

## CONTENTS

*Acknowledgments* vii

Introduction 1  
*Philip Nord*

### **PART I. RELIGIOUS PLURALISM AND THE ORIGINS OF THE SECULAR**

- 1 Past Belief: The Fall and Rise of Ecclesiastical History in  
Early Modern Europe 13  
*Anthony Grafton*
- 2 Jacob Sasportas and Jewish Messianism 41  
*Yaacob Dweck*
- 3 Doubt and Unbelief in the Early Modern Era: Diego Hurtado  
de Mendoza and the Spanish Tradition 67  
*Stefania Pastore*
- 4 *Exeuntes de corpore qui sumus?* "Out of the Body, Who  
Are We?" Augustine, the Care of the Dead, and a Clash  
of Representations 85  
*Peter Brown*
- 5 In the Church and at Home: Approaches to Saints in  
Colonial Mexico 106  
*Caterina Pizzigoni*

### **PART II. SECULARISM AND ITS DISCONTENTS**

- 6 An Ordinary Soviet Death: Scientific Atheism, Socialist  
Rituals, and Life's Final Question 127  
*Victoria Smolkin*

7	True Believers in the Modern Middle East <i>Max Weiss</i>	150
8	The Reformation Era and the Secularization of Knowledge <i>Brad S. Gregory</i>	163
9	Contesting Secularization: The Idea of a Normative Deficit of Modernity after Max Weber <i>Peter E. Gordon</i>	184
10	Religious Minorities and the Anxieties of an Islamic Identity in Pakistan <i>Muhammad Qasim Zaman</i>	202
	Afterword Belief in Science? On the Neuroscience of Religion <i>Katja Guenther</i>	235

*Notes* 243

*List of Contributors* 309

*Index* 313