

CONTENTS

Preface vii

A Brief Note on Tulasī's Life ix

Introduction xv

Bālakāṇḍa

Invocation 1; Salutations 2; Glory of the Name of Rama 18; The Greatness of Rama's Story 26; Dialogue between Yajnavalkya and Bharadvaja 38; Sati's Folly 49; Birth of Parvati 51; Parvati's Penance 56; The Destruction of Kama 62; Marriage of Shiva and Parvati 66; Dialogue between Shiva and Parvati 80; Narada's Pride 91; The Penance of Manu and Shatarupa 102; The Story of King Pratapabhanu 110; Birth of Ravana 123; Birth of Rama 133; Protection of Vishvamitra's Sacrifice 146; Deliverance of Ahalya 145; Rama and Lakshmana in Janakapura 147; The Breaking of the Bow 179; Wrath of Parashurama 184; Wedding of Rama 212; Return to Ayodhya 235

Ayodhyākāṇḍa

Invocation 251; Preparations for Rama's Coronation 255; Kaikeyi's Opposition and Rama's Banishment 265; Rama's Arrival at Shringaverapura and Meeting with Nishada 306; With Bharadvaja in Prayaga 319; Dialogue with Valmiki 331; Living at Chitrakuta 335; Sumantra Returns to Ayodhya 344; Death of King Dasharatha 349; Summons to Bharata 351; Bharata Returns 352; Dasharatha's Cremation 359; Bharata's Grief 359; Bharata's Journey to Chitrakuta 370; Bharata with Bharadvaja 382; Bharata Meets Rama 416; Janaka's Arrival at Chitrakuta 427; Dialogue between Rama and Bharata 439; Bharata Returns to Ayodhya 458

Aranyākāṇḍa

Invocation 463; Jayanta's Mischief 464; In Atri's Hermitage 466; Sita Meets Anasuya 467; The Killing of Viradha: The Episode of Sage Sharabhanga 470; Sutikshna's Devotion 472; In Agastya's Hermitage 475; Residence at Panchavati 477; The Story of Shurpanakha 480; Khara and Dushana Slain 484; Shurpanakha in Ravana's Court 486; The Slaying of Maricha in Golden Deer's Guise 488; The Abduction of Sita by Ravana 492; Death of Jatayu 493; Deliverance of Kabandha 498; Meeting with Shabari 499; Dialogue between Rama and Narada 505

Kiṣkindhākāṇḍa

Invocation 509; Rama and Hanuman 511; Alliance between Rama and Sugriva 512; The Slaying of Bali 516; Sugriva's Coronation 519; Search for Sita 526; Sampati's Advice to the Monkeys 530; Hanuman Plans His Leap to Lanka 532

Sundarakāṇḍa

Invocation 535; The Killing of Surasa and the Image-catching Demoness 536; Hanuman meets Vibhishana 540; Conversation of Sita and Hanuman 545; Hanuman Captured by Meghanada 549; Dialogue between Hanuman and Ravana 550; The Burning of Lanka 553; Hanuman Returns from Lanka 555; Vibhishana Offers Advice to Ravana 561; Vibhishana Received and Blessed by Rama 566; Ravana's Spies 571; The Ocean Submits to Rama 575

Lankākāṇḍa

Invocation 579; The Bridge 580; The Crossing 583; Mandodari Pleads with Ravana 585; Prahasta's Plea 585; Rama on Mount Suvela 591; Angada Goes as Envoy to Ravana 592; Dialogue between Angada and Ravana 593; Mandodari Reiterates Her Plea 606; The Battle Begins 610; Meghanada Strikes Lakshmana with a Spear 620; Hanuman Brings the Physician Sushena and Proceeds in Search of the Life-giving Herbs 621; Kumbhakarna Killed 633; Meghanada Killed 638; Ravana Enters the Battle 641; Encounter between Lakshmana and Ravana 644; Ravana's Sacrifice Foiled 646; Fierce Battle 647; Ravana Employs Magic 648; Battle of Rama and Ravana 651; Death of Ravana 664; Vibhishana Enthroned 667; Meeting of Rama and Sita 669; Gods Praise Rama 672; Rama Leaves for Ayodhya 678; Rama in Ayodhya 681

Uttarakāṇḍa

Invocation 685; Rama Reunited with His People 686; The Enthronement of Rama 695; Vedas and Gods Praise Rama 697; Rama's Allies Return Home 701; Rama's Reign and Kingdom 704; Sanaka and Other Saints Talk with Rama 713; Characteristics of the Saintly and Unsaintly 715; True Religion and Virtue Expounded 720; Dialogue between Bhushundi and Garuda 726; Rama's Illusive Power 743; Bhushundi Tells His Life Story 755; Learning and Love Expounded 776; Greatness of Rama's Story 791

Appendices

- A. *Lavakuśakāṇḍa* 795
- B. *Śrī Hanumāncālisā* 853
- C. *Śrī Ramaśalākā Praśnāvālī* 857
- D. *Mode of Recitation* 859
- E. (i) *Indian Criticisms* 863
- (ii) *European and American Criticisms* 879

Glossary

889

Ayodhyākāṇḍa

Ayodhyākāṇḍa

Kiśkindhākāṇḍa