
Contents

Figures and Tables	vii
Acknowledgements	viii
Part I Differences in the Cognition of Time Attributed to Society and Culture	
1. Durkheim	3
2. Evans-Pritchard	15
3. Lévi-Strauss	23
4. Leach	30
5. Time-reversal in Umeda Ritual	37
6. Cultural Relativism	54
7. Transcendental Temporal Cultural Relativism	61
8. Bali: the 'Motionless Present'	69
9. Anti-Durkheimian Anti-relativism	78
10. Contrasted Regimes	84
11. Psychological Evidence for the Universality of Time Cognition	93
12. Piagetian Developmental Psychology	97
13. Critique of the Piagetian Approach to Time Cognition	104
14. Linguistic Arguments for the Cognitive Universality of Time	118
15. The Development of Time-talk	132
Part II Time-maps and Cognition	
16. Time in Philosophy: the A-series vs. the B-series	149

17. The B-series	156
18. The A-series	166
19. B-theory Economics vs. A-theory Economics	175
20. Chrono-geography	190
21. The Economics of Temporal Opportunity Costs	206
22. Opportunity Costs and the Fatefulness of Human Existence	217
23. Husserl's Model of Internal Time-consciousness	221
24. The Temporal-perceptual Cycle	229
25. The Modalization and Counterfactuality of Time-maps	242

Part III Time and Practice

26. The Natural Attitude and the Theory of Practice	263
27. The Theory of Practice and the Timing of Exchanges	275
28. A-series: B-series:: <i>Gemeinschaft: Gesellschaft:</i> Them: Us	286
29. Calendars and Consensual Co-ordination	294
30. Calendars and Power	306
31. Conclusions	314
References	329
Index	336