

Contents

1 Theologies of the Old Testament	17
1.1 What is a Theology of the Old Testament?	18
1.2 Christianity's Reception and Study of the Old Testament	21
1.2.1 The Old Testament in the New Testament	21
1.2.2 The Old Testament in the Patristics	23
1.2.3 The Old Testament in the Middle Ages and during the Reformation Era	25
1.2.4 The Old Testament in the Age of Enlightenment	28
1.3 <i>On the Proper Distinction</i> , or the Bible to the Historians	34
 2 What is History?	39
2.1 In the Beginning Was – Struggle	39
2.2 Salvation History	42
2.2.1 Historical Units in the Bible	43
2.2.2 Salvation History in Patristic Texts	45
2.2.2.1 Irenaeus of Lyons	45
2.2.2.2 Eusebius of Caesarea	46
2.2.2.3 Aurelius Augustinus	48
2.2.2.4 Joachim of Fiore	49
2.3 Philosophies of History	51
2.3.1 Giambattista Vico	51
2.3.2 Georg Wilhelm Friedrich Hegel	53
2.3.3 Jan Patočka	57
2.4 Masters of Exactitude and its Limitations	58
2.4.1 Leopold von Ranke	58
2.4.2 Within the Vortex of the Social Sciences	61
2.4.3 <i>The Poverty of Historicism</i> by Karl R. Popper	62
2.4.4 The Linguistic Turn with Hayden White at the Helm	64
2.4.5 When Events Defy Genres	67
2.4.6 Paul Ricoeur: A Physiology of History	70
2.4.7 The Religious Text as an Expression of the Collective Memory	73

3 Theology of the Old Testament as History of Religions	79
3.1 The First in the World: Georg Lorenz Bauer	79
3.2 Untangling the Sources	83
3.3 Julius Wellhausen	87
3.4 Bernhard Stade: A Nineteenth-Century Synthesis	93
3.5 Freud's Moses and the Origin of the Old Testament	96
4 Theology of the Old Testament as a Philosophy of History	101
4.1 Salvation History Revisited: Tobias Beck and Johann Christian Konrad von Hofmann	101
4.2 When the Spirit Evolves in History and in Wilhelm Vatke	105
5 On the Catholic Front: A Struggle over History	109
5.1 Not like the Protestants	109
5.2 Modernism and the Bible: Alfred Loisy and Marie-Joseph Lagrange ..	111
5.3 Czech Resonances	115
5.4 Biblical Criticism after the Encyclical <i>Divino afflante Spiritu</i>	117
6 Against the Tyranny of History: Its Beginning between the Wars ...	121
6.1 Simply and Clearly with Ludwig Koehler	122
6.2 Walther Eichrodt: An Attempt at a Synchronic Approach	126
6.3 Slavomil C. Daněk: Neither History nor a System, but the Word	134
7 Theology of the Old Testament as a Historical Confession	141
7.1 Gerhard von Rad: The Bible as a Witness to a God Acting in History ..	141
7.1.1 "The Old Testament Is a Book of History"	141
7.1.2 A Sketch of Israel's Religious History	142
7.1.3 Theologies of Individual Historical Traditions	144
7.1.4 Where Did King David Go?	145
7.1.5 Traditions about the Future	147
7.1.6 "What Israel herself Testified concerning YHWH"	148
7.1.7 Criticism of Gerhard von Rad	150
7.2 Hartmut Gese: The New Testament as the Final Stage of Tradition History	153
7.3 Samuel Lucien Terrien: Biblical Theology as a "Grammar" of Epiphanic Visitations	155
7.4 Old Testament Faith According to Werner H. Schmidt	160

8 When History Reveals Theology	167
8.1 Biblical Archaeology	167
8.1.1 History and Faith according to William F. Albright	167
8.1.2 <i>Etsi Biblia non daretur?</i> The Twists and Turns of Biblical Archaeology	174
8.2 Palestine in Prague	177
8.2.1 Archaeology and Faith in the Work of Miloš Bič	177
8.2.2 Journeys of the Ark according to Jan Zeno Dus	181
8.3 G. Ernest Wright: <i>God Who Acts</i>	184
9 In Search of a Theology of the Jewish Bible	189
9.1 Leo Baeck: An Altruistic Ethic as the Essence of Judaism	189
9.2 Solomon Schechter: “Higher Criticism Means Higher Anti-Semitism”	193
9.3 Yehezkel Kaufmann: A Jewish Response to Wellhausen	194
9.4 Jon D. Levenson: A Salvation History that Looks Like a Science	198
9.5 Gershom Ratheiser: From Theology to the Ethics of Mitzvoth	202
9.6 Levenson Again: Still of Interest – The Dialogue of Sinai and Zion	204
9.7 Israel Knohl: The Priestly Torah and the Holiness School	206
9.8 Dalit Rom-Shiloni: Theology as Theodicy	210
9.9 An Undertaking Condemned to Failure?	212
10 History of Religions Once More	215
10.1 Rainer Albertz: When Theology of the Old Testament No Longer Makes Sense	215
10.2 Erhard S. Gerstenberger: Syncretism, Pluralism, Socialism	220
10.3 The Memoirs of God: Mark S. Smith between the History of Religions and the Collective Memory	225
11 Against the Tyranny of History: A Post-modern Sequel	231
11.1 Georg Fohrer’s Survey of Existential Positions in the Bible	231
11.2 The Amsterdam School	237
11.3 Brevard S. Childs: The Two-Part Canon of Christ	242
11.4 Walter Brueggemann: To Engage in Debate about God	248
11.5 Rolf Rendtorff’s Canonical Approach	252
11.6 What Was Left Aside	257
12 Conclusion	261
12.1 Determining the Circumstances of Origin	261

12.2 On the Coordinates of History and Perspective	264
Summary	269
Bibliography	271
Index of Biblical References	291
Index of Names	295