

CONTENTS

<i>Preface</i>	xi
<i>Acknowledgements</i>	xiii
<i>Dates</i>	xv
<i>Maps</i>	xxii

Part I. The Formative Period

1. The Straight Path—Philosophy and Islam	3
2. All for One—The Mu‘tazilites	10
3. Founded in Translation—From Greek to Syriac to Arabic	19
4. Philosopher of the Arabs—al-Kindī	26
5. The Chosen Ones—Philosophy and Judaism	33
6. Reasoned Belief—Saadia Gaon	41
7. High Five—al-Rāzī	48
8. Aristotelian Society—The Baghdad School	55
9. The Second Master—al-Fārābī	63
10. State of Mind—al-Fārābī on Religion and Politics	70
11. Eye of the Beholder—Theories of Vision	77
12. Strings Attached—Music and Philosophy	84
13. Balancing Acts—Arabic Ethical Literature	91
14. Undercover Brothers—Philosophy in the Būyid Age	98
15. God Willing—The Ash‘arites	106
16. The Self-Made Man—Avicenna’s Life and Works	113
17. By the Time I Get to Phoenix—Avicenna on Existence	120

CONTENTS

18. By All Means Necessary—Avicenna on God	126
19. Into Thin Air—Avicenna on the Soul	133
20. Special Delivery—al-Ghazālī	140
21. Miracle Worker—al-Ghazālī against the Philosophers	147

Part II. Andalusia

22. Philosophy's Reign in Spain—Andalusia	157
23. Laying Down the Law—Ibn Ḥazm and Islamic Legal Theory	163
24. Fantasy Island—Ibn Bājjā and Ibn Ṭufayl	171
25. Back to Basics—Averroes on Reason and Religion	179
26. Single Minded—Averroes on the Intellect	187
27. A Matter of Taste—Ibn 'Arabī and Sufism	194
28. Team Spirit—Ibn Khaldūn	201
29. Matter over Mind—Ibn Gabirol	208
30. Choosing My Religion—Judah Hallevi	215
31. Born Under a Bad Sign—Freedom and Astrology in Jewish Philosophy	222
32. With All Your Heart—Ethics and Judaism	229
33. The Great Eagle—Maimonides	236
34. He Moves in Mysterious Ways—Maimonides on Eternity	242
35. Burnt Offerings—The Maimonidean Controversy	249
36. Man and Superman—Gersonides and the Jewish Reception of Averroes	256
37. Neither the Time nor the Place—Ḥasdai Crescas	263
38. When Bad Things Happen to Good People—Suffering in Jewish Philosophy	271
39. Chariot of Fire—Kabbalah	278
40. A Matter of Principles—Joseph Albo and Isaac Abravanel	285

Part III. The Later Traditions

41. Golden Ages—The Later Traditions	295
42. All Things Considered—Abū l-Barakāt al-Baghdādī	302
43. For the Sake of Argument—Fakhr al-Dīn al-Rāzī	309
44. Let There Be Light—Suhrawardī	316
45. Bright Ideas—Illuminationism	323
46. A Man for All Seasons—Naṣīr al-Dīn al-Ṭūsī	330
47. To Be or Not To Be—Debating Avicenna's Metaphysics	337
48. Eyes Wide Shut—Rūmī and Philosophical Sufism	344
49. Proof Positive—The Logical Tradition	351
50. By the Book—Ibn Taymiyya	358
51. Aftermath—Philosophy and Science in the Mongol Age	365
52. Family Feud—Philosophy at Shīrāz	372
53. Follow the Leader—Philosophy under the Safavids	379
54. To Be, Continued—Mullā Ṣadrā on Existence	386
55. Return to Sender—Mullā Ṣadrā on Motion and Knowledge	393
56. Subcontinental Drift—Philosophy in Islamic India	400
57. Turkish Delights—Philosophy under the Ottomans	407
58. Blind Alley— <i>Taqīd</i> , Sufism, and Philosophy	414
59. The Young Ones—Encounters with European Thought	421
60. The Stronger Sex—Women Scholars in the Islamic World	426
61. All for One and One for All—Muḥammad 'Abduh and Muḥammad Iqbāl	434
62. Iran So Far—The Heirs of Mullā Ṣadrā	441
Notes	449
Further Reading	489
Index	503