

Contents

Note on the Title	/7
How I Became an Anthropologist	/9
Language	/34
Data Gathering	/46
The Participant Observer	/71
Membership	/92
Collecting	/99
Non-horticultural Food	/102
<i>Gathering</i>	/102
<i>Fishing</i>	/103
<i>Hunting</i>	/104
Kapauku Culture and the Concept of "Primitive Society"	/116
Kapauku Personality	/120
Kapauku Mathematics	/132
Quantity Obsession	/138
Economy Ceremonies	/143
Life Cycle Ceremonies	/154
<i>Birth Ceremony</i>	/154
<i>Death Ceremony</i>	/155
<i>Marriage</i>	/159
Law	/166
<i>Innovations in My Theory of Law</i>	/166
Two Kapauku Legal Cases	/168
<i>Theft of Figs and Embezzlement</i>	/175
Rape and Adutery	/177
Overview of Kapauku Law	/181
War	/183
<i>Two Wars Witnessed</i>	/185
<i>Aftermath</i>	/189

Magic and Religion	/193
<i>Religion</i>	/199
<i>Tabooed Mt. Deijai</i>	/203
Health, Sickness and Medicine	/208
Changes Introduced by the Encroaching Western World	/219
Wege Bagee	/245
My Research and the Dutch Administration	/249
Departure from the Kamu Valley	/263
<i>Afterword: Leopold Pospíšil, Anthropology and the Kapauku</i>	/270
References for Afterword	/283
Bibliography	/284
Index	/287