## Contents

Preface		page ix
ı De	sires, goods, and 'good': some philosophical issues	I
1.1	Desires, why they matter, what they are; what is it to have a good	
202	reason for desiring something?	I
1.2	'Good', goods, and disagreements about goods	13
1.3	Expressivist accounts of 'good' and of disagreements about goods	17
1.4	'Good' and goods understood in terms of human flourishing:	lan one
	enter Aristotle	24
1.5	What is at odds between expressivists and NeoAristotelians	31
1.6	Two rival characterizations of moral development	35
1.7	Instructive conflicts between an agent's judgments and her desires:	
	expressivists, Frankfurt, and Nietzsche	41
1.8	The NeoAristotelian conception of the rational agent	49
1.9	Expressivists versus NeoAristotelians; a philosophical conflict in which	replication.
	neither party seems able to defeat the other	59
1.10	Why I have put on one side not only the philosophical standpoints of	
	most recent moral philosophers, but also their moral standpoint	64
2 Th	eory, practice, and their social contexts	70
2.1	How to respond to the type of philosophical disagreement described	
	in Chapter 1: the social contexts of philosophical theorizing	70
2.2	Hume as an example: his local and particular conception of the	posible
	natural and the universal	79
2.3	Aristotle and his social context; Aquinas's recovery of Aristotle from	
	that context; how Aquinas seemed to have become irrelevant	85
2.4	Marx, surplus value, and the explanation of Aquinas's apparent	
	irrelevance	93
2.5	Academic economics as a mode of understanding and	
	misunderstanding	IOI
2.6	Marxists and Distributists as rival critics of the dominant	ing m
	standpoint	106
2.7	What have we learned about how to proceed beyond the impasse of	
	Chapter 1?	IIO

2	Mor	ality and modernity	114
3		Morality, the morality of modernity	114
	3.1	The modernity in which Morality is at home	120
	3.2	State and market: the ethics-of-the-state and the ethics-of-the market	124
	3.3	Desires, ends, and the multiplication of desires	129
	3.4	The structuring of desires by norms	133
	3.5	II	136
	3.6	Morality put in question by expressivism: the limits of an expressivist	
	3.7		138
		critique	141
	3.8	Morality put in question by Oscar Wilde Morality put in question by D. H. Lawrence	146
	3.9	Morality put in question by Bernard Williams	150
	3.10	Morality put in question by Bernard Williams	158
	3.11	Questions posed to and by Williams	d i
	Nec	Aristotelianism developed in contemporary Thomistic	
4	1400	ns: issues of relevance and rational justification	166
		Problems posed for NeoAristotelians	166
	4.I	Families, workplaces, and schools: common goods and conflicts	168
	4.2	The politics of local community and conflict: Danish and Brazilian	
	4.3		176
		Practical rationality from the standpoint of the dominant order	183
	4.4	Practical rationality from a NeoAristotelian standpoint	189
	4.5	Practical rationality from a NeoAlistotelian standposition	193
	4.6	The dominant conception of happiness  The NeoAristotelian critique of the dominant conception	196
	4.7	The NeoAristotelian critique of the dominant conception	202
	4.8	Some contemporary conflicts and incoherences	
	4.9	How Thomistic Aristotelians justify their claims in contemporary	206
		debates: issues of rational justification	
	4.10		214
	4.11		220
		arguments: a response	231
	4.12		238
	4.13	Continuing disagreements concerning narrative	1.5
	. г.		243
	5 Fo	ui narratives	243
	5.1	Introductory Vasily Grossman	244
	5.2	Vasily Grossman Sandra Day O'Connor	264
	5.3		273
	5.4		296
	5.5	mishindoptinden	309
	5.6	So what?	2.6
			316
	Index		310