

Contents

Abbreviations	xiii
1 Introduction	1
1. The Metaphor of Deification	1
2. The Need for the Study	3
3. Scope and Method	7
4. Overview	9
2 Deification in the Graeco-Roman World	16
1. The Origins of Deification	16
2. The Ruler-Cult	18
3. Jewish and Christian Attitudes to the Ruler-Cult	23
4. The Democratization of the Ruler's Apotheosis	26
5. The Mystery Cults	28
6. Philosophical Religion	34
7. The Egyptian Hermetists	44
8. Interaction with Christianity	50
3 The Jewish Paradigm: From Ezekiel to the <i>yored merkavah</i>	53
1. Ancient Israel	53
2. The Impact of Hellenism	55
3. Palestinian Judaism	65
4. The Rabbinic Tradition	71
5. Influence on Christianity	76
4 The Earliest Christian Model: Participatory Union with Christ	79
1. Pauline Christianity	79
2. Jewish Christianity	85
3. Johannine Christianity	87
4. Ignatius of Antioch	89
5. Valentinian Christianity	92
6. Justin Martyr	96
7. Two Anonymous Contemporaries	101
8. Tatian	102
9. Theophilus of Antioch	103

10.	Irenaeus of Lyons	105
11.	Hippolytus of Rome	110
12.	The Early Christian Approach to Deification	112
5	The Alexandrian Tradition I: Christian Schools and Study Circles	115
1.	Alexandrian Christianity	115
2.	The School of Basilides	119
3.	The School of Pantaenus	120
4.	Clement of Alexandria	121
5.	Origen	140
6.	Didymus the Blind	154
7.	The Alexandrian Concept of Deification	161
6	The Alexandrian Tradition II: The Imposition of Episcopal Control	164
1.	The Eclipse of the Independent Teacher	164
2.	Athanasius	166
3.	Apollinarius of Laodicea	188
4.	Cyril of Alexandria	191
5.	The Legacy of Alexandria	204
7	The Cappadocian Approach: Divine Transcendence and the Soul's Ascent	206
1.	Basil of Caesarea	206
2.	Gregory of Nazianzus	213
3.	Gregory of Nyssa	225
4.	The Cappadocian Achievement	232
8	The Monastic Synthesis: The Achievement of Maximus the Confessor	235
1.	Evagrius Ponticus	238
2.	The Macarian writings	241
3.	Diadochus of Photice	246
4.	Dionysius the Areopagite	248
5.	Maximus the Confessor	262
9	Epilogue	296
1.	Leontius of Jerusalem	296
2.	John Damascene	299
3.	Symeon the New Theologian	301
4.	Gregory Palamas	304
5.	The Dissemination of Hesychast Spirituality	309
6.	Modern Approaches to Deification	312

Contents

xi

Appendix 1	Deification in the Syriac and Latin Traditions	321
Appendix 2	The Greek Vocabulary of Deification	333
Bibliography		345
Indexes		381