

## CONTENTS

XV	Miracles and Disbelief in the Late Middle Ages	23–38
XVI	Battling the Devil in the Late Middle Ages	39–102
Acknowledgements		viii
Preface		ix–xi
<b>THE CHILDHOOD AND ADOLESCENCE OF THE SAINT</b>		
I	Childhood and Adolescence Among the Thirteenth-Century Saints <i>History of Childhood Quarterly 1. New York, 1973.</i> (Reprinted in <i>Varieties of Psychohistory</i> , ed. G. M. Kren and L. H. Rappaport. New York: Springer, 1976, pp. 193–218)	285–309
II	Bartholomaeus Anglicus on Child-Rearing <i>History of Childhood Quarterly 3. New York, 1975</i>	75–84
III	Encyclopaedic Literature: Child-Rearing in the Middle Ages <i>History of Education 12. Oxford, 1983</i>	1–8
IV	Il fanciullo come fulcro di miracoli e potere spirituale (XIII e XIV secolo) <i>Poteri carismatici e informali: chiesa e società medioevali</i> , ed. A. P. Baglioni and A. Vauchez. Palermo: Sellerio, 1992	38–57
V	A Saintly Child and a Saint of Children: The Childhood of Elizabeth of Thuringia (1207–1231) <i>First published in Italian as ‘Una santa bambina, una santa dei bambini: l’infanzia di Elisabetta di Turingia (1207–31)’, in Storia dell’infanzia, vol. I, ed. E. Becchi and D. Julia. Bari: Laterza, 1996, pp. 91–114. (Also in Histoire de l’enfance en occident du xviiie à nos jours, vol. I, ed. E. Becchi and D. Julia. Paris: Editions de Seuil, 1998, pp. 134–59)</i>	1–23
VI	Jüdische und christliche Traumanalyse im zwölften Jahrhundert <i>Psychologie und Geschichte 3.</i> Leverkusen: Leske and Budrich, 1991	77–82

## HAGIOGRAPHY AND THE POLITICS OF CANONISATION

- VII The Politics of Canonization in the Thirteenth Century:  
Lay and Mendicant Saints 294–307  
*Church History* 44. New Haven, Ct.: American Society of  
*Church History*, 1975. (Reprinted in *Saints and their Cults: Studies in Religious Sociology, Folklore and History*. Cambridge: Cambridge University Press, 1984, pp. 169–187)
- VIII A Profile of Thirteenth-Century Sainthood 429–437  
*Comparative Studies in Society and History* 18.  
*Cambridge*, 1976
- IX A Note on Sainthood in the Hagiographical Prologue 168–174  
*History and Theory* 20. Middletown, Ct., 1981
- X The Contours of Female Piety in Later  
Medieval Hagiography 20–32  
*Church History* 50. New Haven, Ct.: American Society of  
*Church History*, 1981
- XI *Ancilla Dei*: The Servant as Saint in the  
Late Middle Ages 119–136  
*Women of the Medieval World. Essays in Honor of John H. Mundy*, ed. J. Kirshner and S. F. Wemple.  
*Oxford*: Basil Blackwell, 1985
- XII Vision, Dream and Canonization Policy under  
Pope Innocent III 151–163  
*Pope Innocent III and his World*, ed. J. C. Moore.  
*Aldershot*: Ashgate Publishing, 1999
- XIII The Use of Direct Quotation from Canonization  
Hearing to Hagiographical *Vita et Miracula* 177–187  
*Oral History of the Middle Ages: The Spoken Word in Context*,  
ed. G. Jaritz and M. Richter. *Medium Aevum Quotidianum*,  
vol. XII. *CEU Medievalia*, vol. 3. Krems and Budapest, 2001
- XIV Innocent III and the Miracle as a  
Weapon against Disbelief 456–470  
*Innocenzo III. Urbs et Orbis*, vol. I, ed. A Sommerlechner.  
*Rome*: Istituto storico italiano per il Medio Evo e Società romana di storia patria, 2003

## MEDIEVAL MIRACLES AND THEIR USES

- XV Miracles and Disbelief in the Late Middle Ages 23–38  
*Mediaevistik 1. Frankfurt am Main: Peter Lang, 1988*
- XVI Battling the Devil in Rural Europe: Late Medieval Miracle Collections 139–152  
*La christianisation des campagnes. Actes du colloque du C.I.H.E.C. (25–27 août 1994), vol. I, ed. J.-P. Massaut and M.-E. Henneau. Brussels: Brepols, 1996*
- XVII A Chapter in the History of the Christian Theology of Miracle: Engelbert of Admont's (Ca. 1250–1331) *Expositio super Psalmum 118* and *De miraculis Christi* 89–110  
*Cross Cultural Convergences in the Crusader Period. Essays Presented to Aryeh Grabois on his Sixty-Fifth Birthday, ed. M. Goodich, S. Menache and S. Schein. New York: Peter Lang, 1995*
- XVIII Filiation and Form in the Late Medieval Miracle Story 305–322  
*Hagiographica 3. Brussels: Brepols, 1996*
- XIX The Miraculous Military Escape in Canonization Documents 1–16  
*First published in German as 'Die wundersame Gefangenbefreiung in mittelalterlichen Kanonisationsdokumenten', in Hagiographie im Kontext, ed. D. R. Bauer and K. Herbers. Stuttgart: Franz Steiner Verlag, 2000, pp. 69–84*
- XX Liturgy and the Foundation of Cults in the Thirteenth and Fourteenth Centuries 145–157  
*De Sion exhibit lex et verbum domini de Hierusalem. Essays on Medieval Law, Liturgy, and Literature in Honour of Amnon Linder, vol. I, ed. Y. Hen. Turnhout: Brepols, 2001*
- Index 1–8

This volume contains xii + 306 pages