

## Contents

<b>Contributors</b>	5
<b>Preface</b>	7
Ovidiu Creangă	
<b>What does it Mean to Study Theology? On the Dangers of Seminaries and Universities</b>	9
Brian Brock	
<b>Convictions and the Shape of Moral Reasoning</b>	27
Parush R. Parushev	
<b>James Wm. McClendon Jr's Practice of Communal Discernment and the Presence of Conflicting Convictions among Mennonite Brethren</b>	47
Doug Heidebrecht	
<b>Reconciliation, Identity and Otherness: Damascus Road Experience as the Foundation of Paul's Vision of Reconciliation (A Reading of 2 Corinthians 5:11-21)</b>	69
Corneliu Constantineanu	
<b>Kenotic Politics: Jesus' Reconfiguration of Power According to Mark 10:32-45</b>	85
Mark E. Moore	
<b>The Roles of Leaders in Decision-Making in the Pastoral Context</b>	99
Zoltan Biro	
<b>'I Have Called You Friends': On a Theology of Friendship</b>	115
Lina Andronovienė	
<b>Praise and Narrative in Luke's Infancy Story &amp; Exodus 15</b>	131
Scot Becker	
<b>War-חָרֶם and the Erasure of Memory in Deuteronomy 7 and 20</b>	141
Ovidiu Creangă	
<b>Levitical Job Descriptions and Authority</b>	157
Matthew A. Thomas	

- Allowing Space for Peacemaking: Measuring the Intensity and Impact of Hate-Speech** 173  
Peter Zvagulis
- The Preserving Word: Or, How Do You Know If You Are an Outcast?** 191  
Andy Odle
- Evangelical Spirituality and Russian Baptists** 205  
Gregory Nichols
- European Union Policy on Disability: What Does It Say about the Human Person, Theologically Speaking?** 217  
Liam Waldron