

CONTENTS

INTRODUCTION	ix
--------------------	----

PART ONE: The *archè* in Early Christian Thought

1. Frühchristliche Bibellexegese. ‘Der Anfang’ (unpublished) 2. ‘St. Ambrose’s Interpretation of the Concept of Matter’, <i>VChr</i> 16 (1962) 205–15 3. ‘Some Additional Observations of St. Ambrose’s Concept of Matter’, <i>VChr.</i> 18 (1964) 144–5 4. ‘In the Beginning: Some Observations on the Patristic Interpretations of Genesis 1, 1’, <i>VChr</i> 17 (1963) 105–21 5. <i>In the Beginning: Early Christian Exegesis of the Term archè in Genesis 1:1</i> , inaugural address, Leiden 1967 (translated from the Dutch) 6. ‘The Early Christian Exegesis of ‘Heaven and Earth’ in Genesis 1,1’, in W. den Den Boer <i>et al.</i> (edd.), <i>Romanitas et Christianitas: studia J. H. Waszink ... oblata</i> (Amsterdam-London 1973) 371–82 7. “Terra autem stupida quadam erat admiratione”: Reflections on a Remarkable Translation of Genesis 1:2a’, in R. van den Broek and M. J. Vermaseren (edd.), <i>Studies in Gnosticism and Hellenistic Religions presented to Gilles Quispel on the Occasion of his 65th Birthday</i> (Leiden 1981) 458–66 8. “An Appropriate Beginning”: the Opening Passage of Saint Basil’s <i>In Hexaemeron</i> ’, in H. D. Blume and F. Mann (edd.), <i>Platonismus und Christentum: Festschrift für Heinrich Dörrie</i> , <i>JbACERgbd</i> 10 (Münster 1983) 307–11 9. ‘Idea’ and ‘Matter’ in the Early Christian Exegesis of the First Words of Genesis: a Chapter in the Encounter between Greek Philosophy and Christian Thought’, <i>Mededelingen van de Koninklijke Nederlandse Akademie van Wetenschappen, Afdeling Letterkunde Nieuwe Reeks</i> , Deel 48 no. 4 (Amsterdam 1985) (translated from the Dutch) 10. ‘Notiz über ΔΥΝΑΜΙΣ bei Gregor von Nyssa’, in H. Eisenberger (ed.), <i>EPMHNEYMATA: Festschrift für Hadwig Hörner zum sechzigsten Geburtstag</i> (Heidelberg 1990) 148–50 	3 49 59 61 78 94 107 116 124 146
--	---

11. 'Once Again *Caelum Caeli*: is Augustine's Argument in Confessions XII consistent?', in *Collectanea Augustiniana: Mélanges T. J. van Bavel* (Leuven 1991) 906–11 151

PART TWO: Essays on the Church Fathers

12. 'Notes on Origen, *Contra Celsum*', *VChr* 20 (1966) 201–13.... 161
 13. 'Origen's Definition of εὐχαριστία in *De oratione* 14,2', *VChr* 28 (1974) 139–40 174
 14. 'On the Date of Athanasius' Apologetical Treatises', *VChr* 29 (1975) 291–5 176
 15. 'Grégoire de Nysse, *De anima et resurrectione*, PG 46 17A', *VChr* 22 (1968) 256..... 181
 16. 'A Textual Problem in Gregory of Nyssa, *Apologia in Hexaemeron*, ch. 69', *VChr* 33 (1979) 179..... 182
 17. 'A Textual Problem in Gregory of Nyssa's *In sanctum Pascha* (GNO IX,254,8)', *VChr* 34 (1980) 260–2..... 183
 18. A Christian *Phaedo* (valedictory address, Leiden 1987)
(translated from the Dutch) 186
 19. Review of C. Apostolopoulos, *Phaedo Christianus: Studien zur Verbindung und Abwägung des Verhältnisses zwischen dem platonischen „Phaidon“ und dem Dialog Gregors von Nyssa „Über die Seele und die Auferstehung“*, Frankfurt 1985, in *VChr* 41 (1987) 191–197 198

PART THREE: Philonica

20. 'Quotations from Philo in Clement of Alexandria's *Protrepticus*', *VChr* 32 (1978) 208–13..... 207
 21. 'The First Fragment of Philo's *Quaestiones in Genesim*', *VChr* 33 (1979) 313–8 213
 22. 'The World of Ideas in Philo of Alexandria: an Interpretation of *De opificio mundi* 24–25', *VChr* 37 (1983) 209–17 219

PART FOUR: Plotiniana

23. 'A Crucial Passage in Plotinus, *Enn.* VI 9,7', *Mnemosyne* 15 (1962) 173 231
 24. 'Plotinus, *Enn.* III 7.13.49–53', *Mnemosyne* 17 (1964) 163–4.. 233
 25. 'Das ἐκεῖ in Plotin *Enn.* VI 9, 7, 4', *Museum Helveticum* 37 (1980) 61–2 235

PART FIVE: Essays on the relation between Greek and Patristic Thought

26. 'The Origin of Falsehood. Some Comments on the Introductory Passage of the Treatise <i>On the Resurrection of the Dead</i> Attributed to Athenagoras', <i>VChr</i> 30 (1976) 303–6.....	239
27. 'Le Christianisme et la philosophie', in P. Granfeld and J. A. Jungmann (edd.), <i>Kyriakon: Festschrift J. Quasten</i> , 2 vols. (Münster 1970) 2.205–15.....	243
28. 'Two Kinds of Logos', <i>Lampas</i> 10 (1977) 35–44 (translated from the Dutch)	257
29. 'Le portrait de la philosophie grecque dans Justin, Dialogue I,4–5', <i>VChr</i> 31 (1977) 181–90.....	269
30. 'True Philosophy — Ancient Philosophy', in ΣΟΦΙΗΣ ΜΑΙΗΤΟΠΕΣ: <i>Chercheurs de sagesse. Hommage à Jean Pépin</i> (Paris 1992) 195–201	279
31. 'What is Love? Eros and Agape in Early Christian Thought', <i>Mededelingen van de Koninklijke Nederlandse Akademie van Wetenschappen: Afdeling Letterkunde Nieuwe Reeks</i> , Deel 56 n. 3 (Amsterdam 1993) (translated from the Dutch)	287
32 Review of Origène, <i>Commentaire sur le Cantique des Cantiques</i> I (livres I-II): Texte de la version latine de Rufin, introduction, traduction, et notes; II (Livres III-IV): texte de la version latine de Rufin, traduction, notes et index par Luc Brésard, o.c.s.o., et Henri Crouzel, s.j., avec la collaboration de Marcel Borret, s.j. (<i>Sources Chrétiennes</i> 375 et 376)	301
 BIBLIOGRAPHY	307
INDEX LOCORUM.....	322