

CONTENTS

PROLOGUE: RICHARD MATHER'S FAREWELL 3

BOOK I. DECLENSION

I.	THE WRATH OF JEHOVAH	19
II.	THE JEREMIAD	27
III.	THE PROTESTANT ETHIC	40
IV.	THE EXPANDING LIMITS OF NATURAL ABILITY	53
V.	HYPOCRISY	68
VI.	CHILDREN OF THE COVENANT	82
VII.	HALF-WAY MEASURES	93
VIII.	REVIVALISM	105
IX.	INTOLERANCE	119
X.	PROPAGANDA	130

BOOK II. CONFUSION

XI.	PROFILE OF A PROVINCIAL MENTALITY	149
XII.	SALVAGING THE COVENANT	173
XIII.	THE JUDGMENT OF THE WITCHES	191
XIV.	THE DILEMMA OF THE SACRAMENTS	209
XV.	CONTENTION	226
XVI.	THE FAILURE OF CENTRALIZATION	248
XVII.	THE UNRESOLVED DEBATE	269
XVIII.	THE POISON OF WISE'S CURSED LIBEL	288

BOOK III. THE SPLINTERING OF SOCIETY

XIX.	A MEDIUM OF TRADE	305
XX.	ANTIMINISTERIAL SENTIMENT	324
XXI.	THE JUDGMENT OF THE SMALLPOX	345
XXII.	A SECULAR STATE	367
XXIII.	A TENDER PLANT	385

BOOK IV. THE SOCIALIZATION OF PIETY

XXIV.	DO-GOOD	395
XXV.	REASON	417
XXVI.	THE EXPERIMENTAL PHILOSOPHY	437
XXVII.	THE DEATH OF AN IDEA	447
XXVIII.	POLITY AS A FORM OF PATRIOTISM	464

EPILOGUE: VALE ATQUE AVE, 481

BIBLIOGRAPHICAL NOTES, 489

INDEX, 499

INDEX

- Adams, Eliphalet (1677–1753), 410, 419–420
 Adams, James Truslow, 108, 141
 Adams, John, 389, 390
 Adams, William (1650–1685), *Gods Eye on the Contrite* (1685), 38, 146
 Adams, William (1710–1798), 420
 Addington, Isaac, 175
 Addison, Joseph (1672–1719), 336, 429; *The Spectator*, 281, 334, 339, 342, 361
 Alden, John, 195, 205
 Allen, James (1632–1710), 181, 193, 196, 244
 Allin, John (1597–1671), 94, 134; *Animadversions upon the Antisynodalia Americana* (1664), 95, 96, 97, 99, 102
 Alsop, Vincent (d. 1703), 169, 189
 Alsted, Johann Heinrich (1588–1638), 418
 Ames, William (1576–1633), 13, 54, 67, 73, 83, 90, 101, 141, 221, 233, 291, 418, 428; *The Marrow of Sacred Divinity* (1623, 1638), 40, 456; *Conscience With the Power and Cases Thereof* (1643), 40–41
 Anabaptists, *see* Baptists
 Ancestor worship, 135, 184, 231, 243, 285–287, 301
 Andros, Sir Edmund, regime of, 1686–1689, 38–39, 149–151, 156–157, 158, 168, 178, 179, 181, 210, 236, 305, 406, 465
 Anne, Queen, 163, 331
Anti-Ministerial Objections Considered (1725), 325–326
 Antinomianism, 6, 20, 57–64, 69, 77, 85, 128, 172, 217, 220, 221; recrudescence of in 1690's, 219, 220–221; in Rogerenes, 448
Appeal of Some of the Unlearned, An (1709), 276, 281, 357
 Appleton, Nathaniel (1693–1784), 315, 395, 468, 482, 484; minister at Cambridge, 449, 452; prose style of, 454; partisan of Leverett, 455, 456, 457, 458, 462, 463, *A Great Man Fallen in Israel* (1724), 458; *The Wisdom of God in the Redemption of the Fallen Man* (1728), 459–460
 Aristotle, 442, 443
 Arminianism, meaning of in the eighteenth century, 290, 365, 452, 461–462, 477
 Ashurst, Sir Henry, 154, 226
 Auden, W. H., 31
 Augustine, 185, 283
 Bacon, Sir Francis (1561–1626), 12–14, 24, 438
 Baillie, Robert (1599–1662), 58, 61–63
 Baily, John (1644–1697), 193, 196
 Ball, John (1585–1640), 91
 Banister, Thomas, Sr., 244, 255
 Banister, Thomas, Jr. (1684–1716), 331; *A Letter to the Right Honourable the Lords Commissioners of Trade and Plantations* (1715), 387–388
 Bank, controversy over, 310–323, 388, 457; effect on prose style, 312–314
 Baptism, *see* Covenant, baptismal
 Baptists, 166, 168, 374, 464; invasion of Massachusetts, 122–124; Charlestown Church, 128–129, 138; Boston Church, 129, 230, 374–375, 488; campaign for religious liberty, 376, 409, 466
 Barker, Matthew (1619–1698), *Natural Theology* (1674), 441
 Barnard, John (1681–1770), 395, 452, 482
 Barnard, Thomas (1658–1718), 30
 Bates, William (1625–1699), 169, 219
 Baxter, Richard (1615–1691), 180, 181, 216, 217, 251–252, 269, 411
 Belcher, Jonathan (1681–1757), Governor of Massachusetts, 391, 484
 Belcher, Samuel (1639–1714), 173–174
 Bellingham, Richard (1592–1672), Governor of Massachusetts, 107, 127, 128
 Bellmont, Lord (1636–1701), Governor of Massachusetts, 167, 176, 222, 240, 241, 243, 263, 274, 465
 Beveridge, Bishop William (1637–1708), 269
 Bicknell, Zachery, 49
 Bills of credit, first issue, 162; depreciation of, 182, 309–310; effect on ministerial status, 324–329; controversy over, *see* Bank
 Bishop, George, *New-England Judged* (1661, 1667), 124, 128
 Blackmore, Sir Richard, *The Creation* (1712), 187
 Blount, Charles (1654–1693), 435
 Boston, Thomas (1677–1732), 220–221
Boston Gazette, The, 319, 322, 334, 336, 347, 353, 354, 356
Boston Weekly News-Letter, The, 231, 333–334, 347, 372
 Boyle, Robert (1627–1691), 143, 180, 441
 Boylston, Dr. Zabdiel (1680–1766), 345;

- role in smallpox crisis, 347, 350–354, 356–357, 362; *Some Account of What it said of Inoculating or Transplanting the Small Pox* (1721), 362; *An Historical Account* (1726), 362
- Bradford, William (1590–1657), 31, 32, 145, 323
- Bradford, William (1659–1752), printer, 204–205, 246
- Bradstreet, Anne (1612–1672), 189
- Bradstreet, Simon (1603–1697), Governor of Massachusetts, 126, 127, 136, 137, 139, 140, 150
- Bradstreet, Simon, Jr. (1670–1741), 243, 262, 265, 273
- Brattle, Thomas (1657–1713), role in witchcraft crisis, 196, 198, 204, 250; Treasurer of Harvard College, 237, 240, 247; scientist, 196, 438, 439; role in Brattle Street Church, 240–241, 244, 256, 272
- Brattle, William (1662–1717), tutor at Harvard College, 237, 238, 242, 249, 253, 273, 428, 447; minister at Cambridge, 238, 239, 243, 449; role in Brattle Street Church, 240–241, 244, 255; later relations to Harvard College, 247, 451; Colman on, 269, 455
- Brattle Street Church, 289, 341, 477; foundation of, 240–241, 243–244, 246, 252, 421, 447; significance of, 254–255; *The Manifesto*, 241–242, 243, 251, 297. See also Colman, Benjamin
- Bridge, Thomas (1656–1715), 270
- Bridger, John, 371–372, 388
- Brief Account of the Revenues, Pomp, and State of the Bishops, and other Clergy in the Church of England, A* (1725), 473
- Browne, Sir Thomas, 143
- Browne, William (1639–1716), 140, 146, 175
- Bulkeley, Gershom (1635–1713), 106, 150, 157, 171, 172, 177, 274, 349, 430, 432; sketch of, 152; *The Peoples Right to Election* (1689), 152; *Will and Doom* (1692), 152–155, 232
- Bulkeley, Peter (1582–1646), 57, 86, 152, 221
- Bulkeley, Peter (1641–1688), mission to England, 137–138, 139, 140, 146, 150
- Bulkley, John (1679–1731), 377, 468, 469, 482; sketch of, 430–431; rationalism of, 431–434, 435; *The Necessity of Religion in Societies* (1713), 377–378, 383, 425–426, 430–431; *The Usefulness of Reveald Religion, to Preserve and Improve that which is Natural* (1730), 432–433
- Bull, Bishop George (1634–1710), 269
- Bunyan, John (1628–1698), 31, 32, 42, 220, 222, 404, 405
- Burnet, Bishop Gilbert (1643–1715), 391, 419
- Burnet, Thomas (1635–1715), *The Sacred Theory of the Earth* (1681), 186
- Burnet, William (d. 1729), Governor of Massachusetts, 378, 391
- Burroughs, George (1650–1692), 204
- Bussaker, Peter, 46
- Butler, Samuel (1612–1680), *Hudibras*, 339, 441
- Calef, Robert (1648–1719), 191, 204, 243, 244, 249, 254, 264, 279, 282, 357; *More Wonders of the Invisible World* (1700), 245, 249–252
- Callender, Elisha (1692–1738), 374
- Calvin, John, 56, 83, 103, 104, 141, 166, 286, 377, 425, 470
- Cambridge Association, 219, 242, 263, 283; formation of, 216–217; issues *Proposals*, 261, 288, 289, 309
- Cambridge Platform, The* (1648), 3, 6, 9, 90, 119–120, 222, 284, 294
- Cawdry, Daniel (1588–1664), 79
- Channing, William Ellery, 286
- Charles II, 45, 94, 124, 126, 129, 130, 137, 143, 146, 150, 160, 187, 465
- Chauncy, Charles (1589–1671), President of Harvard College, 37, 80, 429, 449; opposition to Half-Way Covenant, 90, 92, 94, 100–104, 115, 214, 218; *Anti-Synodalia Scripta Americana* (1662), 94
- Chauncy, Charles (1705–1787), 185, 306, 383, 431, 433, 462, 469
- Chauncy, Isaac (1632–1712), 218, 219, 220, 222
- Chauncy, Nathaniel (1681–1756), 420
- Checkley, John (1680–1753), contributor to *Courant*, 334, 335, 356, 471; role in smallpox crisis, 348, 443; champion of freedom of press, 372; defense of Church of England, 334, 426, 447, 468–473; *Choice Dialogues Between a Godly Minister and an Honest Country-man* (1719), 334, 372, 424, 468–469; *A Modest Proof of the Order and Government Settled by Christ and His Apostles in the Church* (1723), 470–471; publisher of Charles Leslie, *The Religion of Jesus Christ the only True Religion* (1719), 334, 372, 468; publisher of Charles Leslie, *A Short and Easie Method with the Deists* (1723), 470, 471, 472
- Cheever, Samuel (1639–1724), *Gods Sovereign Government Among the Nations* (1712), 426
- Cheyne, George (1671–1743), *Philosophical Principles of Natural Religion* (1705), 441

- Chiliast, 185–190, 203, 213, 240, 241, 323, 408
- Child, Dr. Robert (1613–1654), his Renunciation of 1646, 6, 7, 121–122, 128, 130, 131, 215, 466
- Cicero, 425
- Clarke, John (1609–1676), *Ill Newes from New England* (1652), 123
- Clarke, Samuel (1599–1683), *Mirrour or Looking Glasse both for Saints and Sinners* (1671), 143
- Clarke, Samuel (1675–1729), *Discourse concerning . . . Natural Religion* (1705), 427
- Clarke, William, 228
- Coddington, William (1601–1678), 128
- Coke, Sir Edward, 294
- Collier, Jeremy (1650–1726), 271
- Colman, Benjamin (1673–1747), 155, 163, 176, 261, 263, 275, 282, 284, 285, 289, 307, 311, 313, 315, 329, 345, 370, 395, 405, 439, 469, 471; relations with Stoddard, 231, 232, 256, 273, 276; installation at Brattle Street Church, 241, 243–244, 246, 447, 482; theology of, 242, 269–270, 272–273, 287, 290, 419, 421, 422, 450, 451, 465, 470; prose style of, 253–254, 269–273, 452, 453; support of Leverett, 268, 274, 352, 455, 456, 457; declines Presidency of Harvard, 462; role in smallpox crisis, 335, 347, 352–353, 357; on economic morality, 398; advocates synod, 467, 468; on Mathers, 481, 482
- Davids Dying Charge to the Ruler and People of Israel* (1723), 381
- God Deals with us as Rational Creatures* (1723), 417
- Gospel Order Revived* (1700), 246, 252, 254–255, 256
- Government and Improvement of Mirth, The* (1707), 270, 271–272, 293, 334
- Humble Discourse of the Incomprehensibleness of God, A* (1715), 272
- Practical Discourses upon the Parable of the Ten Virgins, A* (1707), 270–271
- Religious Regards We Owe to Our Country, The* (1718), 378
- Sermon for the Reformation of Manners, A* (1716), 380
- Sermon on the Death of the Rev. William Brattle and the Rev. Ebenezer Pember-ton, A* (1717), 455
- Some Observations on the New Method of Receiving the small-pox, by Ingrafting or Inoculating* (1721), 352–353
- Some Reasons and Arguments Offered to the Good People of Boston and Adjacent Places for the Setting up Markets in Boston* (1719), 400–401
- Colman, John, 310, 314, 323, 376, 386; *The Distressed State of the Town of Boston, Considered* (1720), 312, 313, 373, 386
- Communion, s.v.: Lord's Supper
- Coney, John (1701–1726), 341, 342, 343, 344
- Cooke, Elisha, Sr. (1637–1715), 140, 171, 371, 378; contest with the Mathers, 175, 184, 188, 196, 252, 299, 310, 345; role in contest over Harvard College, 238, 240, 244, 249; contest with Dudley, 274, 275; in bank controversy, 310
- Cooke, Elisha, Jr. (1678–1737), 310, 399; sketch of, 371; conflict with Shute, 316, 371–373, 377, 378–379, 383, 385, 388; in bank controversy, 310, 381; mission to London, 390; conflict with Burnet, 391; attack on Leverett, 455–456; *Mr. Cooke's Just and Seasonable Vindication* (1720), 316, 317, 372–373, 388; *Reflections upon Reflections* (1720), 372–373
- Cooper, William (1694–1743), 184, 273, 341, 395, 408, 414, 451, 452, 460, 471, 482; role in smallpox crisis, 347, 365; *The Danger of Peoples Losing the Good Impressions Made by the Late Awful Earthquake* (1727), 445–446; *A Letter to a Friend in the Country, Attempting a Solution of the Scruples & Objections of a Conscientious or Religious Nature Commonly Made Against the New Way of Receiving the Small-pox* (1721), 365–366; *The Service of God Recommended to the Choice of Young People* (1726), 341
- Copernicus, 437
- Corey, Giles, 279
- Cornwell, Francis, *Sixteene Questions of a Serious and Necessary Consequence* (1644), 59–60, 61
- Corwin, Jonathan (1640–1718), 193
- Cotton, John (1584–1652), 3, 6, 26, 29, 30, 37, 42, 48, 54, 68, 75, 76, 77, 244, 252, 325, 396, 399, 444, 474; on preparation, 58, 63; role in Antinomian crisis, 59–65; on hypocrisy, 79–80; on baptism, 82, 87, 88, 90–91, 92; on political theory, 120–122, 123, 213; *The Bloody Tenant, Washed* (1647), 122; *The Way of Congregational Churches Cleared* (1648), 6, 58, 61, 252; *The Way of Life* (1641), 41–42, 397, 398
- Council, the, 176–177, 189, 202, 209, 237, 242, 274, 275, 285, 299, 329, 339, 371, 373, 455, 458, 471–473, 474
- Covenant, baptismal, 10–12, 14; theory of, 83–89; gradual enlargement of, 91–92; development into renewal, 112–117, 255; later uses of, 210–211, 215, 225,

- 252; Stoddard's modification, 277; defense of, 283, 285, 460, 463
- Covenant, church, 14; theory of, 68–76, 82, 96, 98, 110; crisis in theory of, 221–222, 251–252, 264–265; Stoddard's attack on, 227, 256–258, 264, 277–278, 297; Brattle Street's revision of, 242, 254, 272; Bradstreet on, 243; Matherian defense of, 253; omission in *Saybrook Platform*, 267; Wise on, 297–302
- Covenant, the Half-Way, formulation of, 95–104; disputes about, in Hartford, 105–106; in Boston, 106–108; in Massachusetts, 108–113, 118, 133, 220, 415, 438; long-range effects of, 209, 220, 232, 233, 252, 255, 410, 467, 468; Stoddard's attack on, 227, 234–236, 278–280
- Covenant, national, theory of, 21–26, 53–54, 82, 96, 119, 121, 133–134, 399, 401–402; effect of loss of charter on, 145–146; reconstruction after 1689, 177–178, 210–211; background of witchcraft crisis, 200, 203–204, 207–208, 252; Stoddard on, 257–258, 277; later uses of, 324, 400; background of smallpox crisis, 349, 355, 363–364; framework for frontier, 367–369, 370; deterioration of the conception, 275, 389–390, 402, 482–485
- Covenant of Grace, the, 11–12, 14, 21, 44, 59, 466; relation to church covenant, 17–76, 82, 96; relation to Covenant of Redemption, 220, 221; Stoddard's critique of, 233–234; Calef on, 251–252; modifications of, 372, 402–404, 420; as issue in Harvard College controversy, 459–463
- Covenant of Redemption, the, 21, 220–221, 252, 459
- Covenant of Works, the, 59, 459
- Crevecoeur, Hector St. Jean de, 300
- Crisp, Samuel, 219, 222–223
- Crisp, Tobias (1600–1643), *Christ Alone Exalted* (1690), 219, 220, 221, 230
- Cromwell, Oliver, 6, 9, 78, 90, 94, 120, 122, 125, 196
- Cutler, Timothy (1684–1765), conversion to Church of England, 326, 471, 481; rector of Christ Church, 472, 474; claims seat on Overseers, 475–476, 478; *The Firm Union of a People Represented* (1717), 328, 380, 449, 450
- Danforth, John (1660–1730), 448–449
- Danforth, Samuel (1626–1674), *A Brief Recognition of New England's Errand into the Wilderness* (1670), 30
- Danforth, Samuel (1666–1727), 183, 215, 244, 414, 481
- Davenport, John (1597–1670), founder of New Haven, 3, 29, 76, 79; opposition to Half-Way Covenant, 93, 94, 97, 100–101, 115; interposition in Massachusetts controversy, 107–108; later mentions of, 116, 143, 214, 280, 438, 470; *Another Essay for Investigation of the Truth* (1663), 94, 97; *A Sermon Preached at the Election of the Governour at Boston* (1669), 107–108
- Defoe, Daniel, 472
- Dell, William (d. 1664), 449
- Denison, Daniel (1612–1682), 110, 134, 136, 140–141; *Irenicon, or a Salve for New England's Sore* (1684), 110, 140
- Derham, William (1657–1735), *Physico-Theology* (1713), 441
- Descartes, René, 238, 253, 428, 440
- Dewey, Joseph, 431
- Dickinson, Emily, 405
- Dickinson, Jonathan (1688–1747), 267, 473
- Digby, Sir Kenelm (1603–1665), 143
- Dominion of New England, The, *see* Andros
- Donne, John, 213
- Doolittle, Thomas (1632–1707), *Treatise Concerning the Lord's Supper* (1700), 260; edition of 1708, 276, 284
- Douglass, Dr. William (1691–1752), sketch of, 345–346; role in inoculation controversy, 346–348, 350–360, 362, 366, 376, 443; *Inoculation of the Small Pox As practised in Boston* (1722), 351–352, 357
- Drury, John, 101
- Dryden, John, 151, 153, 170, 441–442
- Dudley, Joseph (1647–1720), 134, 135, 136; mission to England, 138–139; ally of Randolph, 140, 144–146; as President, 149; under Andros, 149–151, 154, 156–157, 159, 170, 274, 300; as Governor of Massachusetts, 182, 229, 230, 247, 261, 265, 290, 331, 381, 425, 426, 472; quarrel with the Mathers, 268, 274–276, 447, 450; attack on Leverett, 455; character of, 274; death of, 470; *A Modest Enquiry into the Ground and Occasions of a Late Pamphlet* (1707), 275
- Dudley, Paul (1675–1750), 276, 310, 311, 318, 324, 443, 472; attack on Leverett, 455, 456; *Objections to the Bank of Credit Lately Projected at Boston* (1714), 310, 312
- Dummer, Jeremiah, Sr., 43, 386
- Dummer, Jeremiah, Jr. (1680–1739), 163, 178, 419, 431, 434, 469, 471, 478; sketch of, 386; as colonial agent, 314, 362, 385, 386–392, 425, 473, 474, 482; *A Defence of the New-England Charters* (1721), 388–392, 410, 443, 467, 484; *A Discourse on the Holiness of the Sabbath-day* (1704), 386, 424–425, 429,

- 433, 435; *Letter to a Noble Lord* (1712), 386-387
- Dummer, William (1679-1761), Lieutenant Governor, 457, 458, 471, 474, 475
- Dunster, Henry (1609-1659), 91
- Dunton, John (1659-1733), 37, 50
- Dwight, Timothy (1752-1817), 229
- Dyer, Mary, 123, 124, 143
- Easty, Mary, 198, 250
- Edwards, Jonathan (1703-1758), 46, 66, 74, 110, 154, 185, 214, 229, 231, 233, 234, 282, 283, 290, 343-344, 416, 420, 426, 433, 445, 461, 462, 463; *God Glorified in the Work of Redemption* (1731), 485
- Edwards, Timothy (1669-1758), 229
- Endecott, John (1588-1665), 122, 123, 124, 127
- English, Philip, 205
- Ferguson, Robert (d. 1714), 426
- Firmin, Giles (1614-1697), 57-58
- Fiske, Samuel (1689-1770), 164
- Fitch, Jabez (1672-1746), 328
- Fitch, James (1622-1702), 116, 133-134
- Flamsteed, John (1646-1719), 438
- Flavel, John (1630-1691), *Planelogia, A Succinct and Seasonable Discourse of the Occasions, Causes, Nature, Rise, Growth, and Remedies of Mental Errors* (1691), 222; *Husbandry Spiritualized* (1669), 404, 405
- Flint, Josiah (1645-1680), 108
- Flynt, Tutor Henry (1675-1760), 456
- Foster, John (d. 1711), 45, 177, 182, 195, 285
- Foxcroft, Thomas (1696-1769), 184, 306, 395, 397, 408, 449, 451, 481, 482; on reason, 417, 452, 461; prose style of, 453
- Brief Display of Mordecai's Excellent Character, A* (1727), 379
- Discourse Concerning Kindness, A* (1720), 407
- Observations, Historical and Practical, on the Rise and Primitive State of New-England* (1730), 482-484
- Practical Discourse Relating to the Gospel-Ministry, A* (1718), 452-453
- Ruling & Ordaining Power of Congregational Bishops or Presbyters Defended, The* (1724), 472, 473, 476
- Francke, August Hermann (1663-1727), 407, 418
- Franklin, Benjamin (1706-1790), 216, 270, 292, 301, 360, 362, 378, 386, 387, 419, 442, 484; apprentice to the *Courant*, 334, 336, 338, 339, 340, 350; flight from Boston, 340, 344, 425; *Dogood Papers*, 338, 340, 341-343, 361-362, 369, 373, 410, 414; *A Dissertation on Liberty and Necessity*, 420
- Franklin, James (1696-1735), editor of the *Courant*, 292, 333-342, 369, 373, 376, 382, 412, 419, 472; on freedom of the press, 336-338, 341, 373; quarrel with the Mathers, 336-338, 340, 354-355, 360, 404, 424; role in smallpox crisis, 347, 350, 357-358; *The Life and Death of Old Father Janus* (1726), 341
- Friendly Debate, A; or, A Dialogue Between Rusticus and Academicus About the late Performance of Academicus* (1722), 360-361, 362
- Frye, Jonathan (1708-1725), 368-369
- Galileo, 437
- Gay, Ebenezer (1696-1787), 395, 452, 454, 482, 484; *Ministers are Men of Like Passions with Others* (1725), 462
- Gedney, Bartholomew (1640-1698), 140, 146, 150, 193, 195
- Gee, Joshua (1698-1748), 184, 395, 457, 481, 482
- George I, 163-164, 168, 466, 472
- George II, 164
- George III, 170
- Glanvil, Joseph (1636-1680), 441; *Sadducismus Triumphatus* (1681), 180, 181
- Glover, Goody, 181
- Goodwin, John, 180-181
- Goodwin, Martha, 181, 195
- Goodwin, Thomas (1600-1680), 9, 65
- Gould, Thomas (1607-1675), 128, 129, 138
- Gray, Benjamin, 319, 322, 351
- Green, Bartholomew, 246, 256
- Greenwood, Isaac (1702-1745), 358, 360, 361; scientific work of, 444; *A Course of Philosophical Lectures* (1726), 444; *A Friendly Debate; Or, A Dialogue between Academicus, and Sawny & Mundungas, Two Eminent Physicians, About some of their Late Performances* (1722), 358-359; *Philosophical Discourse Concerning the Mutability and Changes of the Material World* (1731), 444
- Grew, Nehemiah (1641-1712), *Cosmologia Sacra* (1701), 441
- Grotius, Hugo (1583-1645), 425
- Hale, John (1636-1700), 191, 195, 198, 357; *A Modest Enquiry Into the Nature of Witchcraft* (1698), 207
- Halley, Edmund (1656-1742), 440
- Hancock, John (1671-1752), *Rulers Should be Benefactors* (1722), 383
- Hawkins, Oscar, 151
- Harris, Benjamin, 372
- Harrison John

- Harvard College, 91, 94, 134, 186, 187, 226, 228, 300, 310, 315, 316, 317, 386, 387, 425, 428, 469, 485; controversy over, 1697–1701, 237–240, 241, 243, 244, 246, 246, 247, 249, 253, 402, 403; under Willard, 246, 447, 450–451; effect of Colman on, 280; under Leverett, 268, 274, 275, 289, 417, 450, 451, 465, 471; conflict of Mathers and Leverett over, 455–462; Stoddard on, 230, 281; Wise on, 292, 295, 318–319; under Wadsworth, 248, 462–463, 473; attacked by the Franklins, 333, 336, 338, 341, 342–343, 360–361; Anglican attempt upon, 474, 475–476
- Hathorne, John, 201
- Hawley, Joseph, 229, 263, 325
- Hawthorne, Nathaniel, 404
- Heads of Agreement, The* (1691), formulation in London, 217–218; effects in New England, 222, 236, 241, 242, 243, 245, 253, 260, 261, 262, 265, 266, 267, 284, 296, 374, 411
- Higginson, Francis (1586–1630), 19, 243
- Higginson, John (1616–1708), 30, 63–64, 95, 243, 245, 260, 300, 505; *The Cause of God and His People in New-England* (1663), 30, 36, 44, 132, 484
- History of the Works of the Learned*, 527
- Hobbes, Thomas (1588–1679), 162, 168, 432
- Holland, John, 45
- Hollis, Thomas (1659–1731), 315, 456, 458, 463
- Holmes, Obediah, 123, 131
- Holmes, Oliver Wendell, 50, 91, 344
- Holyoke, Edward, *The Doctrine of Life, or of Mans Redemption by the Seed of Eve, the Seed of Abraham, the Seed of David* (1658), 123
- Holyoke, Edward (1689–1769), 452
- Hooke, Robert (1635–1703), 438
- Hooker, Samuel (1635–1697), 134, 240
- Hooker, Thomas (1586–1647), 3, 6, 29, 30, 46, 54, 93, 117, 127, 162, 170, 221, 222, 225, 244, 280, 282, 399, 413, 424, 431, 444, 449, 474; on preparation, 57–59, 64–65; on ecclesiastical theory, 71–75; on baptism, 82, 87, 91–92, 99; *The Application of Redemption* (1657), 65; *The Soules Preparation for Christ* (1632), 57; *A Survey of the Summe of Church-Discipline* (1648), 6, 73–74, 252; *The Unbelievers Preparing for Christ* (1638), 57
- Hosmer, Stephen (1679–1749), *A Peoples Living in Appearance, and Dying in Reality, Considered* (1720), 378
- Howe, John (1630–1705), 169, 216, 217, 218, 219, 237
- Hubbard, William (1621–1704), 30, 156, 245, 260, 301, 349; *The Benefit of a Well-Ordered Conversation* (1682), 140–141; *The Happiness of a People In the Wisdome of their Rulers* (1676), 30, 34, 38, 48–49, 135–136, 144, 151, 375; *A General History of New-England* (1682), 105, 136
- Hudson, Samuel, 79
- Hull, John (1624–1683), 27, 42–45, 46, 125, 127, 129, 307, 326, 386, 400
- Hutcheson, Francis (1694–1746), 426
- Hutchinson, Anne (1590–1643), 6, 59–62, 122, 124, 130, 131, 167, 219, 221, 233
- Hutchinson, Edward, 128
- Hutchinson, Elisha (1641–1717), 128, 140
- Hutchinson, Thomas, Sr. (1675–1739), 311, 315, 318, 319
- Hutchinson, Thomas, Jr. (1711–1780), 47, 106, 151, 170, 177
- Independents, English, 8, 77–78, 79, 119–120, 122–123; union with Presbyterians, 215–219; failure of union, 219–221
- Jacobs, Margaret, 197
- James II, 149, 154, 156, 160, 166, 215
- James, William, 69
- Jefferson, Thomas, 300
- Jeremiad, the, development of, 29; theory of, 29–31; content of, 34–39; psychology of, 46–52; relation to politics, 133–135, 140, 392; reconstruction after 1689, 173–179, 182–185; framework for witchcraft theory, 192–193, 197, 199, 201–204, 252; use by Matherian party, 253, 331, 411; on economic conditions, 305–309, 311, 312, 314–315, 321, 329, 400; used against Courant, 337–338; parodied by Courant, 338–340, 342; relation to smallpox crisis, 346, 354–355, 363–366; disintegration of, 275, 285, 368–369, 395, 406, 433, 441; efforts to keep alive, 276, 283–284, 460–463, 482–485
- Johnson, Edward (1598–1672), 31, 32, 44, 50
- Johnson, Samuel (1696–1772), 419, 471
- Josselyn, John, *An Account of Two Voyages* (1675), 49
- Keayne, Robert (1595–1656), 37, 45, 307
- Keith, George (1639–1716), 109, 113, 166, 173, 218, 264
- Kennet, Bishop White (1660–1728), 465
- Kepler, Johann (1617–1630), 438
- Kierkegaard, Soren, 283, 404
- King Philip's War, 20–21, 22–23, 31–32, 35, 36, 134, 135, 200, 212, 229–230

- King, William (1663-1712), 186-187
 Kitchin, Edward, 49
 Kitchin, John, 49
 Knapp, Elizabeth, 205
- La Tour, Charles de, 10-11, 13
 Lawson, Deodat, *Christ's Fidelity the Only Shield against Satan's Malignity* (1692), 191-193, 196, 198, 201, 205
 Leddra, William, 124
 Lee, Samuel (1625-1691), *The Great Day of Judgment* (1692), 212
Letter from a Gentleman in Mount Hope, to His Friend in Treamount, A (1721), 320
Letter from New-England, A, by "J. W." (1682), 138-139
Letter From One in Boston, To his Friend in the Country, A (1714), 310
Letter From One in the Country, to his Friend in the City, A (1721), 351, 363-365
Letter to an Eminent Clergy-Man in the Massachusetts Bay, A (1721), 319-320, 322, 373
 Leverett, John (1616-1679), Governor of Massachusetts, 129, 137, 237
 Leverett, John (1662-1724), tutor at Harvard College, 237, 238, 249, 428, 447; role in Brattle Street Church, 240-241, 269; President of Harvard College, 186, 268, 274, 287, 302, 315, 353, 371, 395, 462; liberality of, 273, 450, 465; Wise on, 292; attacks on, 455-459, 462-463, 474, 476; death of, 458, 472, 481
 Liberties, civil, defense of, 131-133, 139; recasting of theory after 1689, 158-163, 168-170, 174-175, 202; Mathers as champions of, 276, 374-375; Wise on, 290-292; in bank controversy, 311; slogan in political controversies, 367, 371-373, 377; linked with concept of religious freedom, 374-375, 378, 408-409; reformulation in later election sermons, 375-384; linked with concept of happiness, 370-380; maintained against England, 387-392
 Little, Ephraim (1676-1723), 326
 Locke, John (1632-1704), 296, 300, 420, 432
 Lord's Supper, the, theory of, 84, 96, 97; crisis in administration of, 209-210, 223-225, 247, 285; Stoddard's revolution, 231, 235, 276; Colman's modification of, 242; Mather defense of, 261, 280, 477
ng, Israel (1682-1772), Two Sermons Preached at Rutland (1724), 368
 Louis XIV, 146, 158, 163, 188, 200
 Lovewell, Captain John, 368-369, 484
 Luther, Martin, 103, 104, 166
 Machiavelli, 36, 141-142, 378, 430, 432
 Makemie, Francis (1658-1708), *Truths in a True Light* (1699), 264
 Marsh, Jonathan (1685-1747), *An Essay to Prove the Thorough Reformation of a Sinning People is not to be Expected* (1721), 328
 Massey, Edmund, 348-349
 Maastricht, Peter van (1630-1706), 418
 Mather, Cotton (1663-1728), 33, 38, 49, 73, 85, 96, 163, 173, 202; on preparation, 66-67; on Increase Mather, 137, 165, 171; on Randolph, 137; role in Revolution of 1689, 157-158, 159, 402; advocates Quebec expedition, 160-161; on bills of credit, 162, 309; on religious liberty, 165-168, 176, 259, 374-375; on civil liberties, 169, 175, 367, 371, 372; refashioner of jeremiad, 179, 183-184, 203-204, 206, 305-309, 330, 332, 333, 338, 366; role in witchcraft crisis, 180-181, 191, 193-194, 200-204, 206-207, 322, 402; Chiliasm, 185-190, 203, 323; sacramental theory, 210, 211, 223-225, 236; prose style of, 212-213, 230, 249, 270, 271, 273, 293, 358, 360-361, 407, 426, 453; simplification of theology, 214, 220, 406-407; leader of concociational movement, 216, 217, 218, 221-222, 260-265, 288; hostility to Stoddard, 236-237, 244-245, 259-261, 265, 289, 300, 467; role in contest over Harvard College, 237-240, 242, 247, 402, 403; relations with Brattle Street Church, 242, 243-246, 256, 259, 285, 402; controversy with Calef, 243, 245-246, 249-252; resistance to Church of England, 264, 374-375, 465-466; quarrel with Dudley, 274-276, 402; renewed conflict with Stoddard, 276-287, 395, 402-447 on Wise, 289, 290, 292, 298, 301, 317 role in bank controversy, 311, 314-315, 317, 323, 324, 402; contest with the *Courant*, 336-340, 347, 395, 402, 444; role in smallpox crisis, 335, 345-366, 402; in political contests, 378, 385, 386, 388, 402; on economic morality, 399, 400, 401; on particular faith, 402-404; on daily spiritualizing, 404-406, 443; formulator of American Pietism, 407-416, 418; formulator of do-good, 410-416; rationalism of, 417-419, 420, 423-424, 426-430, 434-436, 478; as scientist, 437, 439-443, 444-446, 452; conflict with Leverett, 268, 417, 455-463, 472; leader of younger Pietists, 447, 450,

- 451, 454, 461–462; leader of synodical movement, 467, 470–471, 474, 476–478; defense of Harvard against Anglicans, 474–476, 481; death of, 231, 478, 481; estimate of, 481–482
- Account of the Method and Further Success of Inoculating for the small pox, An* (1722), 362
- Agricola, or the Religious Husbandman* (1727), 405
- “Another Brand Pluckt out of the Burning” (1700), 250
- Balance of the Sanctuary, The* (1727), 308–309
- Biblia*, 440–441
- Blessed Unions* (1692), 218
- Bonifacius. An Essay upon the Good that is to be Devised* (1710), 410–416, 417, 442, 458
- Brethren Dwelling Together in Unity* (1718), 374–375
- Christian Philosopher, The* (1721), 345, 353, 417, 437, 441–443, 456, 484
- Collection of Some of the Many Offensive Matters, A* (1701), 246, 256, 357
- Companion for Communicants, A* (1690), 210, 236
- Concio ad Populum* (1719), 378–379
- Declaration of the Gentlemen, Merchants and Inhabitants of Boston, The* (April 18, 1689), 158
- Deplorable State of New England, by reason of a Covetous and Treacherous Governor and Pusillanimous Counsellors, The* (1708), 275
- Ecclesiastes* (1697), 238–240
- Essays to Do Good, see Bonifacius above*
- Everlasting Gospel, The* (1700), 265, 422
- Family Religion Excited and Assisted* (1705), 407
- Ignorantia Scientifica* (1727), 417
- Letter of Advice to the Churches of the Non-conformists in the English Nation, A* (1700), 264
- Magnalia Christi Americana* (1702), 33, 47, 214, 224, 360, 370, 397, 404, 417, 453, 484; on Antinomian crisis, 61–62, 63; as propaganda for Half-Way Covenant, 103, 105, 108; on renewal of covenant, 114, 116, 117, 126; on Baptists, 129; on ancestors, 134; on religious liberty, 165; as propaganda for charter, 170; on witchcraft, 191, 194; reflection of Stoddard controversy, 226; reflection of Harvard College controversy, 238–240; summary of, 189, 190
- Man of Reason, A* (1718), 417, 426–427
- Manuductio ad Ministerium* (1726), 417–419, 435–436, 437, 442, 443, 453
- Memorable Providences, Relating to Witchcrafts and Possessions* (1689), 181–182, 191, 192, 249
- Memorial of the Present Deplorable State of New England, A* (1707), 274
- Midnight Cry, A* (1692), 206, 211, 214
- Old Principles of New England, The* (1700), 246
- Optanda* (1692), 167, 172
- Parentator* (1724), 165, 284, 481
- Pillar of Gratitude, A* (1700), 264
- Political Fables* (1692), 170–171, 196
- Principles of the Protestant Religion Maintained, The* (1690), 66, 166
- Ratio Disciplinae Fratrum Nov-Anglorum* (1726), 474, 476–478; on Wise, 289
- Reasonable Religion* (1700), 417, 420, 422
- Reason Satisfied and Faith Established* (1712), 417
- Religion of the Closet, The* (1705), 407
- Right Way to Shake off a Viper, The* (1711, 1720), 331
- Sentiments on the Small Pox Inoculated* (1721), 354
- Some Considerations on the Bills of Credit* (1691), 162, 309
- Some Few Remarks upon a Scandalous Book* (1701), 246, 249, 252
- Stimulator* (1724), 405, 461
- Terror of the Lord, The* (1727), 445–446, 481
- Theopolis Americana* (1710), 323
- Things for a Distres'd People to Think Upon* (1696), 237
- Thirty Important Cases Resolved* (1699), 242, 262, 309
- Thoughts for the Day of Rain* (1712), 440
- Vital Christianity* (1725), 410
- Way to Prosperity, The* (1690), 39, 51
- Winter Meditations* (1693), 405
- Wonders of the Invisible World, The* (1692), 200–204, 206, 211, 250, 354
- Mather, Eleazar (1637–1669), 94, 95, 106, 226, 227, 228
- Mather, Increase (1639–1723), 21, 37, 45, 50–51, 66, 93, 226, 228, 333, 387, 395, 396, 409–410, 425, 451, 467; and construction of jeremiad, 30–34; opposition to Half-Way Covenant, 94, 97, 227; conversion to Half-Way Covenant, 95–96, 99, 102–103, 108, 227, 415; on renewal of covenant, 112–116, 117; at Synod of 1679–1680, 116, 118, 137, 142, 468; on ancestors, 134; leader of the “faction,” 137, 139, 145–146, 151, 230; mission to England, 149, 159, 163, 164, 169–170, 173, 182, 184, 236, 402, 419, 428; conversion to religious liberty, 151, 152, 165–166, 174, 176, 259, 374–375; contest with Cooke, 175, 177, 184,

- 188, 310; Chiliasm, 185–190, 438–439; role in witchcraft crisis, 193, 195, 196, 197, 198–200, 204; effort to unite English Dissenters, 215–219, 221; hostility to Stoddard, 230, 231–232, 236–237, 239, 241, 447; open conflict with Stoddard, 244, 252, 253, 256–258, 260–261; struggle over Presidency of Harvard College, 237–240, 241, 243, 245, 246, 256, 450; preface to *Ecclesiastes*, 239–240; relations with Brattle Street Church, 241, 242, 244, 252, 253–256, 285; resistance to Church of England, 264, 468, 470; conflict with Leverett, 268, 455, 456; quarrel with Dudley, 274–276; prose style of, 270, 450, 452; renewed conflict with Stoddard, 276–287, 295, 467; peace with Stoddard, 284, 299; on Wise, 299; on ministerial salaries, 325, 326; attack on *Courant*, 337, 373; predicts smallpox, 346; role in smallpox crisis, 354, 355, 359; on economic morality, 401; theology of, 422 f23, 428, 443, 452; defense of learning, 449–450; death of, 231, 417, 451, 481
- Brief Discourse Concerning the Unlawfulness of the Common Prayer Worship*, A (1689), 166
- Brief History of the Warr with the Indians in New-England*, A (1676), 31–33, 143, 370, 391
- Cases of Conscience concerning Evil Spirits* (1692), 195, 196, 198–200, 201, 205, 216
- Day of Trouble is near*, The (1674), 30, 46
- Discourse Concerning Faith and Fervency in Prayer*, A (1710), 188
- Discourse Concerning the Danger of Apostasy*, A (1677), 31, 136–137, 281
- Discourse Concerning the Maintenance Due to Those that Preach the Gospel*, A (1706), 325
- Discourse Concerning the Subject of Baptisme*, A (1675), 95, 105
- Discourse Proving that the Christian Religion is the Only True Religion*, A (1702), 421
- Dissertation, wherein The Strange Doctrine Lately Published in a Sermon, The Tendency of which, is, to Encourage Unsancified Persons (while such) to Approach the Holy Table of the Lord, is Examined and Confuted*, A (1708), 276
- Divine Right of Infant-Baptisme Asserted*, The (1680), 138
- Doctrine of Divine Providence*, The (1684), 144
- Essay for the Recording of Illustrious Providences, An* (1684), 142–145, 180, 193
- First Principles of New-England, Concerning the Subject of Baptisme*, The (1675), 95
- Great Blessing of Primitive Counsellors*, The (1693), 174, 176–177
- Ichabod, or, A Discourse Shewing what Cause there is to Fear that the Glory of the Lord, is Departing from New England* (1702), 247, 260, 261
- Kometographia* (1683), 438–439
- Mystery of Israels Salvation*, The (1669), 185
- Now or Never is the Time for Men to make Sure of their Eternal Salvation* (1713), 460–461
- Order of the Gospel*, The (1700), 244, 248, 252–254, 258, 260, 296
- Several Reasons proving that Inoculation or Transplanting the Small-pox, is a Lawful Practice* (1721), 354
- Surest Way to the Greatest Honour*, The (1699), 167
- Wo to Drunkards* (1673), 306
- Mather, Nathanael (1631–1697), 93, 218, 219, 220, 222
- Mather, Nathaniel (1669–1688), 67
- Mather, Richard (1596–1669), minister at Dorchester, 3–4, 20, 28, 29; on baptism, 87, 88, 89; advocate of Half-Way Covenant, 90, 92, 94–100; later mentions of, 125, 184, 438, 485; *Church-Government and Church Covenant Discussed* (1643), 6, 252; *A Disputation Concerning Church-Members and their Children* (1659), 93; *A Farewel-Exhortation To the Church and People of Dorchester* (1657), 3–4, 9–15, 319, 483
- Mather, Samuel (1706–1785), 66, 410; attack on *Courant*, 336–337, 338, 340, 342–343, 355, 410; *The Life of the Very Reverend and Learned Cotton Mather* (1729), 284
- Maule, Thomas, 173
- May, Samuel, 263, 448
- Mayhew, Experience (1673–1758), *A Discourse Shewing that God Dealeth with Men as with Reasonable Creatures* (1720), 417, 430, 434
- Mayhew, Jonathan (1720–1766), 297, 383, 430
- Mead, Matthew (1630–1699), 168, 216, 217, 218
- Mico, John (d. 1718), 241, 244, 255
- Millennium, see Chiliasm
- Milton, John, 6, 60, 269, 381, 390, 409
- Mitchell, Jonathan (1624–1668), 30, 92, 94, 95, 102–103, 179, 226, 238, 239, 240;

- A Defence of the Answer and Arguments of the Synod* (1664), 95, 96, 98, 99, 100, 104, 105, 113–114; *Nehemiah on the Wall in Troublesome Times* (1667), 30, 40, 128
- Moodey, Joshua (1633–1697), 46, 181, 308; *Practical Discourse Concerning the Choice Benefit of Communion with God in His House* (1685), 46
- Moody, Samuel (1675–1747), 451; endorses Wise, 288, 289, 290, 294
- More, Henry (1614–1687), 180, 181, 251
- Morison, Samuel Eliot, 204
- Morton, Charles (1626–1698), 165, 181, 193
- Moss, Joseph (1679–1732), *A Discourse Shewing, that Frequent Reading and Studying the Scriptures . . . is Needful and Profitable for Rulers* (1715), 377, 383, 399, 425
- Myles, Samuel (d. 1728), rector of King's Chapel, 475, 476, 478
- Nash, Joseph, 230, 231
- Navigation Acts, the, 125, 126, 138, 158, 209, 389, 466
- New-England Courant*, *The* (1721–1726), career of, 333–344; vehicle of anti-inoculation, 347, 348, 350, 351, 355, 356, 358, 360, 362, 366; heritage of, 373, 374, 388, 395, 402, 411, 414, 427, 441, 447, 456, 469, 471, 484
- News from Robinson Crusoe's Island* (1720), 372–373
- Newton, Sir Isaac (1642–1727), 186, 188, 196, 234, 237, 437, 438, 440, 441, 442, 444
- Nicholson, Sir Francis (1660–1728), 331
- Norton, John (1606–1663), 65, 221; mission to England, 126, 127, 137; *A Copy of the Letter Returned by the Ministers of New-England to Mr. John Drury* (1664), 101–102; *The Orthodox Evangelist* (1657), 65–66; *Sion the Out-Cast Healed of Her Wounds* (1661), 124
- Norton, John (1650–1716), *An Essay Tending to Promote Reformation* (1708), 183
- Noyes, Dr. Oliver (1675–1721), 310, 313–314, 315, 316, 317, 318, 324, 338, 350, 404
- Noyes, Nicholas (1647–1717), 173, 243; in witchcraft crisis, 195
- Nurse, Rebecca, 204
- Nye, Philip (1596–1672), 9, 65
- Oakes, Uriah (1631–1681), 30, 226, 232; *New England Pleaded with, And pressed to consider the things which concern her Peace, at least in this her Day* (1673), 30, 34, 36, 37, 38, 54, 109, 110–111, 114, 132–133, 375; *A Season-*
- able Discourse wherein Sincerity & Delight in the Service of God is earnestly pressed upon Professors of Religion* (1682), 46, 130–131; *The Sovereign Efficacy of Divine Providence* (1677), 109, 143–144, 349–350
- Oldmixon, John (1673–1742), *The British Empire in America* (1708), 360, 361, 453
- Oliver, James, 128
- Onanias, or the Heinous Sin of Self-pollution, and all its Frightful Consequences in Both Sexes, Considered* (1724, 1726), 330
- Onesimus, 346
- Origin of the Whale Bone-petticoat, The* (August 2, 1714), 332–333, 334
- Owen, John (1616–1683), 9
- Oxenbridge, John (1608–1674), *New-England Freemen Warned and Warmed* (1671), 131, 132
- Paddy, Samuel, 43
- Paine, Thomas (1695–1757), 320, 323; *A Discourse Shewing, that the Real First Cause of the Straits and Difficulties of this Province of the Massachusetts Bay, is its Extravagance & not Paper Money* (1721), 320–321, 333
- Paine, Thomas (1737–1809), 300
- Palfrey, John Gorham, 141
- Parker, Theodore, 111, 286
- Parris, Samuel (1653–1719), 195
- Parsons, Joseph, 228
- Pascal, Blaise, 429–430, 440
- Patrick, Bishop Simon (1626–1707), 269
- Payne, William, 310, 314
- Pemberton, Ebenezer (1671–1717), 188, 205, 222, 263, 273, 398, 421, 422, 429, 430, 451, 452, 465; sketch of, 447; relations with Colman, 447, 455; relations with Leverett, 448; prose style of, 453; *A Christian Fixed in His Post* (1704), 380; *The Divine Original and Dignity of Government Asserted* (1710), 378, 379, 380; *A Funeral Sermon, on the Death of the Rev. Mr. Samuel Willard* (1707), 448, 449, 450
- Pembroke, William (1592–1623), 57, 58
- Penhallow, Samuel (1665–1726), 337; *The History of the Wars of New-England with the Eastern Indians* (1726), 370–371, 391–392
- Perkins, William (1558–1602), 54, 55, 91, 101, 221
- Phillips, George (1593–1644), 75
- Phipps, Thomas, 326
- Phips, Sir William (1651–1695), Governor of Massachusetts, 16/ 170, 172, 177

- 195, 196, 200, 201, 204, 206, 209, 237, 262, 275, 288, 385
 Pierpont, Ebenezer (1694–1755), 455, 456
 Pierpont, James (1659–1714), 116
 Pierson, Abraham (1608–1678), 106
 Pitkin, William, 105–106
Plea for the Ministers of the Gospel, A (1706), 324–325
 Plum Island, Sewall's paean on, 190
 Plutarch, 269
 Pomeroy, Medad, 228, 262, 325
 Preparation, evolution of the concept, 55–56; Hooker on, 57–58, 64–65; Cotton on, 58, 63; Wheelwright on, 60–61; Shepard on, 56–57, 64; Norton on, 65–66; later developments of, 66–67, 96, 214, 232, 468; political usefulness of, 134–135
 Presbyterians, American, relations with New England, 267
 Presbyterians, English, 6, 20, 55, 63; objections to church covenant, 68–70, 71; charge New England with perfectionism, 78–79; attack on baptismal covenant, 83, 87, 88, 110; threat to New England, 121–122, 465; union with Independents, 215–219; failure of union, 219–221; uses of, in New England after 1691, 239, 241, 253, 255, 256, 257, 260, 262, 264, 284–285, 422. Socinianism among, 285
 Preston, John (1587–1628), 54, 55, 67, 101, 117, 221, 233; on sacraments, 83–84
 Prince, Thomas (1687–1758), 164, 184, 271, 347, 408, 431, 434, 435, 451, 456, 471, 474, 476, 482, 484; on reason, 417, 419; on science, 444–445; prose style of, 270, 454; *Civil Rulers Raised up by God to Feed His People* (1728), 378, 391; *Earthquakes the Work of God, and Tokens of His Just Displeasure* (1727), 445–446; *Morning Health No Security against the Sudden Arrest of Death Before Night* (1727), 407; *The People of New-England Put in Mind of the Righteous Acts of the Lord* (1730), 482–484
 Proctor, John, 195, 196, 288
Projection for Erecting a Bank of Credit in Boston, A (1714), 310
 Proposals, the (1705), 261, 262, 285, 354, 427, 475. failure of, in Massachusetts, 265, 276, 284, 29^a 450, 467; effect in Connecticut, 266; Wise on, 268, 288, 291, 292, 295
Propositions Concerning the Subject of Baptism and Consociation of Churches (1662), 94, 98, 100, 113
 Pufendorf, Samuel (1632–1694), *De Jure Naturae et Gentium*, 295–296
 Quakers, 35, 65, 77, 122, 166, 167, 168, 175, 178, 179, 215, 217, 244, 298, 357, 374, 464; invasion of New England, 123–125; campaign for liberty, 409, 448, 466, 474
 Quebec, expedition against, 1690, 160–163, 249, 288; expedition of 1711, 386
 Quick, John (1636–1706), *The Young Mans Claim unto the Sacrament of the Lords Supper* (1700, 1725), 245, 260, 284
 Ramus, Petrus (1515–1572), 12, 13, 34, 72, 238, 253, 254, 295, 404, 419, 420, 435, 437, 442
 Randolph, Edward (1640–1700), royal agent in Massachusetts, 134, 137, 138, 140, 145; under Andros, 149, 150, 166
 Ratcliffe, Robert, 150
 Rationalism, growth of, 233, 248–249; at Brattle Street Church, 241–242, 255, 269, 272; in Colman, 417, 419, 421; in Stoddard, 273–274; in Wise, 294–302, 429; in the Mathers, 417, 420, 423–424, 426–430, 478; in Dummer, 419, 424–425, 429; in Mayhew, 430; in Bulkley, 430–434; in Appleton, 459–460; vogue in eighteenth century, 420–422; effects on theology, 422–423; connection with political theory, 426; new definitions, 427–429, 434–436, 460–462
 Ray, John (1627–1705), *The Wisdom of God Manifested in the Works of Creation* (1691), 186, 441
 Read, John (1679–1749), 362, 472–473, 476
 Remington, Jonathan, 326
 Renewal of covenant, see Covenant, baptismal
Return of Several Ministers, The (1692), 194–195
Rich Treasure At an Easy Rate, A, by "N. D." (1657, 1683, 1763), 42
 Richards, John (d. 1694), 138, 193, 194
 Richardson Alexander, 12, 298, 428
 Robbins, Lieutenant, 369
 Robie, Thomas (1688–1729), 443–444, 457; *A Sermon Preached in the College* (1721), 457
 Robinson, William, 124, 131
 Rogers, John (1648–1721), the "Rogerene," 448
 Rogers, John (1666–1745), *A Sermon Preached before His Excellency, the Governour* (1706), 381
 Rogers, Susanna, 369
 Royal Society, The, 292, 346, 357, 358, 438, 443; *Transactions of*, 143 345–346, 347, 351, 352, 359, 441
 Rule, Margaret, 250
 Russell, John (1626–1692), 232, 235

- Russell, Jonathan (1655–1710), *A Plea for the Righteousness of God* (1704), 421
- Russell, William (1630–1761), *The Decay of Love to God in Churches, Offensive and Dangerous* (1730), 484
- Rutherford, Samuel (1600–1661), 78, 88, 266
- Sacheverell, Dr. Henry (1674–1724), 466
- Saltonstall, Gurdon (1666–1724), Governor of Connecticut, 266, 481; *A Sermon Preached before the General Assembly of the Colony of Connecticut* (1697), 177
- Saltonstall, Sir Richard (1586–1658), 79
- Sancroft, Archbishop William (1617–1693), 466
- Sargent, William, 45, 193
- Savage, Thomas, 49
- Savoy Confession of Faith, The* (1658), 266, 267
- Saybrook Platform, The* (1708), 266–267, 328, 475
- Science, impact of, 272, 345–346, 353, 396, 437–440, 460; uses of, 440–446, 452
- Scottow, Joshua (1615–1698), 46, 263; *A Narrative of the Planting of the Massachusetts Colony* (1694), 184; *Old Mens Tears for Their Own Declensions* (1691), 46–47, 184
- Selden, John (1584–1654), 425
- Sever, Nicholas (1680–1764), tutor at Harvard College, 455, 456, 462
- Sewall, Joseph (1688–1769), 184, 395, 408, 434, 435, 450, 451, 455, 469, 471, 482, 484; on reason, 417, 430; role in Harvard College controversy, 457, 458, 462; prose style of, 270, 413, 453; *The Duty of Every Man to be Always Ready to Die* (1727), 407; *Rulers must be Just, Ruling in the Fear of God* (1724), 314, 323, 377, 378, 384
- Sewall, Samuel (1652–1730), 46, 167, 223, 246–247, 248, 274, 289, 293, 319, 326, 330–331, 387, 388, 400, 447, 450, 452; role in witchcraft crisis, 191, 193, 201, 202, 206, 207–208, 243, 250; friendship with Stoddard, 230–231; and Colman, 243, 244; attack on Checkley, 471–472; attack on Leverett, 456, 457; death of, 482; *Phaenomena quaedam Apocalyptic ad Aspectum Novi Orbis configurata* (1697), 189–190, 300, 323
- Sewall, Stephen (1657–1725), 200–201–204, 322
- Shakespeare, 427–428
- Shepard, Thomas (1605–1649), 3, 22, 24, 29, 46, 117, 123, 223, 270–271, 282, 424, 449; on preparation, 56–57, 64, 74; on hypocrisy, 76, 77, 80; on baptism, 90; *The Church-Membership of Children* (1663), 95; *A Defence of the Answer* (1648), 6
- Shepard, Thomas, Jr. (1635–1677), 30, 101, 277; *Eye-Salve, or a Watch-Word from our Lord Jesus Christ unto His Churches* (1672), 30, 109, 132
- Shrimpton, Hénry, 49, 128, 140
- Shuttleff, William (1689–1747), 450
- Shute, Samuel (1662–1742), Governor of Massachusetts, 168, 321, 346, 352; controversy with Cooke, 316, 338, 339, 347, 371–372, 378–379, 385, 429; attempt to control press, 372–373; role in Harvard College controversy, 456, 457, 458
- Sloane, Sir Hans, 362
- Smallpox, epidemic of 1721–1722, 335, 346–348, 388, 448, 456; intellectual issues in 349–359, 414; literary effects of, 359–366
- Society for the Propagation of the Gospel, The, 464, 465, 466
- Some Considerations upon the Several Sorts of Banks* (1716), 311–312
- Some Miscellany Observations* (1692), 204–206, 251
- Sprat, Bishop Thomas (1635–1713), 441
- Stevens, Joseph (1682–1721), 456, 457
- Stevenson, Marmaduke, 124, 131
- Stoddard, Esther Warham, 227, 228, 230, 236, 279
- Stoddard, Colonel John (1681–1748), 415
- Stoddard, Solomon (1643–1729), 74, 106, 115, 155, 176, 410, 411, 451, 468; settles in Northampton, 226; sketch of, 227–231; opens Lord's Supper, 227, 232, 235; hostility of the Mathers to, 232, 239, 241, 242, 244, 447; theology of, 233–236, 273–274, 277–280, 290; revivalist, 235–236, 280, 283, 416; power of, 240, 246, 284, 325; on ancestors, 135, 247, 285–287, 301; attack on church covenant, 243, 251, 264, 267, 297, 459, 460; conflict with the Mathers, 244, 251, 253, 256–261, 265, 395, 450, 467; on synods and associations, 258, 260, 262, 265–266; supports Leverett, 268, 273; relations with Boston clergy, 231, 232, 256, 273, 276; relations with Dudley, 276; prose style of, 230, 281–282; renewed conflict with Mathers, 276–287; sacramental theory of, 277–279; on conversion, 282–283; on social conditions, 308, 316–317, 323, 377; contrast with Wise, 291, 293, 297, 301–302, 484; death of, 482
- Appeal to the Learned, An* (1709), 276
- Danger of Speedy Degeneracy, The* (1705), 276

- Defects of Preachers Reproved, The* (1724), 282
- Doctrine of Instituted Churches, The* (1700), 244, 245, 256–258, 276
- Guide to Christ* (1714), 280, 284, 407
- Inexcusableness of Neglecting the Worship of God, under a Pretence of Being in an Unconverted Condition, The* (1707), 276
- Safety of Appearing at the Day of Judgment in the Righteousness of Christ, The* (1687), 149, 213, 232–236, 273, 279, 407
- Three Sermons lately Preach'd at Boston* (1717), 282
- Treatise Concerning Conversion, A* (1719), 282
- Way for a People To Live Long in the Land that God Hath given them, The* (1703), 247, 260, 276, 378
- Stone, Nathaniel (1667–1755), *Rulers are a Terror, not to Good, but Evil-workers* (1720), 376
- Stone, Samuel (1602–1663), 110, 117
- Stoughton, William (1631–1701), 30; mission to England, 137–138, 139, 140, 146, 150, 151, 244; as Lieutenant Governor, 175, 262; on Salem Court, 193, 194, 195, 199, 201, 202, 204, 206; death of, 250; *New Englands True Interest, Not to Lie* (1668), 30, 34, 132, 135, 138, 375, 484
- Strong, John, 228, 229
- Symmes, Thomas (1677–1725), 299, 396, 481; *Historical Memoirs of the Late Fight at Piggwacket* (1725), 368–369; *Lovewell Lamented* (1725), 368–369
- Symonds, Samuel (d. 1678), 7–8, 10, 15
- Synod, original theory of, 261–262; Stoddard's doctrine of, 258, 260; Wise on, 291, 293, 294; defeat of eighteenth-century movement for, 260, 261–262, 467–468, 470–475
- Synod of 1637, the, 56, 59–64, 80, 217, 220, 221, 233, 261, 477
- Synod of 1646–1648, the, 4, 89–90, 261, 477
- Synod of 1662, the, 94–96, 101, 111, 112, 113, 115, 127, 216, 217, 220, 232, 261, 477
- Synod of 1679–1680, the, 33–39, 51, 54, 116, 133, 137, 142, 145, 171, 179, 183, 217, 261, 305–306, 307, 327, 468, 477; clash of Mather and Stoddard at, 230, 232
- Taylor, William, Lieutenant Governor, 331
- Talon, Omer, 253, 254
- Taylor, Edward (1645–1729), 31, 155, 349, 425; on Stoddard's polity, 240, 284
- Thacher, Peter (1651–1727), 185, 230, 481; *Unbelief Detected and Condemned* (1708), 185
- Thacher, Peter (1677–1738), 470, 471
- Thomas, Alice, 36
- Thomson, James (1700–1748), 273
- Tillotson, John, Archbishop of Canterbury (1630–1694), 241, 249, 269, 271, 342, 343, 419, 422, 452, 465, 466
- Tindal, Matthew (1653–1733), 433
- Toland, John (1670–1722), 427, 435
- Toleration, New England resistance to, 9–10, 78, 79–80, 122–125, 127–129, 132–135; attempt of English government to enforce, 127; Hubbard on, 135–136; concessions to, 137; Denison on, 140–141; Increase Mather on, 145–146; under Andros, 150; effect of Act of Toleration, 164–166, 217, 266, 464, 465; effect of charter of 1691, 167–168, 202, 465, 466; efforts to restrict, 174, 175–176, 409–410, 466, 470; problem of, against Church of England, 464–470; achievement of, by British government, 474
- Toppan, Christopher (1671–1747), 326
- Torrey, Samuel (1632–1707), 38, 108; *A Plea For the Life of Dying Religion* (1683), 38
- Turner, Robert, 49
- Turvill, Thomas, 49–50
- United Brethren, *see Heads of Agreement*
- Upham, Charles, 192
- Usher, Hezekiah (1639–1697), 128, 150, 204, 205
- Usher, Archbishop James (1581–1656), 418
- Vane, Sir Henry (1613–1662), 59, 122
- Vetch, Samuel, 274
- Vindication of the Bank of Credit, A* (1714) 310–311
- Vindication of the Ministers of Boston from the Abuses & Scandals lately cast upon them, A* (1722), 357, 359
- Wadsworth, Benjamin (1669–1736), 16–212, 250, 261, 273, 395, 405, 422, 451, 469, 471; ordination at First Church, 238; tone of, 248–249, 281, 334; role in controversy over Harvard College, 456, 457; as President of Harvard College, 248, 462–463, 464, 473, 474, 475, 476, 482; *Mutual Love and Peace Among Christians* (1701), 248
- Waldron, William (1697–1727), 452, 481
- Walpole, Sir Robert (1676–1745), 391, 476
- Walter, Thomas (1696–1725), 431, 451, 469, 481; seduced by Checkley, 334; attack on Checkley, 334, 473; attack on Courant, 334–335; role in smallpox crisis, 356; *A Choice Dialogue between*

- John Faustus A Conjuror and Jack Tory His Friend* (1720), 334, 469–470; *The Grounds and Rules of Musick Explained* (1721), 469; *The Little-Compton Scourge; or, The Anti-Courant* (1721), 334–335, 355, 356, 470
- Ward, Nathaniel (1578–1652), 8, 294; *The Simple Cobbler of Aggawam* (1647), 123, 332
- Ward, Edward (1667–1731), 45
- Watts, Isaac (1674–1748), *Ars Cogitandi*, 419
- Webb, John (1687–1750), 184, 347, 451, 460, 470–471, 482
- Weber, Max, 41
- Welstead, William (1696–1753), 456
- Westminster Confession, The* (1646), 4, 54, 55, 56, 212, 214, 241, 267, 284, 290, 323, 410, 427, 435, 466
- Wheelwright, John (1594–1679), 60–61, 221
- Whiston, William (1667–1752), *A New Theory of the Earth* (1696), 186
- Whitaker, Nathaniel (1732–1795), 298
- White, John, Treasurer of Harvard College, 456
- White, John (1677–1760), 462, 288, 289, 290, 293, 294; *The Gospel Treasure in Earthen Vessels* (1725), 293, 300; *New Englands Lamentations* (1734), 290
- Whiting, John (1635–1689), 146
- Whitman, Samuel (1676–1751), *Practical Godliness the Way to Prosperity* (1714), 183
- Whole Duty of Man, The*, 424
- Wigglesworth, Edward (1693–1765), 395; in bank controversy, 315–316, 317, 318, 320, 323, 328; Hollis Professor of Divinity, 452, 456, 457, 458, 463; theology of, 459, 460, 462; prose style of, 454; *A Discourse Concerning the Duration of the Punishment of the Punishment of the Wicked* (1729), 459, 461; *A Letter from One in the Country to His Friend in Boston* (1720), 315; *Sober Remarks on a Book, Entitled a Modest Proof* (1723), 472, 473, 476; *A Vindication of the Remarks of One in the Country upon The Distressed State of Boston, from Some Exceptions Made against 'em in a Letter to Mr. Colman* (1720), 315
- Wigglesworth, Michael (1631–1705), 12, 31; *The Day of Doom* (1662), 186, 212, 315; *God's Controversy with New-England* (1662), 30, 95, 316
- Willard, Samuel (1640–1707), 48, 49, 54, 67, 69, 74, 115, 117, 133, 144, 178, 212, 225, 244, 421, 447, 450; ordination at Third Church, 109; on toleration, 145; role in witchcraft crisis, 181, 193, 196, 205, 250; as Vice-President of Harvard College, 246, 448, 450–451; death of, 267, 448, 449
- Barren Fig Trees Doom, The* (1691), 210, 214, 224
- Compleat Body of Divinity, A* (1726), 30, 41, 66, 79, 213–214, 233, 422, 428, 434–435
- Doctrine of the Covenant of Redemption, The* (1693), 220, 222
- Heavenly Merchandise* (1686), 46
- High Esteem which God Hath of the Death of His Saints, The* (1683), 43–44
- Morality Not to be Relied on for Life* (1700), 409
- Only Sure Way to Prevent Threatened Calamities, The* (1682), 38, 134
- Peril of the Times Displayed, The* (1700), 182
- Reformation the Great Duty of an Afflicted People* (1694), 182
- Remedy against Despair, A* (1700), 223
- Rules for the Discerning of the Present Times Recommended* (1693), 182
- Spiritual Desertions Discovered and Remedied* (1699), 223
- William III and Mary, 149, 154; grant charter of 1691, 167, 177, 209, 381, 465; popularity in New England, 157–160, 163, 166, 170
- Williams, Dr. Daniel (1643–1716), 216, 217, 218, 220, 222, 228, 237; *Gospel Truth Stated and Vindicated* (1692), 219
- Williams, Eleazar (1688–1742), *An Essay to Prove, that when God once Enters upon a Controversie with His Professing People, He will Manage and Issue It* (1723), 328
- Williams, John (1664–1729), 367, 482; *The Redeemed Captive Returning to Zion* (1707), 367–368, 484
- Williams, John (Mundungus), 345, 351, 358, 360
- Williams, Roger (1603–1683), 6, 62, 63, 120, 128, 141, 168, 216, 286, 299, 392; *The Bloody Tenant of Persecution* (1644), 122
- Williams, William (1665–1741), 229, 236, 281, 285, 299, 327, 377; *The Great Concern of Christians, and Especially of Ministers, To Preserve the Doctrine of Christ in its Purity* (1723), 423, 425
- Winslow, Josiah (d. 1724), 370, 452
- Winthrop, Adam (d. 1652), 348
- Winthrop, John (1587–1649), Governor of Massachusetts, 3, 7–9, 19, 24, 26, 31, 41, 53, 56, 127, 133, 139, 143, 170, 171, 172, 209, 215, 225, 228, 230, 257, 296, 298–299, 316, 380, 396, 399, 415,

- 425, 437, 476, 485; policy in Acadie, 10–11, 13; role in Antinomian crisis, 59–61, 122, 124, 157; “Arguments for the Plantation of New England” (1629), 4, 6–7; “A Modell of Christian Charity” (1630), 4–5, 8, 23–25, 100, 135, 144, 145, 283, 314, 401, 412, 416; *A Short Story* (1644), 58, 62
- Winthrop, John, Jr. (1606–1676), 105, 137, 432, 438
- Winthrop, Wait Still (1642–1717), 140, 151, 193
- Wise, Jeremiah (1679–1756), 305; *Rulers the Ministers of God* (1729), 305, 383, 391
- Wise, John (1652–1725), 50, 152, 155, 172, 226, 228, 231, 263, 265, 305, 410, 411, 451, 468, 478, 481, 484; role in Ipswich protest, 155–157, 159, 288, 289; in Quebec expedition, 161, 288; testimony for Proctor, 195, 288; support of Leverett, 268; reaction to *Proposals*, 268, 288; publications of, 288, 289, 395; prose style of, 292–295, 296, 317, 318, 342; on Cotton Mather, 292; on bills of credit, 317–322, 324, 327, 329, 330, 367; on inoculation, 354; significance of, 299–302, 333, 376, 382, 383, 398
- Churches Quarrel Espoused, The* (1713, 1715), editions, 288–289; passion for liberties, 290–292; wit of, 294–295, 317; on reason, 294–295

- Friendly Check, from a King Relation, to the Chief Cannoneer, A* (1721), 322
- Vindication of the Government of the New England Churches, A* (1717), publication of, 289; rationalism of, 295, 296–297, 429, 432, 435; debt to Pufendorf, 295–296, 297, 298, 300; democracy in, 297–298, 300–301
- Word of Comfort to A Melancholy Country, A* (1721), 317–319, 322, 329
- Witchcraft, 237, 297; Increase Mather on, 142, 146, 180, 193; early instances of, 179–180; Goodwin case, 181–182; theory of, 191–192; outbreak in Salem Village, 182, 192–193; issue of spectral evidence, 193–194, 198–199, 201, 203, 249, 250–252; end of crisis, 194–195; literary treatment of, 196–208; Calef and Mather on, 249–252; as issue in smallpox crisis, 191, 348, 351, 357, 362
- Wolcott, Roger (1679–1767), *Poetical Meditations* (1725), 431–432
- Wollaston, William (1660–1724), 420
- Wollebius, Johann (1586–1629), 418
- Woodbridge, Timothy (1656–1732), *Jesus Christ Doth Actually Reign on Earth* (1727), 461
- Yale College, 246, 302, 417, 420, 471; Dummer's bequest to, 419–420, 471
- Yale, Elihu (1648–1721), 456