

## Contents

Solemn opening of the colloquy	7
Petr Charvát, Introduction	14
Nad'a Profantová, To central Asia and beyond: Oriental motifs in the applied arts of the late Avar and Great Moravian epochs (8th - 9th century)	26
Jarmila Justová-Princová, Die Christianisierung der Slawnikendomäne	37
Luboš Kropáček, Ibrāhīm ibn Ya'qūb (In memory of Dr. Ivan Hrbek)	52
Jarmila Čiháková, Jan Zavřel, Das Itinerar Ibrahim ibn Jakubs und die neuen archäologischen Entdeckungen auf der Kleinseite	65
Petr Charvát, Who are Ibrahim's "Turks"? (a discussion note)	72
Vlastimil Novák, Evidence of the Islamic coins in early medieval Middle and North Eastern Europe	74
Katerina Tomková, Bohemian coins in the tenth-to-twelfth-century silver hoards	78
Nina Bažantová, Romanesque and early Gothic silk textiles from Czech sources	93
Eva Černá, Islamisches Glas in mittelalterlichen Böhmen	103
Danièle Iancu-Agou, Du petit commerce des épices et des textiles des Juifs provençaux (fin de XV <sup>e</sup> s.) au trafic lainier et au marché du drap des Néophytes aixois (début XVI <sup>e</sup> s.)	107
Hana Šedinová, Terminologie latine médiévale de minéralogie et langues orientales	115
Ludvík Kalus, Sources arabes et persanes pour l'étude de l'histoire médiévale du monde slave occidental	126
Andreas Kaplony, Routen, Anschlussrouten, Handelshorizonte im Brief von Hasdāy b. Šaprūṭ an den hazarischen König	140
Alexandr Putik, Notes on the name GBLYM in Hasdai's letter to the Khaqan of Khazaria	169
Gabriel Martinez, La <i>shu'ubiya</i> andalouse: Les Slaves contre les Arabes	176
Gérard Nahon, Isaac b. Dorbelo et le <i>Mahzor Vitry</i>	191
Jiřina Šedinová, Life and language in Bohemia as reflected in the works of the Prague Jewish school in the 12th and 13th centuries	207
List of participants	217
Plates	221