CONTENTS

FOREWORD	9
Introduction	11
1 The early history of Christian anti-Islamic polemic	11
2 The limits set to the present work	23
3 Some bibliographical notes	28
A note on translations from the Bible and the Qur'an	32
A note on terms	32
I REVELATION: CHRISTIAN UNDERSTANDING OF ISLAMIC BELIEF	35
1 Muhammad as prophet	36
2 The religion of Abraham	40
3 The revelations made to Muhammad	47
4 The nature of the Qur'án	53
5 The content of revelation: one God	60
II REVELATION: THE CHRISTIAN ATTACK UPON 'PSEUDOPROPHECY'	67
1 The relation of the Qur'an to the Scriptures	67
2 The alien qualities of the Qur'an	77
3 The prophethood of Muhammad	88
4 The divine witness of miracles	93
5 Concluding remarks	98
III THE LIFE OF MUHAMMAD: POLEMIC BIOGRAPHY	100
1 The Jáhilíyah	100
2 Muhammad's early life	106
3 The early Muslim community	112
4 The household of the Prophet	118
5 The death of the Prophet	125
6 Conclusion	129
IV THE PLACE OF VIOLENCE AND POWER IN THE ATTACK ON ISLAM	131
1 Attitude to Crusade	131
2 Toleration and co-existence	137
3 Attitude to jihád	145
4 Problems of Providence	150

5 Conclusion	156
V THE PLACE OF SELF-INDULGENCE IN THE ATTACK ON ISLAM 1 Marriage law and divorce 2 Quicunque actus venereus	158 158 164
3 The Christian position defended 4 Paradise	169 172
5 Lata et spatiosa via 6 Determinist morals	177 181 185
7 Conclusion VI THE RELATION BETWEEN ISLAM AND CHRISTIANITY: THEORY	186
1 Truth and error 2 The praise of Christ: 'Isá the Messias	186 190
3 Trinitarian doctrine	200
4 Islam and heresy 5 The religions of the world	209
6 Conclusion	218
VII THE RELATION BETWEEN ISLAM AND CHRISTIANITY: RELIGIOUS PRACTICES	220
1 Appreciation of practical virtue among Muslims	220
2 Muslim veneration for sacred things 3 Muslim reverence	228 231
4 Ritual and other worship	232 243
5 Pilgrimage to Mecca: the hajj 6 The fast of Ramadán	246
7 The poor-rate: zakát 8 Church and clergy	248 250
9 Various Islamic practices	252
10 Conclusion	253 255
VIII POLEMIC METHOD AND THE JUDGEMENT OF FACT 1 A general survey of the attitude to sources	256
2 Analysis of individual authors3 The Christian consensus: faults and deformities of opinion	261 267
4 The motives of misrepresentation	271
IX THE ESTABLISHMENT OF COMMUNAL OPINION	277 277
1 Cultural incomprehension 2 The use of authorities	282
3 The intentions of the polemists 4 Equivocal arguments	286 291
1 mdu. 1 oour ar Burnaria	

Contents

5 The true purpose of the polemic	294
6 Communal hostility	296
X THE SURVIVAL OF MEDIAEVAL CONCEPTS	302
1 The substance of the mediaeval canon	302
2 Survival of the mediaeval canon: barely modified notions	
of Islam	306
3 Survival of the mediaeval canon: influencing new forms	310
4 The development of the academic approach	317
5 Christian and Muslim relations today	326
things to this bond, as consister that I have been wrong to the	220
APPENDICES	338
A The imputation of idolatry to Islam	338
B Martyrs and killers	344
C Christ and the Last Day	347
D Shí'ah Islam	349
E Res turpissima	351
Notes	354
BIBLIOGRAPHY	413
A Direct Sources (to 1350) with a note on manuscripts used	414
B Writers on Islam of the period 1350–1850	426
C Modern Works	438
	130
INDEX	450