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A popular catch phrase of our time claims that history is dead. What exactly is meant by this phrase, I am not sure, but it strikes me that perhaps it refers to the history of peoples, politics, and places. With increasing migrations and commingling of peoples—the cold war or East-West political confrontation, and the obsolescence of some empires, perhaps the pundits are indeed onto something. But a more important history—that of people and plants—is far from dead. Like a ball of callus in a tissue culture, it is just emerging from its undifferentiated state and is putting out roots and shoots that give it definition and a chance at breathing, living, and contributing to the world of tomorrow. A vital part of this newly developed aspect of history is ethnobotany.

Plants have always been more important than politics—both to humans daily living and to history. Even today, millions of subsistence farmers have no idea who their national political leaders are, but they know a great deal about their plants—sometimes even more than scientists. Furthermore, plants have had a greater historical impact than have politicians. An excellent example is provided by the new wheat seeds of an unknown Mennonite who sowed his (or, more probably, her) pockets before laying the Russian steppes in the 1870s. These seeds grew into plants so tolerant of cold that they made winter wheat a practical reality for the United States and Canada. By 1919, Turkey red, resulting from the gift of those destitute foreigners, accounted for 98 percent of U.S. winter wheat. Its contribution to generations of North Americans, including farmers, millers, freight train operators, bakers, accountants, capitalists, and consumers, has been far greater than the contributions of the presidents of the 1870s, not to mention the thousands of lesser legislators of that decade.

Mennonite wheat is just one of dozens of plants, many of them from primitive aboriginal species, that directed and changed history since that era. The 1800s and 1900s saw the international development of bananas, African oil palm, rubber, the cola nut, the chocolate tree, quinine, and pineapple, to mention only a few. The effects of these plants far transcended the results of any political decisions of the time. Southeast Asia's banana so transformed Central American republics that their economies now rely on this fruit for their survival, and South America's pineapple changed Paraguay from a sleepy, ecologically static to an outpost of hard-driving enterprise from which it has never recovered. In less than a century the Amazon's rubber tree revolutionized industries and lifestyles around the world, exerting an influence greater than any political upheaval. Africa's oil palm probably changed the landscape of large parts of Southeast Asia more than World War II did, and quinine from Java's cinchona plantations affected the overall tropics in a way that no political ruler could ever match; it has saved thousands of lives in the tropics.