

CONTENTS

	PAGE
PREFACE	V
SHORT BIBLIOGRAPHY	X
ABBREVIATIONS	xi
 CHAPTER	
I. CREDAL ELEMENTS IN THE NEW TESTA- MENT	I
1. <i>The Ancient Legend</i>	1
2. <i>The Apostolic Tradition</i>	6
3. <i>Fragments of Creeds</i>	13
4. <i>The Original Pattern</i>	23
II. CREEDS AND BAPTISM	30
1. <i>The Role of Declaratory Creeds</i>	30
2. <i>The Baptismal Interrogations</i>	40
3. <i>The Catechetical Setting of Creeds</i>	49
4. <i>The Name "Symbolum"</i>	52
III. THE MOVEMENT TOWARDS FIXITY	62
1. <i>The Creative Period</i>	62
2. <i>The Apostolic Fathers</i>	65
3. <i>The Creeds of St Justin</i>	70
4. <i>St Irenaeus and his Rule of Faith</i>	76
5. <i>Tertullian's Creeds</i>	82
6. <i>The Growth of Fixed Forms</i>	88
7. <i>Some Conclusions</i>	94
IV. THE OLD ROMAN CREED	100
1. <i>The Evidence for R</i>	100
2. <i>The Tradition Defended</i>	104
3. <i>The Original Language of R</i>	111
4. <i>R, Tertullian and St Hippolytus</i>	113
5. <i>The Holl-Harnack Hypothesis</i>	119
6. <i>Conclusion</i>	126

CHAPTER	PAGE
V. THE TEACHING OF THE OLD ROMAN CREED	131
1. <i>The First Article</i>	131
2. <i>The Core of the Second Article</i>	139
3. <i>The Christological Insertion</i>	144
4. <i>The Holy Spirit</i>	152
5. <i>The Spirit in Action</i>	155
VI. CREEDS WESTERN AND EASTERN	167
1. <i>The Paucity of Creeds</i>	167
2. <i>Daughter-creeds of R</i>	172
3. <i>Eastern Creeds</i>	181
4. <i>Comparison of Eastern and Western Creeds</i>	193
5. <i>The Descent of Eastern Creeds</i>	196
6. <i>Relation of Eastern and Western Creeds</i>	201
VII. THE CREED OF NICAËA	205
1. <i>Creeds as Tests of Orthodoxy</i>	205
2. <i>The Promulgation of N</i>	211
3. <i>Comparison of N and CAES.</i>	217
4. <i>The Letter of Eusebius</i>	220
5. <i>The Basis of N</i>	227
VIII. THE MEANING AND USE OF THE NICENE CREED	231
1. <i>The Arian Theology</i>	231
2. <i>The Reply of the Nicene Creed</i>	234
3. <i>The Homoousion</i>	242
4. <i>After Nicaea</i>	254
IX. THE AGE OF SYNODAL CREEDS	263
1. <i>The Dedication Council</i>	263
2. <i>From Serdica to Sirmium</i>	274
3. <i>The Triumph of Arianism</i>	283
X. THE CONSTANTINOPOLITAN CREED	296
1. <i>The Tradition about C</i>	296
2. <i>Comparison of C with N</i>	301
3. <i>The Case Against the Tradition.</i>	305
4. <i>The Tradition Re-considered</i>	313
5. <i>Towards a Solution</i>	322

CHAPTER	PAGE
XI. THE TEACHING AND HISTORY OF C	332
1. <i>C and Apollinarianism</i>	332
2. <i>The Holy Spirit in C</i>	338
3. <i>The Baptismal Use of C</i>	344
4. <i>C in the Holy Eucharist</i>	348
5. <i>The Filioque</i>	358
XII. THE APOSTLES' CREED	368
1. <i>The Received Text</i>	368
2. <i>Changes in the First Article</i>	372
3. <i>Some Minor Modifications</i>	374
4. <i>The Descent to Hell</i>	378
5. <i>The Third Article Reinterpreted and Revised</i>	383
6. <i>The Communion of Saints</i>	388
XIII. THE ORIGINS OF THE APOSTLES' CREED	398
1. <i>Texts Approximating to T</i>	398
2. <i>T's Redaction Not Roman</i>	404
3. <i>T's Hispano-Gallic Origin</i>	411
4. <i>Charlemagne and the Creed</i>	420
5. <i>The Acceptance of T at Rome</i>	426
INDEX	435