

CONTENTS

Introduction	7
<i>Part I. : STUDIES IN THE BHAGAVADGĪTĀ AND THE NEW TESTAMENT</i>	
1. Bhagavadgītā eiusque doctrina de bhakti. Ad marginem status questionis	13
2. Existatne connexio Bhagavadgītā inter et Evangelium S. Joannis	18
3. De conceptu gratiae in Bhagavadgītā et in Novo Testamento (<i>bhakti, prasāda - ἀγάπη, χάρις</i>)	24
4. The Bhagavadgītā and the New Testament. Some Notes on the Presumed Parallelism	34
<i>Part II. : STUDIES IN MODERN INDO-ARYAN LANGUAGES</i>	
5. Hindī Pariciples Used as Substantives. Marginal Notes to the Syntax of the Imperfective and Perfective Participles in Hindī Prose	61
6. The Adjectival and Adverbial Participles in Hindī Syntax	78
7. Notes on R. N. Vale's Theory of Verbal Composition in Hindī, Bengali, Gujarātī and Marāṭhī	90
8. The Genitive in Hindī	102
9. Deictic Demonstratives in Indo-Aryan. Notes on Some Special Uses	116
10. On the Perfective Verbal Aspect in Hindī. Some Features of Parallelism between New Indo-Aryan and Slavonic Languages	131
11. On Some Verbal Expressions in Hindī. The Actual Present (the Present Continuous, the Progressive Form). The Perfective Verbal Expressions	232
12. Perfective Verbal Expressions in Hindī (A New Line of Approach to the Problem)	246
13. On the Perfective Verbal Aspect in Bengali (Apropos of Some Recent Publications)	262
Transliteration Conventions and Bibliographical Notes	276