

# Contents

Preface	vii
Introduction	1
- Part One -	
THE STUDY OF RELIGION: PROBLEMS AND ISSUES	
1. Philosophy and Religious Language	35
2. Manifestation and Proclamation	48
3. The "Sacred" Text and the Community	68
- Part Two -	
PHILOSOPHERS OF RELIGION: MEDIATION AND CONFLICT	
4. A Philosophical Hermeneutics of Religion: Kant	75
5. The "Figure" in Rosenzweig's <i>The Star of Redemption</i>	93
6. Emmanuel Levinas: Thinker of Testimony	108
- Part Three -	
THE BIBLE AND GENRE: THE POLYPHONY OF BIBLICAL DISCOURSES	
7. On the Exegesis of Genesis 1:1—2:4a	129
8. The Bible and the Imagination	144
9. Biblical Time	167
10. Interpretive Narrative	181

~ Part Four ~

THEOLOGICAL OVERTURES:  
GOD, SELF, NARRATIVE, AND EVIL

11. Hope and the Structure of Philosophical Systems	203
12. Naming God	217
13. Toward a Narrative Theology: Its Necessity, Its Resources, Its Difficulties	236
14. Evil, a Challenge to Philosophy and Theology	249
15. The Summoned Subject in the School of the Narratives of the Prophetic Vocation	262

~ Part Five ~

PRACTICAL THEOLOGY:  
ETHICS AND HOMILETICS

16. The Logic of Jesus, the Logic of God	279
17. "Whoever Loses Their Life for My Sake Will Find It"	284
18. The Memory of Suffering	289
19. Ethical and Theological Considerations on the Golden Rule	293
20. Pastoral Praxeology, Hermeneutics, and Identity	303
21. Love and Justice	315
Bibliographical Note	331
Index of Biblical Passages	333
Index of Names	335
Index of Subjects	337