

CONTENTS

Acknowledgments	ix
Abbreviations	xi
Introduction	1
I. The Pneumatochian Controversy: Background and Development	
1. Origen	9
2. Athanasius and the Pneumatomachi of Thmuis	18
3. Basil and the Pneumatomachi of Sebaste	24
Excursus I. The Pneumatology of Dionysius of Alexandria	50
Excursus II. The Date of Basil's <i>De Fide</i>	53
Excursus III. The Date of Basil's <i>Hom. 24</i>	56
II. Athanasius of Alexandria	
1. <i>Epistulae iv ad Serapionem</i>	59
2. Athanasius as Exegete	63
3. The Incomprehensibility and Ineffability of God	67
4. The Illustration of Fountain-River-Draught	71
5. The Uncreated Spirit	77
a. The Nature of the Spirit	78
b. The Uniqueness of the Spirit	83
c. The Spirit of Sanctification	86
d. The Spirit as Unction	88
e. The Indwelling Spirit	91
6. The Spirit in the Trinity	93
a. The Indivisible Trinity	94
b. The Spirit of Prophecy	97
7. Summary	100
III. Basil of Caesarea	
1. <i>Liber de Spiritu sancto</i>	104
2. Basil as Exegete	114
3. The Spirit of Knowledge	120

4. The Spirit in Baptism	129
5. The Spirit of God	137
6. The Charismatic Spirit	147
7. The Spirit as Lord	152
8. The Spirit in the Doxology	159
9. Summary	166
IV. The Pneumatomachian Controversy: Conclusion	170
1. Gregory of Nazianzus and the Pneumatomachi of Constantinople	170
2. Gregory of Nyssa and the Pneumatomachi of Asia Minor	185
Excursus IV. The Date of the Delivery of Gregory of Nazianzus' <i>Or. 41</i>	202
Excursus V. The Date of the Delivery of Gregory of Nazianzus' <i>Or. 34</i>	205
Conclusion	208
Select Bibliography	231
I. Primary Sources: Texts and Translations	231
II. Secondary Sources	235
Indices	245
Index of Subjects	245
Index of Persons	247
Index of References to Ancient Texts	250
Index of Biblical References	252