

CONTENTS

Introduction	6
1 THE ORIENTATIONS OF TORRANCE'S SCIENTIFIC THEOLOGY	
1.1 The Anselmic Root	14
1.2 The Scotus' Person	16
1.3 The Reformed Theological Framework	18
1.3.1 Calvin's Knowledge of God	19
1.4 Standing on the Giant Shoulders of Barth	29
1.4.1 Doing Theology in Barthian Framework	29
1.4.2 A Reformed Barthian – A Step Beyond	34
2 LET THE FATHERS SPEAK	
2.1 Irenaeus' Truth	45
2.2 The Relevance of Athanasius	46
2.3 Nicene Unitary Position	49
2.4 The Importance of <i>Homoousion</i>	51
2.5 The Contingent Nature of Creation	52
2.5.1 Contingent, Yet Intelligible	57
2.5.2 Contingent, Yet Free	59
2.6 God's Surprising Freedom	60
2.7 Athanasius' Scientific Theology	64
2.8 Natural Theology Evangelised	72
2.8.1 By Way of the Inhomination of Logos	75
2.8.2 By Way of Ontological and Epistemological Argument	77
3 SCIENTIFIC-THEOLOGICAL RELATIONAL FIELD	
3.1 Doing Theology in Scientific Context	82
3.2 The Dualistic Context of Newtonian Science	88
3.3 The Reformation Root of Newtonian Science	92
3.4 Newtonian Theology	105
3.5 Field Thinking	111
3.6 Relational Thinking	121
3.7 Einstein's God – A Non-Personal Causal-Determinism?	132
4 THE UNIFIED FIELD OF KNOWLEDGE IN SCIENCE AND THEOLOGY	
4.1 The Science of Dogmatic Theology	141
4.2 The Rational Objectivity of Knowledge in Theology and Science	143
4.2.1 The Realist Basis	144
4.2.2 Scientific Objectivity	149
4.2.3 Theological Objectivity	153
4.3 The Integration of Form and Being	160
4.3.1 The Intuitive Personal Character of Knowledge	165
4.3.2 The Role of Polanyi's Tacit Personal Fore-knowledge	175

4.4	Ultimate Belief of Order in Theological and Scientific Knowledge	184
4.4.1	The Ultimate Belief	185
4.4.2	The Concept of Order	188
4.4.3	The Multi-levelled Order of Truth	192
5	SCIENTIFIC <i>HOMOIOUSION</i> AND GOD'S TRINITARIAN SELF-DISCLOSURE	
5.1	A Breakthrough from the Other Side	200
5.2	The Singularity of the Word – A Cosmological Constant	207
5.3	The Science of <i>Homoousion</i> – The Theological Mathesis	217
5.4	The Triune Perichoretic Relations	224
	Conclusion	235
	Selected Bibliography	243