

Contents

<i>List of figures</i>	ix
<i>List of contributors</i>	xi
Introduction	1
ERIC NELSON AND JONATHAN WRIGHT	
SECTION I	
Shared and contested sacred landscapes	9
1 Jerusalem in the reinvention of the Catholic tradition, 1500–1700	11
MEGAN C. ARMSTRONG	
2 Sacred landscape in early modern Granada: Muslim past and Christian present	30
A. KATIE HARRIS	
3 Temple to town hall: Sacred and secular in Prague's Jewish town	43
RACHEL L. GREENBLATT	
SECTION II	
Sacred landscapes, ritual and devotion	61
4 Gods and goddesses in the ritual landscape of seventeenth and eighteenth-century Kāñcipuram	63
UTE HÜSKEN	
5 Ritual, public space and indigenous engagement in colonial Cuzco	82
GABRIELA RAMOS	

- 6 **Layers of memory and devotion: Temples, shrines and pilgrimage in early modern Edo** 97
BARBARA R. AMBROS

SECTION III

Sacred landscapes and transition 117

- 7 **Transforming the Orthodox landscape of Ottoman Istanbul during the early modern period** 119
HASAN ÇOLAK

- 8 **From prince-bishopric to city-state: Nationalizing the Church and creating a republic in reformation Geneva** 134
WILLIAM G. NAPHY

- 9 **The layered theoscape of Philadelphia: The Quaker experiment as a religious crucible** 150
PINK DANDELION

SECTION IV

Sacred landscapes and power 167

- 10 ***Religion royale* in the sacred landscape of Paris: The Jesuit Church of Saint Louis and the resacralization of kingship in early Bourbon France (1590–1650)** 169
ERIC NELSON

- 11 **The basilica of St. John Lateran and the post-tridentine papacy: Refashioning the sacred landscape** 185
INGRID D. ROWLAND

- 12 **Two tales of one city: Herat under the early modern empires of the Timurids and Safavids** 207
COLIN MITCHELL

- Epilogue: Jamme Masjid mosque and layered landscapes** 223
ANDREW SPICER

- Index* 233