

Contents

<i>List of Illustrations</i>	page ix
<i>Acknowledgments</i>	xi
Beginnings	1
<i>Racial Worlds, Medieval Worlds: Why This Book, and How to Read a Book on Medieval Race</i>	
Notes, 13	
CHAPTER 1 • Inventions/Reinventions	15
<i>Race Studies, Modernity, and the Middle Ages</i>	
Race Theory and Its Fictions: Modernity as the Time of Race, an Old Story of <i>Telos</i> and Origin, 20 • Premodernists Write Back: Historicizing Alternate Pasts, Rethinking Race in Deep Time, 24 • Religious Race, Medieval Race: Jews as a Benchmark Example, 27 • Architectures of Racial Formation: Church and State, Law, Learning, Governmentality, Thirteenth to Fifteenth Centuries, 31 • Cartographic Race: The Freakish, Deformed, and Disabled, or a Racial Map of the World in the Middle Ages, 33 • Politics of the Neighbor: Race, Conquest, and Colonization within Europe, 36 • Politics of the Epidermis: Color Differences in the Medieval Sensorium of Race, 42 • Notes, 45	
CHAPTER 2 • State/Nation	55
<i>A Case Study of the Racial State: Jews as Internal Minority in England</i>	
Living Figures of Absolute Difference: The Racing of Jews, Pre-Expulsion, 56 • Economies of the Racial State: Jews as Figures of Capital and Economic Modernity, 58 • A Medieval Panopticon: The State and the Administration of Race, 65 • Church and State Partners: Political Theology, Ideological State Apparatuses, Racial Praxis, 72 • Conversion as Racial Passing and Strategic Essentialism: Miscegenation, Biopower, Sensory Race, 75 • England's Dead Boys: A New Race, and Its Home, Post-Expulsion, 81 • Notes, 96	
CHAPTER 3 • War/Empire	110
<i>Race Figures in the International Contest: The Islamic "Saracen"</i>	
Saracen Fever: A World at War, and the Global System of Islam, Eleventh to Fifteenth Centuries, 112 • Holy War Redux: The Crusades, <i>gens Christiana</i> , <i>Malicide</i> , and Blood Races, 118 • Sex, Lies, and Paradise: The Assassins, and the Fabulation of Saracen Pleasures and Civilizational Identity, or Deviance as the Definition of a Population, 127 • A Man for All Seasons: Saladin, and How the West Made New Races; or, Slavery, Sexual Mixing, and Slave Dynasties, 138 • Saracens, Inc: Mercantile Capitalism and the Racial Economies of Global Islam, 150 • Notes, 162	

CHAPTER 4 • Color	181
<i>Epidermal Race, Fantasmatic Race: Blackness and Africa in the Racial Sensorium</i>	
Out of Africa: The Good, the Bad, and the Piebald, or, Politics of the Epidermis, Part 2, 184 • Black Knight/White Knight: Trajectories of Fear and Desire, or How Romance Figures Histories of the Outside/Inside, 191 • Black Queen/White Queen: The Geo-Erotics of Virtue, Flesh, and Epidermal Race, 210 • Mixed Babes and Haunting Presences: A Lump of Flesh, Piebald Offspring, the Giants' Infants, and the Return of the Black Knight, 214 • The Racial Saint: Transporting Africa to Europe, or, Blackness and the Enigma of Racial Sanctity, 222 • Notes, 243	
CHAPTER 5 • World I	257
<i>A Global Race in the European Imaginary: Native Americans in the North Atlantic</i>	
First Races of the Americas: "Skrælings" in the Land of Abundance, 259 • In Settler Colonization, Two Lessons on How to Bilk the Natives, 261 • Women Make a Difference: Not War or Trade, but Linguistic Exchange, 266 • Native Boys, Foreign Animals, and Zoonotic Disease: Race, DNA, and Historical Ecology, 269 • Bodies, and the Limits of Technology, or How Demography Trumps Metallurgy, 274 • Notes, 279	
CHAPTER 6 • World II	287
<i>The Mongol Empire: Global Race as Absolute Power</i>	
What Are Mongols? Animals, Diet, and the Limits of the Human in Global Imperium, 290 • Mongol Women, the Asiatic Gift Economy, and Mongol Political Alterity, 298 • "As if we were monsters": The Ethnoracial Empire Gazes Back, 302 • Prayers as Currency: The Gift-and-Service Economy of an Empire of Pragmatism, 311 • "Heretics," a Virtual Race in the Thirteenth Century: Racing Nestorian Christians, 316 • Marco Polo in a World of Differences: or, Mercantile Capitalism as the End of Race?, 323 • Profiting from Difference: Sex, Race, and Exchange in the Global Economy, 333 • Mongol Modernity, Mongol Woman: The Transformation of Fear and Desire, 335 • Race-as-Religion Returns: Christian-Saracen Enmity in a World of Differences, 341 • Mandeville and Fantasies of Race-and-Religion, China, and "India": The Prester John Legend, and the Return of the Jews, 349 • Conquering the Worlds of Islam, Regaining the Holy Land, 354 • An Emperor for All Reasons: Prester John Triumphs over the Great Khan, 363 • Journey to the West: Rabban Sauma, a Nestorian Heretic, in Latin Christendom, 373 • Race, Religion, and the Return of the Jews, 379 • Notes, 382	
CHAPTER 7 • World III	417
<i>"Gypsies": A Global Race in Diaspora, A Slave Race for the Centuries</i>	
From India to Europe: A People Emerge, Adapt, and Are Received, 419 • Christians, and Yet Not Christian: Epidermal Race, Custom, and Spectacle in the Gaze of the West, 427 • Surveillance, Punishment, and Expulsion in Western Europe: The Beginning of the End, 433 • Falling into Slavery: The Romani in Southeastern Europe, 440 • Free to Embrace the Ethnoracial: The Romani, and Our Endings and Beginnings, 447 • Notes, 449	
<i>Bibliography</i>	457
<i>Index</i>	483