CONTENTS

| | Lists of figures, color plates, tables, maps | page viii |
|--------|--|-----------|
| | Conventions | XX |
| | Abbreviations | xxi |
| | Acknowledgments and thanks | xxiii |
| | Introduction by Michael Nylan, University of California, Berkeley, and Michael Loewe, University of Cambridge | 1 |
| Part I | Archaeology | 11 |
| 1 | Han dynasty tomb structures and contents by Susan N. Erickson, University of Michigan – Dearborn | 13 |
| 2 | Two Eastern Han sites: Dahuting and Houshiguo by Michèle Pirazzoli-t'Serstevens, École pratique des Hautes Études, Paris | 83 |
| 3 | Excavated manuscripts: context and methodology by Enno Giele, University of Arizona | 114 |
| 4 | The archaeology of the outlying lands by Susan N. Erickson, Yi Sŏng-mi, The Academy of Korean Studies, Seongnam, and Michael Nylan | 135 |
| 5 | Urbanism by Michèle Pirazzoli-t'Serstevens | 169 |
| 6 | The Eternal City and the City of Eternal Peace by T. Corey Brennan, Rutgers University, and Hsing I-tien, Academia Sinica, Taipei | 186 |
| | Appendix: Major sources for Chang'an | 211 |
| 7 | Imperial tombs by Michael Loewe | 213 |
| | Appendix: Tombs of the Han emperors | 228 |
| 8 | Archaeology in China: a view from outside by Anthony Snodgrass, University of Cambridge | 232 |

| Part II | Administration | 251 |
|----------|---|-----------------------------------|
| 9 | The laws of 186 BCE by Michael Loewe Appendix: Legal documents | 253261 |
| 10 | Administration of the family (<i>Qihuai bisi</i>) by <i>Michael Nylan</i> Appendix: On the sources | 266293 |
| 11 | Social distinctions, groups and privileges by Michael Loewe | 296 |
| 12 | The operation of the government by Michael Loewe | 308 |
| Part III | Technical Arts | 321 |
| 13 | Numbers, numeracy and the cosmos by Christopher Cullen, Needham Research Institute, Cambridge Appendix: Nine Chapters | 323 338 |
| 14 | Divination and astrology: received texts and excavated manuscripts by Marc Kalinowski, École pratique des Hautes Études, Paris Appendix: (1) Writings relating to divination (2) Mantic practitioners | 339 353 358 |
| 15 | Manuscripts, received texts and the healing arts by Vivienne Lo, Wellcome Trust Centre for History of Medicine, London, and Li Jianmin, Academia Sinica, Taiwan Appendix: Early evidence of the healing arts | 367 391 |
| 16 | Yin-yang, Five Phases, and qi by Michael Nylan Appendix: Correlative cosmology | 398 409 |
| 17 | Religious practices in Qin and Han by Roel Sterckx, University of Cambridge | 415 |
| 18 | Religious change under Eastern Han and its successors: some current perspectives and problems by T. H. Barrett, S.O.A.S., London Appendix: (1) Four problematic texts in the history of Daoism (2) Post-Han extra-canonical sources | 430 446 447 |
| Part IV | Modes of Persuasion | 449 |
| 19 | The techniques of persuasion and the rhetoric of disorder (<i>luan</i>) in late Zhanguo and Western Han texts by Geoffrey Lloyd, Needham Research Institute, Cambridge | 451 |

| | Contents | vii |
|----|--|------------|
| 20 | Texts and authors in the <i>Shiji</i> by <i>Griet Vankeerberghen</i> , Department of East Asian Studies and Department of History, McGill University | 461 |
| 21 | Tropes of music and poetry: from Wudi (r. 141–87 BCE) to ca 100 CE by Martin Kern, Princeton University | 480 |
| 22 | The art of persuasion from 100 BCE to 100 CE by Michael Nylan | 492 |
| 23 | Prose and authority 100–300 CE by David Schaberg, University of California, Los Angeles | 505 |
| 24 | Literary criticism and personal character in poetry ca 100–300 CE <i>by Paul W. Kroll</i> , University of Colorado | 517 |
| | List of works cited Index | 534 591 |

INDEX

Page number following "p" indicates plates; number followed by "n" or "t" indicates note or table; number in bold or italic refers to illustration or map, respectively.

Major sites of tombs are entered on their own; minor sites or sites with fewer references are entered under the main heading "tombs". Similarly, the major tomb occupants are entered on their own, minor ones are entered under the main heading "tombs". The same rule also applies to the sites of excavated texts with minor ones entered under the main heading "excavated texts".

```
in Mixian, 107
abdominal surgery, 373-4
academicians (bo shi), 310, 341, 352
                                                  statutes of, 256, 262
Academies, 177, 210, 341, 513
                                                agronomy, rules of, 255
                                                Aidi, Emperor, site of tomb, 214
accountancy, 313-14
                                                almanacs see daybooks (rishu)
accounts of general significance (tongyi), 510
                                                An Jinhuai, 83
acupuncture
                                                An Shigao, 430
  excavated texts, 394
                                                Analects (Lunyu)
  names of points, 384
                                                   allusions, 500
  origin of, 370-3, 376
  skill defined, 369
                                                   on Bo Yi and Shu Qi, 493
                                                   citations of, 525
  treats internal problems, 374
administrative systems
                                                   format and grammar, 498-9
  excavated texts, 117, 122, 308, 315, 316, 318
                                                   fragments of, 121
                                                   on Shao Zhengmao, 511
  household registration see registered
       households
                                                anatomy, 373
                                                ancestral sacrifices, 285, 415, 416, 419, 426
  at local levels, 310-11, 312
                                                   shrines, 176, 218, 484
  in Old Chosŏn, 137
                                                Ancient Near East see Near East
  in spirit world, 427-9
                                                Andi, Emperor, 517
admonition
  Admonitions Scroll, 285, 290
                                                animals
                                                   on bronze vessels, 61, 65, 141
  authors and works, 526-8
                                                   on buckles, 140, 158
  Zheng Xuan's letter, 525–6
                                                   on cowrie containers, 157
"Admonitions for Purity" ("Qing jie"),
                                                   on door décor, 88, 92, 102, 103, 104, 105
       527 - 8
adoption, 272
                                                   figurines, 222
                                                   in fu poetry, 522-3, 524
adultery, 259
                                                   husbandry, 105-7
Aegae, location of, 238-9
                                                   on mianzhao, p6, 42, 43
Afghanistan, 432
afterlife, 37, 102, 268, 422-3, 427, 429
                                                   as mingqi, 76
                                                   on pendants, 143
age distinction, 296-7
                                                   physiognomy, 356, 425
agriculture
                                                   on pushou masks, 104
  in Lingnan, 159
```

| animals (cont.) | arsenals |
|---|---|
| as sacrificial victims, 65, 418, 424, 426 | in Chang'an, 175, 212 |
| spirits, 424, 425 | inventory lists, 132, 314 |
| on stone carving, p7, 52, 110 | artefact-based archaeology |
| on swords, 163 | and documentary evidence |
| on tomb murals, 48, 51 , 89 | case studies, 233, 236–40 |
| worship of, 435 | implication for archaeologists, 242–5, |
| animistic tradition, 416–17 | 249–50 |
| Annals (Chunqiu) | regional differences, 240-1, 246-7 |
| canonization of, 469 | features of Han archaeology, 247 |
| citations of, 475n | function of, 233 |
| compilation of, 475 | Arts of the Way (dao shu), 342, 432 |
| mathematical astronomy and, 330 | astro-meteorology ("tianwen qixiang |
| annual reports, from counties, 312, 315 | zazhan"), 343, 344, 355 |
| anomalies see omenology | astrologers, tests for, 264 |
| anthropomorphism, of spirits, 419, 421-2, 424 | astrology see calendrical astrology |
| Anxi, 186, 187 | astronomy, 323 |
| apocrypha (chenwei), 295, 339, 342 | mathematical astronomy, 329–30 |
| apotheosis, of dead, 285, 286-7, 294 | texts, 121, 122, 125, 129, 130, 131 |
| apotropaic practices, 121, 418, 427 | audience halls |
| appeal (against conviction), 253, 260 | in imperial palaces, 175, 208 |
| cases, 264 | in imperial tombs, 218 |
| Zouyan shu, 254 | of joint burials, 284n |
| Appian | in kings' tombs, 21 , 163 |
| Civil Wars, 233, 236 | augural laws, 195, 200 |
| strangers to the localities, 241 | Augustus, Mausoleum of, 199 |
| aqueducts, at Rome, 197, 198 | authorship |
| archaeologists, 240-1 | authorial intent, 461–2, 492 |
| and Biblical texts, 239 | concept in Shiji, 461, 467, 478-9 |
| doubt on documentary sources, 241 | and rhetoric, 480 |
| archaeology | autobiographies, 492, 494–5 |
| chronological differences, 241 | |
| documentary evidence vs artifacts, 5-6, | "back talk" (xiang sheng), 501 |
| 233, 236–40, 367–8, 386–91, 392–7, | bai xing, 300 |
| 466–7 | Baihu tong (Ban Gu), 407, 485 |
| implication for archaeologists, 242-5, | on music, 490 |
| 249–50 | purpose of writing, 510–11 |
| forgeries, 239 | subjects of, 512 |
| Han features, 247 | Ban Biao, 506 |
| regional differences, 240–1, 246–7 | Ban Gu, 487-8, 506, 509 see also Baihu tong |
| sites | (Ban Gu); Han shu |
| and excavated texts, 129-30 see also | biography of Su Wu, 530 |
| individual sites under "tombs" | "Liang du fu", 521 |
| integrity of, 167–8 | on music and fu , 490–1 |
| maps of, 82 | Ban <i>Jieyu</i> , 513, 530 |
| techniques, 168, 247 | Ban Zhao, 501–3, 526 |
| architectural models, 169, 181, 247, 248 | banishment, 259 |
| granaries, p11 | banliang coins, 116 |
| archives, at Chang'an, 208 | banners, 31, 35, 38 |
| argumentation see persuasion | banquet scenes, 424, 531 |
| Aristotle, 459, 460n | from Chang'an, Shaanxi, 201, 209 |
| arrest, statutes on, 261 | from Dahuting, Henan, p10, 90, 92, 93, 94, |
| Ars Poetica (Horace), 533 | 107 108-9 |

| from Sichuan, 278 | boshanlu, 58, 61 , 62 , 63, 63 |
|--|---|
| from Zhucun, Henan, p14 | from Lelang tombs, 141 |
| bao (administrative unit), 166, 301 | from mausoleum of Wudi, 60–1 |
| bao (requital, recompense), 407, 415, 426 | bounties, statutes on, 262 |
| Baopuzi (Ge Hong), 441, 443, 448 | Bowu zhi (Zhang Hua), 441, 447 |
| "barbarian coins", 153 | breathing, 380, 381 , 402 |
| barricade tombs, 15–16, 16 , 226, 227 | breath magic, 426–7 |
| "Basic Annals", see Shiji (Sima Qian and | calculation of, 379 |
| others) | bribery, 258 |
| Basic Questions (<i>Suwen</i>), 388–9, 395 | brick chamber tombs, 84–5, 139 |
| bastions (mamian), 170, 182 | bricks |
| beads, 145 , 154, 163 | for coffins, 30, 32–3 |
| beancurd (<i>doufu</i>), 92 , 107, 107 , 108 | erotic scene on, 289 |
| Bede, St., 529 | for house building, 180 |
| Beilu county, Guangxi, copper foundry, 161 | as indicator for hierarchy, 98 |
| bells (yongzhong), 62, 164, 219 | inscription on, 139, 439 |
| Benjamin, Walter, 1 | rhetoric image, 454 |
| bestowal of orders, 297, 299 | for tomb building, 24, 27, 84, 85, 87t, 89, |
| bi disks, 31–2, 35 , 51 , 67 | 98, 100, 228 |
| Bi Yuan, identification of tombs, 213 | for wall building, 170, 182 |
| bian (medical stone), 370, 371, 392 | bronze, 67, 97, 141 |
| <i>bian dian</i> (Chamber of Ease), 218, 224, 225 , 226 , 227 | animal masks, 42 |
| purposes of, 219–20 | bells, 62, 164, 219 |
| Bian Que, 370, 371–2, 372 , 386 | belt ornament, 437 |
| Bibing tu, 28, 428 | buckles, 158 |
| biblical texts, 241, 247 | Buddhist image, 438 casting techniques, 156 |
| against archaeological findings, 240 | coffin décor, 32, 36 , 37 |
| and archaeologists, 239 | cowrie containers, 156, 157 |
| biographies, 466–8, 493–4, 495 | distribution of, 232 |
| in local history, 504 | drums, 154, 156, 161, 163, 164 |
| bird script inscriptions, 57, 59 | foundries, 179 |
| birds | lamps, 47, 56 |
| on bronze vessels, 61 , 141 | mirrors, 42, 43 , 54, 97, 139, 141, 142 |
| on door décor, 102 | money trees (yaoqian shu), 79 |
| in <i>fu</i> poetry, 522–3, 524 | phalli, 80, 80 , 392 |
| on <i>mianzhao</i> , p6 | plaque, 435 |
| spirits, 424 | seals, 47n, 138, 244, 245 |
| on stone carving, p7, 52 | stamping blocks, 41 |
| on tomb murals, 48, 51 | vessels, 54, 55–64, 97, 112 , 317 |
| blast furnaces, 175, 179 | weapons, 138 |
| bloodletting, 371 | Bu Qianqiu, tomb of, 286-7 |
| Blue Heaven, 439 | buckles, 140, 158 |
| Bo hu tong see Baihu tong (Ban Gu) | Buddha |
| bo shi (academicians), 310, 341, 352 | on belt ornament, 437 |
| Bo wujing yiyi (Zheng Xuan), 511-12 | and earlier religious beliefs, 433-4 |
| Bo Yi, Shu Qi, 493–4 | earliest image of, 436 |
| boats, 165 | on money trees, 77, 79 , 434 |
| bodily cultivation, 379-84 | rock-cut reliefs, 162, 164-5, 166 |
| Bokenkamp, Stephen R., 441, 446, 447 | Buddhism, 422, 430 |
| book burning (?), in Qin, 430, 469 | advent of, 415 |
| Book of Maccabees, 188 | anti-Buddhist movements, 167 |
| Book of Odes see Odes (Shijing) | classics, 433, 441, 444 |

literary criticism, 532-3

| Buddhism (cont.) | poetry, 528, 530 |
|--|--|
| and early deities, 440 | "Yan ge xing", 528 |
| image from Hebei, 438 | Cao Zhi, 522, 530 |
| transmission of, 432–4 | capital punishment, 259, 301 |
| Buddhists, advocates in court, 444–5 | carriages, 90, 105, 106, 222 |
| building materials, 169, 170, 180, 182 | laws on possession of, 259 |
| Bureau of Music, 484 | cash, 67 |
| burial mound, 84 | catalpa, used for coffins, 30 |
| burial pits, of animals, 65 | cauldron (fu fa), 351 |
| burning of the books (?) see book | cauterization, 369, 371 |
| burning(?) | on infant and elderly, 379 |
| busts, 76 | cave tombs, 22, 24 |
| | ceiling decoration, 24, 95–6, 97 |
| Cai Lun, 518 | paintings, 48, 51 |
| Cai Yong, 211, 334–5 | religious iconography, 101, 102 |
| on cosmography, 331, 333 | Celestial Master Daoism, 528 |
| on musical instrument, 524 | Celestial Masters, 447, 528 |
| petitions for "Six Classics", 523 | celestial sphere, 333, 334 , 335 |
| on ritual procedures, 218–19 | cemeteries |
| calculation | position in towns, 176, 185 |
| methods (suanshu), 323 | at Shaogou, Henan, 242, 243 |
| skills of officials, 336–7 | Central Asia |
| calendars (<i>lifa</i>), 122, 129 | Chinese historical account of, 189-90 |
| of Han, 326–8, 330 | trade routes, 135, 136, 149, 187, 202–3 |
| Han li, 327 | Central Plains |
| origins and evolution of, 323–5 | cultural interplay with Lelang, 138, 141 |
| of Qin, 325–6 | early contact with neighbors, 135-6, 167 |
| reforms of 104 BCE, 9 and 85 CE, | organization, 136 |
| 326–7 | style of ding tripods, p13 |
| san tong li, 327 | urban excavations, 177, 179 |
| seasons, 401, 403n | Central States |
| Zhuanxu, 325 | culture, 517 |
| calendrical astrology, 345–6 | ethnic diversity, 136 |
| and directions, 402 | rites and music, 498 |
| and human body, 374–5, 378–9 | centralism, 167, 185 |
| and spirit world, 419–20 | ceramics, 98, 183 |
| callisthenics texts, 127 | figures, 220–1, 288 |
| Campus Martius, 195, 196 , 198–9 | workshops, 179 |
| Cangjie pian, 131 | cha lian, 310 |
| Canon for Difficulties (Nan jing), 385, 388, | chambers, of tombs, 98 |
| 396 | building materials, 85, 87t, 224 |
| canonization | colors, 89 |
| of classical texts, 468–70, 474–5, 512 | for sleeping and rest, 218–20, 224, 225 , |
| of medical literature, 387–91 | 226, 227 |
| canons see Classics (jing) | chancellors (cheng xiang), 310, 312, 481–3 |
| Cao Cao, 507 | chang ping cang (ever-normal granary), 336 |
| letters on behalf of, 514, 515, 516 | Chang Qu, 294–5, 532 |
| Cao family, poets gathering, 524 | Chang sang jun, 386 |
| Cao Pi, 506, 507, 509, 513, 530 | Chang'an, Shaanxi, 169 |
| and Cao Zhi, 522 | Academy, 210 |
| discourses, 516 | administration, 200 |
| letters of, 514 | arsenals, 175 |

Ban Gu on, 490

| cemeteries and religious centers, 176 | fortune prediction, 267 , 376, 392 |
|---|--|
| city life, 204–6, 210–11 | judicial cases, 282 |
| city plan, 171, 174 , 176–7, 194–6 | medical treatment, 379 |
| construction of buildings, 206–8, 207 | names of, 296 |
| documentary errors, 242–3 | and parents, 277, 288 , 408 |
| drainage systems, 198 | punishments of, 272, 272n, 275 |
| excavation of, 170, 212 | of slaves, 302 |
| government, 208 | tombs of, 46–7, 48 , 405 |
| guardsmen, 208–9 | travel of, 318 |
| markets, 173, 174, 174 , 175–6, 204, 205–6 | Chinbŏn (Zhenfan), 137 |
| palaces of, 173, 174 , 175 | Chinese New Year, 324 |
| population, 177, 185, 204n | choggŭp, administrative systems, 137 |
| roads to, 202–3 | chŏnch'uk-pun (brick chamber tombs), |
| satellite towns, 173 | 84–5, 139 |
| sources for study, 211–12 | Chong'an, Fujian, settlement, 183, 246–7 |
| walls, 170, 190, 203–4 | Chosŏn see Old Chosŏn |
| Xiongnu leader's visit, 201 | chronicles, 125 |
| Changes (Yijing), 500, 508 | Chu (as part of empires), 157 |
| canonization of, 512 | Chu ci, 484–5, 490, 524 |
| citations of, 475n | Chu kingdom |
| commentaries to, 443 | capital of, 178 |
| compilation of, 475 | cultic activities, 416, 427 |
| and divination, 346–7 | ding tripods, p13 |
| excavated texts, 120, 131, 342, 356 | divinations, 346 |
| on wuxing, 404, 407 | lacquer style, 163 |
| Changes of Zhou see Changes (Yijing) | maps of, 121 |
| Changle gong, 171, 173 | poems, 484–5 |
| construction of, 206 | script style, 163 |
| drainage systems, 205 | sword style, 163 |
| foundations of, 207 | Chu Shaosun, 518 |
| Changyan (Zhongchang Tong), 506 | Chunqiu fanlu (Dong Zhongshu?), 294, |
| Chao Cuo, 274 | 399 |
| chariots, 68 see also horses | Chunqiu period, masters in, 462 |
| imported from West, 135 | Chunqiu shiyu, 121 |
| charismatic power (de), 408 | Chunyu Yi, 382, 386, 394–5 |
| "chaste widows", 277 | Chunyu Zhang, 283 |
| chaupar (shupu), 524 | Cicero, 200–1 |
| Che Bridge, Hubei, jade figures, 249 | Circus, at Rome, 194 |
| che hou, 297, 305–6 | Civil Wars (Appian), 233, 236 |
| checking, statutes on, 254, 256, 263, 314, | Classic of Filial Duty (Xiao jing), 266, 496 |
| 315 1 () A de zauresam (z) | Classic of Music, 485 |
| Chen Shou, 294, 373–4 | classical masters see classicists (ru) |
| Cheng Dachang, 211 | classicism, 5, 503 |
| cheng xiang (chancellors), 310, 312, 481–3 | classicists (ru), 417 |
| Cheng Xiao, 526 | attack on waiqi, 495–6 |
| Chengdi, Emperor | biographies of, 462–5, 475–6 |
| Ban Gu's condemnation of, 487 | challenge to official cults, 481–3 |
| official cults challenged, 482–3 | and divination, diviners, 352, 399, 409 |
| site of tomb, 214 | fu critics, 488–91 |
| Chengdu, Sichuan, 173, 179, 181 | on learning, 499–501 |
| chenwei, 295, 339, 342 | on sacrifices, 416, 482–6 |
| children 6 279 | souls of, 422–3 |
| education of, 278 | style attacked, 510 |

| Classics (jing) | compassion, by legal action, 258 |
|---|---|
| base of Eastern Han prose, 508, 510-11 | The Complete Han Rhapsodies (Fei |
| base of judgement, 493 | Zhenggang), 211–12 |
| of Buddhism, 433, 441, 444 | Complete Way (zhou dao), 468, 492 |
| of classicists, 468–70 | composition of Judgments, statutes for, |
| commentaries on, 525 | 261 |
| creating of, 468–70, 474–5 | Computations and Arts (shu shu), 343, 374 |
| of Daoism, 440-1, 446-7 | concordant persuasion (shun shui), 457-8 |
| of medical writing, 388-9, 393, 394-7 | confiscation |
| for rhetoric training, 504 | of criminals' family members, 259, 301 |
| specialists on, 475–6 | statutes on, 262 |
| translations of, 368 | Confucians, problematical term, 4, 430–1 |
| use of, 475–7 | Confucius (Kongzi) see Kongzi |
| classrooms, 511 | conjoint burial see also joint burials |
| Cloaca Maxima, 197–8 | in Jiangsu, 131 |
| clothing see garment | in Lelang, 139 |
| clothing allowances, for certain workers, 313 | in Mixian, Henan, 100, 101 |
| clouds | term defined, 269n |
| on bronze vessels, 112 | Conquest Order see wuxing |
| on door décor, 89, 92, 102, 103, 104, 110 | conscript labor see statutory duties |
| in <i>fu</i> poetry, 522, 527 | constellation, for town planning, 174 |
| on mianzhao, 43 | contracts, with spirit world, 427-9 |
| prognostications by, 355 | convicts |
| on tomb murals, 110, 111, 406 | buried, 9, 127, 217, 220, 259 |
| coffins | confiscation of family members of, 262 |
| exteriors, p1, p2, 30-6, 37, 38, 39, 164 | disqualified from receiving an order, |
| interiors, 36–7, 40 , 41–8, 147 | 298 |
| coinage | living as civilians, 263 |
| from Central Asia, 189 | punishments and allowances, 300-1 |
| clay replicas, 67 | status of, 301–2 |
| illegal melting, 161 | on streets of Chang'an, 205 |
| inscriptions, 153 | as workforce, 190n |
| laws on, 262 | cooking, 107, 108 |
| minting of, 175, 258 | copper foundry, 161 |
| from Mixian, Henan, 97, 98 | corner towers, 170 |
| as tomb-dating indicators, 116 | corpses |
| collective responsibility, in households, 272 | as evidence of healing arts, 391 |
| colors | garment, p12, 147, 150 |
| on earthenware vessels, 67 | head frames, p6, p16, 41–7 |
| for painting bricks, 98 | and Indo-European connections with |
| on tomb decorations, 51 | Central Plains, 167 |
| on tomb figurines, 67, 69–70, 70 | jade suits, 44–5, 46 , 47 , 67, 69, 154, 155 , |
| on tomb wall, 89, 110–11 | 163 |
| commentaries (zhuan), 476 | medical examination of, 373 |
| to Five Classics, 443, 476–7 | wrapping, 36–7 |
| as main form of prose, 505 | correlative cosmology see also Earth; |
| purpose of, 506 | Heaven; qi; wuxing; yin, yang |
| style and forms of, 510–13 | definitions, 410–14 |
| zhangju commentaries, 510 | and disorder, 455 |
| commoners, 299–300 | and human body, 375-9 |
| communications | use of term, 398, 409 |
| of officials, 505 | corruption cases, 264 |
| postal service, 262, 315-17 | cosmography, 323, 331, 333, 376 |

| cosmology <i>see also</i> correlative cosmology; Earth; Heaven | Dahuting, Henan, 83–4 animal husbandry, 105–7 |
|---|--|
| diagrams, p15, 402 | banquet scenes, p10, 90, 92, 93, 94, 107, |
| early study of, 353 | 108–9, 111 |
| and human body, 374–9 | dating of tombs, 99 |
| and religious practices, 415–16 | deceased persons, 100 |
| scenes of, 286–7 , 405 , 406 | décor, 89, 111 |
| cosmos see also cosmography | doors, 103 |
| and the body, 384 | farm scene and granaries, 105 |
| gai tian models, 334 | hierarchy of tombs, 98 |
| and musical scale, 328–9, 330 | iconographic programme, p10, 89–96 |
| and numbering systems, 404 | kitchen scene, 107 , 107 |
| and rulers, 477, 492 | luxurious burials (hou zang), 100–1 |
| and songs, 487 | pushou masks, 88 |
| counties, administration of, 310–11, 312 | reconstruction, 86 |
| courtyards, 170 | stone carving process, 109–10 |
| cowrie shells, 154–5, 154n, 156, 157 | tomb building materials, 84–5, 87t |
| crimes and punishments, 300–2 | tomb plan, 84 , 85 |
| execution of rebels in Rome, 199 | Daifang |
| of <i>jue</i> holders, 299 | commandery established, 137 |
| mitigation of punishments, 257 | cultural interplay with Han, 141, 144 |
| responsibility groups, 296 | disappears, 138 |
| scale of, 258–9 | daily life equipment, models, 65, 67 |
| tattooing and disfiguring, 205, 258, 259 | dancing, 219 |
| in tombs of convicts, 9 | danggu ("Great Proscription"), 523 |
| criminal cases | Daode jing (Laozi), 443 |
| appeals, 253, 254, 260 | Daoism, 422, 436, 528 |
| delays in trials, 260 | advent of, 415 |
| denunciation, 257, 260, 261 | classics, 440–1, 446–7 |
| investigation procedures, 260 | problematic term, 430 |
| criminals see convicts | Daoists see also Zhang Daoling |
| crops, in Central Plains, 203 | Celestial Masters, 447, 528 |
| crystal beads, 145 | charms, 442 |
| Csikszentmihalyi, Mark, 294 | daoshi (masters of the dao), 417 |
| Cui Lie, 511 | dating |
| Cui Shi, 506, 507 | of excavated texts, 116–17, 118–20 |
| Cui Yin, 526 | of tombs, 99, 139, 154 |
| Cui Yuan, 526–7 | daybooks (rishu) |
| cultic activities, 285 , 351 | animal cycle, 425 |
| condemned, 352 | dream prognostication (zhan meng), 348 |
| of immortality, 394 | fertility and fortune, 267 |
| regional diversity, 416, 427 | on Five Phases, 404 |
| to spirit world, 415 | Five Sacrifices, 423 |
| currency, 263 see also coinage | and medical practices, 379, 392-3 |
| curtains, for room partition, 108-9 | prayer to fertility god, 425 |
| | and religion, 352, 415, 418 |
| Da dao jialing jie, 447 | sources of, 345, 353, 354, 355, 356, 357, 358 |
| "Da ke nan" ("Reply to a Guest's | topomancy (xiang zhai), 349, 350 |
| Rebuke"), 518 | days (ri), 324, 325, 331 , 333 |
| Da Qin see Rome | de (charismatic power), 408 |
| da ti ("grand framework"), 510 | death |
| "Da zhao" ("The Great Summons"), | continuum with life, 431 |
| 484_5 | rituals 429 |

| death penalties, 259, 301 | defined, 506 |
|---|--|
| debates, 495–8 | as main form of prose, 505 |
| on classics, 511–12 | purpose of, 505–7, 516 |
| decrees, 115, 129 | writing style, 508–9 |
| deep surgery, 373–4 | disfigurement, 259, 301 |
| deer, 65, 92 | "Dismissing Ridicule" ("Jie chao"), 518 |
| on doors, 95 , 96 , 105 | displaced persons (liu min), 301 |
| defense lines, 182, 183 | divinations, practice and types, 339, 426 |
| Definitive Discourses (Dianlun), 506, 509, | see also omenology; physiognomy |
| 532–3 | astro-meteorology, 344 |
| deforestation, at Loulan, 148 | and calendrical astrology, 345–6, 374–5, |
| deities, 415, 428 , 440 see also immortals; | 378–9 |
| Queen Mother of the West | in Chang'an markets, 206, 341 |
| of animal world, 424–5 | for children, 267 |
| and Buddha, 433–4 | classification of, 342–3 |
| of domestic sphere, 423–4 | definition and function, 339 |
| on door décor, 92 hierarchy, 431 | dream prognostication (<i>zhan meng</i>), 348 |
| nature spirits, 421–3 | excavated texts, 121, 130, 131, 353-8 |
| and ritual theory, 375 | as form of spirit communication, 426 |
| sacrifice ritual for, 481–5 | for grave sites, 295 |
| supreme names, 419–21 | and healing arts, 386–7 |
| on tomb murals, 89 | hemerology, 345 |
| Deng, Empress Dowager, 502 | instruments, 334 , 342 |
| Deng Xi, 453, 453n | for marriage, 268 |
| denunciation, 257, 260, 261, 304 | officials and institutions, 340–1 |
| desertion, 258, 261–2, 264, 317 | practitioners see diviners |
| Di (outlying tribe), 508 | and religion, 351, 352, 417 |
| Di and Rong (northern powers), 135–6 | sceptic view of, 351–2 |
| diagnosis and remedies, 386–7 | topomancy (xiang zhai), 349, 351 |
| dialogue, writing style, 384–5, 468, 492, | by turtle shells, milfoil stalks, 340, 342, |
| 497–501 | 343, 346–7 |
| Dian culture, 152 | views of, 210 |
| animal worship, 435 | yin-yang associations, 403 |
| connections to Han and Xiongnu, 156 | Divine Farmer (Shennong), 385, 397, 425 |
| debates over, 153–4 | diviners, 417 see also fangshi (masters of |
| luxurious items, 154–6, 155 , 157 , 158 | techniques) |
| nature of governance, 166 | and classicists, 399, 409 |
| Dianlun (Cao Pi), 506, 509, 532–3 | of Eastern Han, 361–6 |
| diaries, 130, 131 | and healing arts, 387 |
| of officials, 311 | hereditary profession of, 341 |
| dice, 349 | social mobility, 341 |
| dictionaries, 504, 532 | status, 340–1 |
| ding tripods, p8, p13, 54, 55 , 55, 56, 163, 164 | teaching and writing, 342 |
| Dionysius of Halicarnassus, 188, 189, 200 dipper astrolabe (<i>bei dou shi</i>), 346, 347 , 375, | of Western Han, 359–60 |
| 376 | divinities see deities |
| | divorce, 275–6 |
| directions and seasons, 401 "Discourse on Governance" (Cui Shi), 506, | DNA analysis, 168 Doctring of the Mann (Thoughout) 474, 5 |
| 507 | Doctrine of the Mean (Zhong yong), 474–5 |
| "Discourse on Literature" (Cao Pi), 509, 516 | documentary evidence vs archaeological findings, 5–6, 233, 367–8 |
| discourses (lun), 532–3 | 386–91, 392–7, 466–7 |
| authors and works 506 | case studies 236_40 |
| | |

| implication for archaeologists, 242–5, 249–50 | dowries, 272, 276 dragons |
|--|--|
| regional differences, 240–1, 246–7 | on bronze vessels, 61 |
| documents | on buckles, 140 |
| editing of, 294 | on door décor, 102 |
| statutes on handling of, 262, 263 | on mianzhao, 43 |
| Documents, Book of (Shangshu) | on silk paintings, 35 |
| burnt (?), 469 | on stone carving, p7, 52 |
| citations of, 475n, 490, 525 | on tomb murals, 48, 51 |
| commentaries, 476–7 | drainage systems, 174 , 180 |
| compilation of, 469–70, 474 | in Chang'an, Shaanxi, 171, 183, 198, 204, 205 |
| and rhetoric, 482 | in imperial tombs, 218, 224 |
| dogs | dream prognostication (<i>zhan meng</i>), 348 |
| physiognomy, 356 | drugs, 374, 392, 394 |
| as sacrificial victims, 426 | drums, 154, 159 , 160 , 163, 164 |
| spirits, 424 | importance of, 156 |
| domicile, identification of, 297 | making of, 161 |
| donation, records of, 131 | Du Du, 506 |
| Dong Yue, king of, 183 | Duduan (Cai Yong), 211 |
| Dong Zhongshu, 309, 359t, 398 | Duke of Zhou see Zhou Gong |
| cases judged, 282, 283 | Duling see Xuandi, Emperor |
| Chunqiu fanlu, 294, 399 | Dunhuang, Gansu |
| magico-religious arts, 417 | excavated texts, 122, 124–5, 308, 316, 352, |
| Dongfang Shuo, 518, 526 | 358 |
| Donghai, Jiangsu | route to Chang'an, 202–3 |
| arsenal, 314 | Toute to Chang an, 202–3 |
| population, 180, 311 | Early Daoist Scriptures (Bokenkamp), 441 |
| Dongson (Vietnam), 135, 152, 155, 163 | Earth see also correlative cosmology |
| Dongson (Vietnam), 155, 152, 155, 165 Dongyang, Jiangsu, 318–19 | and Heaven, 399–401 |
| Dongyang, Mangsu, 516–19 Dongye (port), 183 | and seasons, 401 |
| doors, 85 | earth sceptre (tugui), 332 |
| building materials, 87t, 89 | earthen fortifications, Xiongnu, 145 |
| decoration, 92, 95 , 96 , 103 , 104 | earthenwares |
| | from Beidongshan, Jiangsu, 69, 73 |
| iconography of, 105 as indicator for hierarchy, 98–9 | for drainage building, 171 |
| ring-holder masks, 88 , 104 | from Houshiguo, Henan, 97, 101 |
| role in passage of initiation, 102 | from Lintong, Shaanxi, 78 |
| time needed for carving, 100 | from Litun, Henan, 31 |
| Dou Wan, tomb of | from Luoyang, Henan, 76 |
| bi disks, 31–2, 35 | |
| bronze vessels, 55–6, 56 , 58, 61 | from Majiashan, Sichuan, 77 from Mangdangshan, Henan, 75 |
| tomb structures, 17, 19 | from Mawangdui, Hunan, 67 |
| doufu (beancurd), 92 , 107 , 107, 108 | from Shuangbaoshan, Sichuan, 67, 72 |
| dougong bracket sets, 24, 28 | from Shuangjiang xiang, Sichuan, 79 |
| dove-headed staffs, 114–15 | from Sichuan, 29–30, 30 |
| | |
| dowagers, empress | from Yangling, 71, 74 Eastern Han |
| biographies of, 294 | |
| dominate courts, 293 | capital see Luoyang |
| Dou Yifang, 56 | folk songs, 487 |
| palaces of, 173, 208 | imperial tombs, 224 |
| ruling of, 294 | identification of, 213–14 |
| scandals of, 452 | list of, 217 |
| tutors of, 501–2 | measurement, 230 |

| Eastern Han (cont.) | ever-normal granaries (chang ping cang), 336 |
|--|--|
| literary style, 517–18, 521–3 see also | excavated texts, 118–20 |
| persuasion; prose | authenticity, 114–16 |
| papermaking, 518–21 | condition of, 117, 120–3 |
| reconfiguring "public" and "private" | dating, 116–17 |
| obligations, 266 | issues and prospects, 133-4 |
| religious trends, 431, 432, 438-40 see also | vs received texts, 5-6, 233, 367-8, 386-91, |
| Buddhism; Daoism | 392-7, 466-7 |
| urban development, 170 | reconstruction of, 127, 129 |
| Ecclesiastical History of the English People | regions and periods, 129–33 |
| (Bede), 529 | sites of discovery see also Juyan; |
| economic policy, 495–8 | Mawangdui; Shuanggudui; Shuihudi; |
| edict see prose | Yinqueshan; Yinwan; Zhangjiashan; |
| education, 280 | Zhoujiatai |
| Academy, 177, 210, 513 | Bajialang, Hebei, 121, 357 |
| of children, 278 | Baoshan, Hubei, 346, 423 |
| of diviners and scribes, 341, 342 | Dunhuang, Gansu, 122, 124-5 |
| elementary learning, 504 | Fangmatan, Gansu, 130, 354, 393, 425 |
| female roles in, 503 | Fuyang, Anhui, 346 |
| "fetal", 278 | Gangu, Gansu, 133 |
| teaching resources, 511 | Hantanpo, Gansu, 133, 394, 519, 520 |
| Egypt, settlement of mercenaries, 236, 237 | Huang Shiyan, Jiangsu, 132 |
| Eight Trigrams, 404 | Huxishan, Hunan, 122, 357 |
| Ekron, 240 | Kongjiapo, Hubei, 355, 401n, 402, 425 |
| Elements (Euclid), 337 | Liye, Hunan, 117 |
| emperors see rulers | Longgang, Guangdong, 127 |
| empires, complex model of, 136n | Mozuizi, Gansu, 358 |
| empresses see also dowagers | Shangsun jiazhai, Qinghai, 133 |
| burial sites, 214–15, 215n, 218, 222 | Wangjiatai, Hubei, 117, 345, 346, 353–4 |
| Dou Yifang, 56 | Xuanquan, Gansu, 125, 129, 358 |
| Empress Lü, 217, 219 | Xupu, Jiangsu, 131 |
| Empress Wang, 215 | Yueshan, Hubei, 354 |
| in ruling house, 291, 294 | Zoumalou, Hunan, 117 |
| tutors of, 501–2 | excavations see tombs |
| Xuandi's Empress, 224 | execution |
| "encirclement chess" (weiqi), 524 | of rebels, 199 |
| encyclopedias, 532 | of robbers, 258 |
| end-tiles (<i>wadang</i>), 180, 183, 184, 205 , 219 | Exemplary Talk see Fayan (Yang Xiong) |
| inscriptions on, 213, 219 | exemption (Tang Tang) |
| enrolment, statute on, 263 | from punishments, 259, 298 |
| entertainment, of guests, 91–2, 92 , 93 , 108, | from service, 262, 263, 312 |
| 109, 201, 209 | exorcism |
| epitaph see prose | techniques, 427 |
| "Er jing fu" ("Fu on the Two Capitals"), 521 | writings, 29, 348 |
| Er nian lü ling (Statutes and Ordinances of | export, control of, 317 |
| the Second Year), 127, 129 | express courier service, 316 |
| essays, 492 | |
| ethnicity, 240–1 | fabrics see textiles |
| of archaeology, 240–1 | face masks, p12, 147, 226 see also <i>mianzhao</i> |
| defined, 136n | families see also gender; households; |
| Etruria, Italy, 233, 236 | marriage |
| eulogies <i>see</i> prose | cemeteries see Mixian tombs |
| eunuchs, 291, 523 | competing models for, 270 |
| | |

and rhetoric, 481, 517

domestic relations, 278, 280 father and child, 404 household size, 269, 271 inheritance, 263, 271-2 jia vs hu defined, 269 obligations of, restrictions on, 258, 282-4 old theories about, 268-9, 269n, 290-2 organization of, 304-5 and ruling of the realm, 266, 496 as social constructions, 283-4 "Family Counsels for the Yan Clan" Fan Ye, 525 fang (remedies), 368, 370-4, 386-7 fang urns, 54, 55 Fang Xuanling, 256-7, 261 fangshi (masters of techniques), 326, 386, 417 Fangyan (Yang Xiong), 504 dictionaries in, 504 farm scenes, 90, 91, 105 fate of children, 267, 376, 392 of ruling house, 492 Fayan (Yang Xiong), 406, 488 on learning, 499-501 writing style, 498, 501 Fei Zhenggang, 211-12 felines, 158 females see also dowagers; empresses; admonition for, 526 adoption from, 272 Ban Zhao on, 501–3 in banquet scenes, p14, 93, 531 in classical learning, 502 as deserters, 264 with drum, 156, 159, 160 fate prediction, 376 fertility, 267 figurines, 75, 76 genitals, 382, 383 gentlewomen, 292 hair styles, 108 inheritance, 271-2, 300, 303 as kitchen servants, 108 (Yijing); Documents (Shangshu); and laws, 257, 269, 272n, 275 Odes (Shijing); Rites (Li ji) lessons for, 295 citations of, 475n, 525 letters to husband, 513-14 commentaries on, 511-12 in marriage, 274-6 consolidation of, 481

as metaphor of rhetoric, 500

and lun, 509

| Five Cosmic Emperors (Wu di), 482 | rejected by Yang Xiong, 500 |
|--|--|
| Five Phases see wuxing | themes of, 521–4 |
| Five Planets brassard, 148, 150 | fu fa (cauldron), 351 |
| flogging, 259, 260, 301, 316 | Fu Guo, 515 |
| flutes, 164, 524 | Fu Qian, 511 |
| folk songs, 486–8 | Fu Sheng, 476 |
| food, 92 , 107 , 107–8, 109, 161 | Fu Yi, 524 |
| at Chang'an markets, 205 | fudao (passageways), 174, 177, 178 |
| recipes, 122 | Fufeng, Shaanxi, 519 , 520 |
| statute on rations, 262 | funerary parks, 217–18 |
| forgery, 258 | funerary practices, 100–1, 121, 129, 130 |
| fortifications | see also mourning |
| Han urban defense, 170, 180–1 | furnishings |
| for residence, 180–1 | for banquet chambers, 108–9 |
| Xiongnu, 145 | for kitchens, 108 |
| friezes, 89–90, 90 , 91 , 92, 92 , 110 | in resting chambers, 219–20 |
| artistic view of, 111 | |
| | in sleeping chambers, 219 |
| frontiers, 136n, 496 | in tombs, 24, 98 |
| defined, 166 | Fuxi and Nüwa (Nü Gua), p7, 286–7 , 294 |
| fu (rhapsodies), 484, 485, 529n see also | 222 224 |
| poetry | gai tian, 333, 334 |
| critics of, 488–9, 490–1 | games, in <i>fu</i> , 524 |
| decline of, 517 | Gan Bao, 441, 443, 448 |
| examples of | Gandhari, 432–3 |
| "Fu of Self-Commiseration" ("Zidao | ganying (sympathies), 407–8 |
| fu"), 530 | Gao Biao, 526, 527–8 |
| "Fu on a Stranded Bird" ("Qiong niao | Gaochang see Jiaohe, Xinjiang |
| fu"), 522–3 | Gaozu, Gaodi, Emperor, 178, 219 |
| "Fu on Ascending the Tower" (Wang | builds palaces, 206 |
| Can), 521 | creates nobilities, 305 |
| "Fu on Contemplating the Mystery" | and Lu Jia, 468 |
| ("Si xuan fu"), 528 | tombs |
| "Fu on Literature" ("Wen fu"), 533 | arrangement of, 216 |
| "Fu on Recalling a Friend" (Wang | drainage systems, 218 |
| Can), 521 | identification of, 213 |
| "Fu on Recalling Old Acquaintances" | number of graves, 218 |
| (Xiang Xiu), 521–2 | sacrifices, 219 |
| "Fu on Returning to the Fields" | site of, 203, 214 |
| (Zhang Heng), 521 | gardens, at Nan Yue palaces, 184 |
| "Fu on Shrouded Thoughts" ("You si | garment, 68 , 71 |
| fu"), 522 | for corpses, p12, 147, 150 |
| "Fu on the Three Capitals" ("San du | of emperors, 219, 220 |
| fu"), 521 | for tomb figurines, p17, 67, 68 |
| "Fu on the Two Capitals" ("Er jing | garrison service, 259 |
| fu"), 521 | garrison towns, 170, 182 |
| "Fu on the Two Capitals" ("Liang du | gate towers, 170, 171 |
| fu"), 490, 521 | gateway pillars, 98, 110 |
| "Paean to the Sourpeel Tangerine" | gates, of towns, 171, 182 |
| ("Ju song"), 524 | gazetteer, 294 |
| on Han Chang'an, 211 | Ge Hong, 441, 443, 448 |
| Han style, 489–90, 518 | gender, 280 see also females |
| and letters, 515 | anti-female rhetoric, 268–9 |
| | |

and inheritance, 271–2

| morality, 294 | as paterfamilias, 266 |
|--|--|
| patrilineal rule challenged, 269 | registration and obligations of |
| roles, 280–2 | population, 303–4, 312–13 |
| segregation, 277–8, 280 | of Rome, 200 |
| and <i>yin yang</i> , 290–1, 403n | store checking, 315 |
| Geng Shouchang, 336, 337 | travel control, 259, 317–18 |
| genitals see also phalli | Graham, A. C., 353 |
| females, 382, 383 | granaries, 336 |
| genres, 408, 443 | in Chang'an, 206 |
| definitions of, 525, 533 | from Mixian tombs, p11, 105, 106 |
| in literary writings, 488-91, 505-6, 505n, | "grand framework" (<i>da ti</i>), 510 |
| 510, 517, 521, 525, 528, 532–3 | grand inception (taichu) reform, 326–7 |
| in medical literature, 370, 376 | Grand Unity (Taiyi), 481, 482 |
| of <i>Shiji</i> , 479 | grapes, 203 |
| terminology of, 492n | "Great Commentary", to <i>Documents</i> , |
| Geography (Ptolemy), 239 | 476–7 |
| Gitin, excavator, 240 | Great Granary, 313 |
| glass | "Great Proscription" (danggu), 523 |
| on buckles, 158 | "Great Summons" ("Da zhao"), 484–5 |
| hu inlaid, 57 | Great Unity (Taiyi), 481, 482 |
| mirror decorations, 42, 163 | Greeks |
| objects, 147 | art of orator, 452, 459–60 |
| for pectorals, 49 | culture, 398 |
| zhong inlaid, 57 | as mercenaries in Egypt, 236, 237 |
| gnomons, 330, 332 , 333 | grinding stones, 53 |
| gods see deities | Gu Kaizhi, 285, 290 |
| gold | gu wen, 504 |
| buckles, 140 , 158 | gu yue (music of antiquity), 485–6, 490 |
| clay replicas, 67 | Guan Zhong (Guanzi), 462, 467 |
| control of trade, 317 | Guandong area, 169 |
| as emperors' presents, 201 | Guangwudi, Emperor, 224 |
| inlaid in tablewares, 205 | Guangzhou see also Zhao Mo, Zhao Hu |
| in jade suits, 45 | as capital of Nan Yue, 161 |
| as metaphor of men, 499 | ding tripods from, p13 |
| seals, 154 | tombs found, 162 |
| threads, 47 | guannei hou, 297, 298, 305–6 |
| goldwork, 154 | Guanzhong (metropolitan area), 169, 180 |
| gong cao, 310 | Guanzi, 294, 466, 467 |
| Gongshu Pan, 499 | Gui cang, 117, 346, 349 , 353 |
| Gongsun Hong, 309–10, 469 | Guifang (outlying tribe), 508 |
| Gongsun Qing, 326 | Guigong ("Cassia Palace") |
| Gongsun rulers, 137 | building of, 206 |
| Gongzi Wuji, 477 | excavation report, 212 |
| gongzu, 299 | foundations of, 207 |
| Goumang, p7, 52 , 375 | remains of, 175 |
| government see also officials; ruling houses | Guo Xiang, 444, 447 |
| accountancy, 313–14 | Guo yu, 376, 487 |
| administrative texts, 117, 122, 308 | Gushi see Jiaohe, Xinjiang |
| communications, 315–17 | |
| dominated by eunuchs, 523 | "Gushi shijiushou" ("Nineteen Old Poems"), 529, 530 |
| economic policies criticized, 495–8 | Gusu, 515 |
| and local religious movements, 417–18 | Gusu, 513 Guwenci leizuan (Yao Nai), 505 |
| offices, 171, 175, 208 | gynaikokratia, 293 |
| 0111000, 111, 110, 200 | Symunorium, 295 |

| hairstyles | head frames see mianzhao |
|--|--|
| of southwestern people, 154 | healing arts |
| of women, 108 | classics, 368, 388-9, 393, 394-7 |
| Han dynasty see also cosmology; | diagnosis, 386–7 |
| divinations; healing arts; religion; | early medical theories, 368–70 |
| rhetoric | excavated and received texts, 367-8, |
| administrations in outlying lands, 137, | 386-91, 392-7 |
| 161, 163, 166–7 | excavated artifacts, 391–2 |
| calendars (<i>lifa</i>), 326–8, 330 | nourishing life, 379–84 |
| decline of, 437–8 | practitioners, 384–7 |
| disinclination to highlight ethnic | remedies and techniques, 368, 370–4, |
| identities, 136 | 386–7 |
| documentary records, 233 | ritual bodies and lucky days, 374–9 |
| economic policy, 495–8 | from spirit world, 415 |
| | |
| expansion, 135–6 | Heaven, 102, 333–5, 432 see also correlative |
| hierarchy, 307 | cosmology |
| political and cultural changes, 481, 483 | Earth and humans, 399–401, 407–8 |
| privilege and purpose of writing, 503–4 | ideas of, 331 |
| town planning, 171, 172 , 173, 178–9 | limit of concept of, 432, 432n |
| see also Chang'an; Luoyang | in religious movement, 439 |
| urban defense, 170 | Xunzi's attack on, 453 |
| urban development, 169–70, 184, 185 | Hebei, archaeological sites, 438 |
| urban dwellings, 179–82 | Hebrew culture, 398 |
| Han Fei, 495 | Hedin, Sven, 122, 147 |
| against divination, 352 | Heian period, Buddhist canon, 433 |
| Han li, 326-8, 330 | heirs and inheritance, 271–2, 300, 303 |
| Han shi nei zhuan, 511 | of orders of honour, 298 |
| Han shi wai zhuan, 476 | statutes on, 263 |
| Han shu | Hellenistic textiles, 135 |
| bibliographical grouping, 323, 390 | hemerologists, 376 |
| biographies of empresses, 294 | hemerology, 343, 345 see also daybooks |
| classification of the divinatory arts, 343 | (rishu) |
| on Dongfang Shuo's argument, 518 | heptametric verses (qi yan shi), 517, 528 |
| on fu, 488, 490 | Hepu commandery, 161, 162 |
| healing arts, 368, 388, 393 | heqin (marriage alliances), Han and Nan |
| Li Ling, on man's life, 530 | Yue, 163 |
| on moon, 336 | Herodotus, 236 |
| on music, rituals, and numbers, 329, | site of Macedonian kingsom, 238-9 |
| 483–8, 490 | strangers to the localities, 241 |
| on nature of "laws", 253 | hexameter, 210 |
| Wang Mang's ancestral shrines, 176 | hierarchies |
| on Xiongnu, 152 | of Han dynasty, 307 |
| yin– $yang$, Five Phases, and qi , 404–5, 406 | of natural world, 409 |
| Han Ying, 476, 511 | of spirit world, 419 |
| Han Yu, 430 | of tombs, 98–9 |
| Handan, Hebei, 173, 179 | historians, 240 |
| Hanfeizi, 458 | received documents vs archaeological |
| hard labour, 259, 300, 301 | findings, 233, 236–41 |
| Haskell, Francis, 295 | on Rome, 188–90 |
| hay and straw tax, 313 | historical texts, 120–1 |
| Hayashi Minao, 405 | Histories (Herodotus), 236 |
| He Qinggu, 211 | historiography, 481, 486 |
| He Yan, 511, 512 | Hong Kong, 162 |
| 110 1411, 311, 312 | Trong Rong, 102 |

| Horace, 533 | list of veneration, 423 |
|---|---|
| horses, 222, 317, 425 | numbers and notes, 328–9 |
| on bronze plaque, 65 | on order, disorder, 456–7 |
| county annual reports on, 315 | "spirit trees", 77 |
| as indicator for animal husbandry, 105-6 | wuxing and qi , 402 |
| laws on possession of, 259, 264 | Huan Tan |
| manuscripts on, 425 | on cosmography, 333 |
| models in tombs, 68, 72 , 76, 138, 222 | Xinlun, 506 |
| physiognomy, 356, 425 | Huang lan, 532 |
| on tomb murals, 90, 91 | Huang Lao, 342, 359, 363t, 364t, 365t, 430 |
| trade control, 317, 318 | see also Laozi; Yellow Emperor |
| Hou Han shu | debates over, 440 |
| on astronomical observation, 328, 330 | huang quan (Yellow Springs), 422, 439 |
| biographies of empresses, 294 | Huang zhong (Yellow Bell), 328, 329 |
| biography of Zheng Xuan, 525 | huangchang ticou, 15, 16 , 226 |
| on campaign to Central Asia, 189-90 | Huangdi neijing, 388–9, 395–6 |
| Hou Yi, 499 | acupuncture points, 384 |
| hou zang (luxurious burials), 100 | dating of the chapters, 405–6 |
| households, 296 see also registered | measurements of the human organs, 373 |
| households | Nine Needles, 372–3 |
| cults, 423 | objects of veneration, 423 |
| defined, 269, 302-3 | qi and universe, 378–9 |
| female roles in, 503 | style of writing, 384, 385 |
| inheritance of, 300 | text-conferral rituals, 385 |
| inheritance of land, 303 | Huangfu Mi, 376, 388-9, 396 |
| land registration, 303 | Huayang guozhi (Chang Qu), 294-5, 532 |
| legal heads, 277 | Huhanye, 201 |
| sizes, 269, 271 | Huidi, Emperor |
| as social constructions, 283–4 | arrangment of tombs, 216 |
| statutes on, 257, 258, 263 | building of Chang'an, 173, 206 |
| work in, 280–2 | site of tomb, 203, 214 |
| Houshiguo, Henan, 83–4 | Hulsewé, Anthony, 253, 258 |
| animal husbandry, 106–7 | human beings, and Heaven, Earth, 407–8 |
| building materials, plan, 85, 87t | human body |
| burial objects, 30, 97–8, 421 | and cosmology, 374–9 |
| dating of tombs, 99 | cultivation, 379–84 |
| décor, 89, 110 , 111, 112 | human sacrifices, 157 |
| doors, 104 | hun tian ("spherical Heaven"), 331, 333, 334 |
| funerary practices, 101 | hunping ("soul jar"), 421 |
| granaries, p11, 105, 106 | hunting scenes, 102, 156 |
| hierarchy of tombs, 98–9 | Huntington, E., 148 |
| religious iconography, 102 | Huo Guang, burial of, 41 |
| housing | Hyŏndo, 137 |
| in Han, 179–80, 247, 248 | "hypothetical discourses" (shelun), 518 |
| in Rome, 196–7 | injpotitotical discourses (streture), e lo |
| Houtu (Lord Earth), 482 | illicit sex, 275 |
| How to be a Good Official (Wei li zhi dao), | Imdun, 137 |
| 308-9 | immortality, 102 see also <i>fangshi</i> (masters |
| hu urn, 57, 60 | of techniques) |
| Hua Tuo, 373–4 | Han emperor's wish for, 326 |
| Huainanzi (Liu An), 452 | pharmaceutical implements for, 392 |
| authorship, 478 | representation of, 405 |
| compilation of, 477–8 | techniques for, 390, 394 |
| compilation of, T// O | 1301111141101101101101101101 |

| immortals see also deities; Queen Mother of | funerary items, 121, 129, 130 |
|---|--|
| the West | tomb contents, 52 |
| on bronze mirrors, 142 | invocators (zhu) , 417 |
| on coffin décor, p4 | Iron Office (<i>Tieguan</i>), 178, 179, 311 |
| on coffin ornaments, 37 , 37 | iron works, 178–9 |
| contact with, 326 | foundries, 175, 179, 183 |
| image on money trees, 76, 435 | Italian peninsula, 236 |
| on mianzhao, p6, 43 | |
| paucity of images of, 102 | jade |
| role in medical arts, 385 | disks, 31–2, 35 , 51 , 67 |
| imperial administration see government | figures, 249 |
| imperial counsellors (yushi dafu), 310, 312 | for mianzhao, p16, 42, 44 , 45 , 46 , 47 |
| Imperial Forest, 199 | ornaments, 47, 50 |
| imperial libraries, 208 | sculptures, 97 |
| catalogue, 390, 461, 481, 532 see also <i>Han shu</i> | suits for corpses, 44–5, 46 , 47 , 67, 69, 154 155 , 163 |
| imperial relatives, 206 see also waiqi | tablets, 422 |
| as audience of rhetoric, 480 | Jade Gate (Yumen), 202 |
| and nobilities, 305, 306 | Japan, Buddhist canon, 433 |
| tombs of, 218, 219 | jars (zhen mu ping), 101 |
| imperial tombs, 202 see also tombs of | jewellery, 145 , 154, 163, 164 |
| individual emperors | jia, 269, 303 |
| arrangement of, 218 | Jia Gongyan, 277n |
| construction of, 217 | Jia yi jing, 396 |
| identification of, 213-15 | Jia Yi, memorials of, 496 |
| list of Han tombs, 230 | Jian'an period, 517, 529 |
| measurements of, 228-30 | Jian'an qizi, 509 |
| at Rome, 199 | jiandifa ("reduced-earth method"), 148 |
| shrines and offerings, 218–20 | Jiaohe, Xinjiang, 148, 150 , 151, 152 |
| situation of, 215–17 | Jiaozhi commandery, 161 |
| incantations, 426 | Jibu (Collected Registers), 180 |
| incense burners see boshanlu; ding tripods | jie (admonition) see admonition |
| India, 432, 435 | Jie, as tyrant, 453 |
| "indirect criticism" (feng), 518 | "Jie chao" ("Dismissing Ridicule"), 518 |
| individualism see personal focus | Jilin Province, 182–3 |
| individuals | Jin dynasty, 444 |
| control of, 304–5 | expansion by marriage, 135-6 |
| identification of, 296-7, 318 | medical texts, 390 |
| Indo-European connections, 167 | officials, 465 |
| inheritance and heirs see heirs and | religion, 430 |
| inheritance | Jin shu (Fang Xuanling), 256-7, 261 |
| inkstone, 53 | jing (classics) see Classics (jing) |
| The Inner Canon of the Yellow Emperor see | jing (in human body), 380, 382 |
| Huangdi neijing | Jing Fang, 330, 347-8, 360t |
| inner cities (nei cheng), 171, 182 | Jingdi, mausoleum of, 216, 221, 222, 227 |
| Inner Mongolia see also Xiongnu | arrangement of, 220 |
| garrison towns, 182 | drainage systems, 218 |
| "Inscription Placed to the Right of My | earthenware figurines, 70–1, 74 , 220, 222 |
| Seat" ("Zuo you ming"), 526-7 | identification of, 213 |
| intercalary months (run yue), 324-5 | manpower for construction of, 217 |
| interrogation, 260 | site of, 203, 214 |
| inventory lists | siting stone, 222, 223 |
| arsenals, 132, 314 | sleeping chamber, 219 |
| | |

| Jingjue City, Xinjiang, 148, 150 | and Five Classics, 470, 474, 475 |
|---|--|
| "Jingshen" (Huainanzi chapter), 402 | on guo and jia, 496 |
| Jingzhou Academy, 513 | and Laozi, 529 |
| "Jiu ge" ("Nine Songs"), 484 | life discussed in <i>Shiji</i> , 462, 465 |
| Jiu gong (Nine Palaces), p15, 345 | and Six Arts, 469, 474–5 |
| Jiu zhang suan shu (Nine Chapters on | Korea, 166 |
| Mathematical Procedures), 337–8 | name, origin, 138 |
| Jiu zhen (Nine Needles), 372–3 | Korean peninsula, original dwellers, 139 |
| Jiuzhen commandery, 162 | Kuang Heng, 485 |
| joint burials, 284, 284n see also conjoint | on ritual and music, 481–4, 490 |
| burial | kuggйp, administrative systems, 137 |
| term defined, 269n | kunjang, administrative systems, 137 |
| in Yinwan, Jiangsu, 268 | Kushan kingdom, 432 |
| "Ju song" ("Paean to the Sourpeel | Kushida Hisaharu, 295 |
| Tangerine"), 524 | kusu, administrative systems, 137 |
| ju zuo, ju zi, 302 | kwitŭl mudŏm see wooden chamber tombs |
| <i>junzi</i> (gentlemen), 73 , 457n, 525 | |
| Jushi see Jiaohe, Xinjiang | lacquer figurines, 377–8 |
| Juyan manuscripts, 123, 124 | with <i>mai</i> diagram, 377 , 392 |
| administrative texts, 308, 315, 316, 318 | lacquer wares, 531 |
| discovery and transposition, 122–3 | from Dian tombs, 156 |
| mantic texts, 358 | from Lelang, 139 |
| medical texts, 394 | from Lingnan, 163 |
| orders of honour, 297 | from Mawangdui, Hunan, 53–4, 55 , 533 |
| sacrifices, 424 | from Pingshanleitang, Jiangsu, p6 |
| servicemen's literacy, 124–5 | from Shuangbaoshan, Sichuan, 67-8 |
| | from Yangfutou, 159, 160 |
| Kalinowski, Marc, 294, 324 | lamps, 47, 56, 56 |
| Kamakura, Buddhist canon, 433 | lancing stone, 369, 371 |
| Kang, king of Zhou, 462 | land |
| Kaya kingdom, 145 | allocation of, 296, 298, 305, 317 |
| Kharosthi script, 148, 150 | inheritance of, 303 |
| kin see families | reform in Italy, 233, 236 |
| Kingly Regulations (Wang zhi), 474–5 | registration of, 303–4 |
| "King's City" (wangcheng), 161 | Lao Ai, 452 |
| kings (<i>zhuhouwang</i>), 298, 306–7 | Laozi bianhua jing, 446 |
| as audience of rhetoric, 480 | Laozi (Lao Dan), 430, 433, 440, 443, 447 |
| daughters' title, 258 | and Buddha, 433 |
| nobilities received by sons of, 305 | citations of, 527 |
| tombs of, 224, 225–7, 230–1 | commentary on, 446–7 |
| kissing couple, 289 | on life, 529 |
| kitchen scenes, 92 , 107, 107 , 108 | life discussed in Shiji, 462, 465 |
| kiyul, administrative systems, 137 | Laozi (work), 120, 494 |
| Kogukwon, king, 142 | canonization of, 512 |
| Koguryŏ, 137, 138 | citations of, 527–8 |
| Kong Guang, 283 | Laozi Xiang'er zhu, 447 |
| Kongwang Shan, Jiangsu, 164–5, 166 | Laozi zhu, Yijing zhu (Wang Bi), 447 |
| Kongzi, 452 | laws see also crimes and punishments; |
| on Bo Yi and Shu Qi, 493-4 | statutes |
| citations of, 499 | arrangement, 257–8 |
| death, 430 | cases, 264–5, 282–4, 304–5 |
| excutes Shaozheng Mao, 511 | compilations, 255 |
| family value, 290–1 | crimes against superiors, 275 |

| laws see also crimes and punishments; | liehou, 297, 305–6 |
|---|---|
| statutes (cont.) | Lienü zhuan (Liu Xiang), 295, 501 |
| documents, 125, 127, 129, 130, 254, 261-4 | liezhuan (biographical chapter of Shiji), |
| duplication, 255–7 | 466–8, 477 |
| extent of, 254 | Liezi, 444 |
| on housing, 196–7 | lifa (calendar) see calendars (lifa) |
| on illicit sex, 275 | Liji (Ban Zhao), 295 |
| and imperial power, 497 | ling zhi (mushrooms), 102 |
| investigation procedures, 260 | Lingdi, Emperor, 523 |
| legal responsibilities in households, 277 | Lingnan |
| on murder in the families, 275 | agriculture, 159 |
| nature of Qin, Han laws, 253 | Han administration in, 161 |
| responsibility groups, 296, 304–5 | name and region defined, 157 |
| simplification of, 255 | rock-cut reliefs, 164–5, 166 |
| on tax, 258, 274, 303–4 | tomb holdings, 163–4 |
| universal application of, 258 | tombs found, 162 |
| Laws, of Rome, 195, 200 | Lingshu, 395 |
| ead figurines, 427–8 | mai and waterways, 384 |
| from Suining County, Jiangsu, 47, 48 | measurements of the human organs, 373 |
| ecture halls, 511 | Nine Needles, 372–3 |
| egal texts see laws, documents | qi and universe, 378–9 |
| Leigong (Lord Thunder), 378, 384, 385 | Lintun, 137 |
| leishu, 532 | Linzi, Shandong, 173, 178 |
| Lelang | literary criticism see genres |
| commandery established, 137 | literary history, overview of, 517 |
| falls to Koguryŏ, 138 | literary texts see rhetoric |
| location of, 138 | literati see classicists (ru) |
| tomb holdings, 139, 140 , 141 , 142 , 143 , | Liu An, king of Huainan, 306, 307, 452, 457 |
| 144, 145 | see also <i>Huainanzi</i> (Liu An) |
| tomb structures, 138–9 | Liu Bang, 306 |
| "Lessons for Women" ("Nü jie"), 295, | Liu Hong, 328 |
| 501–3, 526 | Liu Hui, 337 |
| etters, 492, 501–3 | liu min, 301 |
| as admonition, 525–6 | Liu Qingzhu, 170 |
| as main form of prose, 505 | on status of Chang'an, 176–7 |
| to netherworld, 121, 130 | Liu Shao, 532 |
| purpose of, 506 | Liu Sheng, king of Zhongshan, tomb of |
| sensibility of, 513–16 | bronze phalli, 80, 80 |
| exicography, 481 Li Cang <i>see</i> Li Zhucang | bronze vessels, 55–6, 57 , 57–9, 58 , 59 , 60 , |
| | 62 |
| Li Daoyuan, 99–100, 213, 295 Li ji, 352 | healing arts, 392 |
| Li Ling, 513, 530 | jade suits, 46 sacrificial victims, 65 |
| Li people, 161 | |
| i yuan ("system origin"), 325–6 | tomb structures, 17, 18 Liu Xi, 532 |
| Li Zhucang, 14, 14 , 117, 120–1, 244 | |
| Li Zhuguo, 368 | Liu Xiang, 360t, 368, 461, 466, 526 in alchemy and omenology, 208 |
| 'Liang du fu' ("Fu on the Two Capitals"), | editing tasks of, 294 |
| 490, 491, 521 | reconstitutes the library, 343 |
| Liang dynasty, 430 | Liu Xie, 533 |
| Liao people, 161 | Liu Xin, 361t, 461, 466 |
| Liaoning Province, 182 | mathematical astronomy, 329–30 |
| icentious practices (vin), 416, 416n | reconstitutes the library, 343 |
| PANESIAND LINE A LIVA LIVII | A S S CHICKLES OF THE HUICH V. STS |

| reforms Han li, 327, 327n | Lüshi chunqiu (Lü Buwei), 375, 378, 452 |
|--|--|
| sceptic on omenology, 351 | authorship, 478 |
| Liu Yi, 432, 446, 447 | compilation of, 477, 478 |
| Liu yi (Six Arts), 469, 474-5 | Five Phases qi and sagely rule, 399–402 |
| Liu Zhao, 298 | music of antiquity (gu yue), 485 |
| Liuren method see calendrical astrology | musical scale and cosmological schemes, |
| Lives of the Gracchi (Plutarch), 233 | 328 |
| livestock | on order, disorder, 453-5, 456 |
| county annual reports on, 315 | persuasion techniques, 457–8, 458–9 |
| laws on, 256, 258 | luxurious burials (hou zang), 100 |
| lodge sayings (yu yan), 458 | (************************************** |
| longevity, 59 , 384, 392, 417, 419, 529 | Ma Rong, 511, 524, 526 |
| image of, 37 | Ma Yuan, 526 |
| Lord Earth (Houtu), 482 | Macedonian kings, burial sites, 238–9 |
| Lord of the Northern Dipper, 420 | magico-religious arts, 417 |
| Lord of the River, 421 | Mahāyāna, 433 |
| Lord of the Winds, 422 | mai, mo (channels, vessels, pulse) |
| Lord Thunder (Leigong), 378, 384, 385 | diagrams, 377 |
| lost-wax technique, 62, 156 | and numbers, 376–7 |
| lotus flowers, 95–6, 97 , 405 | and <i>qi</i> , 369, 378 |
| Louis, François, 59 | translations of, 368 |
| Loulan City, Xinjiang, 147–8 | treating of, 371 |
| Lu Ji, 529n, 530–1, 533 | and watercourses, 384 |
| Lu Jia (Luzi), 468 | writings on, 369, 393, 404 |
| untitled, 466 | Maishu (Writings on Mai), 369, 393, 394, |
| Lu kingdom, 462, 469 | 404 |
| Lü Buwei, 398, 452, 455, 477 see also <i>Lüshi</i> | Maijing (Wang Shuhe), 388, 396 |
| chunqiu (Lü Buwei) | mamian (bastions), 170, 182 |
| Lü Hou, 294 | Mancheng, Hebei |
| Lü Yanji, 527 | <i>bi</i> disks, 31–2, 35 |
| Lu Yun, 529n | bronze phalli, 80, 80 , 392 |
| luan (disorder) see order, disorder (zhi, | bronze vessels, 55–60, 61 , 62 |
| luan) | healing arts, 392 |
| "lucky-day" theory, 348, 352, 376 | jade suits, 46 |
| lun (discourses) see discourses (lun) | medical bowl, 373 |
| "Lun wen" ("Discourse on Literature"), | sacrificial victims, 65 |
| 509, 516 | tomb structures, 17, 18 |
| lunar calendars see calendars (lifa) | "Man's life", simile, 529-30 |
| Lunheng (Wang Chong), 494-5, 506 | mantic practices see also apotropaic |
| gender and yin, yang, 403n | practices; divination |
| humans and Heaven, Earth, 407 | archaeological evidence, 340 |
| literary criticism, 532, 533 | classification of, 342–3 |
| Lunyu see Analects (Lunyu) | defined, 339 |
| Lunyu jijie (He Yan), 512 | developments, 339 |
| Luo Erhu, 22 | practitioners, 341–2 |
| Luoxian, Sichuan, 170 | sources for, 121, 130, 131, 341, 342, |
| Luoyang, Henan, 173 | 353–8 |
| Ban Gu on, 490 | Mao Dun, 135 |
| earthenware figurines, 76 | Mao Shi zhuan (Mao Tradition of the |
| house foundations, 179 | Odes), 487, 490 |
| plan of, 171, 177, 178 | Maodun, 135 |
| tomb murals, 48, 49 | Maoling see Wudi, Emperor, mausoleum |
| Luoyang Academy (Taixue), 177 | of |

| maps | Mount Tai, 422 |
|--|---|
| of Chu, 121 | mourning chart, 270 , 285, 287n |
| found in Qin tombs, 130 | Nine Palaces (Jiu gong), p15, 345 |
| of Han sites, 82 | sexual cultivation, 380-1, 382, 384 |
| of Jiaohe ruins, 151 | silk paintings, p3, 38, 428 |
| of Rome, 191–2 | structures of a wooden chamber tomb, |
| trade routes in Central Asia, 149 | 14 , 14 |
| of Xiongnu sites, 146 | textile design, p5 |
| marketing, laws on, 262 | tomb guardians, 28 |
| markets | Xingde, 345, 355 |
| in Chang'an, 173, 174, 175-6, 176-7, 204, | medical knowledge |
| 205–6 | of India, 444 |
| in Chengdu, 181 | sources of, 385 |
| marriage see also families; widows | transmission of, 385-6 |
| cross-cousin, 272, 273-4 | medical practitioners, 384-7 |
| custom, 274–7, 277n | medical stone (bian), 370, 371, 392 |
| for debt repayment, 272 | medical texts, 131, 392-7 |
| divination charts, 268 | classics, 368, 388-9, 393, 394-7 |
| dowries, 272 | classification of, 390-1 |
| encouraged by tax laws, 274 | compilation of, 388-9 |
| of slaves, 302 | sources of early writing, 385 |
| timing, 266 | style of writing, 384–5 |
| of widows, 266n | transmission of, 386, 387–8, 389–90 |
| marriage alliances (heqin), 163 | Mediterranean world, 188 |
| masks | archaeology, 233-41, 246 |
| for corpse see mianzhao | Chinese knowledge of, 189–90 |
| ring-holders, 88, 88 | mediums (wu), 416–17 |
| Master Han's Inner Tradition (Han shi nei | Mei Sheng, 490 |
| zhuan), 511 | memorial tablets (<i>zhu</i>), 215, 216, 220 |
| Master Han's Outer Tradition (Han shi wai | position in tombs, 218 |
| zhuan), 476 | "Men of Learning" (wenxue), 167, 468, 493. |
| masters of the dao (daoshi), 417 | 495 |
| masters of techniques (fangshi), 326, 386, | Mencius see Mengzi |
| 417 | Mengzi, 462, 467–8, 469 |
| mathematical astronomy, 329–30 | Mengzi (work), 452, 468 |
| mathematics see also numbers | metal buckets, 163, 164, 165 |
| excavated texts, 127 | metropolitan area (Guanzhong), 169 |
| literature, 337–8 | population, 180 |
| Mawangdui, Hunan, 129 | Mi-ch'ŏn, king, 142 |
| Bibing tu, 28 | Mi Heng, 524 |
| bronze mirror, 54 | mianzhao, p6, p16, 41–7 |
| coffin décor, p1, p2, 30–1, 32 , 33 , 34 , 35 | milfoil divination, 340, 343, 346, 426 |
| corpse preservation, 36, 391 | military texts, 124 , 133, 424 |
| dating of tombs, 244 | from Yinqueshan, Shandong, 116 |
| ding tripods, p8 | from Zhangjiashan, Hubei, 127 |
| excavated texts, 117, 120–1, 129 | Mimo see Dian culture |
| figurines, p17, 67, 68 , 69 , 70 , 71 | Ming dynasty, genre of writing, 517 |
| horse physiognomy, 356, 425 | Ming tang, 375–6, 375n |
| lacquerwares, 53–4, 55 | |
| mantic texts, 342, 344, 345, 355–6 | Mingdi, Emperor, 310 mingqi, 53, 56, 65, 76–7, 429 |
| medical texts, 367–8, 369, 371, 376, 381 , | |
| 386, 393, 404 | from Lelang tombs, 139 from Shuangbaoshan, Sichuan, 67 |
| mingqi, 67 | Mingtang, 375–6, 375n |
| 84., 07 | 11111611116, 515 0, 51511 |

| Mingtang (book), 395 | mugwort, 370, 370n |
|--|---|
| minting workshops, 175, 212 | mummified corpses, 167, 391 |
| mirrors, 97 | murals |
| from Chŏngbaek-ri, 142 | from Anping, Hebei, p9, 250 |
| from Lelang, 139, 141 | from Inner Mongolia, 406 |
| from Lingnan, 163 | near Luoyang, Henan, 286–7 |
| from Mawangdui, Hunan, 54 | on tomb ceiling, 48, 51 |
| in <i>mianzhao</i> , 41 , 42, 43 | of town plan in Helinge'er, 172 |
| Mixian tombs | at Xishan Bridge, 509 |
| beliefs in afterlife, 101–5 | from Zhucun, Henan, p14 |
| burial objects, 96–8, 100–1 | Murong, Xianbei ruler, 141–2 |
| dating, 99 | Museum of the Chinese University, 358 |
| deceased persons, 99–100 | mushrooms (ling zhi), 102 |
| décor, 85, 87t, 88–9 | music |
| funerary practices, 101 hierarchy, 98–9 | notes and numbers, cosmos, 328–9, 330, 407 |
| iconographic programme, 89–96 | and rhetoric, 480 |
| material culture, 105–9 | rituals of, 470, 474, 490, 498 |
| overview, 83–4 | sacrifice hymns, 482–6, 490 |
| pictorial art, 109–13 | Music (as part of Six Arts), 474 |
| structures, 84–5, 86 , 87t | music of antiquity (gu yue), 485-6, 490 |
| Mo Di, 453, 465 | musical instruments, 64–5, 66 , 157 |
| moat, 171 | calibrators (zhun), 330 |
| Model Sayings see Fayan (Yang Xiong) | from Luobowan, Guangxi, 164 |
| models | from Mawangdui, Hunan, 69 |
| of architecture, p11, 169, 181, 247, 248 | and wuxing, 407 |
| of daily life equipment, 65, 67 | zither, 514, 524 |
| of horses, 68, 72 , 76, 138, 222 | musicians, 66 , 67, 69 |
| of human body, 377 | in banquet scene, 92, 93 , 109 |
| Modun, 135 | from Jiaole, Guizhou, 482 |
| Mohist, 291, 452, 495 | from Mawangdui, Hunan, 69 |
| attacked, 453 | from Qin Shi Huangdi tomb, 483 |
| mokkwak-myo see wooden chamber tombs | mutilation, 259, 301 |
| money trees (yaoqian shu), 76-7, 434, 435 | Myriad Creatures (Wanwu), 394 |
| from Sichuan tombs, 79, 246 | "Mystery Learning" (xuanxue), 528n |
| moneymakers, 493, 494 | "mystery verse" (xuan yan shi), 528 |
| Montgomery, Scott L., 1 | |
| monthly ordinances (yueling), 375, 377, 404, | Nakamura Chōhachi, 295 |
| 418 | name cards, 131, 132 , 311 |
| and disorder, 455, 456 | names |
| months (yue), 323, 324, 325 | of acupuncture points, 384 |
| moon, 336, 406 , 408 | of individuals, 296–7 |
| moral exemplars, 285 | Nan jing (Canon for Difficulties), 385, 388, |
| mortality rates, 271 | 396 |
| of soldiers, 394 | Nan Yue |
| Mount Tai, 421–2, 423 | influence from Chu, Yue, and Han, 163-4 |
| mountains, 421–2, 423 | marriage alliances with Han, 163 |
| mourning, 270, 284, 285, 287 see also | as trade center, 163 |
| funerary practices | Nan Yue king see Zhao Mo, Zhao Hu |
| moxibustion, 370–1, 370n | Nanbeichao, 444 |
| excavated texts, 394 | genre of writing, 517 |
| Mu Sheng, 515 | Nangnang see Lelang |
| muguomu see wooden chamber tombs | Nanyang commandery, 179 |

| National Museum of China, 156 | official annals, 240, 241 |
|--|--|
| Dian culture exhibitions, 153 | officials, 208-9, 266 see also orders of |
| Near East | honour |
| chronological table, 234t-5t | as authors of rhetoric, 480 |
| documentary evidence vs artifacts, 239-41 | calculation skills, 336–7 |
| needles, for medical purpose, 372-3, 373n | in charge of cultic activities, 417, 418 |
| needling stone (zhen shi), 370 | deployment of medical officials, 394 |
| negligence, 258 | dismissal or transfer of, 263, 315 |
| nei cheng (inner cities), 171, 182 | establishment, 262 |
| "Neize" (chapter of Liji), 295 | grades, 263 |
| netherworld see afterlife | ideal modes of practice, 308–9 |
| New Discourses (Lu Jia), 468 | at local levels, 310–11 |
| "new tunes" (xin sheng), 483–5, 490 | murder cases, 264 |
| nian (years), 324, 325 | as persuaders, 459 |
| niaozhuan (bird script), 57, 59 | promotion, 310, 311 |
| Nine Chapters on Mathematical Procedures | public duties vs private obligations, 277 |
| (Jiu zhang suan shu), 337–8 | punishment by laws, 304 |
| Nine Needles (Jiu hen), 372–3 | recruitment, 263, 309–10 |
| Nine Palaces (Jiu gong), diagrams, p15, 345 | reports, 311–12, 315, 394 |
| "Nine Songs" ("Jiu ge"), 484 | scorned by Wang Fu, 507–8 |
| "Nineteen Old Poems" ("Gushi | and Six Arts, 469 |
| shijiushou"), 529, 530 | style of communications, 505 |
| Ningcheng, Hebei, 171, 172 | tomb figurines, p17, 68 , 465 |
| Niya, Xinjiang, 148, 150 | trial of magistrate, 265 |
| nobilities, 297-8, 305-6 see also orders of | use of calendars, 323, 325 |
| honour | Old Chosŏn |
| status and health, 380 | administrative systems, 137 |
| Nobles (<i>Liehou</i>), 297, 305–6 | cultural traits, 138 |
| Nobles of the Interior (guannei hou), 297, | Old Testament see biblical texts |
| 298, 305–6 | omenology (<i>zaiyi zhan</i>), 343, 344–5, 353–4 |
| Nora, Pierre, 287 | and rhetoric, 481, 486 |
| Northern and Southern period see | of ruling house, 487–8 |
| Nanbeichao | and sagely rule, 399–400 |
| "Nü jie" (Ban Zhao), 295, 501-3, 526 | sceptic on, 351 |
| numbers | Ontario Stone, 331 |
| and mai, 376-7, 378 | order, disorder (zhi, luan) |
| and musical notes, 328–9 | defined, 451 |
| and <i>qi</i> , 378–9 | Liu An on, 456–7 |
| sets of, 403 | Lü Buwei on, 453–5 |
| yin, yang, 333, 403 | Xunzi on, 452–3 |
| numerology, 330 | orders of honour see also nobilities |
| Nüwa (Nü Gua) and Fuxi, p7, 286–7 , 294 | bestowals, 297 |
| Nylan, Michael, 246 | document sources, 297 |
| | entitlements and punishments, 263, 298-9 |
| "Oath at Gan", 470 | inheritance of, 298, 304 |
| Odes (Shijing), 342, 508 | preserved by laws, 258 |
| burnt (?), 469 | ranks and titles, 297–8 |
| citations of, 475n, 490, 525 | reduction of, 259 |
| commentaries, 476 | as rewards, 259 |
| compilation of, 474 | as social institutions, 296 |
| Lu tradition, 462 | statutory duties for sons of, 312 |
| poetry, 488 | ordinance (ling), 254 |
| from Shuanggudui, Anhui, 131 | on points of control, 264 |
| | |

| and statutes, 257–8 | pectorals, 47, 49 |
|---|--|
| on travel control, 317 | "pelorus", 222, 223 |
| organs, of human body | penal codes see laws |
| and cosmology, 375, 407 | pendants, 143 |
| early theories of, 369–70, 402 | Peng, Wu Peng, Peng Zu, Medium, 385, 386 |
| examination of, 373 | Penny, Nicholas, 295 |
| orgasm, 380–1 | pentametric verses (wu yan shi), 517, 529n, |
| outer towns (waiguo), 171, 182 | 530 |
| "Outlying Lands" | earliest examples, 526–9 |
| northeast see also Lelang | periphery see "Outlying Lands" |
| garrison towns, 137–8, 182–3 | Persia |
| northwest see also Xiongnu | motifs, 147 |
| towns, 182 | silver boxes, 163 |
| southeast see also Lingnan | trade routes, 149 |
| towns, 183–4 | personal focus, 492 |
| southwest see Dian culture | in discourse writing, 508, 509 |
| ox bones, 212 | in letter writing, 514–15, 525 |
| | in literary criticism, 532–3 |
| Pace of Yu, 426 | in <i>xiao fu</i> , 521–3 |
| Paekche, 138 | persuaders, 457, 458, 459 |
| "Painted Basket", 144 | training of, 504 |
| paintings, 500–1 | persuasion, 515–16 see also discourses (lun); |
| on baskets, 144 | Lüshi chunqiu; Xunzi |
| on silk, p3, 35–6, 38–9 , 428 | art of, 457n |
| technique, 110–11 | authorship, 503 |
| on wall, 112, 180 see also murals | goals of, 504 |
| palace cities, 171 | Greeks vs Chinese, 459–60 |
| palaces | neoclassical models, 492–3 |
| in Chang'an, 173–5, 174 , 206 see also | autobiographies, 494–5 |
| Changle gong; Weiyang gong | biographies, 493–4 |
| in Dong Yue and Min Yue, 183 | debates, 495–8 |
| in Luoyang, 177 | dialogues, 498–501 |
| of Nan Yue king, 183–4 | essays, 501–3 |
| security of, 208–9 | and numbering sets, 403 |
| Palestinian archaeology, 239, 241, 247 | training in, 504 |
| Pamphila of Alexandria, 501 | Petersen, Jens, 294 |
| Pan Yue, 529n, 530 | phalli, 384 |
| Pang Meng, 499 | bronze, 80 , 80, 392 |
| Panyu (Guangzhou), 161, 183 | as parts of artefacts, 156, 159 , 160 |
| and pearl trade, 163 | and <i>yin</i> , <i>yang</i> , 291, 403 |
| papermaking, 518–19, 519 , 520 | pharmaceutical theory, 390 see also drugs |
| "paragraph and sentence" (zhangju | pharmacology, 385 |
| commentaries), 510 | "Philip's tomb", 238 , 238–9, 244 |
| parents and children, 277, 288 , 408 | Philistines, 240 |
| Parinirvana scene, 164, 164–5, 166 Parthia, 433 | philosophical texts, 120, 130 Phoenicians settlement of 238 |
| passageways (<i>fudao</i>), 174, 177, 178 | Phoenicians, settlement of, 238 phoenix, 92 |
| passports, 190, 264, 297, 312, 317–18 | physiognomy, 343, 349, 351, 364 |
| patterned display (wen, wen zhang) see | of animals, 356, 425 |
| rhetoric rhetoric | physiology |
| peachwood, 71 , 427 | early theories of, 368–70 |
| pearls, 163, 164 | excavated texts, 367–8 |
| peasant rebels, 439–40, 441 | and universe, 378 |
| | |

| Pingdi, Emperor, site of tomb, 214 | the Power of the Five Lords (Wudi de), |
|--|---|
| pitch-pipes, 328, 330, 407 | 474–5 |
| plants | Prakrit, 432–3 |
| with apotropaic power, 427 | prayer, 426, 427, 428 |
| lotus flowers, 95–6, 97 , 405 | prefaces, postfaces (xu) , 492 |
| mushrooms (ling zhi), 102 | private vs public obligations, 266, 277 |
| Plato, 460n | professions, of females, 281–2 |
| dialogues of, 501 | prognostications see divinations |
| Pliny the elder, 197, 198 | "Pronouncements from the Courtyard" |
| Plutarch, 233, 241 | ("Ting gao"), 526 |
| Macedonian kings' burial site, 238 | property, laws on, 256, 258, 271 |
| source for writings, 236 | prophecy (chenwei), 295, 339, 342 |
| strangers to the localities, 241 | prose |
| "Poems Presented to My Wife" ("Zeng fu | commentaries, 509–13 |
| shi"), 530 | discourses, 506–9 |
| poetry, 533 see also fu (rhapsodies) | genres, 505–6 |
| forms of, 526–9 | letters, 513–16 |
| overview, 517, 521 | proto-science, 398 |
| simile on man's life, 529-30 | Ptolemy, 239 |
| themes of, 524 | public baths, 194 |
| writers and their life, 530-2 | public expenditure, 496 |
| points of control, laws on, 264 | public procession, at Rome, 193 |
| political texts, 116 | public vs private obligations, 266, 277 |
| poll tax, 274n, 317, 319 | pulse see mai, mo (channels, vessels, |
| pollution, 179 | pulse) |
| Polybius, 188 | "pure conversation" (qingtan), 532 |
| polychrome, 89 | "pure critique" (qingyi), 532 |
| pomerium, 195, 200 | purple altar, 481–2 |
| Pompeius Trogus, 239 | pushou masks |
| population | from Dahuting, Henan, 88 , 88, 92, |
| of Chang'an, 177, 204n | 95 |
| of Han counties, 318–19 | from Houshiguo, Henan, 104, 105 |
| of Han empire, 309 | from Yaozhuang Village, Jiangsu, |
| organization of, 296 | 42 |
| registration of, 303, 314 | Pyŏngyang see Lelang |
| of Rome, 190n | 1 young over zoning |
| portents see omenology | qi |
| po-shan-lu see boshanlu | daemonic presence of, 415 |
| post-casting techniques, 156 | and disorder, 455 |
| post-Han period see also Jin dynasty; Six | fusion of concepts, 399, 406–7, 409 |
| Dynasties; Wei dynasty | generates tastes, colours, notes, and |
| religious trends, 429, 430, 431, 432, 4 | seasons, 328 |
| 39, 441, 443 <i>see also</i> Buddhism; | (in human body) see breathing; mai, mo |
| Daoism | (channels, vessels, pulse) |
| | of localities, 203 |
| postal services, 262, 315–17 pottery, 465 | meanings of, 398n, 402 |
| animals in tombs, 222 | on mianzhao, 43 |
| | |
| architectural models, p11, 169, 181, 247, | on murals, 163, 285n, 286–7 |
| 248 | and numbers, 329 |
| Greek styles, 236 | painted on coffins, 31, 32 |
| inscription on jars, 420, 421 | and paternity of sages, 512 |
| from Luobowan, Guangxi, 164 | and sacrifices, 426 |
| workshops, 175, 183 | and sagely rule, 399–402 |

| and stars, 335 | "Qing jie" ("Admonitions for Purity"), |
|--|--|
| theories, 4 | 527–8 |
| on tomb decor, 111 | qingtan ("pure conversation"), 532 |
| and yin, yang, 403 | qingyi ("pure critique"), 532 |
| and bodily cultivation, 381–2 | "Qiong niao fu" ("Fu on a Stranded Bird"), |
| breath magic, 426–7 | 522–3 |
| circulation, 368-9, 379-80 | Qiongdu see Dian culture |
| treating of, 370–3 | Qu Yuan, 488, 501 |
| and universe, 378–9 | quarter remainder system (si fen), 325-6, |
| and water control, 384 | 327 |
| and yin, yang, 380 | Queen Mother of the West, 164, 424, 435, |
| Qi, king of Xia, 470 | 440 |
| Qi Bo (Lord Thunder, Leigong), 378, 384, | image on money trees, 76 |
| 385 | paucity of images of, 102 |
| Qi kingdom | queens, tombs of, 27, 29, 231 |
| capital of, 178 | |
| classical traditions, 469 | "Ram Lintel", 292 |
| conquered, 135 | rammed earth |
| qi yan shi (heptametric verse), 517, 528 | buildings, 203 |
| Qian Xiang li (supernal manifestation | city walls, 183 |
| system), 328 | ramparts, 170, 182 |
| Qianfu lun (Wang Fu), 506, 507-8 | streets, 171 |
| Qiang (outlying tribe), 507, 508 | tombs, 84, 221 , 224 |
| Qilüe (Liu Xin), 461 | ramparts |
| qin (Chamber of Rest), 218–20, 224, 225 , | arrangement in towns, 171 |
| 226, 227 | building materials, 170 |
| qin (musical instrument), 514 | buried, 179 |
| Qin dynasty see also religion | rams' heads, 101 |
| book burning (?), 430, 469 | received texts |
| calendars (lifa), 325–6 | vs excavated texts, 5-6 see also |
| collapse of, 135 | documentary evidence vs |
| commanderies in south, 161 | archaeological findings; healing arts, |
| conquers border kingdoms, 135 | excavated and received texts |
| documentary record, 233 | vs <i>Shiji</i> , 466–7 |
| legal texts, 125, 127 | reckoning arts, 343, 374 |
| punishments by mutilation, 9, 127 | recommendation, of candidates for office, |
| stele inscriptions, 496 | 309 |
| unification, 2, 169, 409 | recompense see bao (requital, |
| urban development, 169, 184, 185 | recompense) |
| Qin Jia, 530 | redemption, 301 |
| letters to, 513–14 | of females, 272 |
| Qin kingdom, 477 | scale of cash needed, 259 |
| Qin Shi Huangdi | "reduced-earth method" (jiandifa), 148 |
| sacrifices to local spirits, 417 | registered households, 314 |
| support for family values, 266 | in Chang'an, 177, 204n |
| tomb of | in Donghai commandery, Jiangsu, 180 |
| animal burial pits, 65 | of a Han county, 318–19 |
| earthenware figurines, 78 | style of registration, 269 |
| identification of, 213 | registration, 303–4 |
| musicians, 483 | of households see registered households |
| sacrifices at, 219 | of population and land, 303-4, 312-13 |
| Qin Xian Gong, 326 | by supreme deity, 419 |
| Oing dynasty genre of writing 517 | "regularities" (shu) 403 |

| religion see also Buddhism; Daoism; divinations; funerary practices; mourning; sacrifices; spirit world actors, 416–19 agency and theory, 415–16 biblical texts, 239, 240, 241, 247 buildings in Chang'an, 176 Eastern Han, post-Han trends, 429, 430, | Rites (Li ji), 277, 280 citations of, 475n compilation of, 474–5 Rites for the Shi (Shili), 475 rituals of emperors' funerals see Zhaomu system of emperors' shrines and offerings, 218–20 to guide departed souls, 429 |
|--|---|
| 431, 432, 438–40, 441, 443 see also | and music, 470, 474, 490, 498 |
| Buddhism; Daoism | of prayer and sacrifices, 415, 425–6 |
| economy, 425 Han Yu's review of, 430 | re-creation of, 476–7 |
| and healing arts, 389 | and rhetoric, 480, 481–3 texts, 121, 122 |
| iconography, 101–2, 105 | in transmission of medical texts, 385, 389 |
| in Luoyang, Henan, 177 | robbery |
| moderation, 188 | and damage of manuscripts, 121 |
| rites of Wudi, 481–5 | statutes on, 256–7, 258, 261 |
| specialists, 340, 416–19 | of tombs, 13, 81, 83, 96–7, 167 |
| remonstrance, 513–16 | rock-cut reliefs |
| Ren An, 513 | of Buddha, 162, 164, 165 |
| Renwu zhi (Liu Shao), 532 | of Queen Mother of the West, 164 |
| Repel Weapon Chart (Bibing tu), 28, | rock-cut tombs, 16-24, 25-7, 28 |
| 428 | in Beidongshan, Jiangsu, 69 |
| "Reply to a Guest's Rebuke" ("Da ke | Roman proscriptions, 352 |
| nan"), 518 | Roman roads, 202 |
| reports, 311–12, 394 | Rome |
| from counties, 312, 315 | administration, 200 |
| from garrison lines, 315 | city life, 193–4, 198–9 |
| Republican era, 185 | city plan, 194–5, 196 |
| requital see bao (requital, recompense) | founding of, 195 |
| residence, at Anping tomb, 180 | historians' accounts, 188–90 |
| rewards, for detection of crimes, 259 | housing, 196–7 |
| rhapsodies see fu (rhapsodies) rhetoric see also Five Classics (wujing); fu | maps of, 191–2 population, 190n |
| (rhapsodies); persuasion; poetry; | sewage and water transport, 197–8 |
| prose | walls, 190 |
| anti-female rhetoric, 268–9 | women, 194n |
| authorship and audience, 457, 480, | Rome's Forum, 199 |
| 516 | royal annals, 240, 241 |
| defined, 451-2, 480 | ru see classicists (ru) |
| excavated texts, 130, 131, 132 | Ruan Ji, 509, 509 , 529n, 530 |
| of families and ruling house, 266 | Ruan Xiaoxu, 390 |
| history of, 517 | Ruan Yu (Yuanyu), 514, 515-16 |
| image of, 454 | rub stone, 53 |
| literary criticism, 532–3 | rulers see also nomad emperors, empresses, |
| of order, disorder, 451 | and kings |
| and rituals, 480, 481–3 | as audience of rhetoric, 457, 480, 516 |
| views of, 480–1, 503–4, 517–18 | body and cosmology, 375-6 |
| ri (days), 324, 325, 331 , 333 | charismatic power, 408 |
| rishu see daybooks (rishu) | and cosmos, 477, 492 |
| rights, of individuals, 253 ring-holders, 42, 88 , 88, 92, 104 , 105 | extravagance and reflection, 489–90 Five Phases <i>qi</i> and sagely rule, 399–402 |
| 11115 11010010, 72, 00, 00, 72, 104, 103 | Tive I haves quality sagery rule, 399-402 |

| foster harmony across Heaven, Earth and Human, 407 and paterfamilias, 266 and rituals and music, 481–6 in spirit world, 431 and yin, yang, 404, 408–9 Rulin zhuan, 475–6 | Schipper, Kristopher, 446, 447 scholars academicians, 310, 341, 352 categorization of, 533 Men of Learning, 167, 468, 493, 495 Scythians, 232n see also Xiongnu Herodotus' account of, 232 |
|--|--|
| for sacrifices, 482–5 | seals, 17, 36n, 49, 70, 73 |
| ruling houses <i>see also</i> government; imperial | breaking of, 262 |
| relatives; rulers; waiqi | of Dou family, 47n |
| document sources, 294 | of Fan Shi, 244, 245 |
| downfall of, 352 | forgery of, 258, 261 |
| and families, 266, 496 | of king of Dian, 154, 154n |
| rhetoric, 266 | |
| | from Lelang, 138 |
| Wang Fu on, 508 | loss of, 256, 261 |
| women's power in, 291, 294 | of Nan Yue king, 162, 163 |
| run yue (intercalary months), 324–5 | as present to Xiongnu, 201 |
| Rushou, p7, 52 | storage of, 175 |
| socificas see also encostral socificas | of Wangxu, 64 |
| sacrifices see also ancestral sacrifices | seasons, 324 |
| to animal spirits, 424 | changes, 333 |
| to domestic spirits, 424 | and Earth, 401 |
| hymns, 482–5, 490 | and Heaven, 400 |
| local practices, 417–18 | Seidel, Anna, 436, 439 |
| to natural spirits, 422, 423 | Selections of Refined Literature (Wen xuan), |
| officials in charge of, 340 | 211, 491, 505, 527, 529n, 533 |
| as religious practice, 415 | self-denunciation, 257, 261 |
| scenes of human victims, 157 | "Seven Masters of the Jian'an" (<i>Jian'an</i> |
| specialists, 416 | qizi), 509 "Sayan Sagas of the Ramboo Graye" 500 |
| technical vocabulary, 426 | "Seven Sages of the Bamboo Grove", 509 |
| victims, 65–76, 425–6 sages (<i>sheng</i>), 385–6, 453, 500 <i>see also</i> Three | sewage systems in Chang'an, 206 |
| | in Rome, 197–8 |
| Sage Emperors | |
| life discussed in <i>Shiji</i> , 462 | sexuality see also phalli |
| model of sage-king, 508 and music, 485 | cultivation, 380–1, 382, 383 , 384, 386, 390 and health, 276 |
| | image of erotic scene, 80–1, 289 |
| paternity of, 512 | and laws, 275 |
| on succession, 493 salt officials, 311 | sexological manuscripts, 121 |
| | |
| "San du fu" ("Fu on the Three Capitals"), 521 | shamans, 417 Shan Tao, 509 |
| san tong li, 327 | |
| Sanctions and Virtues (Xingde), 345, 355, | Shang dynasty, 470 Shang han lyn (ascribed to Zhang |
| 356, 357 | Shang han lun (ascribed to Zhang Zhongjing), 396 |
| Sanfu huangtu, 211, 242–3 | Shang ji lü, 313 |
| Sang Hongyang, 336, 495–6, 497, 498 | Shang Yang, 255, 258, 297, 304 |
| sangha, 433 | Shanglin, 199 |
| Sanguozhi (Chen Shou) | Shangshu (Documents) see Documents |
| biographies of empresses, 294 | (Shangshu) |
| on Hua Tuo, 373–4 | Shanhai jing, 77 |
| Sanli cun, Shaanxi, 419, 420 | Shanshan, 147–8 |
| sanzhu qian, 116 | Shaogou, Henan, 242, 243 |
| satellite towns, 173, 173n | Shaozheng Mao, 511 |

| she (deity), 424 | Shuanggudui, Anhui, 376 |
|--|--|
| shelun ("hypothetical discourses"), 518 | cosmic boards, 422 |
| shen ming, 369, 379-80, 381 | divinatory instruments, 342, 345-6 |
| shen ping, 29–30, 31 | healing arts, 394 |
| sheng (sages) see sages (sheng) | mantic texts, 356-7, 425 |
| Shenjian (Xun Yue), 506, 507 | Odes (Shijing), 131 |
| Shennong (Divine Farmer), 385, 397, 425 | shui see persuasion |
| Shennong bencao jing, 397 | Shuihudi, Hubei, 126, 354 |
| Shenxian zhuan (Ge Hong), 443, 448 | accountancy, 313 |
| shi (gentlemen), 73, 457n, 525 | administrative texts, 308-9 |
| Shi ming (Liu Xi), 532 | bai xing, 300 |
| shiguan, 325 | daybooks (rishu), 345, 392-3, 418, 423, 425 |
| Shiji (Sima Qian and others), 210, 244 | fertility and fortune, 267 |
| authorial intent, 461–2 | and preference for boys, 291 |
| authorship of documents, 471–3 | diviners and scribes, 341 |
| biographies, 466–8, 475–6, 493–4 | legal materials, 125, 127, 254, 256, 257 |
| citations of, 513 | mantic texts, 342, 344, 348, 350 , 352 |
| and creation of the canons, 468–70, 474–5, | orders of honour, 297 |
| 477–8 | on <i>yinguan</i> , 302 |
| on Dongfang Shuo's argument, 518 | Shuijing zhu (Li Daoyuan), 99-100, 295 |
| on family, 294 | Han emperors' tombs, 213 |
| folk songs, 486 | Shun (sage-king), 453 |
| on Lingnan, 157, 159 | shun shui (concordant persuasion), 457-8 |
| medical techniques, 371–2 | Shuowen jiezi (Xu Shen), 426, 504, 532 |
| on music, 483 | shuren, 300 |
| on nature of human body, 382 | si fen (quarter remainder system) see |
| notion of authorship, 461, 467, 478–9 | quarter remainder system (si fen) |
| paternity of sages, 512 | "Si xuan fu" ("Fu on Contemplating the |
| on southwestern people, 154 | Mystery"), 528 |
| types of authors in, 462–5 | si yan shi (tetrametric verses), 517, 528–9, |
| Shijing see Odes (Shijing) | 529n |
| Shiqu Pavilion, 510 | Sichuan, province see also money trees |
| Shishuo xinyu (Liu Yiqing), 532 | (yaoqian shu) |
| Shiwen (Ten Questions), 386 | coffin décor, 32 |
| shiwu, 299 | earthenware, 29, 76 |
| Shiyuan, 75 | tomb structures, 22, 24, 25 , 26 , 28 |
| shou, 301 | silk |
| Shouchun, Anhui, 178, 179 | coffin décor, p4, 33, 35, 37, 40 |
| shrines, 216, 285 | corpse preservation, p12, 37, 41, 147 |
| building of, 176 | as garment, p17, 67, 68 , 71 , 147, 150 |
| of offering, 98, 180, 218–20 | in jade suits, 45, 46 |
| position in imperial tombs, 215, 216 | manuscripts, p15, 120, 121, 129, 519 |
| Zhu Wei shrine, Shandong, 113 shroud, 154, 155 | paintings, p3, 35–6, 38–9 , 428 |
| | trade, 135 |
| Shu (kingdom), 29, 166 | "Silk Road(s)", 202 |
| shu (letters), see letters | term recently coined, 136, 136n |
| shu ("regularities"), 403 Shu Qi, Bo Yi, 493–4 | silver buckles, 158 |
| | Sima Qian, 417, 461, 493 see also Shiji |
| shu shu (Computations and Arts), 343, 374 | (Sima Qian and others) |
| Shuangbaoshan, Sichuan, 72 | as archivist, 478 |
| lacquered figurines, 377 , 377, 381–2, 392 | letters of, 513 on sacrifices to spirits, 417 |
| tomb holdings, 67–9 | views of divinations, 210 |
| tollio liolalings, U/-/ | views of divinations, 210 |

| Sima Tan, 461 see also Shiji (Sima Qian and others) | human agents, 416–17 regional practices, 417–18 |
|---|---|
| as archivist, 478 | in religious movement, 438–40 |
| Sima Xiangru, 484–5, 489, 521 | sponsorship, of officials, 310 |
| 'Singing What Is in My Heart" (yonghuai), | sports and entertainments, at Rome, 193–4 |
| 529n | 198–9 |
| siting stone, 222, 223 | Spring and Autumn see Annals (Chunqiu) |
| Sivin, Nathan, 399 | staffs, 114–15 |
| Six Arts (<i>Liu yi</i>), 469, 474–5 | Stager, 240 |
| Six Classics, stele of, 523 | stamping blocks, 41, 41 |
| Six Dynasties, 399 | stasis, 460, 460n |
| religion, 429 | statuettes of human beings (yongzang), 65 |
| Six Positions, of hexagrams, 404 | statutes (lü) |
| skin-deep surgery, 371 | of 186 BCE, 127, 129, 253-65 |
| slaves | for agriculture, 256, 262 |
| as head of household, 271 | on arrest, 261 |
| inheritance of households, 303 | on bounties, 262 |
| owners of, 302 | on calls for service, 263 |
| in Rome, 193, 195 | on checking, 254, 256, 263, 314, 315 |
| and shuren, 300 | for composition of judgments, 261 |
| trade, 257 | on confiscation, 262 |
| as treated in statutes, 261, 262, 263, 264 | conveyance of documents, 262 |
| and yinguan, 302 | on currency, 263 |
| "smaller fu" (xiao fu), 521–3, 530 | on denunciation, 261 |
| snake worship, 435 | on desertion, 261–2 |
| social institutions see households; orders of | on destruction and loss, 256 |
| honour; wu, social institution | duplication of, 255–6 |
| Socrates, 501 | on enrolment, 263 |
| soil deity, 424 | on establishment of officials, 262 |
| solar eclipse, 326 | excavated strips, 254 |
| solar shadow, 330, 332 , 333 | on exemption, 262 |
| Solomon, King, 239, 241 | on heirs and inheritance, 263, 271, 300 |
| Song dynasty, 185 | on households, 257, 263 |
| | on issue of food rations, 262 |
| genre of writing, 517 | on marketing, 262 |
| songnyul, administrative systems, 137 | miscellaneous, 262 |
| songs | on official grades, 263 |
| folk songs, 486–8 | on official recruitment, 309 |
| for religious ritual, 482–5 | |
| "Songs for the Suburban Sacrifices", 483, | on orders of honour, 263 |
| 484 | and ordinance, 257–8 on robbery, 256–7, 261 |
| sophists, 459 | |
| "soul jar" (hunping) see hunping ("soul | on statutory service, 263 |
| jar") | on tests for astrologers, 264 |
| souls, 421 , 423, 424 | on transport of goods, 262 |
| Soushen ji (Gan Bao), 441, 448 | on violence, 261, 265 |
| Sparta, 293 | on wu, 304 |
| "Spherical Heaven" (hun tian), 331, 333, 334 | statutory duties, 262, 263 |
| spirit mediums (wu), 416–17 | conscription and exemption from, 312 |
| spirit objects see mingqi | of postal services, 317 |
| spirit world see also deities | travel control, 318 |
| bureaucracy, 427–9, 431, 437 | Stein, Aurel, 122 |
| communication with, 415–16, 426 | stele inscriptions, 244, 245 , 492, 496 |
| hierarchies in, 419 | Six Classics, 523 |

Index

| stone see also stone blocks; stone carving | surgery, 371, 373–4 |
|--|--|
| for medical purposes, 369, 370, 371, 374, | Suwen (Basic Questions), 388–9, 395 |
| 392 | Suzhou (Gusu), Jiangsu, 515 |
| for writing purposes, 53 | swords, 163 |
| stone blocks | sympathies (ganying), 407–8 |
| for drainage building, 171 | "system origin" (li yuan), 325–6 |
| for siting purposes, 222, 223 | T-11-:112 |
| for tomb building, 84, 86 , 227 | T-shaped silk paintings, p3 |
| for wall building, 170 | table utensils, 54 , 54, 164 |
| stone carving, 51, 52 see also stele | Taebang see Daifang |
| inscriptions | Tai su, 395 |
| of cosmological scenes, 405 | taibu ling, 340 |
| for doors, p7, 88 | taichang, 340, 341 |
| as indicator for hierarchy, 98–9 | taichu (grand inception) reform, 326–7 |
| kissing couple, 289 | Taiping jing, 389, 446 |
| of natural spirits, 421 , 422 , 423 | taishi ling, taishi gong, 327, 327n, 340 |
| process of, 109–11 rams' heads, 101 | Taixuan jing (Yang Xiong), 399 |
| shrines, 285 | fusion of concepts, 406 Taixue (Luoyang Academy), 177 |
| time needed for, 100 | Taiyi (Great Unity), 481, 482 |
| | taizhu ling, 340 |
| for tomb building, 85, 87t stone chambers (<i>shi dian</i>), 224 | talismanic spells, objects, 419, 426 |
| Stone Channel Pavilion, 510 | tallies, 317, 318 |
| Stone Classics, 523, 523n | Tang (sage-king), 400 |
| stone lancets, 369, 371 | Tang dynasty, 185 |
| stone paintings, p10 | genre of writing, 517, 521 |
| stores, of government, 315 | tattooing, 205, 258, 259 |
| Strabo, 188–9, 195–6, 197–9 | tax duty |
| streets, in Chang'an, 171, 204–5 | collection of, 305 |
| strips | deficiencies in assessment, 259 |
| secondary use of, 125 | hay and straw, 313 |
| sequences of, 115 | laws on, 258, 303–4 |
| style (<i>zi</i>), 296 | and marriage, 274 |
| Su Qin, 515 | policies for, 497 |
| Su Wu, 513, 530 | poll tax, 274n, 317, 319 |
| Suan shu shu (Writings on Reckoning), | registration, 262, 312 |
| 337–8 | for sacrificial provisions, 425 |
| suanshu (calculation methods), 323 | teachers |
| succession, to the throne | roles in classical learning, 500, 502 |
| rhetoric on, 480, 493 | roles in medical arts, 385, 386 |
| waiqi interference with, 291, 503 | temples, in Rome, 193, 199 |
| and wuxing, 400, 400n | Ten Questions (Shiwen), 386 |
| Sui dynasty, 430, 444 | Ten Strips on the Royal Staff (Wangzhang |
| summer solstice, 332 , 333 | shijian), 115t |
| sun, radius of, 333 | terracotta figures, 242 |
| Sun Bin bingfa, 116 | musicians, 483 |
| Sun Quan, king of Wu, 162 | testing, of officials, 309, 310 |
| letters to, 514, 515–16 | tetrametric verses (si yan shi), 517, 528-9, |
| Sunzi bingfa, 116 | 529n |
| superintendent of ceremonial (taichang), | textiles, 194 see also garment; silk |
| 340, 341 | brocade elbow cuff, 148, 150 |
| supernal manifestation system (Qian Xiang | at Chang'an markets, 205 |
| li), 328 | as coffin lining, 147 |

| for corpse preservation, 36, 147 | Dabaotang, Shaanxi, p7, 51, 52 |
|---|---|
| Hellenistic textiles imported, 135 | Deyang, Sichuan, 288 |
| Loulan styles, 147 | Dingjiazha, Gansu, 281 |
| production scenes, 156 | Dongdianzi, Jiangsu, 16, 17 |
| for Roman baths, 194 | Duimian shan, Guizhou, 162 |
| | Ezhou, Hubei, 436 |
| stamped designs, p5 | Fangmatan, Gansu, 130, 354, 393, 425 |
| on tomb figurines, 67 | Fenghuangshan, Hubei, 36, 53 , 391, 406 |
| for wall hangings, 88–9, 98 | |
| weaves, 167 | Fentaizui, Sichuan, 24, 25–6 |
| theatres, at Rome, 194, 199 | Gangu, Gansu, 133 |
| theft, 264, 265 | Guixian, Guangxi, 162 |
| of cash, 314 | Guojiagang, Hubei, 391 |
| exemption from punishments, 299 | Hantanpo, Gansu, 133, 394, 519 , 520 |
| Theodosian Code, 352 | Hejiashan, Sichuan, 79 |
| Three Models (san shi) see calendrical | Helinge'er, Inner Mongolia, 171, 172 |
| astrology | Hongjiadian, Shandong, 47 |
| Three Sage Emperors, 400, 453, 456 | Houloushan, Jiangsu, 44, 46 |
| Thucydides, 238 | Huang Shiyan, Jiangsu, 132 |
| on stasis, 460n | Huchang Commune, Jiangsu, 14, 15, |
| strangers to the localities, 241 | 420–1 |
| tianwen qixiang zazhan, 343, 344, 355 | Huxishan, Hunan, 122, 357 |
| Tiberius Gracchus, 233, 236 | Huzhu Village, Sichuan, 29, 30 |
| Tieguan (Iron Office), 178, 179, 311 | Inner Mongolia, 406 |
| tigers, 61 | Jiangchuan, Yunnan, 435 |
| on door décor, p7, 102 | Jiangling, Hubei, 130 |
| on swords, 163 | Jiaole, Guizhou, 482 |
| on tomb murals, 48, 51 | Jiaxiang, Shandong, 244, 405 |
| tile ends see end-tiles (wadang) | Jinqueshan, Shandong, 35–6, 39 , 285 |
| tiles see end-tiles (wadang) | Jiulongshan, Shandong, 19 |
| timing, of ruling house, 492 | Kongjiapo, Hubei, 355, 425 |
| "Ting gao" ("Pronouncements from the | Kongwang Shan, Jiangsu, 162 |
| Courtyard"), 526 | Leitai, Gansu, 112 |
| Tocharian, 432 | Lianqisi, Hubei, 437 |
| tomb guardians, 27–9, 30 , 424 | Lianyungang, Jiangsu, 36 |
| "Tomb of Philip", 238 , 238–9, 244 | Litun, Henan, 29–30, 31 |
| | Liujiayan, Sichuan, 24, 27 |
| "Tomb of the Painted Basket", 144 | Live, Hunan, 117, 118–20 |
| tombs see also imperial tombs | Longgang, Guangdong, 127 |
| excavation sites see also Dahuting; | |
| Houshiguo; Lelang; Mancheng; | Loulan, Xinjiang, 147–8 |
| Mawangdui; Shuangbaoshan; | Luobowan, Guangxi, 162, 164 |
| Shuanggudui; Shuihudi; Yinqueshan; | Luozhuang, Shandong, 55, 64, 65, 66 |
| Yinwan; Zhangjiashan; Zhoujiatai | Majiashan, Sichuan, 77 |
| Anak, Hwanghae, 141–2, 144 | Mangdangshan, Henan, 20–1, 22, 23 , 48, |
| Anping, Hebei, p9, 180, 250 | 51 , 71, 75 , 75, 226 |
| Bajialang, Hebei, 121, 357 | Mozuizi, Gansu, 114–15, 116, 358 |
| Bao'anshan, Henan, 20–2, 23 | Namjöng-ri, near P'yŏngyang, 144 |
| Beidongshan, Jiangsu, 19– 20 , 32, 36 , | Pingshanleitang, Jiangsu, p6 |
| 69, 73 | Rongjing, 289 |
| Beizhuang, Hebei, 227–8, 228 | Santai, Sichuan, 22, 24, 25–7 , 28 , 81 |
| Bogeda, Xinjiang, 140 | Shangsun jiazhai, Qinghai, 133 |
| Chengdu, Sichuan, 181 | Shenjushan, Jiangsu, 37 |
| Chŏngbaek-ri, P'yŏngyang, 142 | Shizhaishan, Yunnan, 152, 154, 155 , 156, |
| Dabaotai, Beijing, 15–16, 16 , 227 | 157, 158 |
| | |

| tombs (cont.) | types of contents 52 and also individual |
|---|--|
| excavation sites (cont.) | types of contents, 53 see also individual |
| Shuangjiang Xiang, Sichuan, 77, 79 | items, such as excavated texts tongyi, 510 |
| Shuangrushan, Shandong, p16, 19, 42, 45 | topomancy (<i>xiang zhai</i>), 349, 350 |
| Sŏggam-ri, 140 , 141, 141 , 143 , 145 | towns |
| Suining County, Jiangsu, 46–7, 48 | major capitals, 173–9 |
| Taliangzi, Sichuan, 279 | in outlying areas, 137–8, 182–4 |
| Wan, Henan, 173, 179 | overview, 184–5 |
| Wangjiatai, Hubei, 117, 349 , 353–4 | remains, 169 |
| Wangniuling, Guangxi, 162 | |
| Wushan County, Sichuan, 32, 37 | urban development, 169–70 |
| Wuwei, Gansu, 372 | urban dwellings, 179–82, 194–5 |
| Xinlongxiang, Sichuan, 81, 289 | walls and urban space, 170–3 |
| | "traditions" (zhuan), 476 |
| Xishan Bridge, Jiangsu, 509 | training |
| Yangfutou, Yunnan, 156, 159 , 160 | of officials, 309, 310 |
| Yangling, Shaanxi, 70–1, 74 see also | of persuaders, 504 |
| Jingdi, mausoleum of | translations, of Buddhist texts, 433 |
| Yaozhuang Village, Jiangsu, 42, 43 | transport |
| Yingpan, Xinjiang, p12, 147 | of goods, 262 |
| Yizheng, Jiangsu, 41 , 41–2 | in Rome, 197 |
| Yueshan, Hubei, 354 | travel control, 259, 317–18 |
| Zhucun, Henan, p14 | passports, 190, 264, 297, 312, 317–18 |
| Zifangshan, Jiangsu, 42, 44 | at points of control, 264, 312 |
| Zoumalou, Hunan, 117 | travel documents, 202 |
| hierarchy, 98–9 | Treatise on Salt and Iron see Yantie lun |
| memorials, 496 | "Treatise on Wuxing", 405 |
| occupants see also Dou Wan; Jingdi; | tree felling, 256 |
| Li Zhucang; Liu Sheng; Qin Shi | trials, 260 |
| Huangdi; Zhao Mo, Zhao Hu | triple concordance system (san tong li), 327 |
| Dou family, 50 | tripods see <i>ding</i> tripods |
| Fan Shi, 244, 245 | Trogus Pompeius, site of Aegae, 239 |
| Li, consort of Liu Wu, 22 | Tr'ung sisters, 161 |
| Liu Ci, 47 | tugui (earth sceptre), 332 |
| Liu clan, 133 | tumulus, 218, 224 |
| Liu Dao, king of Chu, 19– 20 , 36 | "tunes of Zheng and Wei" (Zheng Wei zhi |
| Liu Jian, king of Guangyang, 15, 16, 227 | sheng), 483–5, 490, 511 |
| Liu Kuan, king of Jibei, p16, 45 | tuntian, 148 |
| Liu Wu, king of Liang, 21 , 21, 23 | Turfan see Jiaohe, Xinjiang |
| Liu Yan, king of Zhongshan, 227–8, | turquoises |
| 228 , 306 | on buckles, 140 , 158 |
| Lü Tai, king of Lü, 55, 66 | on jade shroud, 154 |
| Sun Quan, king of Wu, 162 | turtle divination, 340, 342, 343, 346, 348, 426 |
| Tong Shou, 141–2 | tympanum, 92, 96 , 105 |
| Wang Xu, 64 | |
| Wu Yang, 122 | underground tombs, 24, 27–30 |
| Xiahou Zao see Shuanggudui, Anhui | unicorns, 92 |
| Yuyang Queen, 27, 29 | unity, of the realm, 409, 455, 456, 497 |
| structure | in Qin, 2, 169, 409 |
| rammed earth with stone, brick | urban development, 184, 185 see also |
| chambers, 84–5, 86 , 139 | Chang'an; Luoyang |
| rock-cut, 16–24, 25–7 , 28 | housing, 179–80 |
| underground, 24, 27–30 | present day impedes excavations, 169 |
| vertical pits, 13–16, 139 | in Qin and Han, 169–70 |

| urban excavations difficulties in Central Plains, 177, 179 | Wang Rong, 509 Wang Shuhe, 388, 396 |
|---|--|
| impeded, 169, 170 | Wang Su, 513, 526 |
| "Utmost Sage" see Kongzi | Wang zhi, 474–5 |
| | Wang Zhong, 341, 359n |
| Verellen, Franciscus, 446, 447 | wangcheng ("King's City"), 161 |
| Vergina, 238 | Wangzhang shijian (Ten Strips on the Royal |
| vertical pits, 13–16 | <i>Staff</i>), 115t |
| Vietnam (Dongson), 135, 152, 155, 163 | Wanwu (Myriad Creatures), 394 |
| violence, statutes on, 256, 258, 261 | wards (li), 176, 177, 297 |
| visitor's cards, 131, 132 | population within, 180, 203 |
| | in Rome, 194 |
| wadang see end-tiles (wadang) | water control see also drainage systems |
| Wagner, Donald B., 179 | in Chang'an, 206 |
| waiguo (outer towns), 171, 182 | metaphors of, 369 |
| waiqi, 291, 295, 495–6, 502 | in Nan Yue, 184 |
| Waldron, Arthur N., 183 | and <i>qi</i> , <i>mai</i> , 384 |
| walls | in Rome, 197–8 |
| building materials, 169, 170, 182, 183 | waterways blocking, 256 |
| see also murals | wealth, 494 |
| decoration, 48–52 | of the deceased, 105, 107, 109, 139, 141 |
| in Anping, Hebei, 180 | of the realm, 496–7 |
| in Beidongshan, Jiangsu, 20 | weapons, 163 |
| in Mixian, Henan, 85, 89, 109, 110-11, | from Chang'an arsenal, 175, 212 |
| 112 | control of trade, 317, 318 |
| in Sichuan, 24 | from Donghai commandery, 314 |
| wall hangings, 88-9, 98 | from Jingdi's tomb, 222 |
| in imperial tombs, 220 | from Lelang tombs, 138 |
| inscription on, 129, 141 | from Luobowan, Guangxi, 164 |
| Rome vs Chang'an, 190, 200, 203-4 | painted on figurines, 73 |
| size of, 170, 177, 179, 183, 203 | registration of, 315 |
| structure, 182 | weft texts (chenwei), 295, 339, 342 |
| Wang Bi, 443, 447, 511, 512–13 | Wei dynasty, 135, 390 |
| Wang Bing, 388–9, 395 | literary criticism in, 532 |
| Wang Binghua, 148 | religion, 430, 439 |
| Wang Can, 521, 530 | Wei Gongzi's Art of War, 477 |
| Wang Chang, 526 | Wei li zhi dao ("How to be a Good |
| Wang Chong, 349, 494–5, 509, 516 see also | Official"), 308–9 |
| Lunheng (Wang Chong) | Wei Xuancheng, 186, 188 |
| on discourse, 506 | Weiman, 137 |
| on divination, 352 | weiqi ("encirclement chess"), 524 |
| literary criticism, 533 | Weiyang gong, 171, 209 |
| on local sacrifices, 418 | banquet hall, 209 |
| Wang Fu, 506, 507–8 | construction of, 173, 206 |
| on local sacrifices, 418 | decoration of, 209 |
| Wang Jing, 341, 361t | excavation report, 212 |
| Wang Lang, 499, 533 | mantic texts, 345, 358 |
| Wang Mang, Emperor, 487, 503 | position, structure and weapons, 174–5, |
| builds ritual centre, 176 | 208 |
| examination of human organs, 373 | security of, 208–9 |
| family values, 284 | White Tiger Hall, 510 |
| mathematical astronomy 329–30 | weizhana weiwu 88 |

wells, building materials for, 171, 180

reform of calendar, 327

| Wen, Emperor of Wei see Cao Pi | Writings on Reckoning (Suan shu shu), 337–8 |
|--|---|
| Wen, king of Zhou, 400, 475, 493 wen, wen zhang (patterned display) see | Wu, king of Zhou, 470, 493 |
| rhetoric | wu, social institution, 296, 304–5 |
| "Wen fu" ("Fu on Literature"), 533 | Wu Chunming, 183 |
| Wen xuan (Xiao Tong), 211, 491, 505, 529n, | Wu di (Five Cosmic Emperors), 482 |
| 533 | Wu kingdom, 161, 161n, 162n |
| commentator, 527 | wu-mediums, 416–17 |
| Wendi, Emperor | Wu Peng (Medium Peng), 385, 386 |
| and local sacrifices, 417 | wu yan shi (pentametric verses), 517, 529n, |
| manpower for building tomb, 217 | 530 |
| with separate park for empress' tomb, | earliest examples, 526–9 |
| 218 | Wu Zhi, letters to, 514 |
| site of tomb, 214 , 216 | wu zhu coins, 116 |
| wengcheng, 170, 171, 182 | Wu Zixu, 515 |
| Wenxin diaolong (Liu Xie), 533 | Wudi, Emperor, 457 |
| West Asia see Near East | building of Chang'an, 173–4, 206 |
| Western Han | mausoleum of, 173–4, 203 |
| alliance with small farming households, | boshanlu found in, 60 |
| 266 | site and structure, 203, 214 |
| forecast of fall of, 487–8 | nobilities created, 305, 306 |
| political and cultural changes, 481 | official cults challenged, 481–4 |
| tombs of emperors, 214 , 228–9 see also | Wudi de (The Power of the Five Lords), |
| individual tombs | 474–5 |
| urban development, 170 see also | wudu (Five Capitals), 173 |
| Chang'an; Luoyang | Wugŏ (Youqu), 137 |
| White Tiger Hall Discussions see Baihu tong | wujing (Five Classics) see Five Classics |
| (Ban Gu) | (wujing) |
| Widow of Ba, 281 widows | wuxing, 343, 356, 375, 407 |
| | Conquest, Order of, 399–401 criteria for concept, 399 |
| chastity of, 277, 291 landholding, 303 | meanings of, 398–9, 403, 404 |
| law cases, 283 | |
| marriage of, 266n, 276–7, 503 | and numbering sets, 403 and <i>qi</i> , 402, 409 |
| protection of, 253, 266 | and spirit world, 415, 423, 426 |
| zhenjie, 291n | treatises on, 405 |
| Wilbur, Martin, 302 | treatises on, 405 |
| wills, 131, 303, 429 | Xi (mantic expert), 342 |
| on heirs and inheritance, 300 | Xi Kang, 509 , 509, 524, 526, 529n |
| Wiman Chosŏn (Wei Man Chaoxian), | Xi Meng, 335–6 |
| defeated by Han, 137 | Xi Wangmu see Queen Mother of the West |
| "wind-angle" divination (fengjiao), 344 | Xia (legendary) dynasty |
| winter solstice, 325, 326, 327, 333 | calendars (<i>lifa</i>), 324 |
| women see females | founder of, 470 |
| wood panelling, 85, 89 | Xiahou Zao, tomb of see Shuanggudui, |
| wood peelings, 124–5 | Anhui |
| wooden chamber tombs, 14, 14 , 14–16, 15 , | Xiandi, Emperor, 214 |
| 67, 139 | xiang ren (physiognomy), 343, 349, 351, 364 |
| workers, at tombs, 22 | xiang sheng ("back talk"), 501 |
| Worthy and Fine (xian liang), 495 | Xiang Xiu, 521–2 |
| writing, privilege and purpose of, 503–4 | xiang zhai (topomancy), 349, 350 |
| Writings on Mai (Maishu), 369, 393, 394, 404 | Xianyang, Shaanxi, 169, 173 |
| "Writings on Pulling" (Yinshu), 380, 393 | passageways, 174 |

| Xianyun (outlying tribe), 508 | against divination, 352 |
|--|---|
| xiao see filial duty | on learning, 499 |
| xiao fu ("smaller fu"), 521-3, 530 | writings of, 468, 488 |
| Xiao He, 306 | Xun Shuang, 526 |
| Xiao jing, 266, 496 | Xun Yue, 506, 507 |
| xiao lian, 309 | Xuning prayer, 428–9 |
| Xiao Tong, 491, 505, 529n, 533 | Xunzi (work), 452, 453, 454-5, 456, 466 |
| Xiaopinfang, 396 | style of writing, 468, 507 |
| Xin dynasty, 29, 65, 141, 284 see also Wang | |
| Mang | "Yan ge xing" (Cao Pi), 528 |
| records of omens, 212 | Yan Hui, Yan Yuan, 493-4, 499 |
| xin sheng ("new tunes"), 483-5, 490 | Yan kingdom, conquered, 135 |
| Xin yu (Liu Jia), 468 | Yan Yanzhi, 526 |
| Xindian, Fujian, 183 | Yan Yuan, Yan Hui, 493-4, 499 |
| Xingde, p15, 345, 355, 356, 357 | Yan Zhitui, 526 |
| Xinling jun, 477 | Yang Hou, 341, 364n |
| Xinlun (Huan Tan), 506 | Yang Hu, 526 |
| Xiongnu, 135n | Yang Kuan, 176–7 |
| ancient cities, 147–8, 150 , 151, 152 | yang numbers, 333 |
| connections with Dian, 156 | Yang Shangshan, 395 |
| descriptions of, 232 | Yang Xiong, 406-7, 503, 513, 521 see also |
| first confederation, 135 | Fangyan (Yang Xiong); Fayan (Yang |
| local economy, 152 | Xiong); Taixuan jing (Yang Xiong) |
| map of archaeological sites, 146 | on cosmography, 333, 351 |
| reception in Han, 201 | on fu, 488–9, 490 |
| types of archaeological remains, 145 | indirect criticism of, 518 |
| weakness of threat, 496 | on learning, 499–501 |
| and Yuezhi, 432 | on ritual and music, 483-4 |
| Xishan Bridge, 509 | writing style, 498, 501 |
| Xiwangmu see Queen Mother of the West | Yangling, Shaanxi see Jingdi, mausoleum |
| xu (prefaces, postfaces), 492 | of |
| Xu Gan, 506, 507, 508 | Yangyuan, Hebei, 179–80 |
| on <i>zhangju</i> , 509–10 | "Yanshi jiaxun" ("Family Counsels for the |
| Xu Shang, 336, 337 | Yan Clan"), 526 |
| Xu Shen, 426, 504, 532 | Yantie lun |
| commentaries on classics, 511-12 | on border policy, 507 |
| Xu Shu, 513–14 | fiscal administration, 497 |
| <i>xu</i> vessels, 62, 64 | formation of wu, 257 |
| xuan yan shi ("mystery verse"), 528, 528n | on husband and wife, 293 |
| xuan ye, 331, 334–5 | redistribution of wealth, 370, 496 |
| Xuandi, Emperor, 218, 225, 227 | style of debates, 497–8 |
| reception of Huhanye, 201 | on <i>waiqi</i> , 495–6 |
| shrines at tomb, 220 | writing style, 510 |
| site of tomb, 214 , 216 | Yanzi chunqiu, 116 |
| tomb arrangement, 219, 224 | Yao (sage-king), 453 |
| Xuantu, 137 | Yao Nai, 505 |
| xuanxue ("mystery learning"), 528 | yaoqian shu see money trees (yaoqian |
| Xue Gongzu, 284 | shu) |
| Xue Zong, 160 | Yasui Kōzan, 295 |
| Xuexian, walls of, 170 | Ye (port), 183 |
| Xun Qing (Xunzi), 403, 452-3, 466, 468 | years (nian), 324, 325 |
| absence of the title of, 466 | Yelang, 154 |
| and classical traditions, 469 | Yellow Bell (Huang zhong), 328, 329 |

| Yellow Emperor, 388 and Buddha, 433 | Yuandi, Emperor, 202 arrangment of tombs, 216 |
|--|--|
| cauldron (<i>fu fa</i>), 351 | shrines in tomb, 220 |
| dialogue on human body, 378 | site of tomb, 214 |
| doctrines, 342, 344, 430 | Yuanyu (Ruan Yu), 514, 515–16 |
| Five Phases qi and sagely rule, 399–400 | Yue (as part of empires), 157 |
| and music, 485 | cultic activities, 416, 427 |
| on needling, 379 | yue (month), 323, 324, 325 |
| role in medical arts, 384–5 | yueling see monthly ordinances (yueling) |
| Yellow Heaven, 439–40 | Yuezhi, 432, 433 |
| Yellow Springs (huang quan), 422, 439 | Yumen guan, 202 |
| Yellow Turban, 439–40, 441 | yushi dafu, 310, 312 |
| Yi wen zhi, 490 | |
| Yijing see Changes (Yijing) | zaiyi zhan see omenology |
| yin (licentious practices), 416, 416n | "Zeng fu shi" ("Poems Presented to My |
| shrines, 431 | Wife"), 530 |
| Yin shu ("Writings on Pulling"), 380, 393 | zhan meng (dream prognostication), 348 |
| yin, yang | Zhang Boya, 99–100 |
| criteria for concept, 399 | Zhang Cang, 336 |
| and Five Phases qi, 356, 404–5, 409, 415 | Zhang Daoling, 441, 447 |
| and gender, 290–1 | Zhang Heng, 333, 351, 521, 526 |
| and numbers, 333, 376 | heptametric verse, 528 |
| and qi, 380–1, 403 | Zhang Hua, 441, 447 |
| and sacrifices, 426 | Zhang Huan, 526 |
| and sexual cultivation, 381-2, 382, 384 | Zhang Jue, 441 |
| sources for, 344, 357 | Zhang Lu, 441, 447 |
| Ying Shao, 284, 532 | Zhang Qian, 189 |
| on local sacrifices, 418 | Zhang Shouwang, 327 |
| yinguan, 299, 301–2 | Zhang Tang, 306 |
| Yinqueshan, Shandong, 131 | Zhang Zhongjing, 396 |
| cauldron (fu fa), 351 | Zhangjiashan, Hubei |
| dog physiognomy, 425 | condition of manuscripts, 128, 129 |
| military texts, 116, 344 | legal texts, 127, 254-5, 256, 257, 261-4, |
| on <i>yin</i> and <i>yang</i> , 344, 357 | 300, 301–2, 305, 317 |
| Yinwan, Jiangsu, 131–2 | mantic texts, 341, 354 |
| administrative texts, 180, 308, 310, 311, | mathematical texts, 337 |
| 316 | medical texts, 127, 367-8, 369, 371, 376, |
| mantic texts, 357–8 | 380, 393, 404 |
| marriage divination chart, 268 | military texts, 127 |
| mianzhao, 42 | orders of honour, evidence for, 297, 298 |
| silk coffin cover, p4, 37, 40 | 299 |
| yonghuai shi, 529n | zhangju commentaries, 510 |
| yongwu fu, 524, 532, 533 | Zhanguo period |
| yongzang (statuettes of human beings), | accommodates ethnic diversity, 136, 167 |
| 65 | buildings, 175 |
| yongzhong (bells), 62, 164, 219 | calendar making, 374 |
| "You si fu" ("Fu on Shrouded Thoughts"), | capitals, 178 |
| 522 | classical traditions, 469 |
| Yu (sage-king), 400, 453, 470 | cosmological speculation, 353 |
| yu fumian, 42 | divination development, 339 |
| yu mianzhao, 42, 44 , 45 , 46 | genres in writing, 517 |
| yu yan (lodge sayings), 458 | healing arts, 368, 369, 370 |
| Yuan dynasty, genre of writing, 517 | ideals of rulership, 480 |

| ironworks, 179 | Zhongchang Tong, 506, 507 |
|--|--|
| masters, 462 | Zhonghuang Taiyi, 440 |
| music, 483, 485 | Zhonglun (Xu Gan), 506 |
| religion, 440 | Zhou, as tyrant, 453 |
| town planning, 176, 184, 185 | zhou bi, 331, 333, 337 |
| urban housing, 180 | zhou dao (Complete Way), 468, 492 |
| Zhanguo Zonghengjia shu, 121 | Zhou dynasty, 430 see also Wen, king of |
| Zhanguoce, 507–8 | Zhou; Wu, king of Zhou |
| Zhao Hu see Zhao Mo | collection of folk songs, 486 |
| Zhao kingdom | defeats Shang forces, 470 |
| capital of, 178 | as Han's model, 481 |
| conquered, 135 | ritual of imperial funerals, 215–16 |
| Zhao Mo, Zhao Hu, 162 | Zhou Gong, 462, 470, 475, 499 |
| palaces of, 183–4 | and music, 485 |
| tomb of | Zhou yi see Changes (Yijing) |
| bucket's engraving, 165 | Zhoujiatai, Hubei, 393 |
| | Dipper astrolabe, 346, 347 |
| layout and holdings, 163–4 | |
| | ritual for Divine Farmer, 425 |
| musical instruments, 64–5 | sacrifices, 419 |
| pectorals, 47, 49 | zhu (invocators), 417 |
| silk cover, 41 | zhu (memorial tablets), 215, 216, 218 |
| stamping blocks, 41 | Zhuangzi, 440, 447 |
| turtle plastron, 346, 348 | Zhuangzi (work), 444, 458, 529 |
| Zhao Yi, 522–3 | Zhuangzi zhu (Guo Xiang), 447 |
| Zhaodi, Emperor | Zhuanxu system, 325–6 |
| economic policy, 495 | zhuanzhu fen (brick chamber tombs), 84–5, |
| mausoleum of | 139 |
| | Zhuge Liang, 526 |
| • | zhuhouwang see kings (zhuhouwang) |
| shrines, 220 | 71 61 150 |
| site, 203, 214 | "Zidao fu" ("Fu of Self-Commiseration"), |
| Zhaomu system, 215–16, 218 | 530 |
| <i>zhen</i> , defined, 291 | Zigong, 457n, 494 |
| zhen mu ping (jars), 101 | zithers, 514, 524 |
| zhen shi (needling stone), 370 | Zixu (Wu Zixu), 515 |
| Zhenfan, 137 | zodiacal signs, 407 |
| "Zheng lun" (Cui Shi), 506, 507 | Zou Yang, 515 |
| Zheng Wei zhi sheng ("tunes of Zheng and | Zouyan shu, 127, 254 |
| Wei"), 483–5, 490, 511 | investigation procedures, 260 |
| Zheng Xuan, 352, 476, 513, 523 | recorded cases, 264–5 |
| commentaries on classics, 511–12, 513 | Zuo Qiuming, 508 |
| letter to son, 525–6 | Zuo Si, 521, 529n |
| Zhenjing (Needle Canon), 388–9 | "Zuo you ming" ("Inscription Placed to the |
| zhi see order, disorder (zhi, luan) | Right of My Seat"), 526–7 |
| Zhi Bo, 515 | Zuo zhuan, 294, 487, 508 |
| Zhong Ni see Kongzi | healing arts, 376, 387 |
| zhong urns, 54, 55, 57, 58, 59 | paternity of sages, 512 |
| Zhong yong (Doctrine of the Mean), | on qi , 328 |
| 474–5 | record of laws 255 |