gibbs, Mary (Sewall), 268
- Gilded Age, 640
- Gill, John, 355, 357-9
- Gilmore, Michael T., 6, 8-9
- Gleaner*, 560, 563
- Glorious Revolution (England), 401, 442, 445, 450-1, 474
- Godley's Lady's Book*, 571
- Godfrey, Thomas, 317, 336-7; *The Prince of Parthia*, 575, 580, 341
- Godwin, William, 625
- Goethe, Johann Wolfgang von, 120-1
- Goldsmith, Oliver: "The Deserted Village," 117
- Goodhue, Sarah: *Valedictory and Monitory Writing*, 253
- Gordon, Patrick, 326
- Gordon, Thomas: *Cato's Letters*, 430; *The Independent Whig*, 430
- Gorges, Ferdinando, 94
- Gospel Order Revised*, 281
- gothic style, 289, 610; and drama, 582; influence in America, 162-3, 582, 625, 627, 650-1; in Irving, 671; in Lewis and Clark, 159
- government, 509; American definitions of, 350, 353, 385, 388, 457, 467, 470, 477, 507; Bill of Rights in, 488-9; branches of, 464, 483; central, 474, 476, 586; charters of, 491; checks and balances of, 466; colonial, 119, 280, 287, 331, 427, 430, 433, 438, 451, 453; consent theory of, 322, 463, 501; and constitutions, 412, 464-5, 494; and freedom, 502, 508; internal vs. external, 437, 439-40; laws of, 382, 483; limits of, 483, 525; local, 255; Locke on, 472, 501; monarchical, 451; national, 476; and Native Americans, 99-100, 504, 511-15, 533; principles of, 435-6, 464; and religion, 174, 193, 198-9, 255, 258, 268, 286, 408; representation in, 457; republican, 486, 490, 492; Restoration, 245; role of the people in, 189, 441, 463, 484; rotation of office, 464; separation of powers in, 464, 485; Algernon Sidney on, 369, 472, 533; of states, 349, 357, 474; threats to, 196; and tyranny, 410; of union, 515; in Virginia, 73, 100; and women, 498-9, 501; and writing, 471, 476
- grace, 201, 210, 230-1, 261-2, 266, 288; Calvin on, 187; and church membership, 213; covenant of, 206; Edwards on, 297-8, 301-5; and election, 208; Hutchinson on, 195-6; Cotton Mather on, 272, 277; Taylor on, 245, 248-51; and works, 187, 195-6
- Grace, Robert, 310
- Graeme, Thomas, 338
- Graeme Park (Pennsylvania), 317-18, 338-9
- Grafton (Augustus Henry Fitzroy), Duke of, 443
- Graham's Magazine*, 571
- Grainger, James: "The Genius of Africa," 333; *The Sugar-Cane*, 332-3
- Grand Osage, 151
- graveyard school of poetry, 513, 670
- Gray, Samuel, 355
- Great Apostasy, 283
- Great Awakening, 8, 278, 286, 294, 298; beginnings of, 297; decline of, 299; defined, 395-6; opposition to, 284
- Great Britain, *see* England, English
- Great Emperor, *see* Powhatan, Chief
- Great Lakes, 29
- Great Migration, 7, 190
- Great Schism, 184-5
- Greece, Greeks (ancient), 239, 271, 602; epic in, 20; influence of ideals of, 24, 66, 435, 438, 545, 564-5, 579, 584, 595, 619; language of, 94; myths of, 291, 445; *see also* classical civilizations and literatures
- Green, John, 336
- Green, Joseph, 326, 342; "The Disappointed Cooper," 327; *Entertainment for A Winter's Evening*, 327; "The Poet's Lamentation for the Loss of his Cat," 327
- Green Ribbon Club (England), 322
- Greene, Nathaniel, 545
- Greenleaf, Stephen, 357
- Grenville, George, 443
- Gridley, Jeremiah, 316, 441
- Gridley, Jeremy, 337
- Griffitts, Hannah, 318, 339
- Griswold, Rufus, 615
- Gronniosaw, James: *Narrative of . . . the Life of James Gronniosaw*, 520
- Grotius, Hugo, 382, 433
- Grub Street (London), 312-13, 327, 342
- Guarani, 45
- Guiana, 31-3, 73
- Guinea, 26, 65, 518; slave raid in, 34-6

- Gulf Stream, 123  
 Gutenberg Bible, 13  
 Guy Fawkes Day, 356  
 Gypsies, 232
- Habermas, Jürgen: *Philosophical Discourse of Modernity*, 368
- hagiography: American tradition of, 365, 378-9; cultural functions of, 382, 534-7; in Puritan biography, 212, 214
- Haiti: slave rebellions in, 333
- Hakluyt, Richard (cousin of Richard), 21-2
- Hakluyt, Richard (1552-1616), 20-4, 30, 32, 34, 36, 38, 56, 66; *Diverse Voyages*, 20; and Native Americans, 63; *Principal Navigations*, 20-3, 26; utopianism of, 113
- Hale, Nathan, 578, 594
- Hale, Sarah, 616
- Half-Way Covenant, 256, 279; Mathers and, 213-14, 271
- Halifax (Canada), 318, 440-1
- Hall, Aaron, 490
- Hallowell (Maine), 531
- Hamilton, Alexander (1715-56), 7, 316; *History of the Ancient and Honourable Tuesday Club*, 321-2, 331; *Itinerarium*, 321
- Hamilton, Alexander (1755-1804), 350, 403, 468-9, 550, 580, 654, 656; and the Constitution, 484-6; on economic issues, 653; *The Farmer Refuted*, 433; *Federalist*, 349, 387, 507; on labor, 370; as literary patron, 601; literary style of, 495; *Report on Manufactures*, 370, 493
- Hamilton, Andrew, 324
- Hammon, Jupiter, 524, 554; "An ADDRESS to Miss Phillis Wheatly" [sic], 606; *Address to the Negroes in . . . New York*, 521-3
- Hammond, George, 504
- Hampshire (England), 268
- Hancock, John, 350, 604
- Hansford, Charles: "My Country's Worth," 331
- Harrington, James, 322, 430, 444
- Harriot, Thomas, 7, 69, 75, 131; *Brief and True Report*, 13, 38, 59-68, dualistic vision of, 62-5; influence of, 99; literary style of, 135; and literature of colonization, 168; on Native Americans, 38-9, 72, 137, 154; New World vision of, 161; on Roanoke, 137; unfinished chronicle of, 59
- Harrison, William Henry, 513
- Hart, Captain, 520
- Hartford (Connecticut), 201, 237, 550
- Hartford Wits, see Connecticut Wits
- Hart, Levi, 523
- Harvard College (University), 227, 235, 235, 245, 259, 268, 271-2, 278, 280, 311, 326, 579, 604; admissions for, 286; Board of Overseers of, 281; and Brattle Street Church, 281-2, 285; clubs of, 283, 309, 335; commencement speeches of, 348; establishment of, 190; literary works commissioned by, 599-600, 612; presidents of, 208, 210-11, 228, 234, 274-5, 281, 293, 563
- Hatfield (Massachusetts), 286
- Hathorne, John, 176, 178-9
- Hawkins, John, 33; "Voyage . . . to the coast of Guinea," 34-6, 39
- Hawley, Joseph, 298
- Hawthorne, Nathaniel, 139, 540, 556-7; *The House of the Seven Gables*, 542; and the literary canon, 555; *The Scarlet Letter*, 541, 658; *Twice-Told Tales*, 557
- Hayden, Anna, 253
- Hazlitt, William, 669
- Hebrew, 88
- Hemingway, Ernest, 648
- Henry VIII (king of England), 185
- Henry, Patrick, 350, 393, 436-7, 457, 534, 578; biography of, 589-90; on slavery, 504-5, 516; on Stamp Act, 427-9
- Herbert, George, 227, 247
- heresy, 187, 196, 273, 275, 294
- Hierodorus, 215; *Histories*, 427
- Herrick, Robert: "Gather ye rosebuds," 227
- Herschel, William, 375
- Hill, Richard, 316
- Hirst, Elizabeth (Chauncy), 293
- historical romance, 641-2, 660, 680; American themes in, 640; Cooper's success with, 693; factuality in, 642; marketability of, 678; sentimentality in, 682
- historicity, 4, 544; of novels, 623
- history, historiography, 6, 132, 209, 329, 378, 428-9, 438, 551, 553, 659, 689; and America, 95, 368, 372, 383, 388, 537; of American Revolution, 348, 364, 368, 383-4, 387, 426, 450, 506, 527, 534-7; ancient, 435-6; author's role in, 13-14, 55-7; Brockden Brown on, 164-6, 645; chronicle form of, 215, 217; classical models for, 427, 435-6, 466, 545, 586, 595; colonial legal, 436; comic, 321-2, 331; and crisis, 384, 399; cultural functions of, 23, 125, 148, 167, 168, 205, 664-5; democratic views of, 537; didacticism in, 219; in Enlightenment focus of, 368-9, 371-2, 375, 380-2, 387, 419; and factuality, 665; *Federalist*, 535-6; in fiction, 138, 166, 640-3, 664-5, 667, 671, 680, 684-5, 687, 692; imperial, 55, 114; intellectual, 348; interpretive problems in, 184, 205, 224-5, 347-9, 513; Irving on, 664-8; Jefferson on, 347-8, 399; journals and, 84, 103, 217; language of, 189, 257; literary, 1-9, 142, 184, 222, 306, 342-3, 542; loyalist, 348, 354, 391; and millennialism, 398; and morality, 83; and mythic interpretation, 84,

- 181, 204, 221-2, 224-5, 536-7, 564; of Native Americans, 40-4, 51, 53, 56, 137-8, 167, 198, 512; natural, 114; New England, 171, 181-2, 188, 193, 203, 212, 214-21, 223-4, 231, 268-9; privatization of, 643, 680-1; progressive, 225, 368, 382, 500, 511; providential, 197, 215-16, 219-23, 264, 276-7, 299; Puritan ideas of, 7, 204, 215-16, 221, 223-5, 264; religious, 200, 269, 296, 304, 394; secularization of, 95, 223-4; subjectivity and, 640, 643, 660, 664, 676, 680-1; as success story, 664-5; and theme of youth, 380-1, 383, 387; theories of, 96, 123; typology in, 188, 199, 212, 215-16, 221, 223-5, 229; of Virginia, 53, 97, 99-101; in visual arts, 337; Whig theory of, 381-2, 412, 428, 451, 473, 545; women's, 195; and writing, 4, 13, 19, 36, 41, 55-7, 59, 84, 165-6, 168, 350-1, 474
- Hitchcock, David, 611; career of, 602-4; poetical dictionary, 603; *Poetical Works*, 602; *The Social Monitor*, 603, 604
- Hitchcock, Gad, 523; election sermon of, 412-4
- Hobbes, Thomas, 322
- Hobbs, Abigail, 172
- Hobbs, Deliverance, 172
- Holdsworth, Edward: *Muscipula*, 328
- Holland, see Netherlands
- Holy Roman Empire, 47, 68
- Home, Archibald, 7, 316, 318-19, 339, 341; "Black Joke," 319; "An Elegy on . . . George Fraser," 319; "To Flavia," 320; "The Four Ages of the World," 320; "Memoirs of a Hand-spike," 319; "On a Dispute, between two Scotchmen," 319; "Pandora," 320
- Home, Henry (Lord Kames), 295, 472; *Sketches of the History of Man*, 110
- Home, John, 319; *Douglas*, 579
- Homer, 55; *The Iliad*, 41, 595-6; influence of, 545, 564, 648
- Homony Club (Maryland), 322
- Hooker, Samuel: *Righteousness Rained from Heaven*, 261
- Hooker, Thomas, 189, 201, 279; *The Application of Redemption*, 202; *The Soul's Preparation for Christ*, 202, 228; *A Survey of the Sum of Church-Discipline*, 202
- Hopkins, Anne Yale, 237, 253
- Hopkins, Edward, 237
- Hopkins, John, 227
- Hopkins, Lemuel, 597
- Hopkins, Samuel, 300
- Hopkins, Stephen: *The Rights of Colonies Examined*, 446
- Hopkinson, Francis, 317, 336-7, 339, 342; "The Battle of the Kegs," 594
- Hopkinson, Joseph: "Hail Columbia," 549
- Hopocan (Captain Pipe), 514
- Horace, 94, 227; *Ars Poetica*, 593; influence of, 311, 376, 371, 610
- Horton, George Moses: *Poems*, 606
- Housatonics, 300
- House of Representatives, 336, 466
- Howard, Martin, Jr.: *Letter From a Gentleman*, 440-1
- Howard, Simeon, 412, 417; *Sermon Preached to the . . . Artillery Company*, 408
- Hubbard, Elizabeth Clark (Mather), 272
- Hubbard, William, 285; on King Philip's War, 221-4;
- Hubbard, William: *works*: "General History of New England," 224; *The Happiness of a People in the Wisdom of Their Rulers*, 223; *A Relation of the Troubles . . . in New England*, 223-4
- Hudgins v. Wrights, 505
- Hudson, Henry, 665
- Hudson River, 28
- Hudson River School, 690
- Hugg, Samuel, 596
- Huguenots, 45, 269, 319
- Hull, Hannah (Sewall), 268
- Hull, John, 268, 279
- humanism, 48
- Hume, David, 444, 472
- humor, 104, 107, 286-7, 290, 584; in belles lettres, 310-11, 318-19, 321-3, 329, 336; Franklin's use of, 360-1, 364-5, 479; in histories, 322, 331; in Irving, 664; Morton and, 93-4, 202; in pamphlets, 449; in Puritan literature, 235, 247, 249, 254, 289
- Humphreys, David, 550, 593, 597, 603, 609; "The Lamentable Story of Two . . . Twins," 324; "The Monkey who Shaved Himself," 599; *A Poem, Addressed to the Armies of the United States*, 598; *A Poem on the Industry of the United States*, 599
- Hunter, Robert: *Androboros*, 323
- Huntingdon, Countess of, 604
- Hurons, 44, 79-80
- Huss, John, 185
- Hutcheson, Francis, 295, 472
- Hutchinson, Anne, 174, 189, 198-9, 284, 402; and antinomianism, 187; and Cotton, 196-7, 200, 206; covenant of works in, 195; and gender issues, 197, 204, 218, 220-1, 237; Puritan views of, 196-7, 205-6, 216, 218, 220-1, 273; as symbol, 204-6, 237; trial of, 193, 195
- Hutchinson, Thomas, 349, 358, 579, 604; protests against, 357
- Hutchinson, William, 195
- iconography, 185, 361; of British, 410; and Constitution, 484; of Native Americans, 533-4; of tyranny, 505-6; of virtue, 505-6, 526; of women, 204, 231-3, 273, 288-9, 525-6, 533



- idealism, 364; republican, 351-2
- identity, 368; in authorship, 313-14, 487; collective, 359, 474, 652, 688; colonial, 431; individual, 461; political, 431; republican, 425; rituals of, 425
- ideology, 291, 370, 415, 432, 512, 528; aesthetics of, 6; American, 76, 108, 120; of the American Revolution, 349, 391, 417, 426, 450, 577, 579; and belles lettres, 579; changes in, 556; civic humanist, 547, 552, 638; and class systems, 75; and club culture, 323; of colonization, 96, 108, 180; and conformity, 480; contradictions in, 516-17; court, 660; and economics, 543; Enlightenment, 392, 400, 472, 515; and hagiography, 535-6; imperial, 48; of individualism, 583; of Jamestown, 69; liberal, 555, 638; in New England, 96; oppositional, 579; of pastoralism, 133; of print culture, 647-9; of progress, 120, 138, 281; Puritan, 183, 266, 272; and religion, 402-3, 424; republican, 6, 502, 526, 535-6, 555, 652; of science, 115; and sentimentality, 638; and slavery, 34-5, 516; and writing, 33-5, 291
- idolatry, 226, 228, 252
- Ignatius of Loyola, 248
- Illuminati, Bavarian, 650
- Illustrations from The Spy, The Pioneers, and the Watery Novels*, 691
- illustrators (of books), 691
- imagination, Puritan, 226-8; and jeremiads, 263; in revivalism, 295, 302
- imitatio Christi*, 212
- Imlay, Gilbert, 606; *The Emigrants*, 623
- Imperial Magazine*, 334
- imperialism, 21, 25, 33-5, 46, 55, 57, 114; authority of, 44; and commerce, 330; cultural, 113; English, 64, 68-9, 111; European, 24, 47, 56, 120-1; and expansion, 19, 150; and ideology, 48; land claims in, 18, 76; and national literature, 168; and Puritanism, 194; and self-projection, 97; Spanish, 69, 73; and utopianism, 112-13
- Incas, 31, 49, 73, 113
- independence, 9, 121-3, 125, 147, 150, 415, 428, 463, 543-4, 630; challenges to, 499; desire for, 580; epics on, 596; French support of, 122; ideal of, 143, 264, 372, 395, 423, 431, 446, 457, 460, 502; language of, 220, 364; of Native American tribes, 515; opposition to colonial, 430-1, 444; and orality, 412; proposed, 476; ratification of by the Treaty of Paris, 405; and slavery, 505; of states, 476; of villages, 255; of women, 171, 566-7, 631, 650; writing and, 426
- Independence Hall (Philadelphia), 482
- Independent Reflector*, 392, 406-7
- India, Indians, 14-15, 18
- Indiana Territory, 513
- Indians, American, 6n, 17, 29, 73, 81, 118, 165-6; 129-31, 180, 688; Brazilian, 45; Cabeza de Vaca and, 49-51; in Canada, 80; colonizers' views of, 46, 87-91, 94, 98-102, 105-6, 108, 132, 135-8, 153-4, 265-8, 290, 357, 433; and Columbus, 91; in Crevecoeur, 142, 144-5, 147-8; disappearance of, 101; and Dutch, 92; and English, 31, 39, 45, 53-7, 69-71, 74, 76-83, 88-92, 99-100, 102, 191-3, 197, 199-200, 229-32, 235-6, 267, 533; enslavement of, 47, 55, 117, 132; and Europeans, 45, 48-50, 67, 82-3, 144-5, 184, 191-2, 267; feminization of, 39, 71; Harriot on, 61-5, 67-8, 154; Jefferson on, 147; Jesuits and, 44; and Lewis and Clark, 151-4; in literature, 38-40, 42-3, 45, 53, 130-1, 138, 142, 144-5, 147-8, 154, 162-6, 332, 335-7, 546, 608, 611, 641-2, 651-2, 666-7, 679, 685, 692; in Massachusetts, 102, 191; Cotton Mather on, 273-5; Montagnais language, 79; Nahuatl language, 44, 51; naturalists on, 114; as "noble savage," 100-1, 135-6, 510; primitivism and, 79; raids by, 101, 171, 197, 235, 253, 263-4; Rowlandson on, 50-1; John Smith on, 69-71, 74-5, 89, 154; and the Spanish, 48, 51-3, 69; as symbols, 137-8, 167, 198, 230-1, 233, 262, 267, 290-1, 513, 533-4; tribal wars of, 152; as "Vanishing Americans," 40, 101, 510, 512, 692; in Virginia, 80, 96, 101-2; wars with colonists, 63, 70, 82-3, 89-90, 101-2, 163, 192, 220-3, 255, 264-5, 335, 337, 667; and westward expansion, 131, 150; Roger Williams on, 76-9, 82, 154, 197-8, 229-31; *see also individual tribal names*; Native Americans
- Indies, 14-15, 19, 28-9
- individual, individuality, 143, 326, 461, 551, 599, 614, 638, 660; aesthetics of, 555; in American ideology, 76; in antebellum culture, 557; in anthologies, 616; and artist, 555; and belles lettres, 315; and community, 6, 205, 212, 234, 367, 392, 485, 681; and creativity, 546, 625, 668; and democracy, 567; in drama, 580, 584; and Enlightenment, 368-9, 419; in epics, 596; and history, 378, 419; and labor, 501; in literature, 347-9, 613, 629; and nation, 611; and nature, 142-3, 160, 329; in poetry, 592, 612, 614-15; and private sphere, 587; and property, 546; and public sphere, 559, 644, 655; Puritan views of, 210, 392; and republicanism, 681; rights of, 401, 471, 488; and Romantic ideology, 583; as self-made, 622-3, 685-6; submergence of, 599; and teleology, 210; in women's writing, 609

- individualism, 544, 573-4, 617-18; affective, 629; and anthologies, 616; changing views of, 544, 555; distrust of, 598; economic, 555; in history, 664; ideology of, 583; Jacksonian, 556, 620; liberal, 9, 556, 574, 638-9; and novels, 620, 622-3, 625, 628-9, 636, 642, 652, 656, 686; radical, 198; vs. republicanism, 555, 638-9, 656; Romantic, 160, 617-8; self-reliant, 556, 629; and social mobility, 556, 629; submergence of, 604; in women's writing, 550, 633
- Ingraham, Prentiss, 39-40
- Inner Temple (London), 334
- innocence, 357; as literary theme, 263; symbols of, 230
- Inns of Court (London), 21, 444
- Inter caetera*, 47
- interpretation, 6-7, 35-6, 44-5, 456, 510; Biblical, 174, 199, 284, 392, 425; communal, 359; constitutional, 436, 487, 493-4; and exploration, 56, 85; in history, 205, 224-5; and the individual, 160-1; and oppositionalism, 430; and oral culture, 40-3, 512; problems of historical, 348-9, 513; and public documents, 493; religious, 236, 264, 284; of witchcraft crisis, 172
- Intolerable Acts, 353, 426, 443
- Ipswich (Massachusetts), 203, 286, 410
- Ireland, Irish, 24, 81, 105, 111, 209, 292, 330
- Iroquois, 44, 274, 511-13, 534
- Irving, Ebenezer, 669
- Irving, Peter, 662, 664, 668
- Irving, Washington, 8, 559, 572, 615, 628, 640-1, 661-75, 690; aesthetic values of, 681; and authorship, 541, 553, 558; collaborative works, 589; on commercialism, 668; and Cooper, 660-1, 668, 676, 679, 686, 688; conservatism in, 571, 666-7; on democratic culture, 662; on Dutch civilization, 665, 667, 671-2; international reputation of, 556, 611; literary themes and style of, 667, 670-1, 675; narrators used by, 662-4, 667-8, 673; national reputation of, 664; and periodicals, 550, 571, 662-4, 667; pseudonyms of, 670; and romanticism, 674
- Irving, Washington: *works*: "The Art of Book Making," 669, 674; *A History of New York*, 617, 660, 664-9, 672, 675; "The Legend of Sleepy Hollow," 670-2; *Letters of Jonathan Oldstyle*, 571, 578; "The Little Man in Black," 663, 666-7; "London Antiques," 670; "On Greatness," 663; "Philip of Pokanoket," 667; "The Pride of the Village," 670; "Rip Van Winkle," 582, 669-72; "Rural Funerals," 670; *Salmagundi*, 550, 571, 662-4, 667; *The Sketch-Book*, 571, 584, 667-70, 673-5, 678, 686, 689; "Traits of Indian Character," 667; "The Widow and Her Son," 670
- Irving, William, 550, 662
- Isabella (queen of Spain), 14, 18-20, 25, 42-3
- Italy, 23, 24, 111, 185; exploration from, 27, 184; literary influences of, 334
- itinerant preaching, 284, 396, 399-401
- Jackson, Andrew; Jacksonian Age, 571; and commercialization, 628; and the economy, 556, 612-13, 685, 693; and individualism, 556, 620; and slavery, 497
- Jackson, Daniel: *Alonzo and Melissa*, 628
- Jackson, James, 489
- Jamaica, a poem, in three parts*, 333
- James I (king of England/Scotland), 186, 189, 471, 576
- James II (king of England), 210, 442, 474
- James River (Virginia), 28, 73
- Jamestown (Virginia), 91, 96, 104; class composition of, 75; Governing Council of, 68, 75; ideology of, 69; property system of, 97; John Smith on, 74-5
- Jamison, David, 323
- Japan, 111, 145
- Jay, John, 550, 580; *see also Federalist*
- Jea, John: *Life, History, and . . . Sufferings of John Jea*, 520
- Jefferson, Joseph, 582
- Jefferson, Thomas, 98-9, 367, 395, 430, 436, 455, 561, 578; and the American Revolution, 347-8; as author, 350, 595; and the Constitution, 157; and Continental Congress, 363; and Crèvecoeur, 142-3, 147; criticisms of, 612, 660, 666; death of, 537; and Declaration of Independence, 123, 157, 350, 352, 355, 360-5, 380-1, 450, 472, 476, 617-8; and deism, 296; on economic issues, 653; and Enlightenment, 375, 379-81, 423; European influences on, 381-2; and expansion, 149; on fanaticism, 420; and fast days, 424-5; on fiction, 548; followers of, 598, 609; on history, 347-8, 399; influence on literature, 617, 619, 627, 653-4, 656, 660; intellectual circle of, 132; and law, 366, 474; and Lewis and Clark, 13, 149-51, 156-7, 161; literary style of, 285, 361, 365, 452, 458, 495; and Madison, 382, 480, 489; on Native Americans, 43, 80, 138, 147, 166, 504, 516; on nature, 121-5, 138, 148; pastoralism of, 139-40; on Providence, 424; and religion, 419-20, 423-5; and romanticism, 617-8; and slavery, 147, 351, 497, 505, 523-4; and University of Virginia, 350; and Wheatley, 606, 617; and women, 506; on writing, 157
- Jefferson, Thomas: *works*: autobiography, 362, 473; inaugural addresses, 421, 425; "Kentucky Resolutions," 493; "The Life and Morals of Jesus," 423; *Notes on the State of Virginia*, 43, 98, 121-3, 127, 138-9, 333, 366,



- Jefferson, Thomas: *works*: (*cont.*)  
 383-4, 420, 510, 523, 617, 627; "The Philosophy of Jesus," 423; "The Virginia Statute of Religious Liberty," 350, 492; *A Summary View*, 350, 361, 450-3, 456; *Thoughts on English Prosody*, 617-19
- Jehlen, Myra, 6
- jeremiad, 221, 255-78, 297, 417, 569; federalist, 666; on King Philip's War, 235; rhetoric of, 181, 257, 259, 263, 265, 285; as ritual, 257, 259, 261, 263, 285; themes of, 258-9, 261-3; verse, 235, 244
- Jerome of Prague, 185
- Jesuit Relations*, 79
- Jesuits, 44, 79-80, 419
- Jews, 18, 319-20
- Johnson, Edward, 204; *History of New England (Wonder-Working Providence of Zion's Saviour in New England)*, 188, 219-21; and typology, 216, 220, 224
- Johnson, Elizabeth, Jr., 180
- Johnson, Elizabeth, Sr., 180
- Johnson, Reverend, 341
- Johnson, Samuel (President of Yale), 283
- Johnson, Samuel (1709-84), 110, 333, 369-70, 430-2, 564, 617; *Dictionary*, 374, 484; *Taxation No Tyranny*, 430-2, 440
- Johnson, Thomas H., 246
- Johnson and Graham's Lessee v. McIntosh*, 504
- John Street Theatre (New York), 583, 585
- Jole, Nasifer, 322
- Jones, David, 395
- Jonson, Ben, 315; *Leges Conviviales*, 316
- Josselyn, John: *An Account of Two Voyages to New England*, 231; *New England's Rarities Discovered*, 231; "Verses made sometime upon the Picture of a young and handsome Gypsie," 231-3
- Junto (Philadelphia), 125, 310, 316
- Kaidu, 17
- Kant, Immanuel, 305, 383, 386, 503; *An Answer to the Question: "What is Enlightenment?"*, 370, 378; "On the Common Saying: 'This May be True in Theory . . .,'" 502
- Karajang, 17
- Karrow, Robert W., Jr., 29
- Keayne, Robert: *The Last Will and Testament*, 195
- Keith, George, 325
- Keith, William, 323; *The Life and Character of a Strange He-Monster*, 324
- Kemble, Sarah, 289; *see also* Knight, Sarah Kemble
- Kemble, Thomas, 289
- Kent (England), 255
- Kentucky, 419, 493
- Kepler, Johannes, 60
- Kettell, Samuel: *Specimens of American Poetry*, 615-16
- Key, Francis Scott, 594; "Defence of Fort M'Henry" ("The Star Spangled Banner"), 372-4, 549-50, 668
- Keynes, John Maynard, 21
- Kiequotank (Virginia), 101
- Killpatrick, James, *see* Kirkpatrick, James
- King George's War, 299
- King Philip, 267, 667; death of, 83; *see also* Metacomb
- King Philip's War, 82-3, 262, 286; causes of, 221-3, 263-4; effects of, 101, 222, 245; histories of, 221-4; interpretations of, 264, 276; in literature, 235
- King's College (Columbia University), 403
- King's Mountain, Battle of (South Carolina), 426
- Kingston (Jamaica), 341
- Kirkland, John T., 563
- Kirkpatrick, James, 328, 330; "The Sea-Piece," 330
- Kit Kar Club (London), 323
- Knapp, Samuel, 343
- Knight, Elizabeth, 289
- Knight, Richard, 289
- Knight, Sarah Kemble: *The Journal of Madam Knight*, 253, 289-91
- knowledge, 286, 387; Enlightenment ideal of, 432-3, 499-500, 529, 534; and liberty, 434-5, 448, 496; as literary theme, 645, 647, 658; and print culture, 435
- Knox, John, 185
- Kotzebue, August von: *The Stranger*, 581
- Kubilai Khan, 16, 17
- Kubrick, Stanley: "The Shining," 167
- labor, laborers, 286, 560; child, 370; and civilization, 332; conditions of, 102; division of, 565; and domesticity, 621; in factories, 370; forced Indian, 47; individual, 501, 543; New World need for, 73, 75; slave, 97, 102, 132, 145, 497; Southern, 331-3; writing as, 547, 553, 583, 602, 611
- Lacy, Mary, Jr., 180-1
- Lacy, Mary, Sr., 180
- Ladd, Joseph Brown: *Poems of Arouet*, 545; "The Prospect of America," 545
- Ladies' Association (Pennsylvania), 527
- Ladies' Pocket Library*, 526
- Lads of Kilkenny (New York), 662
- Lafayette, Marquis de, 584, 601
- Lahontan, Baron, 100
- laissez-faire, 9, 612-13, 634
- Lake Superior, 29
- La Malinche (Doña Marina), 44; and Cortés, 71
- Lancaster (Massachusetts), 263-4
- land, 64, 111, 156, 186, 255-6, 325; and colonization, 20, 73, 76, 89, 97, 103-4, 108, 119, 223; in Crèvecoeur, 142-3, 147-8; cultivation of, 61, 138, 147-8, 503, 530; dis-



- putes for, 433, 458, 478; fertility of, 332; in fiction, 655-6; freehold, 331; identification with, 14, 72, 142-3, 155-6; imperial claims on, 76, 331; Jefferson and, 138; Lewis and Clark and, 150, 152, 154-6; in literature, 165-6; mythic images of, 184; and Native Americans, 14, 39, 47, 72, 76, 81, 83, 147, 152, 167, 184, 190-2, 199-200, 504, 511, 513-16, 666; preservation of, 139; as property, 71, 76, 103-5, 156, 166, 257, 501-4, 544, 653, 671, 688; rights to, 14, 543; shortage in New England, 201, 255-7; speculation in, 687; symbolic meanings of, 64-5, 231; value of, 102-3, 108; wars for, 150; as wealth, 331, 653-4
- Landaff, Bishop of (John Lord), 393
- landscape, 85, 91, 130, 138, 140, 155-6, 378, 599; agricultural, 140; in Cooper, 687-9; of cultivation, 27-8, 116, 127; Dwight on, 126-8; English representations of, 39, 89; gothic, 651; Lewis and Clark on, 154-6, 158-9; literary traditions of, 127-8, 160-1; and Native Americans, 39, 89; painting, 66, 158, 690; of Roanoke, 60; in Wordsworth, 160-1
- Lane, Ralph, 33
- language, 7, 80, 204, 235, 247, 297, 305, 367, 421, 471, 495; and action, 428; in Christian belletrism, 310-11; and civilization, 110; and colonization, 33, 43-4, 79-80; of common sense, 462; and community, 168, 365, 516; and consent, 352; constitutional, 477, 480, 482-3, 493, 496-7; and cultural difference, 50; of the Declaration of Independence, 472-3, 476, 498; of dissent, 392; elite, 350, 367; failures of, 480; figural, 226-7, 229, 233, 366; of framing, 481, 488; of independence, 364; and law, 475; of Native Americans, 42-4, 51, 76-82, 88, 94-5, 100, 137; and New England, 181-2; and objectivity, 174; of protest, 357, 449; religious, 175, 180-1, 208, 228-9, 246, 250, 255-6, 262, 394, 423-4; republican, 367; and typology, 174, 181, 188; and witchcraft crisis, 171-82; and women, 243, 528; *see also* linguistic studies
- Lansing, John, Jr., 480
- Las Casas, Bartolomé de, 64, 77, 83, 90; on colonization, 48
- Latin, 66, 94, 185, 208, 271, 285, 367; New World texts in, 25, 59; role in Europe, 20, 51
- Laud, Bishop (William), 206
- "Laura and Mary," 558
- laureateship, 326-8; court, 323
- law, laws, 190, 203, 210, 233, 462, 551, 571, 604, 612, 664; American ideas of, 366, 431, 452-3, 457, 464, 466, 474-6, 493; biblical influence on, 258; canon and feudal, 433-4; civil, 439, 464; and clergy, 282; in club culture, 316, 322; colonial, 91, 197, 219, 348, 414, 429, 431, 436, 440; common, 440-1, 543, 547; and constitutions, 443, 464, 483, 494; copyright, 547, 552, 554; courts of, 143, 145, 464; and Crusades, 47; due process in, 492; English, 428-9, 431, 438, 440, 442, 444, 451, 453, 470-1, 506; and Enlightenment, 382, 401; and government, 382, 483; higher, 464; interpretation in, 493; language of, 475; and magistrates, 174; and nonarchy, 450, 452; and Native Americans, 99-100, 231, 504; natural, 286, 376, 382, 418, 431, 435-6, 438-9, 441-3, 453, 501-2, 684; and politics, 438, 441, 454; and power, 445; of primogeniture, 186; property rights and, 503-6, 508, 543-4, 616; protection of, 380; in Puritan New England, 182, 222; religious, 186, 193-4, 470; republic of, 476, 504; and rights, 401, 431, 440, 470, 536; rule of, 382, 457; scholars of, 47, 437, 442, 493; scientific, 439; and slavery, 270, 496, 501, 507-8; and women, 237, 289, 498-9, 506
- Lawrence, D. H., 684, 691-2
- Leacock, John: *The Fall of British Tyranny*, 574, 579
- Lechford, Thomas: *Plain Dealing*, 203
- Leclerc, Georges-Louis, *see* Buffon, Comte de
- Lee, Arthur: "Address on Slavery," 517
- Lee, Henry, 381
- Lee, Richard Henry, 464-5, 476
- Leggett, William, 613
- Lehigh Valley (Pennsylvania), 161
- Le Jeune, Father, 79-80
- Lemay, J. A. Leo, 343; *Robert Bolling woos Anne Miller*, 334
- Le Moyné, Jacques, 66
- Lennox, Charlotte: *The Female Quixote*, 547; *The Life of Harriet Stuart*, 342
- Leonard, Daniel, 449
- Lery, Jean de: *Voyage to Brazil*, 45
- Leutze, Emanuel Gottlieb, 40
- Leverett, John, 222-3, 280, 282, 285, 288
- Leverett, Sarah, 273
- Lévi-Strauss, Claude, 45
- Lewis, Mercy, 176
- Lewis, Meriwether, 13, 127, 138; expedition of, 44, 149-51; literary style of, 154-5, 159-60; on Native Americans, 39-40, 153-4, 164; Romanticism of, 160-1; subjectivity of, 155-6, 158-61
- Lewis, Richard, 328; *Carmen Seculare*, 329; "Food for Criticks," 329; "To John Ross Esqr.," 328; "A Journey from Patapsco to Annapolis, April 4, 1730," 329; *The Mouse-Trap*, 328; "Rhapsody," 329; "Verses. To the Memory of His Excellency Benedict Leonard Calvert," 329

- Lewis and Clark expedition, 150; *Journals*, 149–61, 167; and literature of colonization, 168; and Native Americans, 152, 154; party of, 151; symbolic function of, 166, 168
- Lexington (Massachusetts), Battle of, 426
- Leyden (Netherlands), 90, 215, 218
- liberalism, 2, 118, 589; in American historiography, 368; clerical, 281, 285; and egalitarianism, 556; formation of, 685; ideology of, 555, 638; individual in, 556, 574, 638–9; and literature, 555, 621, 625, 659, 676; vs. republicanism, 543; values of, 625
- liberty, 404, 491, 605; civil, 218, 401, 410, 418, 492, 519, 524; classical ideas of, 322–3, 584; colonial claims to, 393, 401, 437, 444, 447, 450–1, 462; English, 533; ideal of, 377, 442, 467, 503, 580; institutional, 450–1; Samuel Johnson on, 430–1; and knowledge, 434–5, 448, 496; limits of, 258; in literature, 332, 408, 600; and power, 491; and print culture, 324; Puritan principle of, 394; religious sense of, 390, 401, 403, 408, 410–13, 418–19, 492, 519, 523–4; rhetoric of, 516; as a right, 437, 442, 474, 501, 517; and slavery, 270, 408, 430, 506, 519, 521–4; symbolic uses of, 416, 435, 461, 526, 580, 607; threats to and from, 385, 430, 448, 466; in Whig sentimentalism, 585; see also freedom
- Liberty Tree (Boston), 355, 358–9, 462
- Library Company (Philadelphia), 125
- Life and Character of . . . Jonathan Edwards*, 301
- light: Edwards' metaphoric use of, 302–4; as Enlightenment metaphor, 374–6, 383, 387, 454, 500, 515; as theme of progress, 384; and reason, 503; as republican metaphor, 515; as Revolutionary image, 385, 388
- Lillie, Theophilus, 356–7
- Lima (Peru), 120, 145
- Lincoln, Abraham, 537, 590
- Lincoln, Benjamin, 545
- Lincoln, Earl of, 236
- "Lines . . . upon General Amherst," 338
- linguistic studies, 110; of Native Americans, 59, 76–83
- Literary History of the United States* (1948), 1
- Literary Magazine and American Register*, 561–2, 659
- Little Beaver, 515
- Little Rocky Mountains, 155
- Liverpool (England), 668
- Livingston, Robert, 323
- Livingston, William, 392, 407; *Philosophical Solitude*, 342
- Livingston family, 291
- Livy, 227
- Locke, John, 269, 322, 374, 380–1, 433, 442, 444, 547; influence on Edwards, 295–6, 300, 304; on property, 503; on reason, 510; on slavery, 517
- Locke, John: *works: Essay Concerning Human Understanding*, 300, 304, 374; *Essay Concerning . . . Civil Government*, 501; *Second Treatise on Civil Government*, 472
- Logan, Chief, 43, 147, 510–11
- Logan, James, 125, 324
- London (England), 21, 28, 76, 124, 140, 197, 289, 310, 316, 333, 338, 427, 573, 582, 590, 605, 626, 690; belles lettres in, 309, 318, 325; clubs in, 322–3, 325, 328; Court of Chancery, 257; critics in, 317; drama in, 573, 577; emigration from, 69, 72; Inner Temple, 334; Inns of Court, 444; intellectual traditions of, 430; Irving in, 669; in literature, 670; newspapers and periodicals in, 312–14, 327, 329, 334, 336, 559; poets from, 330–1; Privy Council, 325; publishing in, 223, 236, 275; religion in, 280, 288, 293; Royal Society of, 188, 211, 274; theater in, 342, 577; as *Troja Nova*, 95; views of America in, 238, 440, 442
- London Magazine*, 327, 329, 336
- London Spy*, 312
- Longfellow, Henry Wadsworth: *Evangeline*, 557; *Song of Hiawatha*, 40
- Long Island (New York), 606
- Longmeadow Church (Massachusetts), 246
- Lopez, M., 582
- Lord, John (Bishop of Landaff), 393
- Louis XVI (king of France), 601
- Louisbourg (Canada), 337–8
- Louisiana Territory, 666; purchase of, 131, 149–51; in travel literature, 130–1
- Loyalists, 7, 102, 141, 341, 355, 440, 447, 450, 459, 461, 579; histories by, 348, 354, 391; pamphlets by, 449
- loyalty, English, 383, 409–12, 430, 437–8, 445, 449–50, 452, 527; definitions of, 413, 439, 458
- Lucas, George, 530
- Luther, Martin, 185
- luxury, 235, 455, 565, 634; art as, 670, 690; belles lettres on, 322, 330; and commerce, 543; in dramatic satire, 584–5; feminization of, 526–7, 533; Rousseau on, 577
- Lyon, Richard, 228
- McCrea, Jane, 533
- Machiavelli, Niccolò, 444
- McGuffey's Reader*, 510
- Madison, James, 350, 364–5, 382, 403, 424, 550, 580; and the American Revolution, 491–2; and the Bill of Rights, 489; and the Constitution, 480–1, 485–7, 489; on demagogues, 648; *Federalist*, 480–1, 484, 507–9; literary style of, 495; on Native Americans,

- 507; *Notes on . . . the Federal Convention*, 479, 483, 497; on property, 653; and slavery, 497, 507-9
- Magawley, Elizabeth, 310, 339
- magazines, 8, 554, 557, 660, 669, 689; advertisements in, 570; and authorship, 560-4; Brockden Brown and, 561-2, 659; and club culture, 313; as communal form, 561-2; contents of, 559, 562-3, 569-70; contributors to, 561-2, 663; and copyright, 559-60; costs of, 560; culture of, 558-72; defined, 336-7, 559; distribution of, 337, 673-4; elite, 569; English, 558-9, 570, 668; European, 559; essays in, 569; form of, 559; illustrators of, 690-1; literary values of, 549; and market, 570-1, 673; and newspapers, 336, 558-9, 562, 568; patriotic writing in, 668; poetry in, 591; readers of, 569; satire in, 310, 312, 550, 571, 662; submissions to, 570; and subscription, 337, 551, 561; and women, 526, 562; *see also* newspapers
- magistrates, Puritan, 186, 201, 220-2; authority of, 175, 199, 218; and law, 174; in witchcraft crisis, 172-9
- Magna Carta, 470
- Magna Charta*, 401
- Mahas, 151
- Maine, 175
- Malden (Massachusetts), 208-9
- Mandans, 151-3
- Mandeville, Bernard, 584; *Fable of the Bees*, 579
- Manichean logic, 202
- manifest destiny, 62, 143, 149, 503, 525; defined, 68
- Mann, Herbert: *The Female Review*, 530
- mannerism, 326
- Manning, William: *The Key of Liberty*, 408
- manuscript tradition, 311-12, 318, 324, 331, 334, 341, 629; in clubs, 326, 339, 343; cognomens in, 314; and copyright, 583; and drama, 583; as genteel ideal, 361, 486; of political songs, 324; shift to/compared to print culture, 313, 326-7, 674; and Revolutionary writings, 350; and women's belletrism, 338
- mappae mundi, 28-30; defined, 26-7
- maps, 21-2, 25-30, 80; and colonization, 36
- Marblehead (Massachusetts), 285
- Marbury v. Madison*, 494
- Ma-re Mount (Merrymount), 103, 202; colonization in, 91-2
- Marjoribanks, John, 333
- market, economic, 2, 9, 147, 195, 446-7, 565, 672; anthologies on, 615; and artistic value, 685; ascendancy of, 657; authors' views of, 659, 677; books on, 553, 555-7, 625, 667; changes in, 556, 589; and democracy, 600, 603, 667; expansion of, 566, 634; fiction in, 629, 678; and gentility, 563, 670; and ideology, 6; Jacksonian, 685, 693; and magazines, 570-1, 673; and nature, 65, 687; and novels, 555, 584, 620, 625, 636, 690; and poetry, 592, 594, 602, 604, 615; and print culture, 343, 649; speculation on, 636; urban, 447; for visual arts, 690
- market day, 355-6
- Markoe, Peter: *The Patriot Chief*, 574
- Marlborough (Massachusetts), 256
- Marshall, John, 493-5, 504, 508
- Martin, Alexander, 337, 342
- Martin, David, 319
- Martin, Luther, 480, 497
- Martin, Susannah, 176-9
- Martin V (Pope), 185
- Martyr, Peter: *De orbe novo*, 25
- Mary I (queen of England), 185
- Mary II (queen of England), 210, 258
- Maryland, 310, 342, 473, 571, 582, 655; clubs in, 321-3; and the Constitution, 489; politics in, 322, 328-9; resources of, 329-30; *see also* Annapolis
- Mason, George, 480, 485; *Declaration of Rights for Virginia*, 472
- masque: English tradition of, 55
- Massachusetts (colony/state), 111, 199, 201-2, 206-9, 219, 226, 231, 237-8, 245, 253, 256, 259, 263-4, 269, 279, 282, 285-7, 300, 306, 313, 393, 407, 439, 523, 600; African Americans in, 517; and American Revolution, 408-9, 426, 462; antinomianism in, 402; bank proposed in, 287; Bay Colony, 73, 95, 533; belles lettres in, 310; charters for, 203, 223, 257, 268, 276, 280; colonial agents for, 427; conquest in, 108; and Constitution, 489; constitution of, 417, 465-6, 482, 484; copyright in, 627; early conflicts in, 349, 411; election sermons in, 412, 416-17; elegies in, 235; emigration to, 206, 245; European influences in, 221; founders of, 276; government of, 222, 237, 258, 349, 357, 465; jeremiads in, 257; in King Philip's War, 221-2; land in, 76, 127, 256; in literature, 579; living conditions in, 236; Mather family in, 210; mob action in, 357; and Native Americans, 101-2; newspapers and magazines in, 408, 410, 449, 518, 526, 560-1; plain style in, 98; printing in, 549; Provincial Congress of, 395; Puritans in, 91, 94, 190-1, 198, 203, 246; radicalism in, 465; religion in, 195-6, 200, 208, 257, 287; revivalism in, 298, 399; Revolutionary, 142, 579; and Shays' Rebellion, 584-5; seals of, 223, 533-4; Supreme Court of, 293; theater in, 577; as theocracy, 216; women in, 237; *see also* Boston; Cape Cod; Northampton; Plymouth; Salem; witchcraft crisis (Salem)
- Massachusetts (tribe), 76, 191



- Massachusetts Bay Company, 94, 190, 481  
 Massachusetts Body of Liberties, 203  
 Massachusetts Charitable Fire Society, 595-6,  
 600  
 Massachusetts General Court, 195, 198, 222-4,  
 257  
*Massachusetts Magazine*, 526, 560  
*Massachusetts Spy*, 408, 449  
 Massasoit, 190  
 Massinger, Philip, 583  
 materialism, 262, 396, 406; and Calvinism, 301  
 Mathchopungo (Virginia), 101  
 Mather, Cotton, 189, 228, 252, 281; biographies  
 by, 212-13; and Chauncy, 293; on church  
 membership, 275; election sermons by, 261;  
 on grace, 272; influences on, 224; life of,  
 270-2; literary style of, 211-12, 271, 275;  
 on medicine, 274, 277; on Native Americans,  
 273-4; on nature, 188, 274; on New En-  
 gland history, 181, 204, 216; on Providence,  
 274, 277; on slavery, 273-4; use of typology,  
 211-12, 216; on Wigglesworth, 209, 244;  
 on witchcraft, 180, 271, 275; on women,  
 252-3, 273;  
 Mather, Cotton: *works: The Angel of Bethesda*,  
 274; "Biblia Americana," 275; *Bonifacius*,  
 277, 316; *The Call of the Gospel*, 262; *The*  
*Christian Philosopher*, 274; *Companion for Com-*  
*municants*, 273; *Diary . . . for the Years 1681-*  
*1708*, 211; *Diary . . . for the Year 1712*, 211;  
*Eureka*, 273; *Magnalia*, 214, 219, 275-7;  
*Memorable Providences*, 271; *Monica America*,  
 273; *The Negro Christianized*, 273; *Ornaments*  
*for the Daughters of Zion*, 273; *Parentator*, 214;  
*Wonders of the Invisible World*, 271  
 Mather, Eleazar, 213  
 Mather, Increase, 211, 214, 256, 268, 270, 282,  
 296; on apostasy, 288; on church member-  
 ship, 279; conservatism of, 272; and Half-  
 Way Covenant, 213-14, 271; and Hubbard,  
 222-4; on King Philip's War, 221-4, 264-  
 5, 276; life of, 209-10, 271; literary style of,  
 289; political power of, 209-10, 224; and  
 providential view of history, 222, 264; use of  
 typology by, 223  
 Mather, Increase: *works: Autobiography*, 209, 211;  
*A Brief History of the War with the Indians*, 223;  
*A Call from Heaven*, 261; *The Day of Trouble is*  
*Near*, 221-2, 261; diary of, 210, 271; *An*  
*Earnest Exhortation to the Inhabitants of New En-*  
*gland*, 223; *Ichabod*, 281; *The Life and Death*  
*of . . . Richard Mather*, 212-14; *The Order of*  
*the Gospel*, 281; *Pray for the Rising Generation*,  
 261; *A Renewal of Covenant*, 261; *Some Important*  
*Truths Concerning Conversion*, 262  
 Mather, Increase, II, 211  
 Mather, Maria Cotton, 270  
 Mather, Nathaniel, 211  
 Mather, Richard, 209, 211-12, 256; and the  
 Half-Way Covenant, 213-14, 271  
 Mather, Samuel, 277  
 Mather family, 224-5, 278, 280, 285, 288, 296;  
 in Boston, 209, 270-1, 277  
 Matomkin (Virginia), 101  
 Maverick, Samuel, 355  
 May, Dorothy (Bradford), 215  
*Mayflower* (ship), 84, 90, 99, 189, 219  
 Mayflower Compact, 471  
 Mayhew, Jonathan, 191; *Discourse Concerning Un-*  
*limited Submission*, 354, 390-1; *Observations*  
*on . . . the Society for the Propagation of the Gos-*  
*pel*, 407; *The Right and Duty of Private Judg-*  
*ment*, 402; *The Snare Broken*, 408  
 Maylem, John: *The Conquest of Louisbourg*, 337;  
*Gallie Perfidy*, 337  
*M'Culloch v. Maryland*, 493-4  
 Mecklenburg Resolves, 472  
 Mecom, Benjamin, 337  
 mediation, 438, 471; and consumer society, 674;  
 in print culture, 622, 646, 649  
 meditation, Puritan, 206, 228-9, 242, 245-50  
 Mediterranean, 25-6  
 Mein, John, 357  
 melodrama, 386; American, 589; French, 581;  
 German, 581  
 Melville, Herman, 139, 486, 551, 606, 645,  
 658; "Bartleby the Scrivener," 669; "Benito  
 Cereno," 223; *Israel Potter*, 573; and literary  
 canon, 542, 555; *Moby-Dick*, 263, 589, 658,  
 667  
 Mercator, Gerardus; Mercator projection, 25, 36  
 Mercer, Hugh, 545  
 merchants, 74, 85, 125, 148, 330; and belles  
 lettres, 313; in Boston, 255, 279-80, 289,  
 293; clubs of, 326; colonial interests of, 69;  
 and nonimportation agreement, 358; Puritan,  
 186, 195, 268; radical, 358; of tobacco, 310  
 Merchant Tailor's Company (England), 76  
 Merrimack River (Massachusetts), 269  
 Merrymount, see Ma-re Mount  
 Metacomet, 193, 221; death of, 223; Rowlandson  
 and, 267-8; see also King Philip  
 metaphysical style, 96, 247, 266, 294-5, 591,  
 599  
 Methodist church, Methodists, 396, 520  
 Mexico, 48-9, 63, 71, 120; European views of,  
 21, 46, 52; missionaries in, 51; native cul-  
 tures in, 44, 51  
 Middle Ages, 24, 47, 236-7, 248, 306; histori-  
 ography in, 215  
 middle class, 91, 94, 106, 667; and belles lettres,  
 313; and novels, 574, 620, 644; and social  
 mobility, 644; John Smith and, 73, 75-6  
 middle colonies, 284, 362, 393; and anticleri-  
 calism, 293; revivalism in, 298-9, 396-7,  
 400

- Middlewich (England), 211  
*Midwifery Rightly Represented*, 299  
 millennium, millennialism, 188, 200, 276, 403, 405, 416–17; Edwards on, 305, 397–8; Thomas Paine on, 423, 458; and politics, 399  
 Miller, Anne, 334  
 Miller, Perry, 39  
 Miller, Samuel, 343, 550, 569; *A Brief Retrospect of the Eighteenth Century*, 565–6, 665  
 Milton, John, 95, 189, 465, 547, 570; American popularity of, 591, 596; influence on radical thought, 430; *Paradise Lost*, 248, 311, 459  
 Minetarrees, 156  
 Mingos, 43, 510  
 ministry, *see* clergy  
 missions, missionaries, 19, 37, 51, 199–200, 259, 300, 514; Anglican, 393; on colonization, 47–8; linguistic studies by, 79–80; and translation, 44  
 Mississippi River, 149–51  
 Missouri Compromise, 682  
 Missouri River, 150, 154–5, 157, 159, 161  
 Mitchell, Isaac: *The Asylum*, 623, 628, 635–6  
 Mitchell, John: *Map of the British and French Dominions*, 29  
 Mitchell, Jonathan: *Nebemiah on the Wall*, 261  
 mob, Revolutionary, 458–9, 577, 598–9; communal identity of, 460–2; conservative views of, 465; in Massachusetts, 354–60  
 mobility: economic, 636, 685; geographic, 654, 670, 685; social, 556, 629, 635–6, 644, 651–2, 654, 670  
 mock epic, 235, 289, 552, 597  
 mock history, 321–2  
 modernism, 3, 247, 306, 368, 406  
 Mohawks, 514; in fiction, 652  
 Mohegans, Mohicans, 37, 80–2, 191; in fiction, 166, 510  
 Monacans, 54, 56  
 monarchy, 143, 145, 453, 460; ancient, 596; authority of, 437; British, 20, 73, 76, 186, 222, 258, 276, 351, 395, 409, 427, 435–6, 444–5, 450–2, 457, 459, 463, 472–5, 478; in drama, 588; European, 451, 457; loyalty to, 409–10, 450; opposition to, 401, 463, 585; and theater, 577; symbolized, 411–3, 427, 435, 451, 457, 473, 475  
 Monardes, Nicholas: *Joyful News out of the New Found World*, 120  
 Monmouth, Battle of (New Jersey), 377  
 monodies, 612  
 Monroe, James, 424; and slavery, 497  
 Montaigne, Michel de, 46; “Of Cannibals,” 45; “Of Coaches,” 45, 49  
 Montana, 155  
 Montesquieu, Charles Louis de Secondat, 381, 433, 444  
 Montgomery, Richard, 545, 579  
*Monthly Anthology and Boston Review*, 563, 597, 602–3; on American literature, 564–5; and authorship, 561; contributors to, 565; and patronage, 566; satire of, 640  
*Monthly Magazine and American Review*, 561, 659  
 Monticello (Virginia), 147  
 Moody, Joshua: *A Practical Discourse Concerning the Choice Benefit of Communion*, 262  
 Moore, Milcah Martha: “The Female Patriots,” 607  
 Moore, Rebecca, 338  
 Moors, 18  
 morality play, medieval, 248  
 More, Hannah, 333  
 More, Thomas: *Utopia*, 111  
 Morgan, John, 339  
*Morning Chronicle*, 571  
 Morris, Gouverneur, 481, 486–7  
 Morris, Lewis, II, 319, 323–4; “Dialogue Concerning Trade,” 325; “The Dream; A Riddle,” 325–6; “On the Essex Riots,” 325–6; “To His Excellency the Governour of New Jersey,” 325; “The Last Prophetick Speech of Mr. Zengar’s Journalls,” 325; “The Mock Monarchy or Kingdom of Apes,” 325; “On the Death of a Late Valorous and Noble Knight,” 326; satires, 325; as Whig sentimentalist, 325  
 Morris, Robert Hunter, 319  
 Morse, Jedidiah, 393; *American Universal Geography*, 129; *Geography*, 129  
 Morton, George, 84, 218  
 Morton, Nathaniel: *New England’s Memorial*, 219  
 Morton, Perez, 544, 577  
 Morton, Sarah Wentworth, 616, 627; “The African Chief,” 608; *Beacon Hill*, 596, 607; *Onabi*, 608  
 Morton, Thomas, 91; and Puritans, 202; *New English Canaan*, 92–5, 203  
 Morven (New Jersey), 339  
 Mount Holyoke (New Hampshire), 127  
 Mount Monadnock, 127  
 Mount Vernon (Virginia), 386  
 Mount Wollaston (Quincy, Massachusetts), 202  
 [Mourt, G.]: *Mouri’s Relation*, 84–6, 88, 90, 218–19  
 Mudge, Martha (Wigglesworth), 209  
 Muir, John, 138  
 multiculturalism, 1  
 Mumford, William Green, 379  
 Munford, Robert: *The Candidates*, 578  
 Munter, Susan (Johnson), 219  
 Murray, John, 566, 669  
 Murray, Judith Sargent: “Desultory Thoughts,” 567; “On the Equality of the Sexes,” 403, 526, 567; in *The Gleaner*, 559–60, 567; *Proverbs on the Pride of Women*, 527; *A Treatise on Dress*, 526–7; and women’s rights, 566–7, 634



- Muscogulges, 137  
 music: in religious services, 226, 262  
 mysticism, 246, 295; of Edwards, 296, 301-2
- Namontack, 54  
 Napoleon Bonaparte, 598  
 Narragansets, 6, 77, 80, 82, 89, 190-1, 193, 197, 264
- nation, nationalism, 21, 147, 460, 476, 611; and aesthetic value, 548; American, 149; authority in, 477; beginnings of, 19-20, 23, 47, 132, 167, 220, 348-9, 353, 360, 366, 368, 398-9, 611; and colonization, 48; identity of, 3, 23, 125, 148, 167-8, 460-1, 500; ideology of, 370; and imagination, 460-1; imperial, 24, 47; and the individual, 18; in literature, 167, 549, 579-80; Native American, 512; and nature, 138-9, 167; and Puritanism, 194; and reason, 387; republican, 417; rhetoric of, 6; and typology, 398-9; in visual arts, 690
- National Gazette*, 491  
 National Museum of American Art (Washington, D.C.): *The West as America*, 40
- Native Americans, 6n, 8, 154, 203, 533; and agriculture, 65, 269; and American Revolution, 511, 514; and the Constitution, 496; and cultural difference, 511, 514-15; current studies of, 42-5; in Early Republic, 497-9, 506; and frontier, 513-15; and government, 504, 511-15, 533; and King Philip's War, 221-2, 264-5; and land, 39, 76, 184, 190-2, 199-200, 502, 504, 506, 511-13, 515-16, 666; and language, 13-14, 42-4, 50-1, 71-2, 77, 79-82, 88, 94-5, 100, 137, 151, 164-5, 229-30; and law, 231, 504; literary traditions of, 37-8, 40-5, 53, 57-8, 509-16; nationalism of, 512; and Northwest Ordinance, 492; in Northwest Territory, 512-13; oral culture of, 512; and religion, 37, 39, 48, 71, 76, 81-2, 191-2, 223, 231, 269, 514; and republicanism, 511-12; and rights, 504, 511, 516; trade with, 63, 91-2, 136-7, 151-2, 190-2, 202, 266-7, 504; and translations, 44, 71-2, 77, 79-80, 88, 512; treaties with colonists, 83, 131, 191, 323, 504, 513; tribal cultures of, 78-9, 99-100, 511-12; women, 100, 151, 154, 164-6, 231-2; and writing, 37-8, 100, 512; *see also individual tribal names*
- natural history, 113-14, 119; Bartram and, 132, 134-5  
 naturalists, 5-6, 132, 135, 138, 140, 146  
 nature, American, 85, 105-6, 124, 152, 174, 250, 274, 290, 329, 515, 610-13; Bartram on, 131-5, 138-40, 148, 159; Buffon on, 113-9, 125, 139, 149; and civilization, 86-7, 109-11, 118, 123, 128; and communal identity, 138-9, 167, 418, 431, 454-5; conquest of, 87, 116, 167; Cooper's use of, 138, 685, 687, 690-1; cultivation of, 61-2, 109, 116-17, 127; and Declaration of Independence, 123; in degeneracy thesis, 109, 116-18, 121; and economic value, 687-8, 690-1; Edwards on, 297, 299, 300-6; Enlightenment uses of, 368, 422, 503; and European, 87, 98, 109-10, 114, 117-22; and exploration, 16; in georgics, 329; in history, 222; idealization of, 108-9, 260, 684; individual and, 160, 329, 651; Jefferson on, 121-5, 138-40, 148, 492; in landscape writing, 127; laws of, 376, 382, 418, 431, 435-6, 438-9, 441-3, 453, 475, 501-2, 684; in literature, 127-8, 168, 257, 608, 684; as market, 65, 687; and Native Americans, 40, 45, 65, 78; of New World, 24, 231, 329, 336, 454-5; Thomas Paine on, 457, 459; and pastoral romance, 159; and politics, 22, 351-2; and Puritans on, 188, 231, 269; as resource, 687; and rights, 354, 451-2, 466, 498; in Romanticism, 160-1, 342-3; and science, 124-5, 3375; and society, 331; state of, 110, 385; sublime in, 342-3; symbolic meaning of, 246, 251; in Thoreau, 99; and trade, 60; as transcendent, 24, 168; in travel writing, 39, 127-8; and universalism, 77; and utopianism, 115
- Navaho, 167  
 Navarre, 601  
 navigation, 14-5, 23, 60, 416  
 Neal, John, 343; *Keep Cool*, 640-1; *Rachel Dyer*, 640
- Nebrija, Elio Antonio de: *Gramatica de la lengua Castellana*, 20
- Nemours, Pierre-Samuel DuPont de, 495  
 neoclassicism, 110, 253, 531-2, 612, 617-18; aesthetics of, 316; in African American writing, 554; in America, 120, 123, 141, 252, 591-2, 597, 599; in belles lettres, 6-7, 316, 320; challenges to, 602, 609, 613-14; English, 591; in poetry, 252, 328; satire, 617
- Netherlands, 74, 85-6, 90, 184, 189, 192, 201, 215, 218, 403
- Newburgh (New York), 376-8  
 Newburyport (Massachusetts), 407, 523  
 Newcastle, 310  
 New Critics, 3  
 New England, 7, 205, 208, 234, 278-9, 292, 312-13, 318, 593; Anglicans in, 280, 283, 393; anticlericalism in, 274, 292; and antinomianism, 96; Biblical models for, 121, 188, 199, 203, 211-12, 220, 229, 260, 266, 268-9, 276-7; in Christian belletrism, 310-1; church membership in, 201; clergy in, 174-5, 198-9, 209, 245, 268-9, 282-3, 293-4; climate of, 123; colonial charters



- and patents for, 103, 426-7; colonists in, 82-3, 89, 94; commerce in, 612; competing ideologies in, 96; constitutionalism in, 449; Council of, 87; and decline in piety, 222, 244, 249, 256-7, 261, 280-1, 296; dissent in, 187, 195-6, 271, 280; divine presence in, 217, 235, 244, 258-9, 265, 276, 286; election sermons in, 257-8; emigration to, 190, 193-4, 197, 215, 227-8, 255; and England, 199-200, 203, 239, 264, 280; errand of, 188, 259-61, 269; exploration reports of, 53-7, 72, 84, 231; federalists in, 632; fur trade in, 92; government of, 199, 203, 287; history/historiography of, 171, 181-2, 188, 193, 203, 212, 214-15, 217-21, 223-4, 231, 235, 258-9, 265, 268-9, 276, 286; landscape of, 91, 126, 138, 231, 269; land shortage in, 255-6; law in, 182; legacy of, 183, 285; legends of, 557; literacy in, 432; literary ideals of, 93-4, 181-2, 202, 226, 291, 563; in literature, 239, 312-13, 597, 604, 611-12; living conditions in, 193, 226, 236; mob action in, 356; Morton on, 95; and Native Americans, 82-3, 101, 192-3, 223-4, 235, 533; newspapers in, 274, 312, 313, 622; occult activity in, 180; Old Lights in, 326; patriarchy in, 236; political unrest in, 262, 272, 356, 436, 447; promotional tracts of, 231; Protestantism in, 246; Puritanism of, 98, 255; religious developments in, 200, 203, 228, 295; revivalism in, 283-4, 294-5, 304, 396-8, 400-1; secularization of, 255, 263; settlement of, 275; and slavery, 519, 638; symbolic system of, 181-2; John Smith on, 59, 68, 74; social order of, 598; and trade, 94, 191-2; travel literature on, 126-9; and typology, 188, 220-1, 230, 258; utopianism in, 181-2; Roger Williams on, 77; women in, 236-7, 252-3, 264, 533
- New England Courant*, 274, 312-3, 622
- New England Federation, 183, 190
- New England Way, 6, 197-8, 200, 202-3, 231, 271, 293
- New England Weekly Journal*, 313
- New Hampshire, 321, 326-7, 490, 545, 568; and Constitution, 484; constitution of, 472; election sermons in, 412; literature in, 569; newspapers in, 338, 559; pamphlets in, 467; slaves in, 517
- New Hampshire Gazette*, 338
- New Haven (Connecticut), 127, 208, 289, 528, 536; *see also* Yale College
- New Jersey, 292, 318-19, 325, 335, 339, 341, 377, 403, 405, 473; and Constitution, 489; revivalism in, 283-4, 399
- New Lights, 284, 295, 300, 306, 400, 403
- New London (Connecticut), 291
- Newman, John, 151
- New North Church (Boston), 275
- Newport, Captain, 54
- New Side clergy, 284
- newspapers, 274, 327, 329, 334, 336, 432, 435, 443, 593; advertising in, 605, 664-5, 686; and American self-definition, 436; and belles lettres, 311-12, 317; conservative, 358; distribution of, 499, 673-4; form of, 558-9; Franklin and, 622; and novels, 623; and magazines, 558-9, 562, 568; in Massachusetts, 311-13, 318, 326, 337-8, 449; in New York, 571, 612-13, 662; poetry in, 591-3, 605, 616; and print culture, 314; protest in, 498; pseudonyms used in, 580; Revolutionary, 347, 350, 355, 358, 361, 366; and slavery, 518-19, 558; Southern, 334, 558; style of, 597; views of England in, 441, 449, 472; and women, 311-13, 337-8; *see also* magazines; periodicals
- Newtown (Massachusetts), 279
- Newton, Isaac, 120, 329, 438, 547; as Enlightenment symbol, 376, 381, 457; influence on Edwards, 296, 300, 306
- New Town (Cambridge, Massachusetts), 201, 206, 238
- New World, 6, 27, 66, 91, 97, 145, 161, 236, 380, 383, 457; biblical models for, 276; civilization in, 109-10, 120, 503; classical models for, 595; climate of, 595; constitutionalism in, 481; dispute of, 109-25; English views of, 45, 59, 62, 64-5, 68-9, 72-3, 75, 77, 85-7, 89, 120, 161, 337; as experimental, 374-5; exploration of, 15-9, 24-5, 27, 37-8, 46, 98-9, 126-9, 152, 165, 184; fertility of, 595; French views of, 21, 59; as imperial promise, 550; labor in, 73, 75; marvels of, 33; naming of, 23, 25; and Native Americans, 45; nature in, 329, 336, 454-5; negative images of, 8, 16, 114-18, 162; vs. old world, 455, 595; Pilgrim landing in, 190, 192; politics of, 451; possession of, 24, 83, 99, 165; possibilities of, 20, 73, 106, 119; representations of, 36, 45, 59, 62, 73, 455, 666; resources of, 31, 33, 46, 60-1, 65, 73-4; Romantic views of, 135-6; science in, 109, 132, 336, 450, 595; Spanish views of, 21; and technology, 115-16; and *translatio* theory, 595; and utopianism, 115; and visual arts, 336; as wilderness, 84-7
- New York, 120, 287, 317, 392, 408, 554, 606, 627, 668; African Americans in, 520-2; and American Revolution, 376-8, 473, 529; and Constitution, 489; constitution of, 419; exploration of, 665; guidebooks of, 664; Irving on, 617, 660, 664-9, 672, 675; literary clubs in, 6, 319, 325, 343, 550; in literature, 324-5, 336, 677, 679-81, 687-8; Native Americans in, 197, 510-11; New Lights in, 306;

- New York (*cont.*)  
 newspapers/magazines in, 324, 338, 456, 562, 571, 612-3, 662; periodical press in, 689; Supreme Court of, 325; theater in, 292, 324, 573, 575, 577, 579, 581, 583, 585, 589, 662; visual arts in, 690
- New York Constitutional Gazette*, 456
- New York Evening Post*, 612-3
- New York Historical Society, 665
- New York Magazine; or, Literary Repository*, 562
- New York Mercury*, 338
- New York Weekly Journal*, 324
- Niles, Hezekiah, 441
- Niles, Nathaniel, 407; *Two Discourses on Liberty*, 410-11, 523-4
- Nine Worthies (New York), 662
- Nipmucks, 191
- Noah, Mordecai M.: *The Seige of Tripoli*, 546; *She Would Be a Soldier*, 581
- Norris, Elizabeth, 339-40
- Norris, Isaac, 324
- North, Lord (Frederick), 443
- North American Review*, 571
- Northampton (England), 206, 236, 245
- Northampton (Massachusetts), 278, 284, 296, 299-300, 304
- North Carolina, 419, 472, 489-90; boundary survey of, 103-7
- North Dakota, 152
- northern colonies (states), 436; and American Revolution, 534-5; on drama, 575; oral culture in, 648; and slavery, 146; and south, 433, 681
- Northwest Ordinance, 477, 492-3
- Northwest Passage, 129, 149
- Northwest Territory, 512-13
- Norton, John, 213; *Abel Being Dead Yet Speaketh*, 212
- Norway, 26
- Nouvelle-Cythere (Tahiti), 115
- novels, 6, 8, 532, 545, 552-3, 594, 607, 617, 620-43, 661; aesthetics of, 676, 689; and anonymity, 624, 627, 635; antebellum, 627; Brockden Brown and, 550, 554, 645-6, 649-50, 660; changes in, 620-3, 628, 678, 689; and commodification, 628-9; communal goals of, 544-5, 576, 620, 623, 642; conventions of, 342; and copyright, 625, 628; didacticism in, 544, 549, 624, 630-3, 637, 639, 641, 644-5; and drama, 9, 573, 626-7, 646, 657; and economics, 342, 634-6; English influences on, 547, 625-6; and epic, 544; European, 20, 626; factuality in, 545, 637, 641-2, 665, 684; and fame, 679; and feminization, 573, 649, 677, 679; and gentility, 552, 676, 683; heroines in, 632-3; and history, 640, 641-2, 665; and individualism, 620, 622-3, 625, 628-9, 636, 642, 652, 656, 686; and liberalism, 555, 621, 625, 676; of manners, 678; and the market, 555, 584, 620, 625, 628, 636, 690; as middle class form, 574, 620; opposition to, 341-2, 544, 565, 621, 624, 633, 637; and oral culture, 621, 624, 646, 689; patriotic themes and uses of, 633-4, 637, 642, 676; picaresque, 636; and poetry, 555, 592, 608, 657; popular, 551, 627; and print culture, 544, 573-4, 583, 621, 623, 625-6, 646, 657; as private form, 573, 620-1, 633, 642, 644; professionalization of, 658; readers of, 342; republican elements of, 621-2, 625, 632, 676; rise of, in America, 342, 549, 565, 573, 622; romance elements in, 620, 642; satire in, 625, 637-9; sentimental, 577, 588-9, 607, 623; serialized, 560, 627; social function of, 545, 549, 623, 637, 644-6, 676, 681, 684, 689; and subjectivity, 544-5, 621-2, 633, 652, 676; values endorsed by, 630; and visual arts, 689-91; and Whig sentimentalism, 580; women's interest in, 621, 658; *see also* epistolary novel; fiction; historical romance; *individual authors*
- Noyes, Nicholas, 178-9
- Nurse, Rebecca, 172
- Oakes, Urian, 234-5, 272; *New England Pleaded With*, 261
- Oanacock (Virginia), 101
- objectivity, narrative, 15, 31, 36, 174, 445; in exploration writings, 59, 154, 156; in history, 224, 664; and ideology, 33-5; and novels, 623; and science, 188, 439
- observer: in exploration narratives, 158; in landscape writing, 127; and Native Americans, 154; in travel literature, 134-5
- occasional literature: pamphlets, 441, 450, 498; poetry, 244, 593; sermons, 409-12, 415, 424-5; *see also* election days, sermons for
- Occom, Samson, 43, 519; *Sermon*, 37
- occult, 180
- odes, 334, 340; anti-Federalist, 609; Pindaric, 609
- Ogilvie, George, 333, 342; *Carolina*, 332
- Oglethorpe, James, 330
- O'Gorman, Edmund, 24
- Ohio River, 514
- Ojibwa, 40
- Old Brick (Boston), 293-4; *see also* First Church
- Old Lights, 284, 294, 299, 326-7, 400, 404
- Old North Church (Boston), 209, 271, 275
- Old Side clergy, 284, 400
- Old South Church (Boston), 262, 279; *see also* Third Church
- Oliver, Andrew, 357
- Oliver, Peter, 348, 354, 391
- Onesimus (a slave), 273



- opposition, oppositionalism, 4, 202, 401, 459; aesthetics of, 3; and ambiguity, 474; American theory of, 437, 478; congregational mode of, 389; English, 390, 428-9; growth of, 449; ideology of, 579; institutionalization of, 478; language of, 353-4, 413-14, 426, 428, 430, 441, 448, 456; limits on, 444; and loyalty, 450; in pamphleteering, 441, 460; psychology of, 474, 479; in religion, 389, 391, 394; right of, 390, 437; of Whigs, 442
- orality, 363, 578, 674; in African American art, 554-5; and the American Revolution, 361, 406, 412; and authority, 648; and belles lettres, 309, 549; in Brockden Brown, 646-50, 653; and consent, 512; dangers of, 622; and drama, 574, 578, 583, 621; formulae of, 546, 554-5, 623, 647-8; and interpretation, 40-3, 512; Native American traditions of, 37, 43, 512; and novels, 621, 646; and pamphlets, 433, 468; and poetry, 546, 554, 594, 621, 657; vs. print culture, 6, 8-9, 347-8, 350, 412, 421, 433, 458, 512, 546, 621, 644, 646-50, 657, 673; and religion, 406, 408
- oratory, 546, 593; and novels, 689; didacticism of, 646; dramatic style of, 573, 578, 589-90; Enlightenment, 381-2; Native American, 513; political, 366, 382, 411, 554, 578, 589-90
- Ordinance and Constitution for Virginia, 471
- Orient, 15, 29
- Original Sin, 187, 250, 295, 304-5
- Osborn, Sarah, 402
- Osgood, Mary, 176
- Ossinaboins, 152
- Otis, James, 432, 458, 472; and American Revolution, 348; on government, 439-40; on Parliament, 440; *The Rights of the British Colonies*, 436, 439-42; *Vindication of the British Colonies*, 431, 440
- Otsego (New York), 687-8
- Orway, Thomas: "The Orphan," 325
- Our American Cousin* (play), 590
- Outer Banks (North Carolina), 67
- Oveido, 50
- Ovid, 227, 310, 317, 651; imitations of, 320; *Metamorphoses*, 97
- Oxford University (England), 21-2, 309
- Oyer and Terminer, Court of, 175
- Packrow, William, 342
- Paine, Robert Treat, 316, 593, 601; "Adams and Liberty," 600; *The Invention of Letters*, 599-600; "Ode. The Street Was a Ruin," 593; *The Ruling Passion*, 599-600
- Paine, Thomas, 285, 423, 443; and Congress, 460; goals of, 459; influence of, 443, 456; literary style of, 361, 382-3, 456-7, 459-64; and Revolutionary mob, 459-60; opposition to, 463; and religious ideas, 457-8; use of anger by, 458-9, 461, 463, 465, 532
- Paine, Thomas: *works: American Crisis*, 500; *Common Sense*, 350-1, 361, 382-4, 389, 415, 434, 456-64, 473, 499; *Occasional Letter on the Female Sex*, 525, 532; *To the People of England on the Invasion of England*, 534
- Palos (Spain), 18
- pamphlets, political, 6, 439-43, 446, 462, 464, 469, 554; anonymity of, 438, 465, 467, 528-9; anti-Federalist, 468; audience of, 433-4, 447-8, 451-2; conservative, 465; and constitutions, 467; development of, 353, 436, 449, 468; distribution of, 432; emotion of, 347, 349, 442, 465; and Enlightenment ideals, 432-3; form of, 432, 452, 467; goals of, 433, 435-6; influence of, 463; literary style of, 433-4, 438, 441, 446, 459, 461, 470; loyalist, 439, 449, 458; in magazines, 557; occasional, 450; oppositional, 441, 460, 498; and oral culture, 433, 468; political strategies of, 366, 426-7, 432-7, 441-8, 452-3, 456-9, 467-8; and print culture, 314, 433; pseudonyms in, 432, 465, 580; radical, 351, 382, 441, 462, 465; reason in, 389, 433-4; and sermons, 408-9; on slavery, 523; by women, 528-9
- Paris (France), 26, 79, 80, 110, 128
- Parks, William, 328
- Park Theatre (New York), 581, 589, 662
- Parliament, British, 92, 113, 445, 450, 453; American views of, 353, 436, 439-40, 442; Burke's address to, 391; colonial policies of, 331, 353, 427, 436-8, 442-4, 447, 453; and English Civil Wars, 186, 279; jurisdiction of, 427, 451, 473; and Declaration of Independence, 475; Privy Council of, 362; protests against, 394, 450; theological debates in, 203; tribunal of, 395
- parody, 181, 232, 640-1, 645, 664; in belles lettres, 321-2, 326; in periodicals, 550, 571, 662; political, 322, 331; religious, 248, 281, 327, 407-8
- Parsons, Theophilus: *The Essex Result*, 465-6
- Parson's Cause (Virginia), 393, 436
- Pascopan, 94
- pastoralism, pastoral romance, 253, 548; American tradition of, 131, 138-40; in Bartram, 139, 146, 159; Elizabethan, 86; ideology of, 133; and slavery, 133, 146; values of, 115, 133
- Patagonian giants, 118
- patents, colonial/royal: competition for, 61; disputes over, 94, 103; as land claims, 103-4; for Massachusetts, 77, 89, 91; for Virginia, 103
- pathetic fallacy, 134, 147
- patricide, 427



- patriotism, 428, 467; colonial unrest as, 458; in drama, 548, 574, 578-80, 585-7; in epics, 545, 596, 598; and freedom, 502; and hagiography, 535; in histories, 664; as literary ideal, 552, 610, 680, 682; in literature, 549, 576, 594, 633-4, 637, 642, 675-6, 678; in magazines, 668; models of, 587; and oratory, 411; in poetry, 338, 545, 555, 591, 593-6, 598, 605, 607-8, 610, 612, 616; and religion, 417; in republicanism, 377-8; rituals of, 359; in songs, 546, 549, 554, 594; symbols of, 357; and women, 530, 607; and writing, 474, 640
- patronage, literary, 328, 562, 600, 617, 663; by clubs, 561; criticisms of, 611; and magazines, 566; for poetry, 640; subscription as, 592, 601; Washington and, 566, 574, 592, 601
- Patuxets, 191
- Paulding, James Kirke: *The Backwoodsman*, 688; *Salmagundi*, 550, 662
- Pawnees, 151, 152
- Payne, John Howard: *Brutus*, 581, 584, 587-90; *Charles the Second*, 589; *Clari*, 589; *Richelieu*, 589; as professional dramatist, 573, 582, 615
- Payson, Phillips, 416-18
- Pelham family, 322
- Pemberton, Ebenezer, 283
- Pembroke Church (Boston), 412
- Pendleton, Edmund, 489
- Pennsylvania, 132, 146, 310, 338, 340-1, 362, 505, 527, 529, 639; and American Revolution, 426, 473; climate of, 124; clubs in, 6, 317, 323; and the Constitution, 489; education in, 499-502; in literature, 161, 362, 443-9; Native Americans in, 511; newspapers/magazines in, 443, 525; Penn proprietors in, 323-4; revivalism in, 399; Supreme Court of, 551; see also Philadelphia
- Pennsylvania Chronicle*, 340, 443
- Penobscot Bay, 191
- Pequots, 82, 89-90, 191-2, 220, 255
- periodicals, "golden age of," 571; see also magazines; newspapers
- Pernety, Aubine Joseph, 118-19
- Peru, 63, 111, 120, 145
- Peters, John, 605
- Petiver, James, 316
- Petrarch, 232
- Pewter Platter Inn, 310
- Philadelphia (Pennsylvania), 6, 130, 132, 326, 335-6, 364, 395, 451, 456, 559, 568, 571, 585; and American Revolution, 529; British Army in, 426; as commercial society, 687; Constitutional Convention in, 385, 468, 478, 482, 485, 490; in fiction, 652-4, 656; Franklin in, 574, 622, 644; health crisis in, 124; literary clubs/life in, 125, 310, 314, 316-8, 338-9, 342, 561; magazines in, 313, 561, 645; and Native Americans, 511, 513, 515; theater in, 582; visual arts in, 690
- Philadelphia Minerva*, 645
- Philadelphia Observatory, 439
- Philipse, Adolph, 325
- Phillips, Abigail (Mather), 272
- Phillis* (ship), 520, 604
- Philomusarian Club (Harvard College), 309, 335
- philosophie*, 380-1
- Phips, William, 175, 210, 268, 277
- picaresque, 289, 636; heroes of, 622
- Pickering, Timothy, 472
- Picts, 67, 79
- Pierrepoint, Sarah (Edwards), 296
- Pilgrims, 98-9; arrival in America of, 84-7, 91, 184, 191; emigration of, 216; in the Netherlands, 86-7; and Native Americans, 82-3, 88-90, 190-1; see also separatists
- Pilon, Frederick: *He Would Be a Soldier*, 581
- Pinckney, Charles, 488, 530
- Pinckney, Eliza Lucas, 530-2
- Pinckney, Thomas, 531
- piracy, 60-1, 72, 74
- Pitt, William, 337, 443
- Pix, Mary, 337
- Pixérécourt, Guilbert de, 581
- Pizarro, Francisco, 31
- plain style, 215, 229, 285, 295; in Beverley, 97-8; in colonization narratives, 30-1, 36; in imperial writings, 33-5; in public documents, 489; Puritan, 141, 188, 199, 202, 226-7, 243
- plantation culture, 332-3
- Plato, 303, 602; on poets, 619
- Pleasants, Robert, 504, 516
- Pliny, 570
- Plum Island (Massachusetts), 269
- pluralism, liberal, 3
- Plymouth, 99, 189; Bradford on, 87, 97, 216-17; disputes with Ma-re Mount, 91-5, 103; England's view of, 218-19; government of, 216; growth of, 190; histories of, 39, 84-93, 101, 214-15; laws of, 219; and Massachusetts Bay, 190, 216; and Morton, 202-3; and Native Americans, 44, 191, 223; Pilgrim landing at, 84, 86, 215; political and economic system of, 91; property organization in, 96-7; and Roger Williams, 39, 197
- Plymouth Company, 189
- Pocahontas, 53, 70-1, 80, 166
- Pocassets, 264
- Poe, Edgar Allan, 569, 640, 651
- poetry, 6, 8, 165, 311, 320, 330-1, 486, 551-2, 564, 591-619; acrostic, 227, 233, 253; by African Americans, 554-5, 592, 604-6; Anacreontic, 317; anagrams, 227; ceremonial, 592, 604; civic, 328, 332; classical, 69, 240, 317, 595, 618; collaborative, 550, 554; com-

- munal focus of, 548, 591, 593, 597-8, 607, 609-10, 612-3, 616, 619; courtly, 51; conventions of, 597, 607, 609, 617; didacticism in, 231, 549, 591, 593, 598, 609, 610, 612; and drama, 581, 591-2, 597; duties of, 594-5, 607-8; English forms of, 570, 591-2, 604, 617-18; epideictic, 604; graveyard school of, 513, 670; and history, 664; individualistic strain in, 592; lyric, 32; mannerist, 326; and the marketplace, 592, 594, 602, 604, 615; metrics, 597, 609, 612-13; neoclassical, 252, 328; in newspapers, 591-2; and the novel, 555, 592, 608, 657; oral quality of, 546, 593-4, 621, 657; patriotic functions of, 545, 555, 591-6, 598, 605, 607-8, 610, 612, 616; as a profession, 592-3, 601; publication of, 616; Puritan, 7, 189, 208, 226-54; Romantic, 135; at salons, 339; Scottish, 321; sentimentalism in, 592, 607-8; sonnet, 609; and visual arts, 690; Whig, 324; by women, 337-8, 592, 606-9
- Pokanokets, 191
- Poland, 598
- Political Barometer*, 627
- politics, 91, 367, 419, 421, 451, 462, 468-9, 491, 524-5, 598; allegories of, 325; of the American Revolution, 366, 412; and art, 613; and belles lettres, 310, 322-6, 337-8, 340; changes in, 589, 690; and consensus, 507-8; and drama, 576, 579, 589-90; English, 322, 430; Enlightenment, 384, 503; of interest, 497-8; and law, 438, 441, 454; and literature, 585, 612-13, 615, 650, 659-60, 689; and magazines, 659; Maryland, 322, 328-9; Mathers and, 210-11, 222, 275-6, 281; and millennialism, 399; modernization of, 555; and nature, 22, 351-2; New England, 260-2, 436, 447; and oratory, 382, 554, 578, 589; and pamphlets, 366, 432, 436, 441-8, 452-3, 456-9, 467; parodies of, 322, 331, 578; and poetry, 310, 319, 324-5, 327, 591, 593, 607, 609-10, 612-13, 619; of progress, 384; and Providence, 423, 425, 481; radical, 395, 601; and religion, 389-92, 394-6, 400-3, 407, 410, 413-14, 416, 419, 423-5, 436, 457, 470, 519; rituals of, 423-4; and science, 382, 439, 453, 473; and sentimentality, 324-5; and slavery, 497, 523-4; and trade, 446-7; Whig, 472, 545; women and, 337-40, 507, 527, 529, 531, 607-9
- Polo, Marco, 31, 129; and Columbus, 15-18; exoticism in, 15; *Travels*, 15-18, 26
- Pope, Alexander, 328, 376, 603, 606; and Connecticut Wits, 599; *The Dunciad*, 329; *Essay on Criticism*, 362; popularity in America, 591, 597, 599, 602, 604, 618; reaction against, 613
- Pope Day, 356
- popular culture, 1
- population, American, 191, 201, 217, 396, 446
- Porson, Richard, 547
- Port Folio*, 570-1, 669, 691; establishment of, 567; longevity of, 560; patronage of, 561
- Portico*, 571, 640
- portolani, 26-8, 30
- Portsmouth (New Hampshire), 326, 545
- Port-Tabago (Virginia), 101
- Portugal, Portuguese, 5n, 21, 26, 34, 47, 74, 111, 167, 184
- Potomac River, 28, 101, 627
- Pots, Richard, 75
- Poughkeepsie (New York), 627
- Powhatan, Chief, 54-7, 70-1
- preparationism: and Arminianism, 187, 196; Cotton on, 200; disputes over, 279; doctrine of, 187; Edwards on, 303; and grace, 206
- Presbyterianism, Presbyterians, 276, 280, 284, 292, 319, 392, 396, 405, 533
- press, 20, 36; freedom of, 432, 488; repression of, 324, 325; *see also* print culture; publication
- Preston (Connecticut), 523
- Preston, John, 187, 207
- Price, Richard, 485
- Priestley, Joseph, 352, 379-80
- Prime, Benjamin Young, 342; *The Patriot Muse*, 337
- primitive, primitivism, 117, 134, 138, 267; and American identity, 46; English, 110-11; and Native Americans, 48, 79, 153; on New World, 111; in Puritanism, 392; and sentimental romance, 115
- Prince, Thomas, 281, 283; *A Chronological History of New England*, 224
- Princeton (New Jersey), 339; Battle of, 377
- Princeton University, 306; commencement poetry for, 550, 596; *see also* College of New Jersey
- print culture, 314, 327, 350-1, 365, 549, 652; and aesthetic value, 343; and authorship, 313; belles lettres in, 312-13, 318, 326, 341, 629; and civic poetry, 328; and colonization, 13, 36; commodification in, 674; and constitutions, 457, 468, 648; and copyright, 546, 552; emergence of, 20; and Enlightenment, 544; and factuality, 546; Franklin's relation to, 350, 360, 421, 622; and historicity, 544; ideology of, 647-9; and knowledge, 435; liberty of, 324; and literary fame, 328; and magazines, 337, 561; vs. manuscript tradition, 313, 326-7, 674; and the market, 343, 649, 656; as mediation, 622, 649; and Native American texts, 512-13; and novels, 544, 573-4, 583, 621, 623, 625-6, 646, 657; vs. orality, 6, 8-9, 347-8, 350, 412, 421, 433, 458, 512, 546, 621, 644, 648, 673; pamphlets in, 433; and printing press,



- print culture (*cont.*)  
 20, 36; and property, 604; and pseudonyms, 314; as public world, 609; and religion, 261, 399, 406; and submission fees, 338; subscription system of, 601; values of, 646; and women, 337-8, 340-1, 622; *see also* writing
- private sphere, 322, 459, 545, 643, 665, 680-1; of clubs, 315, 317-8, 322-3; and domesticity, 607-8; drama and, 584; in Franklin, 422; individual in, 587; language of, 363; novel and, 573, 620-1, 633, 642, 644; and oral culture, 546; vs. public sphere, 312, 326, 525, 532, 542-3, 555-6, 559, 584, 607-8; and Puritan diaries, 210-1, 234; and religion, 197, 404; women and, 236, 238, 607-8, 621, 649
- Proctor, Elizabeth, 286  
 Proctor, John, 173, 286
- professionalization (of authorship), 9, 542, 551, 556, 566, 568, 570, 628, 644, 659, 661, 669, 672; in anthologies, 615-6; and art, 664; in belles lettres, 568; Brockden Brown and, 555; and Cooper, 676, 682, 684, 693; and copyright, 547; and drama, 573, 578, 582, 615; in England, 601; Freneau on, 611; Irving and, 541, 553, 558; and novel, 658; poetry and, 592-3, 601; and women, 557
- progress, 3, 119, 212, 332, 384, 470, 666; celebrations of, 329; and colonization, 123; Enlightenment views of, 368-9, 371, 500, 528; of freedom, 612; ideology of, 120, 138; Jefferson on, 379; material, 194; and Native Americans, 166; in primitivism, 110; religious images of, 220, 388, 406-7; in theories of history, 225, 368, 371, 382, 500; in utopian narratives, 113
- promotional tracts, 218, 231
- property, 139, 171, 413, 425, 505, 543, 604, 686; agricultural, 544; authorial, 349, 542, 545-7, 551-2, 555, 560, 583, 601, 626, 664; availability of, 492; in Brockden Brown, 650, 653-6; Byrd on, 106-7; changing notions of, 616, 629, 635-6; and colonization, 18, 156, 161; communal, 91, 500, 545, 552, 623, 627, 668-9; distribution of, 653; Enlightenment ideas of, 447, 501-3, 509-10, 521; freehold rights, 331; and generational disputes, 255-6; intellectual, 547; in Jamestown, 97; land as, 71, 76, 103-5, 156, 166, 257, 501-4, 511, 544, 653, 671, 688; law, 503-6, 508, 534-4, 616; literature as, 601, 625, 669; and Native Americans, 76, 191, 498, 502, 504, 506, 511-13, 666, 688; nineteenth-century ideas of, 406; in Plymouth, 96-7; portable, 635, 653-4; private, 97, 542, 544, 546, 560, 580-1, 601, 625, 669, 688; republican ideas of, 513; right of, 444, 446, 501, 505, 517; and slavery, 504-8, 519-21; as social value, 505, 521; Spanish conception of, 47; and taxation, 286, 444, 447, 507-8; and value, 186, 505, 521; women and, 506-7, 632, 650, 653, 656
- prosody, 597, 609, 612-3; changes in, 618-9; classical, 617; Jefferson on, 595, 617-9; Puritan, 229, 243, 247; in romance languages, 617
- Prosser, Gabriel, 516  
 Protectorate, 255, 279
- protest, colonial, 286, 357, 393, 431, 448, 456-8, 475, 580, 585; and American self-definition, 354-6, 439; anti-Federalist, 527; language of, 8, 353, 429-30, 449; and loyalists, 440; in newspapers, 498; and pamphlets, 436, 453, 468; Parliament as target of, 353, 394, 427, 436-8, 442-4, 447, 450-1, 453; and religion, 420, 524; symbols of, 356
- Protestant Ethic, 406  
 Protestantism, Protestants, 77, 246, 401; and the American Revolution, 390-1; dissenters, 397; in England, 185, 276, 288; and Enlightenment, 389; liberal, 306; and millennialism, 398; in New England, 184, 276, 278; radicalism of, 184, 390-1, 402, 406, 411; reform, 184, 237, 389; theology, 237
- proverbs, 546  
 Providence, divine, 211, 220, 264, 397, 400; American images of, 388, 391, 416, 422, 435; in Awakenings, 403; and common sense, 418; Edwards's use of, 299, 305; Enlightenment use of, 382, 422; in histories, 197, 215-17, 219, 222-3, 264, 276-7, 299; Cotton Mather's use of, 212, 275, 277; political uses of, 423-5, 481
- Providence (Rhode Island), 198  
 Provincial Congress of Massachusetts, 395  
 Ptolemy, 456; *Geography*, 26
- publication, 72, 246, 252, 432-5, 486, publication, by subscription, 328, 553, 566, 570, 601, 604-5; of anthologies, 616; conventions of, 561; costs of, 669; and drama, 574, 594; Freneau on, 611; and magazines, 337, 551, 561; and novels, 594; as patronage, 592, 601; and poetry, 594; problems in, 561
- public documents, literature of, 324, 361, 470-95; form of, 478, 495-6; and genteel ideals, 486-7; language of, 471, 495
- public sphere, 527, 537, 615; art in, 545-6; and belles lettres, 326, 331, 336; and drama, 545, 579-81; exclusions from, 525, 533; gender and, 526; individual in, 559, 644, 655; language of, 363; literature in, 544, 546-7, 565, 660, 668, 688; and occasional poetry, 236, 252; and private sphere, 312, 326, 525, 532, 542-3, 555-6, 559, 584, 607-8, 655; and property, 500; and religion, 197; and sentimentalism, 586, 607-8, 637; and virtue, 420, 490, 526; and women, 525, 532, 607-8



- Pufendorf, Samuel von, 382, 433, 442
- Purchas, Samuel, 69; *Hakluytus Posthumus*, 26
- Purdie, Alexander, 334
- Puritan Commonwealth (England), 191
- Puritanism, Puritans, 5, 73, 98, 185, 219, 238, 276, 406; aesthetic of, 229, 243, 252; and allegory, 108; and Anglicans, 186, 188, 226–7, 245; autobiographies of, 209–12, 289; Bible use by, 185–8, 190, 194, 199, 203, 205, 228; and cavaliers, 94, 99; changes in, 281; and church membership, 187, 201–2, 255–6; clergy of, 187, 192, 226–7, 233, 268–9, 295, 303; and conversion, 206, 301; decline of, 213–4, 235, 244, 257, 259, 271, 288; definition of, 183–5; and democracy, 286; diary style of, 209–11, 268, 272, 275; and didacticism, 231, 241, 243; dissent among, 195, 197, 257, 295, 306, 392; doctrine of, 226–7, 242, 247, 279; and economic issues, 94, 185–6, 194, 202; and Edwards, 305–6; elegies, 234–5; and Elizabethan culture, 93–4; emigration of, 190, 255–6; English, 186–7, 189, 191, 199–200, 203–4, 226–8, 255, 354, 392, 395; and Europe, 91, 381; Franklin and, 421; and gender, 184, 204, 218, 220–1, 237; government of, 258, 277; history/historiography of, 7, 170, 184, 204, 206, 212, 214–6, 220–1, 224–5; iconoclasm of, 226–7; ideals of, 121, 126, 193–4, 212, 278; and ideology, 183, 266, 272; influences on, 185, 201–2; and interpretation, 7, 264; and intolerance, 216, 276, 637; in King Philip's War, 222–3, 224; legacy of, 126, 183–4, 189, 194, 285, 288; literary styles of, 174, 181–4, 187–9, 193, 206, 209, 211, 226–9, 233, 236, 238, 243, 245–6, 257, 265, 273, 290–1, 306, 417; and Ma-re Mount, 91–2, 96; on material world, 190, 238, 242, 257, 265, 268, 277–8; middle way, 187; and Native Americans, 191–3, 197, 202–3, 220, 262; on nature, 188, 224, 238; and New England, 183, 187, 199, 203–4, 206, 228, 255; and nonconformity, 189, 199, 215, 245; nonseparating, 190–1, 197–9, 216; and novels, 545; and oppositional discourse, 392; and oral culture, 546; patents of, 77; Pauline spirit of, 190, 196, 279, 297, 332; personal narratives of, 7, 205–6; plain style of, 141, 188, 202, 206–7, 243; poetry by, 7, 189, 226–54; and politics, 218, 222, 260–1, 306; and reason, 225; reformist, 185; representative figures of, 212, 305–6; satires of, 637; scholarship on, 170, 183–4, 220, 229, 257; and science, 224; and secularization, 91, 214, 224, 231, 252, 257, 277; self-definitions of, 7, 95; separatist, 76, 92, 99, 189, 216, 392 (see also Pilgrims); sermons of, 181, 189, 248, 273, 289–91; social system of, 186–7, 196; synods of, 196, 256; teleology of, 194; and theater, 577; theology of, 177, 180, 186–7, 200, 203–4, 226, 246, 272, 277, 296, 303, 306; and typology, 181, 188, 194, 218, 220; utopian ideals of, 7, 181–3, 193–5, 220; women in, 184, 197, 218, 220–1, 226, 235–41, 252–3, 264, 273, 289–90, 292–3; and Yankee, 269
- Putnam, Israel, 545
- Pygmalion, legend of, 320
- Pynchon, Thomas: *Gravity's Rainbow*, 263
- Quakers, 132, 257, 276, 291–2, 310, 323, 325, 407, 504, 518, 615
- Quanopen, 264
- Quarles, Francis, 227
- Quebec, 286, 337, 579; Battle of, 357
- Queen Mab (English folklore), 164–6, 652
- Queen's College (Rutgers University), 403
- Quidor, John, 589
- Quincy (Massachusetts), 202
- race, racism, 5, 108, 202, 231, 270, 517–18, 520, 606; in fiction, 164, 166; and gender, 232–3; Puritan views of, 7, 268, 273–4; stereotypes of, 233, 266–7, 270, 290; in Virginia, 102; in visual arts, 66–7; in the West, 223
- Radcliffe, Ann, 625; *Romance of the Forest*, 582
- radicalism, 363, 389, 452, 515, 535–6, 601–2; of clergy, 391, 395, 411, 523; of dissent, 393; English, 353, 358, 430; Enlightenment, 380, 499–501, 509, 534; of freedom, 519; language of, 357; in Massachusetts, 358, 431, 441–2, 465; in newspapers, 355; in pamphlets, 441, 462, 465; Protestant, 390–1, 402, 406, 411; symbols of, 358, 499; of Whigs, 414, 431, 459; and writing, 437
- Raleigh, Walter, 21, 68, 94; *The Discovery of . . . Guiana*, 31–3; imperial project of, 64; New World vision of, 74; patent of, 103–4; and Virginia, 59–60
- Ralph, James: *Night*, 328; *Sawney*, 328
- Ramsay, Allan, 321
- Ramsay, David: *History of the American Revolution*, 426, 506, 535–6
- Ramus, Petrus; Ramistic logic, 201–2, 306
- Ramusio, Giovanni Battista: *Navigazioni et viaggi*, 25–6
- Randolph, Edmund, 485, 489; on Articles of Confederation, 482; on the Constitution, 480–1, 483, 486, 488
- Randolph, Edward, 258
- rationalism, 113
- Raynal, Abbé de (Guillaume Thomas François), 120, 123; *Philosophical and Political History*, 119
- Read, Mary, 339
- realism, 159, 163, 549, 623; in colonization narratives, 31, 33–5

- reason, 34-5, 423, 441, 457, 486, 499, 531;  
African American uses of, 518, 521, 525; and  
the American Revolution, 395, 418; and con-  
sensus, 470; and education, 503; and emo-  
tion, 382, 434, 452, 465; Enlightenment  
uses of, 368-70, 376-9, 387, 422, 503,  
508, 525, 534; in government, 388, 515; in  
history, 224; Locke on, 510; in pamphlets,  
389; and progress, 470; Puritan uses of, 186,  
205, 266; and religion, 186, 249, 285-6,  
288, 294, 367, 389, 395, 400, 410, 418-  
19, 421, 423; and revivalism, 279-306; and  
rights, 501; rule of, 508, 510; and slavery,  
505, 524; in witchcraft trials, 173-5, 179
- Red Jacket (Chief Sagoyewatha), 514
- Reed, Esther De Berdt, 536; *The Sentiments of an  
American Woman*, 527
- Reed, Joseph, 317, 336
- Reformation, Protestant, 184-5, 189, 261, 434;  
age of, 425; and America, 348, 367, 388-9,  
458; history of, 269; separatist response to,  
99
- reformists: English, 184-6, 198-9, 203; and  
Massachusetts Bay Colony, 276
- regicide, English, 186
- Reid, Thomas, 295
- religion, 50, 143, 145, 189, 369, 389, 491,  
566, 617; and abolition, 518, 524; John Ad-  
ams on, 388, 391, 393, 419-20, 422; and  
the American Revolution, 367, 388-9, 457-  
8, 519, 522-3; ancient, 4; and belletrism,  
311; changes in, 171, 280-1; conversion to,  
519-20; and the Constitution, 488; and cor-  
ruption, 535; decline of, 261, 284; and de-  
mocracy, 402-3, 552; dissent in, 390-1,  
405; diversity of, 392, 433; in domestic nov-  
els, 557; and economics, 285-7; English,  
391, 394; and Enlightenment, 351, 381,  
388-9, 390-425, 404, 418-20, 456, 500,  
524; in Europe, 392; fanaticism of, 645; free-  
dom of, 203-4, 350, 403, 488, 492; and  
government, 174, 198-9, 268, 408; and hu-  
mor, 290; iconography of, 535; Jefferson on,  
350, 419-20, 423-5, 492; language of, 394,  
423-4; leadership of, 268; and liberty, 390-  
1, 401, 403, 408, 410, 412, 418-19, 492,  
519, 524; as literary constraint, 254; and Na-  
tive Americans, 44, 65, 82, 510, 514; in  
New England, 200, 255-6, 295, 397-8,  
400-1; oppositional strategies in, 389, 391,  
394; and pamphlets, 436; and patriotism,  
417; of Pilgrims, 87; and poetry, 241, 311,  
601, 604-5; and politics, 8, 257, 260, 389-  
92, 394-6, 400-3, 407, 410, 413-14, 416,  
419, 423-55, 436, 457, 470, 519; and pri-  
vate sphere, 197, 404; and protest, 392, 524;  
and reason, 249, 285-6, 288, 367, 389,  
395, 400, 418-19, 423; and republicanism,  
367; role of, 352, 367, 388, 416, 420, 425,  
519; and science, 405, 418, 457; secular  
views of, 8, 95, 419-20, 422-3; separation  
of church and state, 415, 419, 424-5, 523-  
4; and slavery, 505, 518-20, 522-4, 606;  
sublime in, 311; and theater, 341-2; tolera-  
tion of, 279-81, 392, 493; and utopianism,  
113; and wealth, 282-3; and women, 529;  
and writing, 424, 552
- Renaissance, 5, 48, 62, 236, 609; science in, 60,  
63
- representation (in government), 457, 481; and Na-  
tive Americans, 496; in pamphlets, 465;  
right to, 440; and slavery, 507-8; symbolic,  
535-6; and women, 498
- republicanism, 351, 425, 515, 526, 544, 574,  
601; and American identity, 456; and art,  
600; authorship in, 552, 592, 644, 677;  
Brockden Brown and, 644-5, 649, 658-9;  
changes in, 557, 567; civic responsibility in,  
543; classical, 377, 509, 588-9, 649, 660;  
and commerce, 543; and communitarian  
ethos, 555, 559; in the Constitution, 482; vs.  
democracy, 599; and drama, 584, 588-9,  
638; in Europe, 381; and exclusion, 497-9;  
as fanaticism, 431; federalists and, 598; gov-  
ernment of, 486, 490, 492; history of, 126,  
383; ideology of, 6, 502, 526, 535-6, 562,  
608; and individualism, 555, 638-9, 656,  
681; language of, 367, 467; leaders of, 455;  
and liberalism, 543, 555; literature in, 8,  
143, 147, 599, 602, 615-16, 621-2, 625,  
632, 640-1, 663, 676, 681; magazines in,  
559; and nationalism, 417; and Native Amer-  
icans, 497-9, 506, 511-12; and oratory, 546;  
and patriotism, 377-8; and property, 513;  
and religion, 367; and Romanticism, 9, 692;  
and satire, 609; and slavery, 516; spread of,  
372, 516; in state constitutions, 482; values  
of, 8, 351-2, 457-8, 464-5, 482, 543,  
556, 566-7, 584, 598, 634, 644, 649; and  
women, 528, 566-7, 634, 649
- resources (of colonies), 69, 78, 118, 329-30; Na-  
tive Americans as, 38, 91; natural, 65, 85,  
687; and New World visions, 31, 33, 46-8,  
60-1, 65, 73-4, 100, 120, 128; as wealth,  
31, 46, 73-4, 91
- Restoration (England), 186, 245, 247, 252, 255,  
577
- revenue acts, 353, 442, 607
- revivals, revivalism, 6, 407, 415, 419, begin-  
nings of, 283-4, 303; changing definitions  
of, 402; clergy and, 283-4, 294-5, 298,  
402; communal emphasis of, 397, 399, 401;  
and conversions, 294, 397, 400; and educa-  
tion, 403; and Enlightenment, 405-6, 420-  
1; influence of, 395-7, 400; local, 284; meta-  
phors of, 396, 420; in middle colonies, 396-



- 7, 399–400; millennialism in, 397–8; in New England, 294, 304, 396–401; opposition to, 284, 298; and political upheaval, 395–6, 400–2, 403, 420; Presbyterian, 284, 405, 533; and reason, 279–306, 421; rhetoric of, 399, 403, 420–1; second set of, 304; secular views of, 367, 420; in Southern colonies, 298; and theory of union, 397, 399, 404, 406
- Revolution, American, 215, 293, 336, 340–3, 385, 395, 428, 499, 500, 532–3, 547, 568, 577, 579, 617; Bartram on, 132, 139; battles of, 426, 535; beginnings of, 348–9, 353–5, 426–7, 442, 464, 534; changes in literature after, 594, 616, 620–1, 684; as civil war, 682; and clergy, 391–2, 414–15; colonial army in, 372, 376, 385, 529–30, 574, 577, 601; Committees of Correspondence during, 353; completion of 352, 385, 417, 420, 426, 490, 534; and consensual literature, 354; and the Constitution, 490, 492; contradictions in, 352, 371, 381, 498; Crèvecoeur on, 142–3, 145, 148; as crisis, 371, 384, 386; in drama, 578–9, 584, 588; and economy, 613, 685; effects of, 368, 381, 535–6; and English legal history, 428–9; English voices of, 427, 429; epics on, 595–6; and Europe, 380–1, 383–4, 491; and expansion, 149–50; hagiography of, 349, 357, 359, 365, 378–9, 382, 534–6, 574, 590; and historiography, 348, 364, 368, 383–4, 426, 450, 534–7, 664–5; ideology of, 349, 391, 417, 426, 579; justifications for, 360, 382, 479, 498; leaders of, 349, 378–9, 383, 420, 463, 478, 498; literary motifs and style of, 347–9, 361–2, 377, 382–4, 387–8, 428–30, 439, 448, 472; in literature, 142, 340, 574, 578–9, 594, 596, 607, 610, 650, 671, 678–84; meanings of, 348, 353, 536–7; mob action in, 353, 459–60, 577, 598–9; and monarchy, 463; and Native Americans, 511, 514; and oppositional theory, 437, 478; Thomas Paine's role in, 456, 460–1, 463; pamphlets in, 6, 432–4, 436, 464–5; politics of, 366, 412; prototypes for, 405; and Puritanism, 285; and reason, 395, 418; and rebellion, 354, 385; and Reformation, 388–9; and religion, 367, 388–9, 390–425, 519, 522–3; and revivalism, 395–9, 420; rhetoric of, 220, 354, 358–9, 380, 427, 463–4, 477, 491, 498; rituals of, 355–6, 359, 366; royalists in, 131; and separation of church and state, 415, 419, 424–5; and Shays' Rebellion, 585, 597; and slavery, 497, 505–6, 517–18, 522–3; and symbolism, 356, 377–8, 380, 443, 445, 450, 454–6, 467, 477; temporal focus of, 384, 387; theater during, 577; violence of, 353–5, 533; and visual arts, 690; Whig sentimentalism in, 325; and women, 527, 529, 531, 634; and writing, 349–51, 362, 366, 379, 426, 468, 470, 660
- Revolution, French, 420, 597, 618; criticisms of, 630; effects of, 131; in literature, 650; support of, 601, 609
- Revolution, Puritan (England), 237, 354, 390, 440
- revolutions, 9, 348, 358, 390–1, 399, 425–6, 429–31, 475, 490, 544, 565; and Enlightenment, 8, 386
- Reyner, Mary (Wigglesworth), 209
- Rhode Island, 197–8, 326, 440; and the Constitution, 490; constitution of, 482; revivalism in, 399, 402
- Rhode Island Historical Society, 83
- Ricarees, 152
- Richardson, Ebenezer, 356–7, 359
- Richardson, Samuel, 574; *Clarissa*, 291, 585–6, 649; influence of, 625; *Pamela*, 530, 574, 649
- Richelieu, Duc de, 589
- Richmond (Virginia), 101, 516
- rights: ancient, 474; civil, 204, 507–8, 524; colonial, 350, 361, 427, 431, 436, 439–42, 446, 450–3, 456, 471, 474; and consensus, 507–8; and constitutions, 429, 488; of declaration, 472; English, 382, 431, 437–8, 442; in Enlightenment, 502, 509; inalienable, 536; individual, 401, 471, 488; of judicial review, 494; legal, 401, 431, 440, 470, 536; of liberty, 501, 517; and Native Americans, 501, 504, 511, 516; natural, 354, 451–3, 466, 492, 498, 501–2, 516; of opposition, 390, 429, 437, 459; property, 224, 331, 444, 446, 501, 505, 517, 543–4; and race, 517; and solidarity, 439; state declarations of, 489; universal, 499, 501; Whig views of, 474; women's, 501–2, 507, 525, 529, 532, 566, 608, 632, 634, 644, 658
- Rittenhouse, David, 125; *An Oration Delivered . . . Before the American Philosophical Society*, 450, 454–6
- ritual, 7, 46, 165, 424–5; of the American Revolution, 355–6, 359, 366; Catholic, 185; of conversion, 201; of coronation (English), 55; cultural functions of, 357, 359; in election sermons, 257–8, 412; of fast days, 285; jeremiad as, 257, 259, 261, 263; of meditation, 250; protest, 580; symbolism in, 359; and thanksgiving days, 406–7; in writing, 211, 242
- River Parker (Massachusetts), 269
- River Party, 324
- Roanoke (Virginia), 33, 59, 66, 67; disappearance of, 30–1; drawings of, 99; expeditions to, 38, 62; flora and fauna of, 60; Harriot on, 137; and Virginia Company, 75
- Robertson, William: *History of America*, 118



- Robinocracy, 322
- Robinson, John, 90, 215
- Robinson, Moses, 419
- Rochester, Earl of (John Wilmot), 312
- Rockingham, Marquis of (Charles Watson-Wentworth), 443
- Rocky Mountains, 151, 155, 159
- Rogers, Susanna, 253
- Rolfe, John, 71
- romance, literary, 130-1, 291, 302, 659, 679; satires of, 547; and sentimentalism, 115; symbolism of, 71-2; in travel narratives, 129-30; western tradition of, 70-1
- Romanticism, 99, 204, 342-3, 542, 557, 565, 568-9, 573, 592, 600-1, 613, 617, 674; and agrarianism, 146; American, 130, 135-6, 159-60, 541, 555, 611, 613, 639-40, 660, 692; artistic ideals of, 3, 135-6, 158; authorship in, 554; Brockden Brown and, 656, 658-60; Bryant and, 611, 613, 617; characters of, 164-5, 568-70; Cooper and, 680, 689; creativity in, 581, 658; and degenerationist theory, 118; English, 592, 613, 692; European, 130, 135-8; forerunners of, 302, 544, 568, 592, 599, 610, 613, 640-1, 665; and the individual, 160, 583, 617-8, 641; Irving and, 663, 670; in Lewis and Clark, 158-61; and the market, 556-7; and Native Americans, 136-8, 165; natural sublime in, 342-3; as political style, 589-90; and primitive, 138; and private sphere, 542, 545; and republican culture, 692; and social function of art, 555, 641; and subjectivity, 9; in visual arts, 66, 158
- Rome (Italy), 185
- Rome, Romans (ancient), 47, 506, 564-5, 646; empire of, 73, 121, 384; influence of ideals of, 66, 121, 377, 435, 509, 545, 564, 580, 586, 588, 590, 595; and liberty, 322-3; in literature, 593, 597; *see also* classical civilizations and literatures
- Roosevelt, Theodore, 149; and expansion, 138
- Rosa, Salvator, 158
- Roscoe, William, 333
- Rose, Aquila, 316, 323
- Rousseau, Jean-Jacques, 578, 580, 589, 625; influence of, 110, 118, 140; *Letter to M. D'Alembert on the Theatre*, 577; on "noble savage," 135-6; and primitivists, 110; *Social Contract*, 110; and Voltaire, 110, 113
- Rowe, Elizabeth Singer, 311
- Rowe, Louis, 319
- Rowlandson, Joseph, 263-5
- Rowlandson, Joseph (son), 264
- Rowlandson, Mary (daughter), 264
- Rowlandson, Mary White: life of, 263-4; *The Sovereignty and Goodness of God*, 50-1, 265-8, 291
- Rowlandson, Sarah, 264, 266
- Rowson, Susanna, 550-1, 553, 579, 632, 638; on novels, 624;
- Rowson, Susanna: *works*: "America, Commerce and Freedom," 594, 609; *Charlotte Temple*, 291, 532, 551, 562, 586-7, 626, 629-31, 634, 642, 649; "Maria," 608; *Miscellaneous Poems*, 608-9; "Ode to Sensibility," 608; *Reuben and Rachel*, 624, 641; "Rights of Woman," 608; *Slaves in Algiers*, 546, 579, 583; "Women As They Are," 608
- royal governors, 257, 276; opposition to, 262
- Royal Society (London), 188, 211, 274
- Ruddock, John, 256
- Rush, Benjamin, 319, 348, 364, 375, 423, 606; on civic duty, 543; on nature, 125;
- Rush, Benjamin: *works*: *Account of the Climate of Pennsylvania*, 124; "Address . . . Upon Slave-Keeping," 505, 524; *Plan for the Establishment of Public Schools*, 499-500
- Rush, Rebecca: *Kelroy*, 635-6
- Rushton, Edward: *West Indian Eclogues*, 333
- Rusk, Ralph, 343
- Rutgers University, 403
- Rutledge, John, 483, 497
- Rye House Plot, 324
- Sacagawea, 44, 151
- Saddle Mountain, 127
- Saffin, John, 233-4; *John Saffin, His Book*, 233; "On Presenting a Rare Book to Madame Hull Senior," 233; "Sayle Gentle Pinnace," 233
- Sahagún, Bernardino de, 44, 50, 79; *General History*, 51-3
- Sahara Desert, 26
- St. Botolph's (Boston, England), 199
- St. John's Hunt (South Carolina), 318
- St. John's at Nevis, Rector of: *Poems, on . . . England and the West Indies*, 333
- St. Juan, 139
- St. Michael's Parish (Barbados), 341
- Salem (Massachusetts), 183, 197, 206, 231, 255, 263, 279; *see also* witchcraft crisis, Salem *Salem Papers*, 174
- Salmagundi, 550, 571, 663
- salons, *see* clubs, literary and social; salons
- Samoset, 88
- Sampson, Deborah, 529-30
- Sampson, Elizabeth, *see* Ashbridge, Elizabeth Sampson
- Sampson, Mary, 291
- Sampson, Thomas, 291
- Sandys, Edwin, 97
- Sandys, George, 97
- San Salvador, 17, 155
- Santa Maria* (ship), 19
- Sappho, 254
- Sarter, Caesar, 525; "Essay on Slavery," 518-9

- satire, 233, 235-6, 342, 354, 591, 612, 624-5; and belles lettres, 310, 318-26, 334-5; of classical learning, 637; class visions, 640; in clubs, 312, 323; in drama, 545, 578-9, 584-5; of English, 323, 579, 584; of Federalists, 609; Hudibrastic, 94, 598; in Irving, 666, 671, 675; of Jefferson, 617, 666; in magazines, 312, 640, 662; Morton's use of, 94, 96; in Native American texts, 514-15; neoclassical, 617; in novels, 625, 637-9; in pamphlets, 536-7; in poetry, 597-8; political, 578; of Puritans, 637; on religious subjects, 203-4, 252, 327; republican, 609; of south, 637; by women, 310, 545, 547, 607
- savagery, 164-5, 651-2; and frontier, 507, 513; Indians as symbols of, 46, 192-3, 267, 290-1; in New World accounts, 8, 162; republican fears of, 535
- Savannah (Georgia), 334
- Savannah River, 137
- Saybrook Platform, 282
- Schaw statutes, 315
- Schoolcraft, Henry Rowe, 40
- Schuylkill (Pennsylvania), 132
- Schuylkill Fishing Company, 317
- science, 4, 21, 134, 154, 233, 275, 300, 491, 526, 530, 544, 659; American, 130, 435; in colonial descriptions, 33; English influence on, 113, 381-2; Enlightenment, 369, 375-6, 379, 381-2, 404-5, 438-9, 454, 457, 544; and essay form, 366; in Harriot, 38, 59-60, 63-4; and history, 224, 382; ideology of, 115; Jefferson's use of, 121-2; language of, 473; and morality, 382, 454; natural, 114-15, 132, 138; and nature, 124-5, 375; New Science, 188; New World prospects for, 6, 21, 109, 132, 336, 450, 595; and politics, 382, 439, 453, 473; and religion, 188, 405, 418, 457; Renaissance, 59-60, 63; rise of, 293, 416; in utopian narratives, 113; and visual arts, 133-4
- Scotland, Scottish, 95, 111, 206, 321, 336, 576; in belles lettres, 319-20; common sense philosophy, 294-5, 336; Enlightenment in, 380, 382
- Scott, Walter, 551, 663, 669; and Cooper, 678-80; influence of, 582, 641, 678-9; Waverly novels, 641, 691
- Scottow, Joshua: *Old Men's Tears*, 263
- Scrooby (England), 215
- Seabury, Samuel, 433
- Second Church (Boston), 211
- Second Great Awakening, 306, 415
- Secota, Chief, 66
- Sedgwick, Catharine Maria, 557; *A New-England Tale*, 684
- seduction narratives, 544, 562, 580, 586, 625, 642, 649-50; allegory in, 630; civic concerns of, 587, 633-4; drama's response to, 587; and individualism, 629; and politics, 585; as privatized form, 633
- Seider, Christopher, 354-60
- Selden, John, 442
- self, American, 143, 168, 277, 369, 567, 637; assertion of, 461, 603-4; authorial, 553, 555; Brockden Brown and, 650-1, 655; as collective, 461; and community, 633; creation of, 54, 72, 157, 622-3, 685-6; dangers of, 360, 630; definition of, 71, 168; drama and, 573; and economic interest, 579, 634; Franklin and, 72, 574, 622, 636, 644, 650, 652; fulfillment of, 542, 557, 567, 573, 610, 631, 644, 650, 655; Jefferson's view of, 147; national, 18; and nature, 156, 651; New World possibilities for, 76; in novels, 624, 630, 634, 644; reliance, 556, 614, 622, 629, 636; romantic idea of, 641; and John Smith, 69, 71-2, 134; and virtue, 587; and women, 557, 567, 650
- Seminoles, 136-7
- Senate, United States, 466
- Senecas, 511-14
- sensibility, cult of, 625
- sensus communis*, 315, 318, 322-3
- sentimentalism, sentimentality, 154, 377, 562, 638, 656, 658; in belles lettres, 315, 324-5; and civic humanism, 608; and common sense philosophy, 336; criticisms of, 649; in drama, 586-9; and duty, 588; ethos of, 608; formula of, 588, 678; and historical novels, 682; and liberal ideology, 638; in novels, 577, 580, 588, 589, 607, 623; parodies of, 641; in poetry, 592, 607-8; and primitivism, 115; and public sphere, 324-5, 586, 607-8, 637; and seduction narratives, 562, 587; and slavery, 324-5, 606, 608, 637-8; of Whigs, 324-5, 336, 579-80, 585; women and, 557, 606, 638, 649
- separatism, separatists, 76, 92, 99, 197-8, 215-16, 276, 392; in Holland, 189, 218; in New England, 189, 218; *see also* Pilgrims
- Sepúlveda, Juan Ginés de, 64, 90, 117; *Democrates Alter*, 48
- Seraphis* (ship), 593
- sermon, 194, 222-3, 245-6, 263-4, 283, 293, 408-9, 418, 554; changing themes of, 262, 282, 413-14, 416; didacticism of, 549, 578, 646; diminishing power of, 415; and drama, 578; form of, 389, 406, 413; funeral, 205, 212, 273, 281, 288; influences of, 391; vs. novels, 646, 689; plain style of, 295; political, 407, 413-14, 416, 424-5, 470; Puritan form of, 181, 189, 248, 273, 289-91; reason in, 285; rhetorical style of, 194, 285, 289-90; and social criticism, 523, 565; Thanksgiving, 407; *see also* election days, sermons for

- servant class, 107-8, 286, 290, 292, 575
- Seven Nations, 514
- Seven Years' War, 337-8
- Sewall, Henry, 268
- Sewall, Jane, 268
- Sewall, Joseph, 281, 283
- Sewall, Samuel, 252, 273; on church membership, 279-80; life of, 268; and slavery, 270;
- Sewall, Samuel: *works*: "To John Saffin," 233; *Diary*, 211, 233, 269; *Phaenomena quaedam Apocalyptica*, 268-9; *The Selling of Joseph*, 233
- Sewanee Review*, 140
- Shadwell, Thomas: "Tunbridge Wells," 312; *The Woman Captain*, 581
- Shaftesbury, First Earl of (Anthony Ashley Cooper), 322; *Sensus Communis*, 315
- Shakespeare, William, 189, 227, 547, 669; American popularity of, 575, 580, 591, 597; *Hamlet*, 576; *Julius Caesar*, 590; *King Lear*, 166; *The Tempest*, 43, 67
- Shawnees, 512-3
- Shays, Daniel, 585; in literature, 597
- Shays's Rebellion, 478, 584-5, 599
- Shenandoah River, 627
- Shepard, John, 207
- Shepard, Thomas, Jr., 234-5; *Eye-Salve*, 261
- Shepard, Thomas, Sr., 189, 234, 279, 304; and Colman, 288; life of, 206-7; and Taylor, 247;
- Shepard, Thomas, Sr.: *works*: *Autobiography*, 206; *Meditations and Spiritual Experiences*, 206; *The Parable of the Ten Virgins*, 288; *The Sincere Convert*, 206; *The Sound Believers*, 208; *Three Valuable Pieces*, 206
- Sheridan, Richard Brinsley, 581
- Sherman, Roger, 488
- Shervington, William: *The Antigonian and Boston Beauties*, 318
- Sherwood, Samuel: *The Church's Flight*, 389, 394-5; *Scriptural Instructions to Civil Rulers*, 389
- Shields, David S., 6, 7-8
- Shippen, Joseph, 337
- Short, William, 423-4, 485
- Shoshones, 151
- Sibbes, Richard, 187, 199
- Sidney, Algernon, 381, 430; *Discourses Concerning Government*, 369, 472, 533
- Sidney, Philip, 20, 189, 227
- Sigourney, Lydia, 616
- Silverman, Kenneth, 343
- Simpson, Lewis P., 563
- Singer, Elizabeth, 288
- Singleton, John: *A Description of the West Indies*, 333
- Sioux, 151-3, 166
- Sketchley (England), 245
- Skipwith, Robert, 548
- slaves, slavery, 49, 68, 97, 102, 151, 290, 508, 530, 558, 575, 588, 598; and the American Revolution, 467, 497, 504-6, 517-8, 522-4; Bartram on, 132-3, 135-6; belletristic views of, 331-3; and citizenship, 502, 604; Congress on, 351, 497; and the Constitution, 496-7, 508; criticisms of, 549, 605-6, 608, 637-8; and the Declaration of Independence, 351-2; and domesticity, 557; and education, 521; and Enlightenment, 118, 505, 516; expansion of, 497; and freedom, 270, 505-6, 519, 522-4; fugitive, 496, 508; and ideology, 34-5, 516; importation of, 190, 270, 507-8, 518; indigenous population of, 497; Jefferson on, 147, 351, 423, 497, 505, 523-4; and law, 501, 508, 510, 516-19, 521-3, 604; in literature, 233, 546, 557, 579, 583, 608, 637-8, 682; Locke on, 517; metaphorical uses of, 351, 413, 434, 440, 444, 462; of Native Americans, 47-8, 50, 55, 71, 90, 117, 132, 191; and natural rights, 498; in New England, 517, 519, 638; opposition to, 233-4, 270, 333, 505, 508, 517, 521-5; and pastoralism, 133, 146; as "the peculiar institution," 509; prohibitions of, 492; and property, 504-8, 519-21; raids for, 34-6, 39; rebellions, 333, 516-17; and religion, 273-4, 505, 518-20, 522-4, 606; revolts of, 516-17; in sentimentalism, 324-5, 606, 608, 637-8; Southern, 146, 497, 505, 508-9; symbols of, 606; trade of, 34-6, 118, 332, 497, 518, 521, 606; and union, 682; violence of, 145-7; in West Indies, 90, 333; writings by, 510, 521, 604-6
- smallpox, 101, 300; Cotton Mather and, 274, 277; and Native Americans, 191-2; Puritan interpretations of, 220
- Smith, Adam, 472; *Theory of Moral Sentiments*, 339
- Smith, Anna Young, 339
- Smith, Elihu Hubbard, 343, 550, 553, 597; *American Poems*, 615-6
- Smith, Grace: *The Dying Mother's Legacy*, 253
- Smith, Henry Nash: *Virgin Land*, 39
- Smith, John, 13, 131, 166; on Native Americans, 69-71, 89, 154; New World vision of, 161, 218; vision of self, 69, 71-2, 134;
- Smith, John: *works*: *Description of New England*, 72; *General History of Virginia*, 53-7, 59, 68-71, 96-7; *Map of Virginia*, 80; *Proceedings of . . . Virginia*, 73; *True Travels . . . of Captain John Smith*, 72
- Smith, Rebecca Moore, 339
- Smith, Mrs. Samuel, 419
- Smith, Venture, 525; *see also* Furro, Broteer
- Smith, William, 317, 337-8, 342; "The American Fables," 336; *A General Idea of the College of Mirania*, 335; *Indian Songs of Peace*, 336; "A



- Poem: Being a Serious Address to the House of Representatives," 336
- Smith, William, Jr., 323
- Smithfield (London), 197
- Smollett, Tobias: *Travels through France and Italy*, 111
- Smyth, Alexander, 423
- Snowden, Richard: *The Columbiad*, 596
- Society of Gentlemen (Boston), 563
- Somerset (England), 263
- songs, political, 324, 334, 549, 589; anticlerical, 327; at dramas, 576; election, 325; and national identity, 549; and oral culture, 594
- Sons of Liberty, 353-8, 675
- South, 6, 331-2, 436, 506, 590; and American Revolution, 426, 535; Bartram in, 133; Cavalier, 575; class differences in, 94, 105; commodities in, 74; and the Constitution, 484; labor in, 332-3; land values in, 102-3; newspapers in, 558; and north, 433, 681; in novels, 637-8; patents form 103-4; plantation system in, 333; revivalism in, 298, 306; and slavery, 146, 497, 505, 509; Tidewater, 138; trade in, 330
- South America, 27
- South Carolina, 318, 433, 436, 497, 506, 530-1; and American Revolution, 426, 473, 593; and Constitution, 489; constitution of, 419, 472; newspapers in, 313, 330; *see also* Charleston
- South Carolina Gazette*, 313, 330
- Southey, Robert, 130
- South Pertherton (England), 263
- southwest, 306; humor of, 104
- Southworth, Alice Carpenter (Bradford), 215
- sovereignty, 476-7, 483, 485; divine, 195, 238, 247, 285, 297, 299, 301-3; Spanish, 48; theories of, 440
- Spain, Spanish, 74, 112, 120, 506; and America, 167; Armada, 22; "black legend" of, 69; captivity narratives of, 50; and colonization, 21, 24, 38, 45, 62-3, 73, 131, 150; and Columbus, 15-20; empire of, 18-9, 47; and English, 69, 71-3, 131; and French, 131; in Florida, 49, 103; literary influences of, 547; missionaries, 47-8; monarchs, 14, 18-20, 25, 42-3; and Native Americans, 38, 41-2, 44-5, 47-53, 136; and the New World, 5n, 21, 184; sovereignty, 48; in West Indies, 23
- Sparks, Jared, 487
- spas, *see* clubs, literary and social; spas
- Spectator*, 313, 563
- Speedwell* (ship), 219
- Spenser, Edmund, 189, 227, 612; *Faerie Queene*, 23-4; "Mutabilitie," 167-8
- Spiller, Robert E., 1
- spiritual relation, 206-7; form of, 247, 256
- Sportswood, Alexander, 331
- Squanto, 44, 88, 191
- Stamp Act, 293, 356, 434, 444; colonial responses to, 353, 393, 427-8, 437; in literature, 579, 595; and mob action, 357, 458; Parliamentary support for, 442; repeal of, 407; and ritual expression, 580
- Standfast, Richard: *A Little Handful of Cordial Comforts*, 262
- Standish, Miles, 92-5, 202
- states, statehood, 474, 479, 492; and the Constitution, 489-90, 497, 527; constitutions of, 417, 419, 465-6, 472, 482-4, 488-90; and declarations, 472, 489; independence of, 476; and trade, 477
- Statute of Religious Toleration, 493
- Steele, Richard: *The Spectator*, 313
- Steere, Richard, 252
- Steinbeck, John: *The Grapes of Wrath*, 263
- Sterling, James, 334, 341; *An Epistle to . . . Arthur Dobbs*, 331
- Sterne, Laurence: *Sentimental Journey*, 111; *Tristram Shandy*, 582, 595
- Sternhold, Thomas, 227
- Stevenson, Mary, 420
- Stiles, Ezra, 246, 418, 421, 552; *Discourse on Christian Union*, 404-6; *Future Glory of the United States*, 405
- Stockbridge (Massachusetts), 300, 306
- Stockton, Annis Boudinot, 318, 338-40; "To the Visitant," 340-1
- Stoddard, Mary (Chauncy), 293
- Stoddard, Solomon, 274, 278, 288, 302; on church membership, 296, 299; on communion, 262, 273; and revivals, 283; and Edward Taylor, 245, 262, 296
- Stone, Samuel, 201
- Stoughton, William, 269
- Stowe, Harriet Beecher, 638; *Uncle Tom's Cabin*, 557, 589
- Stuarts (England), 309, 324
- subjectivity, narrative, 9, 134, 155-6, 158-61, 618; emergence of, 544-5; and history, 640, 643, 660, 664, 676, 680-1; in New World accounts, 59; and novels, 544-5, 621-2, 633, 645, 652; in poetry, 591
- sublime: natural, 342-3; religious, 310-11
- subscription, *see* publication, by subscription
- success: in African American narratives, 520-1; in historiography, 664-5; as ideal, 263, 467, 663; Puritan views of material, 195, 214, 216-17, 237; rise to, 652
- Sudbury (Massachusetts), 256
- Suffolk (England), 190, 259
- Sugar Act (Revenue Act), 353, 442
- Sullivan, James, 463, 501
- Supreme Court, United States, 493-5, 504
- Susquehanna Valley (Pennsylvania), 340
- Sutcliffe, Robert: *Travels in . . . North America*, 516

- Swains, 317, 336, 339  
 Swift, Jonathan, 335, 354, 514, 591; *A Complete Collection of Genteel . . . Conversation*, 318; *Gulliver's Travels*, 110-1  
 Swiss Huguenots, 45  
 Sylvester, Joshua, 236  
 Synod of 1646, 200  
 Synod of 1662, 213, 271
- Tacitus, 215, 351, 444  
 Tahiti, 115, 118  
 Tailfer, Patrick: *A True and Historical Narrative of the Colony of Georgia*, 331  
 Talcott, Samuel, 264  
 Tammany, myth of, 317  
 Tammany Hall, 317  
 Tarrytown (New York), 529, 672  
 Tartars, 15, 17  
 taverns, *see* clubs, literary and social, taverns  
 taxation, taxes: Articles of Confederation on, 478; church, 393; colonial views of, 428, 438-9, 444-6, 449; and consent, 442, 444, 447; Parliamentary policies of, 430-2, 437, 440, 444, 607; poll, 286; and property, 186, 286, 444, 447, 507-8  
 Taylor, Edward, 189, 236, 243, 254-5, 268; on conversion, 262; critical assessments of, 226, 245-6; didacticism of, 231; life and beliefs of, 245-8; literary style and imagery of, 226, 246-52, 262; and Stoddard, 245, 262, 296; typology of, 188, 250;  
 Taylor, Edward: *works: Christographia*, 262; *God's Determinations Touching His Elect*, 245, 247-50; *The Harmony of the Gospels*, 245; "Meditation Eight," 250; *Preparatory Meditations*, 245-6, 249; "Upon a Spider Catching a Fly," 251-2; "Upon Wedlock, & Death of Children," 245  
 Taylor, Jacob, 316  
 Tea Act, 353  
 Tea-Table Miscellany, 321  
 tea tables, *see* clubs, literary and social, tea tables  
 technology, 125, 622, 674; and colonial resources, 118; and degenerationist theory, 115-16, 118; and Enlightenment, 369-70, 381; French influence on, 381; as literary theme, 615; and print culture, 432; in social criticism, 565; and visual arts, 690-1  
 Tecumseh, 513  
 teleology: religious uses of, 194-5; secular uses of, 19, 114, 210, 276, 424  
 Tennent, Gilbert, 288, 396, 399, 402; *Danger of an Unconverted Ministry*, 400; and revivalism, 284, 298  
 Tennessee, 419  
 Tenney, Tabitha: *Female Quixotism*, 547, 549, 624, 635  
 Tennyson, Alfred Lord, 130
- Tenskwatawa, 512-13  
 Terry, Lucy: "Bars Fight," 546, 554, 606  
 Tetons, 152, 154  
 Thames River (England), 32  
 thanksgiving days: and occasional sermons, 407, 409; ritual functions of, 406-7  
 Thatcher, Thomas, 279  
 theater, *see* drama  
 theocracy, 5, 190, 196, 216  
 theology, Christian, 180, 200, 203, 208, 226, 243, 245-6, 288; and aesthetics, 303; Calvinist, 199; of Chauncy, 294-5; conservative, 199, 282, 284, 296; disputes over, 186, 203, 306; dualism in, 202; Edwards on, 296-7, 305; English, 186-7; federal, 197-8, 217; liberal, 280, 282, 284; Protestant, 237; Puritan, 177, 180, 186-7, 200, 203-4, 226, 246, 272, 277, 296, 303, 306; Reformation, 185-6; and science, 250; and witchcraft crisis, 173, 178  
 Third Church (Boston), 279-80; *see also* Old South Church  
 Thirty-Nine Articles of Religion: parody of, 407-8  
 Thomas, Isaiah, 343, 549, 560-1, 627  
 Thompson, David, 95  
 Thomson, James, 591; *Liberty*, 332; "The Seasons," 158  
 Thoreau, Henry David, 138; *Walden*, 99, 263  
 Thucydides, 120, 215; *The Peloponnesian War*, 438  
 Thwaites, Reuben Gold, 149  
 Tilley, Abigail (Sewall), 268  
 Tillotson, John, 434  
 Tippecanoe, Battle of, 512  
 Tituba (a slave), 180  
 "To a Poetical Lady," 337  
 tobacco, trade of, 74, 97, 310, 447, 628  
 Tocqueville, Alexis de, 128  
 toleration, religious, 203-4, 279-81, 392, 493; at colleges, 403  
 Tompson, Benjamin, 236; "On a Fortification at Boston Begun by Women," 235; "To Lord Bellamont," 326; "New England's Crisis," 235  
 Tonson, Jacob, 323  
 Tories, 356, 431; in America, 440, 461, 467  
 Torrey, Samuel: *Exhortation Unto Reformation*, 261; *A Plea for the Life of Dying Religion*, 261  
 Townsend, Elizabeth (Chauncy), 293  
 Townshend Acts, 353, 444  
 trade, 22-4, 49, 60, 94, 97, 122, 231, 325, 440, 657; colonial, 41-4, 330-1, 446-7; vs. conquest, 42, 330; criticisms of, 552; disputes, 429, 433; and exoticism, 18, 33; and exploration, 17-18, 132; free, 101, 613; fur, 91-2, 94, 150, 190-2, 202; international, 255, 279; and mediation, 649; and morality,

- 332; and Native Americans, 42, 63, 91-2, 136-7, 151-4, 190-2, 202, 266-7, 504; and slavery, 34-6, 118, 332, 521, 606; and states, 477; tobacco, 74, 97, 310, 447, 504, 628; and transportation, 543; West Indian, 330
- Transcendentalism, 282, 302
- translatio*, 336; in poetry, 594-5
- translation, 88, 328, 510; colonial uses of, 51, 71, 76-7; of drama, 581; of exploration texts, 25, 59, 66; and Native Americans, 6, 43-4, 71-2, 76-7, 79-80, 88, 512; and Puritans, 227-8, 236
- transportation, 455, 560-1; and book sales, 625; modernization of, 673; and trade, 543
- travel, travel narratives, 21, 117, 126-48, 149-51, 321, 477, 492, 498, 516; Bartram's, 130-40, 165; and colonization, 128; and expansion, 112; literary conventions of, 126-7, 291; nature in, 39, 127-8, 146; by Marco Polo, 15-18, 26, 129; popularity of, 110-11, 126, 129; and revivalism, 294; and romance, 129-30; and trade, 22; utopian subjects in, 111
- treason, 457, 459; English views of, 451, 479; and patriotism, 428
- treaties: Native American, 83, 131, 191, 504, 511-13; United States, 150
- Treaty of Augusta, 131
- Treaty of Colerain, 513
- Treaty of Fort Stanwix, 511-12
- Treaty of Paris, 150, 370-1, 405, 514, 548; in literature, 595
- Treice, Elizabeth (Kemble), 289
- Trenchard, John: *Cato's Letters*, 430; *The Independent Whig*, 430
- Trenton (New Jersey), 318-19, 339
- Trevelyan, G. M., 474
- Trinity College (Cambridge), 190
- Trinity College (Dublin), 209
- Troop Quartering Act, 353
- Troy, Trojans, 95
- "true reports," 56-7, 72, 161; Harriot's, 13, 38, 59-68, 135
- Trumbull, John, 550, 593, 597, 613; *M'Fingal*, 552, 557, 598; "Memoir," 552; *The Progress of Dulness*, 598
- Trumbull, Jonathan, 386
- Tucker, John, 418
- Tucker, St. George, 504-5, 508
- Tucker, Thomas Tudor: *Conciliatory Hints . . . to Remove Party Prejudice*, 467-8
- Tudor, William, 426, 571
- Tuesday Club, 322, 561; history of, 321-2, 331
- Tunbridge Wells, 310, 312
- Tupiniki, 45
- Turell, Ebenezer, 253
- Turell, Jane Colman, 311; *Memoirs of the Life and Death of . . . Mrs. Jane Turell*, 253-4; see also Colman, Jane
- Turgot, Anna Robert Jacques, 382
- Turkey, 65, 68
- Tuscarora, 512
- Twain, Mark, see Clemens, Samuel
- Tyler, Moses Coit: *Literary History of the American Revolution*, 142
- Tyler, Royall, 633; *The Algernine Captive*, 549, 573, 626, 636-8; *The Contrast*, 548, 552, 574, 581-7, 627, 637; "From the Shop of Colon and Spondee," 550, 568; *The Georgia Spec*, 583; *May Day in Town*, 583
- typology, biblical, 174, 194, 24, 250, 259, 269, 276-7, 389, 405; conservative, 188, 199, 229; in conversion narratives, 291; defined, 188; of England, 212; and gender relations, 218; and history, 188, 199, 212, 215-16, 221, 223-4, 229; and language, 174, 181, 188; liberal, 220, 229, 230; literary uses of, 415, 596; Cotton Mather's use of, 211-12; and New England, 212, 229, 258; political uses of, 394, 398-9, 412
- Underhill, John: *News from America*, 192
- union, 398-9, 497, 507; American ideas of, 457, 460, 471, 478, 480, 487; in the Constitution, 484-5; democratic, 425; and framing, 487; government of, 515; Northwest Ordinance on, 492; in revivalism, 397-9, 404-6; and slavery, 682; theory of, 445
- Unitarianism, 282, 296; beginnings of, 293
- United States, 2, 3, 71, 405, 555; in the Articles of Confederation, 477; Bank of, 493, 571; biblical models for, 519; and communal definition, 167, 595; in Constitution, 484; cultural forms of, 557; vs. Europe, 660; flag of, 455-6; founding of, 24, 132; great seal of, 395; ideals of, 612; and new construction, 9, 386-7, 424; physical environment of, 151, 688; success in, 663; Treasurer of, 467; War Department, 150; see also America, Americans
- Universalism, 48, 77, 282; beginnings of, 296; British, 566
- urban culture, 125, 285, 334, 568-9, 656-7; and belles lettres, 309; classes in, 654; commercialism of, 649; market in, 447; and portable property, 653-4; and wealth, 655
- utopia, utopianism, 3, 115, 330, 650; American, 111-13, 130, 148; anti-, 693; Christian, 183-204, 298; and club culture, 322; in New England, 181-2; Puritan, 7, 181-3, 193-5; and Winthrop, 182, 194-5
- Vainlove, Tim, "To the Ladies in Boston, in New England," 318
- Valladolid, 48



- Valley Forge (Pennsylvania), 426, 574; in literature, 595
- value, economic, 109, 330, 469; exchange, 555, 687-8; market, 565; Native American ideas of, 41-2, 153; of nature, 687-8, 690-1; in New World, 17-18, 46, 59-60, 65, 109, 111; of property, 108, 505-6, 521
- Vanderkemp, F. A., 528
- Vane, Henry, 195
- Vatican, 47
- Vaughan, Henry, 227
- Vermont, 412
- Vespucci, Amerigo, 38-9, 45, 111; *Letter to Soderini*, 25, 27
- Vickery, Sukey: *Emily Hamilton*, 624
- Virgil, 120, 227, 329, 332, 570; *Aeneid*, 564, 595-6
- Virginia, 13, 56, 73, 76, 111, 189, 331-2, 334, 364, 386, 424, 439, 451, 529, 535, 587, 589; and American Revolution, 505-6; Anglicans in, 393; Blue Ridge Mountains of, 127; boundaries of, 103-7; Byrd on, 104-8; commodities of, 65; and Constitution, 489; constitutions of, 471-2; courts of, 393, 505; Executive Council of, 103; exploration of, 21, 30-1, 109, 332, 334; government of, 73, 100; history of, 53-7, 97, 99-101; House of Burgesses, 427-8, 436-7; Jefferson on, 43, 98, 121-3, 127, 138-9, 333, 366, 383-4, 420, 510, 523, 617, 627; land claims made in, 331, 516; in literature, 578; map of, 28-9, 80; Native Americans in, 53-7, 65-7, 69, 80, 98, 101-2; newspapers in, 313, 334, 517; Parson's Cause in, 436; patent for, 103; political unrest in, 447; profitability assessments of, 29, 59-62, 65, 69, 72-5, 218; religion in, 350, 397, 399, 492; slave revolts in, 517; social structure in, 94, 96-7, 102, 147; state motto of, 590; state seal of, 505-6; Supreme Court of Appeals in, 505; *see also* Jamestown; Roanoke
- Virginia, University of, 350
- Virginia Company, 69, 75, 97
- Virginia Gazette*, 313, 334, 517
- Virginia Plan, 481
- virtue, 394, 447, 455, 467, 604; vs. corruption, 383, 396, 447, 535; as Enlightenment theme, 379; iconography of, 492, 505-6, 526; and nature, 455; patriotic, 389, 435, 459; public, 410, 430, 535; republican, 420, 490, 526; in revivalism, 396; secularization of, 418; vs. self-interest, 360, 587
- visual arts, 65, 336, 565; distribution of, 691; Dunlap's career in, 553, 583; engravings, 38, 66-8, 570, 605, 691; frontier paintings, 40; history represented in, 337; and literature, 688-91; as luxuries, 670; magazine illustrations in, 690-1; and the novel, 689-91; paintings, 40, 65-8, 158, 689-90; professionalization of, 691; and race, 66-7; Romantic, 66, 158; and science, 133-4; themes of discovery in, 38
- Volney, Chasseboeuf de, 151; *A View of the Soil and Climate of the United States*, 128
- Voltaire, François Marie Arouet, 381; *Candide*, 110, 113
- Waldseemüller, Martin: *Cosmographiae Introductio*, 25
- Walduck, Thomas, 316
- Wales, 111
- Walker, Timothy: *Introduction to American Law*, 493
- Waller, Edmund, 309
- Walley, Sarah, 293
- Walley, Thomas: *Balm in Gilead*, 261
- Walpole (New Hampshire), 559, 568
- Walpole, Horace, 120, 322, 330
- Walsh, Robert, 364
- Walsingham, Francis, 21-2
- Wampanoags, 190-1, 221, 263
- Ward, Nathaniel, 204; *The Simple Cobbler of Aggawam*, 203
- Ward, Ned, 314; "A Trip to New England," 312-3
- Warner, Susan, 557
- War of 1812, 571, 576; and economic change, 589, 690; and ideological change, 556; in literature, 372, 581, 594, 610, 641-2, 668, 681, 683
- Warrel, Joseph, 319
- Warren, James, 387, 527, 545, 607
- Warren, Joseph, 579
- Warren, Mercy Otis, 616; *The Adulateur*, 545, 579; "To Fidelio," 607; *The Group*, 579; *History of . . . the American Revolution*, 527, 535-6; "The Ladies of Castile," 597; *Observations on the New Constitution*, 527 *Poems*, 593; "The Sack of Rome," 593, 597
- Warren, Robert Penn, 551
- Washington (city), 40, 121, 590
- Washington, George, 340, 362, 370, 422, 424, 456, 504, 516-7, 527, 534, 598, 606, 610; and American Revolution, 348-9, 386-7, 535; "Circular to the States," 350, 384-7, 574; and Connecticut Wits, 598; and Constitution, 484, 487, 493; and crises, 386-7; and fast days, 424; first inaugural address of, 424; as literary patron, 566, 574, 592, 601; literary style of, 384-6; in literature, 377, 545, 574-6, 578, 587-8, 592-3, 596, 608, 642, 644, 659, 672, 680, 682-3; as model of patriotism, 587, 592; and Native Americans, 511-12, 515; Presidential Farewell Address, 350, 420, 574; in retirement, 387-8; and slavery, 516-17, 535; at Valley Forge, 426

- Waterhouse, Benjamin, 420, 463
- Watterston, George: *Glencarn; or, The Disappointments of Youth*, 626
- Watts, Isaac, 310
- Wayne, Anthony, 545
- wealth, 86, 94, 237, 293-4, 405, 520; Aztec, 51-2; changing ideas of, 17-19, 73, 653; and clergy, 282-3; and colonization, 17-18, 72, 91; and empire, 330; Franklin on, 277, 362; land as, 331, 653-4; in literature, 651, 653-4, 656; nature as, 691; in *New World*, 31, 46, 73-4; portable forms of, 634, 655; and Puritans, 190, 265, 268, 277
- Webb, George, 326; *Batchelors Hall*, 317
- Weber, Max, 286
- Webster, Daniel, 378, 534, 537
- Webster, Noah, 563; on American literature, 548;
- Webster, Noah: *American Spelling Book*, 124; *Collection of Papers on . . . Bilious Fevers*, 124; *Compendious Dictionary*, 124, 640; *Dissertation on the Supposed Change of Temperature*, 124
- Weetamoo, 264
- Werowococomo, 54
- Wesley, Samuel: *Georgia, A Poem*, 331
- West, American, 40, 651; communities of, 420, 477; emigration to, 151, 256; exploration of, 131, 138, 149-50; fears of, 513; in fiction, 161-6, 639, 651, 692; and Lewis and Clark, 149-50, 155-6, 161, 167; and Native Americans, 39, 131, 150, 507; racial conflicts in, 223;
- West, Benjamin, 317, 336; "Death of General Wolfe," 337, 690
- West, Samuel, 411, 419; election sermon by, 407, 410, 418, 464
- Westchester County (New York), 679
- West Church (Boston), 353, 390, 408
- West Country (England), 255
- western civilization, 60, 311, 330, 336, 573; imperialism in, 47; and Native Americans, 55; Romantic traditions in, 70, 573; shift from epic to novel, 544
- Westfield (Massachusetts), 226, 245
- West Indies, 23, 65, 316, 330, 333, 342, 610; exploration of, 30-2; slavery in, 90
- Westminster Abbey, 669
- Westminster Assembly, 200
- Westover (Virginia), 103, 105
- Wetersoons, 152
- Wethersfield (Connecticut), 264
- Wheatley, John, 519, 604, 605
- Wheatley, Phillis, 555, 564; career of, 604-6; Jefferson's response to, 606, 617; literary style of, 554; "On the Death of General Wooster," 605; *Poems on Various Subjects*, 604; on religion, 524; on Christopher Seider, 358-9; on slavery, 519; "To the University of Cambridge in New-England," 604; "On Virtue," 604
- Wheatley, Susanna, 519, 604
- Wheeler, Mercy: *An Address to Young People*, 253
- Wheelock, Ebenezer, 403
- Wheelock, Eleazar, 37
- Wheelwright, John, 196
- Whigs, 335, 405; in America, 395, 428, 431, 450; British, 442, 506; and clubs, 317, 322-3; and common sense philosophy, 336; and Declaration of Independence, 472; in literature, 578-80; poetry of, 324; political theory of, 472, 545; radical, 414, 431, 459; and royal power, 474, 478; sentimentalism of, 324-5, 336, 579-80, 585; theories of history by, 381-2, 412, 428, 451, 473
- Whin-Bush Club (Edinburgh), 321
- Whiskey Rebellion, 551, 583
- White, George: *Brief Account of the Life of*, 520
- White, John (fl. 1585-93), 65-7, 79; *Fifth Voyage*, 30-1; Roanoke drawings, 99
- White, John (father of Mary Rowlandson), 263
- White, Mary, *see* Rowlandson, Mary White
- Whitefield, George, 288, 326, 396; and revivals, 284, 298-9
- White Hall (London), 325
- White Plains (New York), 529
- Whiting, John: *The Way of Israel's Welfare*, 262
- Whiting, William: *Address to the Inhabitants of Berkshire County*, 465
- Whitman, Elizabeth, 544
- Whitman, Walt, 592, 602, 615, 619; on American literature, 565
- Wigglesworth, Michael, 208, 236, 243; *The Day of Doom*, 243-4; *Diary*, 208-9; *God's Controversy with New England*, 244; *Meat Out of the Eater*, 243-5
- Wignell, Thomas, 552, 584
- wilderness, 84-7, 129, 147, 188, 375, 470; Bartram on, 127-8, 146, 148; Brockden Brown on, 161, 163; and civilization, 86-7, 687; conditions of life in, 226, 238; Cooper on, 688-9, 691-2; development of, 64-5, 85, 119, 123, 128, 492; fears of, 351, 396, 507; Jefferson on, 122-3, 148; and manifest destiny, 149; and millennium, 397; and Native Americans, 39, 44, 46, 50-1; and Northwest Ordinance, 492; Puritan views of, 192; symbolic meanings of, 77, 81, 85-6, 99, 128, 212, 230, 259-60, 262, 288, 468; value of, 109; west as, 651
- Wiley, Charles, 685
- Wilkes, John, 358
- Willard, Samuel, 268, 279, 281; *A Child's Portion*, 262; *Covenant-Keeping*, 262; *The Firey Trial*, 261; *Heavenly Merchandise*, 262; *Mercy Magnified*, 262



- Willet, Martha, 233
- William (a slave), 505
- William III (king of England), 210, 258, 445
- Williams, Abraham, 407
- Williams, Edward: *Virgo Triumphans*, 28
- Williams, Elisha, 418; *Essential Rights and Liberties*, 401
- Williams, Roger, 95, 101, 174, 189; and Cotton, 197–200; on Native Americans, 39, 76–83, 154, 197–8, 229–31; and Puritanism, 77, 206, 216; and typology, 199, 229–30;
- Williams, Roger: *works: The Bloody Tenent of Persecution*, 198–9; *The Bloody Tenent Yet More Bloody*, 198–9; *A Key Into the Language of America*, 6, 59, 76–83, 198, 229–31
- Williams, Solomon, 300
- Williams, Stephen: diary of, 246
- Williamsburg (Virginia), 334, 451; theater in, 341; urban culture in, 334
- Wilson, James, 451, 472, 481, 486; *Address to . . . the Colonies*, 456–7
- Wilson, John, 196
- Wilson, Mary (Danforth), 259
- Winetarees, 152
- Winslow, Edward, 218; *Good News from New England*, 84
- Winthrop, John, 76, 189, 190, 197, 219, 231; on authority, 217–18; on covenant, 194–5; on Anne Hutchinson, 197, 218, 237; influence on history/historiography, 217, 224; life of, 190; literary style of, 194–5, 217, 220; and Cotton Mather, 277; and Native Americans, 220; political role of, 205, 216; on smallpox, 192; utopianism of, 182, 194–5; voyage to New England, 199, 236;
- Winthrop, John: *works: The History of New England*, 193, 217; *Journal*, 193, 195, 217–18; "Little Speech on Liberty," 218; "A Model of Christian Charity," 193–4, 204; *Reasons to be Considered . . . for the Intended Plantation in New England*, 193
- Winthrop, Katherine, 268
- Wirt, William, 436; *Sketches of the Life and Character of Patrick Henry*, 590
- Wise, John, 274; literary style of, 286–7, 289;
- Wise, John: *works: The Churches Quarrel Espoused*, 287; *The Vindication of the Government of New England Churches*, 287; *A Word of Comfort to a Melancholy Country*, 287
- wit, 287, 309–10; and belles lettres, 310, 312, 318; in Byrd, 107–8; and clubs, 314, 317; courtly, 309–10; and New Lights, 326; in novels, 635; in Puritan writing, 227, 247–8, 253; women and, 253, 312, 314
- witchcraft crisis (Salem), 257, 268, 280, 286; clergy's role in, 7, 173–5; discovery of, 172; effects on community of, 181–2; historical interpretations of, 171, 181–2; and jeremiads, 263; language of, 171–82; magistrates and, 172–9; Cotton Mather on, 180, 271, 275; religious issues in, 173, 179; roots of, 181; and spectral evidence, 177; trials of, 171–3, 175–80; and women, 7, 171, 173, 237
- Wits, *see* Connecticut Wits
- Woburn (Massachusetts), 219
- Wolcott, Roger, 252
- Wolfe, James, 337, 690; *Wolfe's Summit of Human Glory*, 357
- Wollaston, Captain, 91
- Wollstonecraft, Mary, 609
- women, 197, 264, 574, 622, 631; and abolition, 638; and American revolution, 340, 527, 529–31, 607; and authorship, 525–9, 550, 557, 566–7, 606–9, 616, 621–2, 630–1, 633, 638, 677, 679; and autobiographical writings, 291; in belles lettres, 6, 311–12, 318–19, 321, 337–41; Brockden Brown's views of, 644, 650, 655, 658–9; and civic humanism, 649–50; civic poetry by, 337–8; and conduct books, 526; and the Constitution, 496–7, 506; as consumers, 621; and domesticity, 236, 240–1, 529, 535, 607, 621; and education, 236, 239, 253, 528–30, 550, 553, 562, 567, 598, 608–9, 630; elegies for, 234; Franklin's sympathy for, 622, 644; freedom of, 442; and government, 501; history of, 195; iconography of, 204, 231–3, 273, 288–9, 525–6, 533; independence of, 566–7, 587, 631–3, 650; and individuality, 550, 557, 567, 609, 633, 650; interpreting writings of, 510; and law, 498–9, 506, 508; and literary fame, 567, 609; literary strategies of, 8, 241, 340, 403, 509, 526–8, 531, 592, 606–9; in literature, 235, 530, 581, 586, 608, 621, 629–34, 650, 655–6, 680; and manuscript tradition, 338; and marriage, 506–8, 528; Cotton Mather on, 273; Native American, 100, 151, 154, 164–6; and newspapers/magazines, 311–13, 337–8, 526, 528–9, 536, 562; and novels, 621, 658; and periodicals, 311–3; and politics, 337–8, 340–1, 507, 527, 529, 531, 607–9; and private sphere, 236, 238, 607–8, 621, 649; and property, 506–7, 632, 650, 653, 656; and public sphere, 525, 532, 607–8; in Puritan society, 184, 197, 218, 220–1, 226, 235–41, 252–4, 264, 273, 289–90, 292–3; as readers, 550, 598, 630, 637, 640, 659, 677, 679; and republican values, 528, 566–7, 634, 649; rights of, 501–2, 507, 525, 529, 532, 566–7, 608, 632, 634, 644, 658; role in religious life, 280–1, 288–9, 529; in romance tradition, 70, 291–2; and satire, 235–6, 310, 545, 547, 607; and sentimental tradition, 557, 606, 649; of servant class, 107–8; and Seven Years' War, 337–8; and slaves,



- 607; and social mobility, 635-6; "women's sphere," 236, 240-1, 526, 530; subordination of, 566-7, 630; and wit, 312, 314; and witchcraft crisis, 7, 171, 173
- Wood, Sarah, 552-3, 627; *Dorval*, 626, 634-5
- Wood, William: *New England's Prospect*, 231
- Woodbridge, John, 238
- Woodbury, Anna (Barnard), 285
- Woodmason, Charles, 318; "Indico," 332
- Woodworth, Samuel, 680; *The Champions of Freedom*, 640-3; "The Old Oaken Bucket," 640
- Woolman, John: *Essay on the Ministry*, 407
- Woolwich (England), 32
- Wooster, David, 519, 605
- Worcester (Massachusetts), 561
- Worcester Magazine*, 561
- Wordsworth, William, 140-1, 159-61; *Lyrical Ballads*, 613; "Prelude" (1805), 130
- Wright, Louis B., 343
- Wright, Susanna, 318, 339-40
- writing, 135, 160, 313, 352, 350, 360, 363, 366, 435, 467, 471, 476, 494, 525, 527, 568; and action, 490; and ambition, 653; and the American Revolution, 349-51, 366, 379, 426, 468, 470; Brockden Brown on, 646-9, 653, 656-7; and civilization, 78-9, 100; and colonization, 13, 20, 36-8, 56, 59, 69, 82, 157; Columbus's view of, 18-20; as commodity, 157; and consent, 489; cultural function of, 351, 366; and Enlightenment, 378-9; as evidence, 521; and exploration, 13-15, 18-19, 156-7; and history, 4, 13-14, 19, 36, 41, 55-7, 59, 84, 165-6, 168, 350-1, 474; and ideology, 33-5; as labor, 547, 553, 583, 602, 611, 628; as mediation, 646; and Native Americans, 13-14, 37-8, 78-9, 100; vs. orality, 312, 646-50, 657; and pamphlets, 468-9; political, 468-9, 474, 640; of public documents, 157, 361, 467-8, 476, 482-3, 487, 491, 648-9; and reception, 351, 435, 448; and religion, 424; and self-creation, 157; as symbol, 360-1, 426; *see also* authorship; print culture
- Wroth, Laurence C., 343
- Wyandotte, 515
- Wylllys, Ruth (Taylor), 245
- Xenophon, 120
- Yale College (University), 126, 278, 336, 401, 548, 552, 598; conservatism of, 296; and Edwards, 293, 300, 306; founding of, 281-2; literary groups at, 283, 550; presidents of, 246, 283, 405
- Yankees, 412, 416; comic, 584; and democracy, 584, 666-7; as literary characters, 666-7, 671-2, 688; and Puritanism, 269
- "Yankee Doodle": as patriotic song, 549
- Yates, Robert, 480
- Yorkshire (England), 208, 255, 334
- Yorktown (Virginia), 529, 535
- Young, Edward: "The British Merchant," 330
- Zar-dandan, 17
- Zenger, John Peter, 324
- Zwingli, Huldrych, 185