

# CONTENTS

<i>List of Abbreviations</i> . . . . .	<i>page</i> xiii
<i>Acknowledgements</i> . . . . .	xv
<i>Foreword</i> . . . . .	xvii
<i>Author's Note</i> . . . . .	xxi

## 49 LANGUAGE AND LOGIC IN TRADITIONAL CHINA *page* 1

- (a) Method, *p.* 1
  - (1) Methodological remarks, *p.* 1
  - (2) The history of the study of Classical Chinese language and logic in the West, *p.* 8
- (b) The language, *p.* 26
  - (1) The typology of East Asian languages, *p.* 26
  - (2) Spoken Chinese and the semiotics of Chinese characters, *p.* 31
  - (3) Traditional Chinese comments on language, *p.* 46
  - (4) The art of definition, *p.* 54
  - (5) Dictionaries in traditional China, *p.* 65
  - (6) The art of grammar in traditional China, *p.* 85
  - (7) The art of literacy in traditional China, *p.* 95
- (c) Logical features of the classical Chinese language, *p.* 107
  - (1) Negation and the law of double negation in classical Chinese, *p.* 107
  - (2) Logical sentence connectives, *p.* 114
  - (3) Logical quantifiers, *p.* 120
  - (4) Lexical and grammatical categories, *p.* 123
  - (5) Logical and grammatical explicitness, *p.* 143
  - (6) Logical and grammatical complexity in classical Chinese, *p.* 150
- (d) Logical concepts, *p.* 173
  - (1) Punctuation and the concept of a sentence, *p.* 173
  - (2) The concept of meaning, *p.* 184
  - (3) The concept of truth, *p.* 193
  - (4) The concept of necessity, *p.* 209
  - (5) The concept of contradiction, *p.* 212
  - (6) The concept of a class, *p.* 218
  - (7) Abstraction and the concept of a property, *p.* 229
  - (8) The concept of subsumption, *p.* 241
  - (9) The concepts of knowledge and belief, *p.* 245



- (e) Logical practice, *p.* 261
  - (1) Argumentation and rationality in ancient China, *p.* 261
  - (2) Some forms of argument in ancient China, *p.* 278
- (f) Logical theory, *p.* 286
  - (1) Têng Hsi and Hui Shih, *p.* 286
  - (2) Kungsun Lung and the White Horse Dialogue, *p.* 298
  - (3) Hsün Tzu's logic, *p.* 321
  - (4) Later Mohist logic, *p.* 326
  - (5) Chinese reactions to ancient Chinese disputation and logic, *p.* 345
  - (6) Logical thought in the +3rd century, *p.* 353
- (g) Chinese Buddhist logic, *p.* 358
  - (1) The evolution of Buddhist logic, *p.* 358
  - (2) The system of Buddhist logic, *p.* 367
  - (3) The argument for consciousness only, *p.* 392
  - (4) The translation of logic from Sanskrit to Chinese, *p.* 396
  - (5) Contrasts between 'yin ming' and Aristotelian logic, *p.* 404
- (h) Concluding reflections, *p.* 408

## BIBLIOGRAPHIES

*page 421*Abbreviations, *p.* 422A. Chinese and Japanese books before +1800, *p.* 423B. Chinese and Japanese books and journal articles since +1800, *p.* 432C. Books and journal articles in Western languages, *p.* 440

## GENERAL INDEX

*page 458**Table of Chinese Dynasties*

480