

## CONTENTS

Acknowledgements .....	xi
Abbreviations .....	xiii

## INTRODUCTION

I. Revelation, Truth, Canon, and Interpretation .....	2
A. Revelation .....	4
B. Truth .....	10
C. Canon .....	13
1. Who is the intended audience of the <i>Dialogue</i> ? .....	16
2. How much importance should be attributed to Marcion in NT canon formation? .....	19
3. Did Justin employ a harmony? .....	20
4. Is the singular/plural of εὐαγγέλιον significant? .....	21
5. Does Justin reverse the trend of placing apostolic writings on a par with the Prophets? .....	22
D. Interpretation .....	25
II. The Life of Justin .....	27
A. Justin's Autobiography .....	28
1. Birth .....	28
2. Life .....	28
B. Justin's Biography .....	29
1. Birth .....	29
2. Life .....	29
3. Death .....	30
III. The Writings of Justin .....	32
IV. The <i>Dialogue with Trypho</i> .....	32
A. Date .....	32
B. Text .....	34

## CHAPTER ONE

THE PURPOSE AND DESTINATION OF THE  
*DIALOGUE WITH TRYPHO*

I. Pagan Destination .....	38
A. The Address to Marcus Pompeius .....	38
B. The Philosophical Prologue .....	40
C. The Use of the Hebrew Scriptures .....	42
D. Appeals to Gentiles .....	45
1. <i>Dialogue</i> 23.3 .....	46
2. <i>Dialogue</i> 24.3 and 29.1 .....	47
3. <i>Dialogue</i> 32.5 .....	48
4. <i>Dialogue</i> 64.2 .....	49
5. <i>Dialogue</i> 119.4 .....	49
E. The Literary Form of the Dialogue .....	50
F. Other Arguments for a Pagan Readership .....	51
1. Misconceptions About Christianity .....	51
2. The Theme of Forgiveness .....	51
3. The Historical Context of the Dialogue .....	52
4. Tertullian's <i>Adversus Judaeos</i> .....	53
II. Christian Destination .....	54
A. The Address to Gentiles in <i>Dialogue</i> 24.3 and 29.1 .....	54
B. The Liturgical Styling of <i>Dialogue</i> 24.3 and 29.1 .....	54
C. Justin's Portrayal of Jews .....	54
D. Criticism's of Cosgrove's Position .....	54
III. Other Arguments for a Jewish Audience .....	57
A. Jewish-Christian Polemics .....	57
B. Eschatological Remnant of Jews .....	59
1. <i>Dialogue</i> 32.2 .....	59
2. <i>Dialogue</i> 55.3 .....	59
3. <i>Dialogue</i> 64.2–3 .....	60
IV. Conclusion .....	61

## CHAPTER TWO

THE CONCEPT OF REVELATION  
IN *DIALOGUE WITH TRYPHO*

I. Introduction .....	63
II. Background—Epistemology .....	66

A. Platonic Epistemology .....	67
1. “Becoming” .....	69
2. “Being” .....	70
3. Plato’s Allegory of the Cave .....	71
B. Justin’s Platonic Epistemology .....	73
C. Toward a Christian Epistemology .....	75
D. Concluding Remarks on Epistemology .....	77
III. Background—Theology Proper .....	77
A. Common Staring Point? .....	78
1. Justin’s Concept of God .....	79
a. Pre-Conversion .....	79
b. Post-Conversion .....	80
2. Trypho’s Judaism .....	84
3. Apophatic Theology .....	87
B. Knowledge of God and Revelation .....	90
IV. Witnesses to Revelation .....	92
A. The Prophets .....	92
B. The Memoirs of the Apostles .....	98
V. The <i>Logos</i> as Revelation .....	102
VI. Salvation .....	110
A. Creation .....	114
B. Fall and Sin .....	116
C. Redemption .....	117
VII. Summary and Conclusion .....	119

## CHAPTER THREE

THE CONCEPT OF TRUTH IN *DIALOGUE WITH TRYPHO*

I. Truth in Its Second Century Context .....	123
A. Truth in Hebrew Thought .....	123
B. Truth in Platonic Thought .....	124
1. The Divided Line .....	125
2. The Simile of the Sun .....	127
3. Platonic Truth .....	129
C. Truth in New Testament Thought .....	129
II. Dialogue as a Search for Truth .....	132
A. Ancient Near Eastern Dialogues .....	132
B. Pre-Socratic and Socratic Dialogues .....	132
C. Platonic Dialogues .....	133

III. Justin's <i>Dialogue</i> and the Genre of Dialogue .....	135
A. Similarity to Platonic Dialogue .....	135
B. Divergence From Platonic Dialogue .....	136
IV. Philosophy as a Search for Truth .....	138
A. Justin's Post-Conversion View of Philosophy .....	138
1. Ethical Behavior .....	138
2. Diversification of Philosophy .....	139
a. Primordial Philosophy .....	141
b. Primordial Philosophy in Justin Martyr .....	142
c. The Writings of Moses (Prophets) .....	144
d. <i>Logos</i> .....	144
e. καταπέμπω .....	146
B. Justin's Pre-Conversion View of Philosophy .....	147
C. The Spirit .....	152
V. Justin's Presentation of Truth .....	155
A. The Argument From Prophecy .....	155
1. The Prophets and Jesus .....	155
2. The Argument Proper .....	158
3. The Interpretation of Events and Truth .....	162
B. Jesus as the New Covenant or Law .....	168
1. The Problem of the Old Law .....	169
a. Old Law Inadequate in Motive .....	170
b. Old Law Inadequate in Content .....	171
c. Old Law Inadequate in Effect .....	171
2. Necessity of a New Law .....	171
3. Supremacy of the New Law .....	172
C. Jesus as the Logos of God .....	175
1. God .....	175
2. The Logos as God's Mode of Expression .....	176
3. The Logos and John's Gospel .....	177
4. Distinction Between the Logos and the Father .....	179
5. Generation of the Logos .....	181
6. The Logos and the Will of the Father .....	182
VI. Summary and Conclusion .....	183

## CHAPTER FOUR

THE NEW TESTAMENT CANON AND THE  
*DIALOGUE WITH TRYPHO*

I.	The ἀπομνημονεύματα .....	188
A.	Authorship, Reliability and Content .....	188
1.	Written Documents .....	188
2.	The Memoirs and the Argument From Prophecy .....	188
3.	The Memoirs and Psalm 22 .....	190
a.	Generation .....	190
b.	Birth .....	191
c.	Life .....	191
d.	Crucifixion .....	191
e.	Resurrection .....	192
B.	Identification of the Memoirs .....	192
C.	Non-Referenced Material in the <i>Dialogue</i> .....	194
D.	Source of the Non-Referenced Material .....	195
II.	The New Testament Canon .....	202
A.	The Rule of Faith .....	203
1.	Irenaeus and the Rule of Faith .....	204
2.	Tertullian and the Rule of Faith .....	206
3.	The Rule of Faith and Canon .....	207
B.	Scripture and Canon .....	211
C.	Rule of Faith, Scripture, and Canon in the Second Century .....	214
III.	Justin's Memoirs and the New Testament "Canon" .....	215
A.	Apostolic Writings as Scripture .....	216
B.	The Implications of Justin's Use of a Harmony .....	218
IV.	Summary and Conclusion .....	219

## CHAPTER FIVE

INTERPRETATIONAL FOUNDATIONS IN THE  
*DIALOGUE WITH TRYPHO*

I.	Introduction .....	221
II.	Foundations for Interpretation .....	223
A.	Two Laws .....	223

I.	New Covenant Foretold .....	225
2.	Old Law for Jews Only .....	225
3.	Justification of Patriarchs .....	226
4.	Spiritual Obedience .....	227
a.	Perpetual Sabbath .....	229
b.	Unleavened Bread .....	229
c.	Fasting and Circumcision .....	230
d.	Lasting Precepts .....	230
B.	Two Advents .....	231
1.	The Problem of a Suffering Messiah .....	232
2.	The Prediction of a Suffering Messiah .....	233
3.	Examples of a Suffering Messiah .....	235
4.	Recapitulation of the Curse .....	236
5.	Subjugation of the First Advent .....	238
III.	Baptism, Illumination, and Interpretation .....	240
A.	Baptism .....	245
B.	Illumination or Enlightenment .....	247
C.	Interpretation .....	250
IV.	Evaluation of Justin's OT Interpretation .....	251

## APPENDIX

GOSPEL QUOTATIONS AND ALLUSIONS FOUND  
IN THE *DIALOGUE WITH TRYPHO*

I.	Passages contained in the Gospel or Memoirs .....	255
II.	Passages said to be words or commands of Jesus .....	260
III.	Passages with no indication of source .....	267
Bibliography .....	277	
Index of Justin Martyr's Writings .....	291	
Index of Scripture .....	298	
Index of Ancient Authors .....	302	
Index of Modern Authors .....	304	
Index of Greek Terms and Phrases .....	305	
Index of Subjects .....	307	