

Contents

Preface

<i>Miroslav Vacura</i>	5
------------------------------	---

Adam Smith on Immediateness

<i>Riccardo Bonfiglioli</i>	9
-----------------------------------	---

Another Freedom is Possible: Subjectivity and 'Struggle for Recognition' in Hegel's Early Writings

<i>Aras Ergunes</i>	25
---------------------------	----

Intentions and Historical Injustices

<i>Tvrtko Jolić</i>	42
---------------------------	----

Locke's *Letter concerning Toleration* in the Context of the Traditional Taxonomy of Virtues

<i>Nikola Krestonosich</i>	56
----------------------------------	----

Where is modern man's place? Rousseau's critique of Locke's gentleman

<i>Johanna Lenne-Cornuez</i>	79
------------------------------------	----

The Task of Freedom in Rousseau and Smith

<i>Ethan Linehan</i>	110
----------------------------	-----

Toward a Pluralistic Kantian Account of Signs of Moral Progress

<i>Stefano Lo Re</i>	123
----------------------------	-----

Tumults and the Freedom of a Polity in Machiavelli's *Discourses*

<i>Noemi Magnani</i>	147
----------------------------	-----

The Stateless Citizenship

<i>Igor Milić, Luka Nikolić</i>	166
---------------------------------------	-----

Truth and Political Judgment

<i>Pritika Nehra</i>	193
----------------------------	-----

How free can the society of free and rational individuals be? A hobbesian perspective <i>Dorina Pătrunsu</i>	213
The Idea of Monetary Absolutism from the Middle Ages to Thomas Hobbes <i>Adam Smrcz</i>	240
Theory of Pride in Mandeville's Philosophy <i>Miroslav Vacura</i>	260