

# CONTENTS

<i>Introduction</i>	vii
Locke's Life and Writing	vii
<i>The Essay concerning Human Understanding</i>	x
Books I and II: Ideas and Principles	xii
Book III: Language and Abstraction	xxiii
Book IV: Knowledge	xxxii
Reception and Legacy	xxxix
<i>Note on the Text</i>	xlii
<i>Select Bibliography</i>	xliv
<i>A Chronology of John Locke</i>	lii
AN ESSAY CONCERNING HUMAN UNDERSTANDING	I
<i>Appendix: Extracts from Locke's Letters to Edward Stillingfleet,     Bishop of Worcester</i>	464
<i>Explanatory Notes</i>	497
<i>Index</i>	515

# THE CONTENTS

## BOOK I *Of Innate Notions.*

### CHAPTER

- |  |    |
|--|----|
| I. <i>Introduction.</i>                            | 13 |
| II. <i>No innate speculative Principles.</i>       | 17 |
| III. <i>No innate practical Principles.</i>        | 30 |
| IV. <i>Other Proofs against innate Principles.</i> | 42 |

## BOOK II *Of Ideas.*

### CHAPTER

- |   |     |
|---|-----|
| I. <i>Of Ideas in general.</i>                                | 54  |
| II. <i>Of simple Ideas.</i>                                   | 64  |
| III. <i>Of Ideas, of one Sense.</i>                           | 65  |
| IV. <i>Of Solidity.</i>                                       | 66  |
| V. <i>Of simple Ideas of more than one Sense.</i>             | 69  |
| VI. <i>Of simple Ideas of Reflection.</i>                     | 69  |
| VII. <i>Of simple Ideas both of Sensation and Reflection.</i> | 70  |
| VIII. <i>Other Considerations concerning simple Ideas.</i>    | 73  |
| IX. <i>Of Perception.</i>                                     | 82  |
| X. <i>Of Retention.</i>                                       | 87  |
| XI. <i>Of Discerning.</i>                                     | 91  |
| XII. <i>Of complex Ideas.</i>                                 | 96  |
| XIII. <i>Of Space, and its simple Modes.</i>                  | 99  |
| XIV. <i>Of Duration.</i>                                      | 108 |
| XV. <i>Of Extension and Duration considered together.</i>     | 119 |
| XVI. <i>Of Number.</i>  | 123 |
| XVII. <i>Of Infinity.</i>                                     | 125 |
| XVIII. <i>Of other simple Modes.</i>                          | 132 |
| XIX. <i>Of the Modes of Thinking.</i>                         | 134 |
| XX. <i>Of the Modes of Pleasure and Pain.</i>                 | 136 |
| XXI. <i>Of Power.</i>   | 140 |
| XXII. <i>Of mixed Modes.</i>                                  | 174 |



XXIII.	<i>Of the complex Ideas of Substances.</i>	179
XXIV.	<i>Of the collective Ideas of Substances.</i>	196
XXV.	<i>Of Relation.</i>	197
XXVI.	<i>Of Cause and Effect, and other Relations.</i>	201
XXVII.	<i>Of Identity and Diversity.</i>	203
XXVIII.	<i>Of other Relations.</i>	219
XXIX.	<i>Of clear and distinct, obscure and confused Ideas.</i>	226
XXX.	<i>Of real and fantastical Ideas.</i>	232
XXXI.	<i>Of adequate and inadequate Ideas.</i>	235
XXXII.	<i>Of true and false Ideas.</i>	242
XXXIII.	<i>Of the Association of Ideas.</i>	248

### BOOK III *Of Words.*

#### CHAPTER

I.	<i>Of Words and Language in general.</i>	254
II.	<i>Of the Signification of Words.</i>	256
III.	<i>Of general Terms.</i>	259
IV.	<i>Of the Names of simple Ideas.</i>	269
V.	<i>Of the Names of mixed Modes and Relations.</i>	272
VI.	<i>Of the Names of Substances.</i>	279
VII.	<i>Of Particles.</i>	302
VIII.	<i>Of abstract and concrete Terms.</i>	304
IX.	<i>Of the Imperfection of Words.</i>	305
X.	<i>Of the Abuse of Words.</i>	313
XI.	<i>Of the Remedies of the foregoing Imperfections and Abuses.</i>	322

### BOOK IV *Of Knowledge and Opinion.*

#### CHAPTER

I.	<i>Of Knowledge in general.</i>	332
II.	<i>Of the Degrees of our Knowledge.</i>	336
III.	<i>Of the extent of Humane Knowledge.</i>	343
IV.	<i>Of the Reality of our Knowledge.</i>	360
V.	<i>Of Truth in general.</i>	367
VI.	<i>Of universal Propositions, their Truth and Certainty.</i>	370
VII.	<i>Of Maxims.</i>	380

VIII.	<i>Of trifling Propositions.</i>	391
IX.	<i>Of our Knowledge of Existence.</i>	395
X.	<i>Of the Existence of a GOD.</i>	396
XI.	<i>Of the Knowledge of the Existence of other Things.</i>	405
XII.	<i>Of the Improvement of our Knowledge.</i>	412
XIII.	<i>Some other Considerations concerning our Knowledge.</i>	420
XIV.	<i>Of Judgment.</i>	421
XV.	<i>Of Probability.</i>	423
XVI.	<i>Of the Degrees of Assent.</i>	426
XVII.	<i>Of Reason.</i>	434
XVIII.	<i>Of Faith and Reason, as contra distinguished.</i>	445
XIX.	<i>Of Enthusiasm.</i>	451
XX.	<i>Of wrong Assent, or Errour.</i>	454
XXI.	<i>The Division of the Sciences.</i>	462