

## PHILOSOPHIA CHRISTI

<b>EDITOR'S INTRODUCTION</b>	ROSS D. INMAN	203
<b>IN MEMORIAM</b>	GREGORY E. TRICKETT, DAVID WILLIAMS, BRADLEY PALMER & JOHN B. HOWELL III	205
 <b>ARTICLES</b>		
The Divine Timemaker	R. T. MULLINS	211
Deny the <i>Kalam's</i> Causal Principle, Embrace Absurdity	RAD MIKSA	239
A Case for How Eschatological and Soteriological Considerations Strengthen the Plausibility of a Good God	ZACHARY BREITENBACH	257
Chalcedon Contemporized: Jesus as Fully Person—without Nestorianism; the Hypostatic Union as Nested Relation	JOHN JEFFERSON DAVIS	273
Molinism and the Person-Will Paradigm	RANDALL K. JOHNSON	289
Small Evils and Live Options: A New Strategy against the Argument from Evil	SPENCER CASE	307
 <b>PHILOSOPHICAL NOTES</b>		
Theism, Explanation, and Mathematical Platonism	C. P. RULOFF	325
Abduction, Imagination, and Science: An Argument against Ontological Naturalism	MICHAEL DEVITO	335
 <b>BOOK REVIEWS</b>		
Steven J. Duby, <i>God in Himself: Scripture, Metaphysics, and the Task of Christian Theology</i>	JAMES N. ANDERSON	349
Walter J. Schultz, <i>Jonathan Edwards' Concerning the End for which God Created the World: Exposition, Analysis, and Philosophical Implications</i>	JAMES C. MCGLOTHLIN	353
Jeffrey Koperski, <i>Divine Action, Determinism, and the Laws of Nature</i>	ROBERT LARMER	357
Joseph Minich, ed., <i>Philosophy and the Christian: The Quest for Wisdom in the Light of Christ</i>	DAN KEMP	361
Philip J. Ivanhoe, <i>Oneness: East Asian Conceptions of Virtue, Happiness, and How We Are All Connected</i>	K. LAURISTON SMITH	364
 <b>NEWS AND ANNOUNCEMENTS</b>		 368