

# Contents

<i>Preface</i>	vii
<i>Acknowledgements</i>	viii
Introduction: analytical Thomism and faithful reason	x
<b>PART I</b>	
<b>Catholicism and philosophy</b>	<b>1</b>
1 Thomism and the future of Catholic philosophy	3
2 MacIntyre's Thomist revival: what next?	15
3 The diversity of philosophy and the unity of its vocation: some philosophical reflections on <i>Fides et Ratio</i>	31
<b>PART II</b>	
<b>Faith and reason</b>	<b>43</b>
4 Critical orthodoxy	45
5 Infallibility, authority and faith	59
6 Incarnational anthropology	75
7 Examining the Assumption	94
<b>PART III</b>	
<b>Ethics and politics</b>	<b>113</b>
8 Medieval and Renaissance ethics	115
9 Natural law and ethical pluralism	129

10	From law to virtue and back again: on <i>Veritatis Splendor</i>	152
11	Can a Catholic be a liberal? Catholic social teaching and communitarianism	164
12	Religious toleration	177
<b>PART IV</b>		
<b>Education and spirituality</b>		<b>183</b>
13	Chesterton's philosophy of education	185
14	Religion in education: in defence of a tradition	199
15	Catholic education and Catholic identity	211
16	The need of spirituality in Catholic education	221
<b>PART V</b>		
<b>Beauty and contemplation</b>		<b>235</b>
17	Medieval and Renaissance aesthetics	237
18	Form, meaning and value: a history of the philosophy of architecture	243
19	Admiring the high mountains: the aesthetics of environment	256
20	<i>De Consolatione Philosophiae</i>	266
	<i>Index</i>	280